

# MADRAS RECORD OFFICE.

Government of Madras.

*Financial* DEPARTMENT.

|          |         |                 |
|----------|---------|-----------------|
| G.O. No. | 759     | Press           |
|          |         | <del>Mis.</del> |
| Dated    | 27. 11. | 1957            |

B.No. 16-17.

5-6

Not to be folded or roughly handled

6-14/87

17

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*Fort Saint George, Financial Consultation, 1st December 1857.*

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No. 16. From C. HUGH LUSHINGTON, Esq., Secretary to the Government of India ; to the Acting Chief Secretary to the Government of Fort Saint George, dated Fort William, 30th October 1857, No. 4736.

SIR,

I am directed to acknowledge the receipt of your letter, No. 609, dated the 30th Ultimo, reporting, with reference to the recent Orders of the Hon'ble the Court of Directors on the subject of Gratuities to Uncovenanted Servants not entitled to Pension under the Rules, that the payment of Gratuities in such cases has long been in force in the Madras Presidency under certain Rules approved by this Government in 1835, and enquiring whether these rules are to be considered as rescinded by the Honorable

\* No. 43 of 1857, dated 24th June, paras : 11 to 16. Court's Despatch,\* and, if so, whether the detailed Annual Statement called for in para : 15 of the Court's Despatch, is to be furnished to the Honorable Court direct or through this Government.

2. In reply I am desired to state that the old Rules above abverted to are to be considered as rescinded by the Honorable Court's recent Orders ; that it is not intended that the Gratuities should in any case be sanctioned without previous reference to this Government ; and that it will not, in consequence, be necessary for the Government of Madras to prepare an Annual Statement at all, as the information required by the Honorable Court will be forwarded from this Office direct.

(Signed) C. HUGH LUSHINGTON,  
*Secretary to the Government of India.*

No. 17. ORDER THEREON, No. 759 ; dated 27th November 1857.

| * Revenue Department. | Public Department. | Ordered to be communicated,                                            |
|-----------------------|--------------------|------------------------------------------------------------------------|
| Public Works          | Marine             | with the correspondence to which it                                    |
| Judicial              | Political          | refers, to the Civil Pension Department, and also to the Civil Auditor |
| Military              | Financial Railway  | and Military Auditor General, and to                                   |
|                       | Ecclesiastical     | the Departments named in the margin.                                   |

(Signed) T. PYCROFT,  
*Chief Secretary.*

*Distribution of E.M.C. / Fin Dep / No. 759.*

|                   |                                                                           |   |
|-------------------|---------------------------------------------------------------------------|---|
| <i>Ref. 8</i>     | The Board of Examiners                                                    | ✓ |
| <i>" 11/12</i>    | Medical Board for record & for Communication to the proper Officers       |   |
| <i>Ref. 8</i>     | Director Public Instruction — do —                                        | ✓ |
| <i>D/10</i>       | Government Photographer —                                                 |   |
|                   | Superintendent of Stamps —                                                | ✓ |
|                   | Post Master General —                                                     | ✓ |
|                   | Protector of Emigrants —                                                  | ✓ |
|                   | Tamil Translator to Govt —                                                | ✓ |
| <i>D/10</i>       | Telugoo Translator — do —                                                 | ✓ |
|                   | Malayalim — do —                                                          | ✓ |
|                   | Canarese Translator — do —                                                | ✓ |
|                   | Persian Translator — do —                                                 | ✓ |
|                   | Advocate General —                                                        | ✓ |
|                   | Honorable Company's Solicitor —                                           | ✓ |
|                   | Honorable Company's Astronomer —                                          | ✓ |
|                   | Coroner of Madras —                                                       | ✓ |
|                   | Sheriff of Madras —                                                       | ✓ |
|                   | Private Secretary to the Right Honorable the Govt —                       | ✓ |
| <i>D/10</i>       | Officer in Charge of Government Cen. Museum —                             | ✓ |
|                   | Deputy Superintendent of Electric Telegraph —                             | ✓ |
|                   | Colonial Emigration Agent —                                               | ✓ |
|                   | Chemical Examiner —                                                       | ✓ |
|                   | Registrar of the senate of the Madras University —                        | ✓ |
|                   | Professor of Law - Presidency College —                                   | ✓ |
|                   | Military Department for record & for Communication to the proper Officers |   |
| <i>Ref. 5 1/2</i> | Revenue — do — do — do —                                                  | ✓ |
|                   | Public Works — do — do — do —                                             | ✓ |

Dep't: Ind. Public. Marine - Political - Railway & Ecc. Depart - 1

D/10 { The Judge and Magistrate Udahut for record & for Com. of  
" Judges of the High Court of Small Causes to the proper officers

7/11/12 " Inspector of Prisons for record & for Communication  
" Government Pleader to the proper officers

" Magistrates of Police (Three) ✓

" Commissioner of Police ✓

" Clerk of the Crown ✓

" Dy. to the Dy. ✓

" Chief Clerk of the Insolvent Court ✓

" Agent at Chepauk ✓

" Resident of Travancore and Cochin ✓

" Resident of Tanjore ✓

" Political Agent at Poodoocottah ✓

" Officer Commanding Vellore ✓

" Agent in the Hill Tracts of Oryssa ✓

" Right Rev. the Lord Bishop of Madras ✓

" Registrar of the Diocese & Archdeaconry of Madras ✓

" Venerable Archdeacon of Madras ✓

" Marine Board for record & for Com. to the proper officers ✓

7/11/12 " Master Attendant at Madras ✓

" Registrar of Shipping at the Dy. for record & for Com. to the proper officers ✓

" Mint Committee for record & for Com. to the proper officers ✓

D/10 " Secretary Govt. Savings Bank ✓

" Accountant General for record & for Com. to the proper officers ✓

" Civil Auditor ✓

" Master of the Mint General - (vide order) ✓

" Sub-Treasurer ✓

" Consulting Engineer for Railways ✓

D/4 " Civil Pension Dept ✓

Dep't: 4

7.6 October 1887 No. 102  
Entered in list of 12/5/87

Financial. 1887. Sept.

From the Secy to the Govt  
of India. - 4/36.

30 Oct  
4/23 No. 102.

No. 551.

4 spare copies.

In reply to a reference from  
this Govt states that the  
old Rules under which  
old Rules under which  
tentatives are paid to  
unemployed servants not  
entitled to Pension is to be  
considered as rescinded  
by the Hon. Courts recent  
orders, that it is not in-  
tended that the tentatives  
should in any case be  
sanctioned without  
previous reference to the  
Supreme Govt, and that  
it will not, in consequence,  
be necessary for the  
Madras Govt to prepare  
the annual statement  
required by the Hon. Govt.  
With an Order.

16-17

18759

Ordered to be communicated, to the Civil Pension Department with the correspondence to which it refers, to the Civil Pension Department and also to the Civil Auditor & Military Auditor General, and to the Departments named in the

Fort St George, Madras.  
27 November 1875

Revenue Dept  
Public Works &  
Judicial &  
Military &  
Public &  
Marine &  
Political &  
Railways &  
Cable &  
To the Civil Pension & Dept. &  
Civil Auditor  
Military Auditor General  
Account General  
Sub Treasurer  
Mint Committee

Vide List attached

27/11/12. 2V " Master Attendants  
114 " Registrar of Shipping  
7V " Mint Committee for rec.  
2V " Secretary York Savings  
2V " Accountant General for  
3V " Civil Auditor  
2V " Military Auditor General  
2V " Sub Treasurer  
3V " Consulting Engineer  
D/A { Civil Pension Depart