CURRENT No. 2024

Govt. of {189 } Madras.

FINANCIAL.

To

THE ACCOUNTANT-GENERAL.

DEPARTMENT
ORDER.
ROUTINE SECTION
No. 1078
Date 23-11-

Dated
Recd.
Encl.

G.O., 189 , R. No.

SUBJECT.

Recording Proceedings of the
Department regarding

No. 3636

F 17 8,000—17-7-04.

REVENUE DEPARTMENT.

PROCEEDINGS OF THE MADRAS GOVERNMENT.

Read the following Proes. of the Board of Rev.,L.R. d/19" Octr.1895,No.5291Mis. on the following — letter from the Collr. of Anantapur d/5"Octr. 1895, ref.on C. No.1342:-

I have the honor to submit herewith a statement showing the modifications to be made in the groups of Rolla and Kotagarlagutta,- Madaksira Taluk ,for reasons explained in the remark column thereof.

2. The change involves an annual saving of Rs 228 to Government and is therefore recommended .

Resolution

Submitted for the sanction of Government .

2. It is observed that Rampuram ,which in the Collector's present statement ,is included in the Rolla group has already been transferred to the Magolur group (vide G.O.4209 Mis/31-10-04/communicated with B.P.6173 Mis/8-11-04).Its elimination does not ,however ,affect the present proposals.

Order thereon, dated 14th November 1895 No 4568 Mis.

Sanctioned .

(True Extract)

Secretary to Government

To

The Board of Revenue L.R.

Financial Department.

Accountant General.

CURRENT No. 3036
Financial

Govt. of {1895} Madras.

REVENUE.

To

The Fin. Dept:

Dated

Recd. 19 } XL-95
Regd. 20 }

Encl.

Mis. G.O., 14 Nov. 1895, No. 4568.

SUBJECT.

Sanctioning the amalgamation of the Rolla and Kotagarlapalla Groups, Madakasira Taluk for screen purposes of village establishment.

CHIEF SECRETARIAT
19 NOV. 1895
GOVERNMENT OF MADRAS

100—1-8-95.

CHIEF SECRETARIAT
MADRAS.

FINANCIAL DEPARTMENT.

PROCEEDINGS OF THE MADRAS GOVERNMENT.

Read the following paper:—
C.no 3036/95

Proceedings of the Revenue Department, dated 14th November 1895.
No. 4568.

ORDER, *dated* 23 Nov 1895, *R. No.* 1098

Recorded.

~~(True Extract.)~~

~~for Chief Secretary.~~

To the Accountant-General, (Ad) Madras.
" ~~Department.~~ 27/11/95