

[4-]

Entered in the Register of  
Additional Allotments.

*MS. refu* 1898.  
B.C. 189

# Financial (1898) Department.

ORDINARY MS.

G.O., No. 365

Dated 12. 4. 98

*K*

*11/4*

*4/9*

[Despatch Abstract.]

Communicating to the Foreign Secy, Madras  
letter from the A.G. forwarding with remarks  
the memorandum of altered plans for the  
Madras College for 1897-98.

*14498*

# BACK PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

# FURTHER PAPERS.

| G.O.    | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|---------|-----|-------------|-------|------|-----|-------------|-------|
| 1374/98 |     |             |       |      |     |             |       |

# Financial (1898) Department.

CURRENT No. 1073.

From

The Accountant General  
Madras.

No. 1326

Order No. 365.712.4.98.  
This

The Accountant's letter  
will be communicated to  
the Surgeon General, with the  
remark that the <sup>revised</sup> ~~original~~  
estimate should have been  
entered in Col 9.

At  
Madras

Comd.  
m.c.  
9.4.98

Dated 1<sup>st</sup> April 1898

Received 2nd

Registered 4th

Enclosures 1

Spare copies



# SUBJECT.

Forwarding the memo. &  
attached for the medical  
college for 1897-98 submitted  
by the Surgeon General with  
the remarks that no additional  
facts can be made as the  
year closed.

To the Sg (a) - Dep.  
15.4.98

The memo is  
submitted by the  
Surgeon General  
under the name  
of the

# BACK PAPERS.

| G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|
|      |     |             |       |

# FURTHER PAPERS.

| G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|
|      |     |             |       |

8  
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 10 73

Memorandum of Altered Grants for the current year 1897-98 in the Madras Medical Department.

MAJOR HEAD OF ACCOUNT. 24. E. Medical.

| Minor and Detailed heads of account.                                                                 | Budget Grant | AMOUNT ALREADY SANCTIONED BY RE-APPROPRIATION |                                                                                                          | Altered Grant | Grant now considered necessary. | Additional allotment required.                                                  | Amount surrendered. | Accountant-General's revised Estimate. | REMARKS.                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------|---------------------------------|---------------------------------------------------------------------------------|---------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                      |              | By Government.                                | By the head of the department under paragraphs 94 and 95 of the budget rules * (for contingencies only). |               |                                 |                                                                                 |                     |                                        |                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1                                                                                                    | 2            | 3                                             | 4                                                                                                        | 5             | 6                               | 7(a)                                                                            | 8(b)                | 9                                      | 10                                                                                                                                                                                                                                                                                                                                                                                                        |
| Medical College.                                                                                     |              |                                               |                                                                                                          |               |                                 |                                                                                 |                     |                                        |                                                                                                                                                                                                                                                                                                                                                                                                           |
| Salaries.                                                                                            | 130,335      | Nil                                           | Nil                                                                                                      | Nil           | 132,435                         | 2,100*                                                                          | 1,49,800            |                                        | * Due to Lectures on Physiology & Female students having to lecture 11 months this year in consequence of the change of date of the College Session from 1 October to 2 August. The foregoing amount for the previous year was Rs 1,200 and the Lectures on Physics Rs 700 were during the year in consequence of the change of the period of the lecturing due to the antedating of the College Session. |
| Establishment                                                                                        | 5,390        |                                               |                                                                                                          |               | 5,390                           | -                                                                               | 5,400               |                                        |                                                                                                                                                                                                                                                                                                                                                                                                           |
| Allowance                                                                                            | 500          |                                               |                                                                                                          |               | 500                             | -                                                                               | 300                 |                                        |                                                                                                                                                                                                                                                                                                                                                                                                           |
| Supplies & Services                                                                                  | 27,681       |                                               |                                                                                                          |               | 27,681                          | -                                                                               | 24,000              |                                        |                                                                                                                                                                                                                                                                                                                                                                                                           |
| Contingencies                                                                                        | 6,794        |                                               |                                                                                                          |               | 6,794                           | -                                                                               | 6,500               |                                        |                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                      | 170,700      |                                               |                                                                                                          |               | 1,72,800                        | 2,100                                                                           | 1,86,000            |                                        |                                                                                                                                                                                                                                                                                                                                                                                                           |
| <p style="text-align: right;">H. K. Browne Esq<br/>Principal, Medical College<br/>29 March 1898.</p> |              |                                               |                                                                                                          |               |                                 |                                                                                 |                     |                                        |                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                      |              |                                               |                                                                                                          |               |                                 | <p>Net total additional allotment required or net total amount surrendered.</p> |                     |                                        |                                                                                                                                                                                                                                                                                                                                                                                                           |

\* This should be reported to Accountant-General for verification.

(a) The excess of column 6 over column 5.

(b) The deficiency of column 6 below column 5.

Budget DEPARTMENT.

FORT ST. GEORGE,

Accountant-General's Office,

1<sup>st</sup> April 1898.

CURRENT NO. 1073 No. 1326

From

*F. C. Harrison Esq.*

ACCOUNTANT-GENERAL TO THE

GOVERNMENT OF MADRAS,

To

THE Chief Secretary to Government,  
Financial Department.

SIR,

I have the honour to forward herewith the memorandum of altered grants for the Medical College for 1897-98 submitted by the Surgeon General and to state that as the official year closed yesterday, no additional grants can now be made.

2. The Surgeon General should have included this in his memorandum already submitted to Govt.

I have the honour to be,

Sir,

Your most obedt. servant,

*F. C. Harrison*

Accountant General.

When given for copying \_\_\_\_\_  
When copied 18/11 } 189  
When examined 18/11  
When signed \_\_\_\_\_

READ AGAIN G.O. No. \_\_\_\_\_  
189 . . . . . DATED

CURRENT No. \_\_\_\_\_

ENCLOSURES TO C. No. \_\_\_\_\_

ORDER OF GOVERNMENT . . . . . A A A A A A A

ORDER OF GOVERNMENT

STATEMENT WITH DUTY

PAPERS NOT FILED UP, BRING MEANT FOR DESPATCH  
IN ORIGINAL.

N.B.—  
A = Copy in full.  
B = Not to be copied.  
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Q = Copy heading only.