M.R.O. 1—77,000—6-6-47.

(1) Number of pages.....

(2) Date of repair.....

(3) Initials of the Reference.....

MADRAS RECORD OFFICE.

Government of Madras.

Finance DEPARTMENT.

G.O. No.	292	Press / Mis.
21-22		
Dated	8-8-	1866.

21-22 4/4

Not to be folded or roughly handled

1A

Proceedings of the Madras Government, Financial Department, 8th August 1866.

No. 21. Read the following letter from the Secretary to the Civil Fund, to the Chief Secretary to Government, Fort Saint George ; dated Madras, 4th August 1866, No. 259.

With reference to the Proceedings of Government, dated 20th July 1866, No. 273, admitting Mr. G. A. Harris to an annuity from 25th July 1866, I am desired by the Managers of the Civil Service Annuity Fund to inform you that that gentleman has intimated his intention of receiving his annuity through his Agents in India.

No. 22. Order thereon, 8th August 1866, No. 292.

Ordered that a copy of the foregoing letter be sent to the Right Honorable the Secretary of State for India.

(True Extract).

Chief Secretary.

Ed. J. H. Burns.

3A

Madras
Civil Fund Office
4th August 1866

№ 259.

From

W. Huddleston Esquire
Secretary to the Civil Fund

To,

The Hon'ble A. J. Arbuthnot Esquire
Chief Secretary to Government

Sir,

With reference to the Proceedings of Government dated 20th July 1866, № 273, admitting Mr C. A. Harris to an annuity from 25th July 1866, I am desired by the Managers of the Civil Service Annuity Fund to inform you that that gentleman has intimated his intention of receiving his annuity through his agents in India.

I have the honor to be
Sir
Your Obedient Servant

Secretary

D. R.

Rec: 20th July 66 - 21.29
Fin: & Com. Ch. Engr. 8th August
Acknowledged 22. 18 of 1866.

Financial 1866 Dept
From 292
The Secy. to the Civil Funds
To,
The Chief Secy. to Govern.t
Dated 4th August 1866
Rec.d 7
No. 259
No. 276.

Reports of Mr. G. A.
Hearn's intention of re-
ceiving his annuity in
India.

*Written up Order

No. 292 - 8th August 1866
Ordered that a copy of the
foregoing letter be sent to
the Auditor General, the Treasurer
& Storekeeper for guidance

21.22