

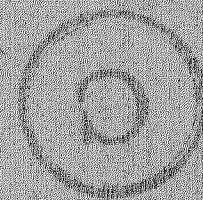
Educational (1897) Department.

ORDINARY MS.

G.O., No. 33

DATED 25. 1. 88

INDEXED.



[Despatch Abstract.]

Stating that Government School
in favour of the Parent Committee
for the purpose of the 2nd class
application for a dismissal of the
Hospital Assistant Class

BACK PA

G.O.	No.	Department.	Date.	G

FURTHER P

G.O.	No.	Department.	Date.	G.O.

செப்பனியவர்பெயர் மி. சேனமங்கு
 செப்பனியவர்க்காக எடுக்கக்-
 கொள்ளப்பட்ட நாள் 8/9/07
 செப்பனிய முடிந்த நாள் 10/07
 சரிபார்க்கும் சரிபார்க்கும் உதவியுள்ள
 முகல் மு.பா.எ. இரண்டாம் உதவியுள்ள
 கையொப்பம் மு.பா.எ. கையொப்பம்

Public (1898) Department.

CURRENT No. 3427

Petition
 From The Parish Mahajana Sabha
 Madras.

Order Enforcement No. 2352 of 2-11-98

Transferred to the
 Educational Department

No.

As Secretary
 Dated 21
 Received 27
 Registered 27
 Enclosures
 Spare copies

SUBJECT.

Referred to the Director of
 the Institution for remarks.
 (By order)
 Ag Asst Secretary.

Praying for a relaxation
 in favour of Parish of the
 regarding the education
 qualification for admission
 to the Hospital Asst ch

BACK PAPERS.

G.O.	No.	Department.	Date.
	344	14-9-97	R
	1035/25	copy R	
	572	3-13-9-98	R
	654	22-10-96	R

FURTHER PAPERS.

G.O.	No.	Department.	Date.

not assigned and do not all
in hand

41-0-98 }
11
12
13

not prepared
most material at
present stage of
work is not yet
completed and
therefore cannot
be sent to the
Government
at present

34 1450

CURRENT NO. 3427



To

The Chief Secretary
with Government
Madras

The Humble Petition of
the Committee of the
Pariah Maha Janaki
Sabai, Madras.

Humbly Sheweth

That, among the many impedi-
ments obstructing the progress of the
Pariahs in their attempts to secure
a footing in Government service not
the least is the operation of a provision
by which entrance into the Civil and
Military branches of the subordinate
Medical Service, is made dependant

in the first place, on passing the matriculation test and, in the second, the Lower Secondary Examination.

That, in consequence of this distinction, the Pariah Students, abandoning the Civil Branch, confine themselves almost exclusively to the military much to their detriment, as the remuneration and privileges peculiar to the former are absent in the latter.

That, the explanation of the tendency shown to enter the military Branch is that, owing to pecuniary position of the Pariah Community, parents of boys are unable to find the fees required for continuing study till fitness for passing the matriculation test is attained.

That, as it is obviously necessary, with a view to improve the condition of the Pariahs, to remove the impediments indicated in a Public Department on which,

(A) 41
in the main, the Pariahs depend for a career in life, Your Petitioners respectfully suggest the abolition of the matriculation test and the retention of the Secondary Examination as a test qualifying for both departments, as is done in the case of the Mahomedans who are placed in the category of the backward classes, where, even with more reason the Pariahs should have a place, as an examination of their general condition at present would make abundantly plain.

For which, as in duty bound,
Your Petitioners shall ever pray.
(By order of the Committee)

Royapet, Madras }
21st October 1898 }

R. Srinivasan

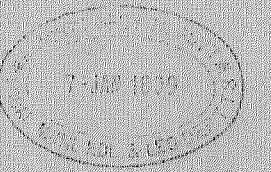
Secretary

Pariah Maha Jana Sabha

Educational (1897) Department.

CURRENT No. 34

Read no 14504 34.



From The Council of Public Instruction
Memorandum

Order
no.

No. 338 25-1-99

agrees with the Director &
The Govt has no

No. 159

reason to relax in favour of the
with Community the rule
being the educational qualifi-
cation for admission to the
hospital & full class.

Dated 6 January 1899.

Received 37-1-99.

Registered

Enclosures

Spare copies

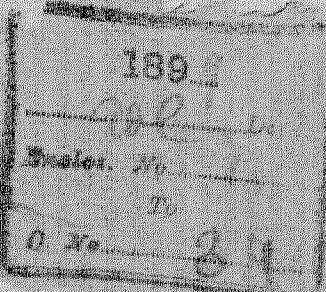
23-1-99

SUBJECT.

Relating with namely
the endorsement referred
for the Director's opinion
the petition of the
Raja of Saba for
the relaxation in favour
of Saba of the rules
of admission to the Hosp
of a list of the school

For the prescribed qualifi-
cation, please see para 4 (b)
G.O. no. 654 Ed 8 22nd Oct 96
ing, be

The file
the 9-11-96



G.O.	No.	Departm.
	653	WT
	572	3.
	1107	Public
	1535	Public

220.
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FURTHER PA

G.O.	No.	Department