M.R.O. 1—17,000—8-6-37.

(1) Number of pages _____

(2) Date of repair _____

(3) Initials of the Referencer _____

MADRAS RECORD OFFICE.

Government of Madras.

DEPARTMENT.

G.O. No.	Press / Mis.
Dated	18 ,

33.34 3/4

Not to be folded or roughly handled

Proceedings of the Madras Government, Financial Department,

22nd May 1866.

No. 33. Read the following letter from the Secretary to the Government of India, to the Chief Secretary to Government, Fort Saint George ; dated Simla, 3rd May 1866, No. 318.

I am directed to request that, with the permission of His Excellency the Governor in Council, the number of pieces, instead of the weight of Copper coined in the Madras Mint, may be shown, in future, in the Statement of Mint Operations appended to the monthly Abstract Statement of Silver received and coined in that Mint which is forwarded to this Department.

No. 34. ORDER THEREON, 22nd May 1866, No. 195.

Communicated to the Mint Master, for information and guidance.

(True Extract).

Chief Secretary.

To the Mint Master.

Exd. J. H. Burns.

№ 318

To

The Chief Secretary to the
Government Fort St. George

Financial Depart.

Sir,

I am directed to request that with the permission of His Excellency the Governor in Council, the number of pieces, instead of the weight of Copper coined in the Madras Mint may be shewn in future, in the Statement of Mint Operations appended to the monthly Abstract Statement of Silver received and coined in that Mint which is forwarded to this Department.

I have the honor to be
Sir
Your most Obedient Servant

Edc. Hamilton
Secy: to the Govt of India.

Simla
The 3rd May 1866

Financial 1866 Dept

No 16

From
Secy to Govt of India
Financial Dept
No 318.

Rs 15
Rs 16 } May 1866

Rs 180

Requests that the number of pieces instead of the weight of the Coppers coined in the Madras Mint may be in future shewn in the Statement of Mint Operations appended to the monthly Statement of Silver received and coined, which is sent to the Govt of India

No 195 - 22nd May 1866.
Communicated to the Mint Master for information & guidance.

So Mint Master. Dept. 25/5/66

33-34