Educational (1898) Department.

ORDINARY MS.

G.O., No. 449

Dated 22-7-98

INDEXED.

7-8

[Despatch Abstract.]

Passing orders on the request of the Secy to the Mahammadan Literary Society, Madras to supply the Society with all papers regarding the education & employment of Mahammadans in the Public service, and the annual reports on Public Instruction in this Presy.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
2c	1088/98						
		1538 R					
		21/11/98					

7c 1601/98

[Edl. 5]
1,000—5-3-97.

Educational (1898) Department.

CURRENT No. 624

198/97
655/96 + further

From

Order The Financial Department.

No. 405

Dated 27th April, 1898.

Received } 12th May, 1898.
Registered }

Enclosures One.

Spare copies.

SUBJECT.

Directing the Supdt Govt. Press to supply the Secy Muhammadan literary Society with copies of all proceedings of Govt laid on the Editors' Table & transferring to the Edcl Dept the request of the Secy relating to the supply of papers regarding the education & employment of Muhammadans in the Public service & the annual report on Public Instruction.

Ootacamund
Dated 14/5/98

BACK PAPERS.

G.O.	No.	Department.	Date.
	198 Mis Edl		2-4-97

FURTHER PAPERS.

G.O.	No.	Department.	Date.

Copy of letter from the Secretary, Muhammadan Literary Society, Madras, dated 7th March 1898:-

In pursuance of a resolution passed by the Muhammadan Literary Society, Madras, I beg to submit the following application for the favourable consideration of Government.

2. The Society which was established only in May 1896, has spared no pains to justify its existence under the fostering care of its President, Waljee Laljee Sahib Bahadur, and of its Vice-Presidents, Messrs Muhammad Anzan B.A., and Syed Hashim Belgrami, Barrister-at-law. It has on its roll several graduate and undergraduate members. It has rented a building on the Popham's ~~Bound~~ Broadway in order to give publicity to its proceedings and has opened a reading-room for the benefit of its members. Weekly meetings are regularly held by it for the discussion of important subject and the Society itself is daily increasing in numbers and popularity. A printed copy of the programme of subjects proposed to be discussed during the current year is submitted for information.

3. The progress made by the Society during the first year of its existence is set out in its annual report, a copy of which is sent as an enclosure to this letter. This report was read at the anniversary meeting of the Society which was presided over by the Honourable Mr. Justice Boddam. In view of the remarks made by the learned judge on the occasion, the Society has ~~resolved~~ resolved to extend its usefulness by establishing a small library, by providing for periodical lectures by the leaders of the community, by arranging for their translation, publication and free circulation and by aiding the poor Muhammadan boys in the prosecution of their studies. The Society flatters itself that it has already acquired some influence in the capital of this Presidency. This will be observed from the list of sympathisers and Honorary members attached to this letter.

4.

4. The majority of the Muhammadans in this Presidency being unacquainted with English are not sufficiently aware of the advantages of the British rule in India. It is therefore incumbent on the Society to study the details of administration so that it may become a true exponent of the views of Government. If the Society is to carry out this object successfully it should have the materials required for the purpose. I am therefore directed to request that His Excellency the Governor in Council will be pleased to order the free supply of the following papers and publications for the use of the Society.

(1) Copies of all papers placed on the Editors' Table as well as those relating to the education and employment of Muhammadans in the public service. Copies of the latter papers relating to past years will be thankfully received.

(2) Copies of the annual educational reports as far as available. These are necessary for the purpose of enabling the Society to determine the progress made by the Muhammadans in this Presidency in educational matters.

(3) Copies of Census Reports relating to this Presidency. These will furnish the Society with information as to the condition of Muhammadans as compare with other classes.

(4) Copies of the Manual of Administration of this Presidency. These will be of immense use to the Society in forming a correct opinion as to the ways of the benign British Government.

(5) Copies of lists of establishments published annually by heads of departments. These are necessary for enabling the Society to decide whether the claims of the Muhammadan community are sufficiently recognized by heads of departments and to institute a comparison between the number of muhammadans employed in this and other provinces.

(6) Copies of Mr. Nicholson's reports on Agricultural Banks and Mr. Srinivasa Raghava Aiyangar's Book relating to the progress made by this Presidency during the last forty years. These will form a valuable addition to the library proposed to be established by the Society.

CURRENT No. 624

Financial Department.

PROCEEDINGS OF THE MADRAS GOVERNMENT.

Read the following papers:-

*Copy attached * From the Secretary, Muhammadan Literary Society, Madras, dated 7th March 1898.

From the Commissioner of Police, No.41, dated 13th April 1898.

ORDER :-No.405, dated 27th April 1898.

The Superintendent, Government Press, will be directed to supply the Secretary of the Muhammadan Literary Society, Madras, with copies of all proceedings of Government laid on the Editors' Table. The Secretary will be requested to arrange with the Superintendent as regards the receipt of the papers.

2. The Secretary will be informed that Societies authorised to receive Editors' Table papers are requested to elect between sending to the Government Press (late Mint Buildings) for such papers and receiving them by post service bearing. In the former case the following stipulations are made:-

(i) The messenger should be provided with a pass signed by the Secretary, stating the name of the newspaper and the number and date of the order which placed it on the Editors' list.

(ii) On publication of the usual weekly list in the Fort St. George Gazette, the messenger should be sent to obtain such papers as are desired not earlier than 5 P.M. on the Thursday following, and at any time between noon and 5 P.M. on other days (Sundays and gazetted holidays excepted).

Failure

Failure to take delivery within seven days from the day of publication of the Gazette which contains a list of papers for the Editors' Table will entail forfeiture of the right to receive all papers in that list, and, if there is a failure to take delivery for four consecutive weeks, the Society will be liable to be removed from the Editors' list.

3. The necessary addition will be made to the appendix to G.O.No.566, Financial, dated 14th September 1896.

4. A copy of the Madras Manual of Administration, 3 volumes, will be supplied to the Society by the Superintendent, Government Press.

5. The requests in paragraph 4, (1) and (2) of the Secretary's letter relating to the supply of papers regarding the education and employment of Muhammadans in the public service and the annual reports on Public Instruction will be transferred to the Educational Department, and those in clauses (3) and (6) of the same paragraph to the Revenue Department.

6. The Government regrets its inability to supply the Society with the Establishment lists asked for in paragraph 4 (5) of the Secretary's letter.

(True Extract)

S. G. Robertson

for Chief Secretary.

To

The Educational Department

,,, Revenue Department

,,, Secretary, Muhammadan Literary Society

,,, Superintendent, Government Press

[G. / 75 A.]
300—8-3-07.

C.O. 624.

NOTE FOR THE SECRETARY,

Q = Copy heading only.

Bd of Muhammadan Education, Madras & the Salem Muhammadan Educational Associations have been granted such copies vide G.O. no 348 Ed. dt 2 Nov. 1893 flag C
& G.O. Rus 159 Ed. dt 10 April 1897 flag D.

The society may be granted such copies of such G.O.s as were given to the two associations mentioned above — of course copies of such as are available. Copies of the following G.O.s cannot be supplied: — (flag A) not copies available

248 dt 2-6-1870 2 3 d
289 — dt 3-10-71 13
[illegible] dt 29-4-1873 11
15 — dt 13-1-90 4
860 dt 18 [illegible] 8

Copy of G.O. no 624 dt 8 Dec 98 cannot be furnished as it contains some information which cannot now be made public.

As regards the School in Egypt, the Society may be furnished with a copy of future reports on Public Instruction & such previous reports as are available. This has been done in the case of the Salem Muh. Ed. Association vide G.O. no. 650 Ed. dt 22 Oct 98, flag E.

A draft on the lines of the note is submitted.

17.7.99

What information?

12.7.99

Information (confidential) about the value of the Undah Bagh and other sites suggested for the location of the madrasa-i-Ayam. Please see para 5 of the G.O. flag M.

14-7-98

When given for copying
When copied
When examined
When signed
1895.

READ AGAIN G.O., No. DATED
189 ,

CURRENT No.

ENCLOSURES TO G. No.

...DER OF GOVERNMENT	..	..	..	A	A	A	A	A	A	A
...ER OF GOVERNMENT.										
...MENT WITH DITTO.										
...NOT FILED UP, BEING MEANT FOR DESPATCH IN ORIGINAL.										

N.B.—
A = Copy in full.
B = Not to be copied.
P = Copy abstract only.
Q = Copy heading only.