

MADRAS RECORD OFFICE.

Government of Madras.

Financial DEPARTMENT.

G.O. No.	388	Press Mis.
Dated	16. 7.	18 59

B. No. 1 - 2

4/5

Not to be folded or roughly handled

Ch. 11-9-31

General Department.

N^o 463.

From,

J. L. Lushington, Esq^{re}
Civil Auditor.

To,

T. Pycroft, Esq^{re}

Chief Secretary to Government.

Sir,

I have the honor to forward here-
with three Printed Copies of the Book of
Civil and Political Pensions for 1857/58, one
for transmission to the Secretary of State for
India, another for the Government of India, &
the third for the use of your own Office, pre-
pared agreeably to the Instructions of the
Supreme Government conveyed in Mr
Secretary J. A. Dornis letter N^o 685 dated
19th May 1849 in the Financial Department.

Fort Saint George,
Civil Audr's Office,
5th July 1859,
C. L. L.

I have the honor to be,
Sir,
Your most Obedient Servant.
J. Lushington
Civil Auditor.

Financial Department

N^o 388

The Under Secy of State for India.

Sir,

I am directed by the Honble the Governor in Council to transmit to you for the purpose of being laid before the Home Authorities, the accompanying printed copy of the Book of Civil and Political Pen-sions for the year 1857/58. Submitted by the Civil Auditor - together with copy of a letter from the Civil Auditor which gave cover to it.

Fort St George
16 July 1859.

I have, Dear Sir,
Yours faithfully,
J. P.

Same to the Secy to the Govt of India substituting "Govt of India" for "Home Authorities" } Disp^d 10th M^s.
Book forwarded by Ranghy.

Disp^d 21th H^o B with a Book
List

Recd of 29 July

Financial Department

to the Civil Auditor.

to the Chief Secretary to Government

Recd 12 July 1859.

N^o 463.

N^o

N^o 388.

Forward three printed copies of the Book of Civil and Political Pensions for 1857/58.

one copy for Secy to Govt of India

Dec. of 29 July

Financial 1859 Dec 11

22 July 59

N. 388.

The Under Secretary of State
for India

21st July 1859.

Transmitting the
printed copy of the
Book of Civil and
Political Relations for
the year 1857/58 and
submitted by the Civil
Expositor.