

8/3/98

# Financial (1898) Department.

ORDINARY MS.

G.O., No. 242

Dated 8-3-98

4/4  
4/3/98

INDEXED.

4/4

[Despatch Abstract.]

sanctioning the altered grants for 1897-98 in the L & M dept; and providing, from savings under "45 Civil Works", the additional allotment of Rs 4110 required by that dept for the same year.

# BACK PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

# FURTHER PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

Financial Dept.

CURRENT No 673

1/11 97/98

11/2

933: 15. 11-97

BC  
E



h-785

Yr. St. George,  
Accountant General's Office,  
28<sup>th</sup> February 1898.

Forwarded to the Chief Secretary  
to Government, Financial Department.

Marrison  
Accountant General.

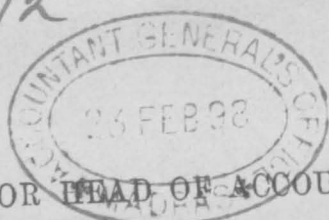
and

To

The Chief Secretary to Government,  
Financial Department.

Recd and  
Regd. { 1.3.98

No. 212



Memorandum of Altered Grants for the current year 1897-98 in Local & Muni. Department.  
 MAJOR HEAD OF ACCOUNT. 18 General administration.

| Minor and Detailed heads of account. | Budget Grant | AMOUNT ALREADY SANCTIONED BY RE-APPROPRIATION |                                                                                                        | Altered Grant. | Grant now considered necessary. | Additional allotment required.                                           | Amount surrendered. | Accountant-General's revised Estimate. | REMARKS.                                                                                                                                                                                      |
|--------------------------------------|--------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------|---------------------------------|--------------------------------------------------------------------------|---------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                      |              | By Government.                                | By the head of the department under paragraphs 94 and 95 of the budget rules (for contingencies only). |                |                                 |                                                                          |                     |                                        |                                                                                                                                                                                               |
| 1                                    | 2            | 3                                             | 4                                                                                                      | 5              | 6                               | 7(a)                                                                     | 8(b)                | 9                                      | 10                                                                                                                                                                                            |
| <u>Local Secretariat.</u>            |              |                                               |                                                                                                        |                |                                 |                                                                          |                     |                                        |                                                                                                                                                                                               |
| Salaries                             | 31,747       |                                               |                                                                                                        | 31,747         | 31,747                          | 1000 <sup>(a)</sup>                                                      |                     | 31,300                                 | (a) Increase due to leave on medical certificate granted to the Head Clerk on Rs 200 and to privilege leave granted to some other clerks.                                                     |
| Establishment - Permanent            | 23,748       |                                               |                                                                                                        | 23,748         | 24,748                          | 350 <sup>(b)</sup>                                                       |                     | 22,700                                 | (b) Increase due to the enlargement of temporary establishment on account of plague under G.O. No. 2532.                                                                                      |
| Do - Temporary                       | 60           |                                               |                                                                                                        | 60             | 410                             | 920 <sup>(c)</sup>                                                       |                     | 60                                     | (c) Provision made in the budget is insufficient to meet the allowances of 2 clerks & 7 servants who accompanied the Secretary to the Hills.                                                  |
| Allowances                           | 400          |                                               |                                                                                                        | 400            | 1320                            | 460 <sup>(d)</sup>                                                       |                     | 1,400                                  | (d) Represents the cost of a type writer recently purchased & payment made for section writing & copying.                                                                                     |
| Supplies and Services                |              |                                               | + 40                                                                                                   | 40             | 500                             | 1380 <sup>(e)</sup>                                                      |                     | 4,540                                  | (e) Represents the additional provision for Hill journey and Telegraph charges.                                                                                                               |
| Contingencies                        | 4484         |                                               | - 40                                                                                                   | 4444           | 5824                            |                                                                          |                     | 60,000                                 | (f) No provision was made in the budget for meeting the contingent expenditure incurred in consequence of the move of font. to the Hills. A provision of Rs 1180 is now made under this head. |
| St for printing                      | 60,439       |                                               |                                                                                                        | 60,439         | 64,549                          |                                                                          |                     |                                        | (g) Additional expenditure is expected in connection with the plague and Rs 200 more are provided under this head.                                                                            |
|                                      | 39           |                                               |                                                                                                        |                |                                 |                                                                          |                     |                                        | * note a sum of Rs 1200 provided in the budget of this dept. was struck out by the Financial Dept.                                                                                            |
|                                      | 60,400       |                                               |                                                                                                        |                |                                 |                                                                          |                     |                                        |                                                                                                                                                                                               |
|                                      |              |                                               |                                                                                                        |                |                                 | Not total additional allotment required or not total amount surrendered. |                     |                                        |                                                                                                                                                                                               |
|                                      |              |                                               |                                                                                                        |                |                                 | Rs 4110                                                                  |                     |                                        |                                                                                                                                                                                               |

\* This should be reported to Accountant-General for verification.

(a) The excess of column 6 over column 5.

(b) The deficiency of column 6 below column 5.

Fort St. George }  
 21<sup>st</sup> February 1898 }

53

V.R.  
19/2/98

A Edgington  
 For ag. Secretary to font.

Papers to be read in Proceedings:—

|                 |                                          |                       |
|-----------------|------------------------------------------|-----------------------|
| Again G.O., No. | , dated                                  | 189 .                 |
| Again G.O., No. | , dated                                  | 189 .                 |
| Current No. 673 | of 1898, dated 28 <sup>th</sup> February | from the Accts. Genl. |
| " "             | " 189 , "                                | " "                   |
| " "             | " 189 , "                                | " "                   |

*L. S. M.*

ORDER.

W. 242 of 8-3-98

The altered grants proposed are sanctioned.

2. An additional allotment of Rs 4,110 is sanctioned from savings under 45. Civil Works ~~6. Transport~~.

*Am'd*  
7.3.98

MA 7.3.98

To the L. M. Dept. (H)  
" Accts. Genl. (H)  
B.C. in original.  
*7/3/98*  
*9/3/98*

THOMAS J. BROWN

When given for copying 8/3  
When copied 8/3 1898  
When examined 8/3  
When signed \_\_\_\_\_

READ AGAIN G.O. No. \_\_\_\_\_ DATED  
189 \_\_\_\_\_

CURRENT No. \_\_\_\_\_

ENCLOSURES TO G. No. \_\_\_\_\_

ORDER OF GOVERNMENT .. .. A A A A A A A

LETTERS OF GOVERNMENT .. ..

STATEMENT WITH DITTO. .. ..

PAGES NOT FILED UP, BEING MEANT FOR DESPATCH  
IN ORIGINAL.

N.B. -  
A = Copy in full.  
B = Not to be copied.  
F = Copy abstract only.  
Q = Copy heading only.

F.  
27.

Entered in the Register of  
Additional Allotments.

*Ar* 11/3/88  
*Smith* P.C. 11/3/1898  
*W.B.* B.C. 12/2/1898