

# MADRAS RECORD OFFICE.

Government of Madras.

*Financial* DEPARTMENT.

|                                  |                |
|----------------------------------|----------------|
| G.O. No.                         | Press          |
| <i>Dairy No 19</i>               | <del>Mis</del> |
| Dated <i>11<sup>th</sup> May</i> | 1858           |

Not to be folded or roughly handled

TABLE OF CONTENTS.

DIARY.

| No. | From and to.                                 | Date        | Subject.                                                                                                                                                                                                                                                                                                                                                         |
|-----|----------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1   | From J. Mayer, Esq., Professor of Chemistry. | 26th April. | Reports his proceedings at the wreck of the "Ava;" adverts to the imperfect state of the Galvanic Battery he used on board the "Chesapeake;" and suggests the advantage of having an efficient instrument made up, the construction of which he undertakes to superintend.                                                                                       |
| 2   | Order thereon.....                           | 5th May.    | Concur in the suggestion of Dr. Mayer; and desire to be informed of the approximate cost of an efficient new instrument, the time in which it could be made up, and the arrangements he would propose for keeping it in good order.                                                                                                                              |
| 3   | To the Government of India.                  | 6th May.    | Transmit copies of the Despatches which have been forwarded to the Honorable Court.                                                                                                                                                                                                                                                                              |
| 4   | To the Secretary at the East India House.    | 6th May.    | Transmit the Duplicate Certificate granted to Mr. W. H. Arbuthnot, Assistant to the Collector and Magistrate of North Arcot and Acting 3rd Assistant to the Accountant General.                                                                                                                                                                                  |
| 5   | To the same.....                             | 6th May.    | Transmit the duplicate Register of a Bill of Exchange drawn on the Honorable Court by this Government.                                                                                                                                                                                                                                                           |
| 6   | From the Civil Auditor.                      | 26th April. | In consequence of the transfer from the Audit to the Account Department of the Establishment temporarily sanctioned for the preparation of certain Financial Statements, from 1st May 1858 proposes various modifications in his Office Establishment; and requests the sanction of Government for them.                                                         |
| 7   | Order thereon.....                           | 28th April. | Sanction the alterations proposed.                                                                                                                                                                                                                                                                                                                               |
| 8   | From the Bank of Madras.                     | 4th May.    | Report the amount of Specie and Liabilities as they stood on the 1st of May 1858.                                                                                                                                                                                                                                                                                |
| 9   | Order thereon.....                           | 6th May.    | Recorded.                                                                                                                                                                                                                                                                                                                                                        |
| 10  | From the Accountant General.                 | 6th May.    | Forwards the Statement of the Assets and Liabilities of the Bank of Madras for April 1858.                                                                                                                                                                                                                                                                       |
| 11  | Order thereon.....                           | 7th May.    | The Statement forwarded to the Government of India, and the Honorable Court.                                                                                                                                                                                                                                                                                     |
| 12  | To the Secretary at the East India House.    | 7th May.    | Transmit the Statement above referred to.                                                                                                                                                                                                                                                                                                                        |
| 13  | From the Civil Auditor.                      | 20th April. | Enquires whether the Civil Auditor of this Presidency shall still continue, from the 1st of May 1858, to discharge the additional duties of Superintendent of Stamps; and if these Offices are to be held by one Officer, hopes that the Government of India will recognize his claim to some suitable remuneration for the extra duties.                        |
| 14  | Order thereon.....                           | 30th April. | Resolved that the subject be referred for the orders of the Supreme Government.                                                                                                                                                                                                                                                                                  |
| 15  | To the Government of India.                  | 30th April. | Requests their orders on the above subject; submit that the union of the two Offices in one Officer is, on the grounds stated, open to serious objection; and suggest that a Covenanted Officer be appointed as the Superintendent of Stamps, on a salary not less than 1,200 Rupees per mensem, he having at the same time the Charge of the Stationery Office. |

*Fort Saint George, Financial Consultation, 11th May 1858.*

| No. | From and to.                                       | Date     | Subject.                                                                                                                                                                                |
|-----|----------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 16  | From the Accountant General and the Sub-Treasurer. | 7th May. | Submit a Statement showing the state of the General Treasury as it stood on the 6th May 1858.                                                                                           |
| 17  | To the Secretary at the East India House.          | 8th May. | Transmit the above Statement.                                                                                                                                                           |
| 18  | To the same.....                                   | 8th May. | Transmit the Registers of Bills of Exchange drawn on the Honorable Court by this Government, and also two Registers of Stock Receipts of the Four per cent loan of the 22nd April 1854. |