

MADRAS RECORD OFFICE.

Government of Madras.

Financia DEPARTMENT.

G.O. No. <i>384</i>	Press <i>4118</i>
Dated <i>7. 6.</i>	<i>1868</i>

B. No. 27-28

Not to be folded or roughly handled

20/11/75

No. 27. From G. L. PRENDERGAST, Esq., Accountant General; to the Chief Secretary to Government, dated 5th June 1858, No. 45.

Sir,

1. In forwarding the General Territorial Books for the Official year 1856-57, with their accompaniments, for transmission to the Honorable Court of Directors as usual, I have the honor to report, for the information of Government, that the Duplicate Accounts, entered in the accompanying Memo: not having yet reached me, will be sent hereafter, as soon as they are received.

2. The Ledger of the transactions of the Military Department is in the Press and will be sent next month.

Memo:

List of Books which do not accompany the Territorial Books for 1856-57.

GENERAL DEPARTMENT.

Journal and Ledger of the Chief Engineer in the Public Works Department for 1856-57.
Mint Coinage Account for Do.

REVENUE DEPARTMENT.

Journal and Ledger of the Collector of Viceroydom for 1856-57.
Journal of the Collector of Gujzen for Do.
Do. — — — — Madras for Do.
Do. — — — — Southern Division of Arun for Do.
Do. — — — — Tanjore for Do.

MILITARY DEPARTMENT.

Journal and Ledger of the Paymaster at Kemptoe for Sargor Division for 1856-57.
Do. — of the Deputy Paymaster, Rangoon Do.
Do. — — — of — — — do. — — — do. for Moulemein for Do.

No. 28. To THE SECRETARY AT THE EAST INDIA HOUSE, dated 7th June 1858, No. 354.
Sir,

I am directed by the Right Honorable the Governor in Council to transmit to you, to be laid before the Honorable the Court of Directors, the General Territorial Books of this Presidency for the Official year 1856-57, together with copy of a letter*
* Dated 5th June 1858, No. 45, from the Accountant General.

(Signed) T. PYCROFT,
Chief Secretary.

Recd. Account
9/11/57

Financial Department

No 307

To

The directors of the East India House.

Sir,

I am directed by the
Right Honourable the Governor
in Council to transmit to
you, to be laid before the
Honourable the Council of Dis-
cretary, the General Annual
Books of this Presidency
for the official year 1856/57
together with a copy of a letter
from the Accountant
General.

Yours faithfully

I have &c

For the Governor
7/11/57

Capt. G. R. P. P. P.

Sept 20th

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27-16

And I have
to send her away

1880

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1880

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