

Educational (1899) Department.

ORDINARY MS.

G.O., No. 154

DATED 14. 3. 98

INDEXED.



5-5

[Despatch Abstract.]

Requesting the Inspet, Govt. Press of India Printing,
Calcutta to furnish the D.R.L. Madras with
four copies of the Handbook of Agricultural
Chemistry by Mr. (Miss)

114

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Educational (1899) Department.

*Encl 52/1.2.99
of 1/2/99*

CURRENT No. 317

C No. 164 + 317

From The Director of Public
Instruction,
Madras

Order No. 1548 14.3.99
his

No. 2267

With reference to the G.O.
No. 21/29-16 dated 29th Dec. 1898 of the Govt.
of India, Rev. & Agricultural Dept.,
the Supt. Govt. of India Printing
Calcutta, will be requested to
be so good as to furnish the
Director of Public Instruction
Madras
(with four copies of Mr. Collins's ^{Handbook of}
Agricultural Chemistry.

Dated 27 February 1899.

Received } 28.2.99
Registered }

Enclosures 2 (one of them being
a book sent separately)
Spare copies

SUBJECT.

Stating that four copies
of Mr. Collins's Agri-
cultural Chemistry may
be taken for this Department.



*ab
13/3/99*

*14/3/99
8/10*

To the Supt. Govt. Printing, Calcutta
D.P. 164
Rev. Dept. with book etc. 317

BACK PAPERS.

G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.

RR N:1465/99

Enclosure to C.D.S. letter
No 2267
27/9/99

Educational (1899) Department.

Encl. No. 52, of 1.2.99 CURRENT No. 164

Referred to the Director
of Public Instruction for report.

(By order)
A. Edington
Ag Asst Secretary.

From

The Revenue Department.

7/9
27-1-99.

Order

No. 146 R.

Dated 23rd January 1899.

Received

Registered

Enclosures

Spare copies

SUBJECT.

Communicating to the Educa-
tional Department letter from Govt of
India forwarding a copy of a Hand-
book of Agricultural Chemistry by
Mr. Collins and stating that requis-
itions for any copies that may be re-
quired for the Govt of Madras should
be made to the Sup^t. Govt. Printing
India.

BACK PAPERS.

G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.

F. 16, 4,000-18-10-98.

CURRENT No. 164

REVENUE DEPARTMENT.

PROCEEDINGS OF THE MADRAS GOVERNMENT.

Read _____

Read the following letter from the Government of India, Revenue and Agricultural Department, Cir.No.21/29-16, dated 29th December 1898:-

I am directed to forward for information a specimen copy of a Hand book of Agricultural Chemistry for Indian Students prepared by Mr.S.H.Collins, late Assistant Agricultural Chemist to the Government of India. The manual will, it is -- believed, be found suitable for advanced students, and for -- teachers of the principles of agriculture in schools and ---- training colleges.

2. The Hand book has been placed with the Superintendent, Government of India Printing, Calcutta, for sale to the public, and for official distribution. Requisitions for any -- copies that may be required for the Government of Madras ----- should be made direct to the Superintendent.

ENDT. thereon No.146 R. dated 23rd Jany. '99.

Communicated to the Educational Department.

(By Order)

W. Marjoubank

As. Under Secretary to Government.

To the Educational Department, with copy of book to be ret'd.

OFFICE OF THE DIRECTOR OF

PUBLIC INSTRUCTION,

Madras, ²⁶February 1899.

No. 2267

From

THE HONORABLE MR. D. DUNCAN, M.A., D.SC., LL.D.,

DIRECTOR OF PUBLIC INSTRUCTION,

Madras,

To

THE SECRETARY TO GOVERNMENT,

Educational DEPARTMENT,

Fort St. George.

SIR,

In returning Government Endorsement No 52,
Educational, dated 1st instant, I have the honour to state that
four copies of Mr. Collins's Agricultural Chemistry may be
taken for the use of this Department, one for my office library
and the remaining three for the College of Agriculture,
Saidapet.

2. The book is also returned.

I have the honour to be,

Sir,

Your most obedient servant,

D. Duncan

Director of Public Instruction.

When given for copying 14/3-5-5

When copied

When examined 16/5

When signed

189

READ AGAIN G.O., No
189

DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT.

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

A A A A A A A

N.B.—

A = Copy in full.

B = Not to be copied.

P = Copy abstract only.

Q = Copy heading only.