

26/4
Educational (1897) Department.

ORDINARY MS.

G.O., No. 239

Dated 23. 4. 97.

INDEXED.

[Despatch Abstract.]

Directing that the Muhammadan Association, Royapetta, be supplied in future with copies of 500 on Muham-
maddin Education and their employ-
ment in the public service, placed
on the Editor's table.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

[Ed. 5]
500-29-7-96.

Educational (1897) Department.

CURRENT No. 432

From The Secretary
Muhammadian Association
Kozapettah
Madras

Order 23 April 1897/1-239

Recorded.

No. 246

2. The Association will be supplied in future with copies of G.O. on Muhammadan education & their employment in the public service, which are placed at the Editor's table.

Dated 5/4
Received 5/4
Registered 6/4
Enclosures 1
Spare copies.

SUBJECT.

What is known about this Association

Please see G.O. 632 Ed 28th Oct 96.

Np. 11 to 18. where a memorial from the Association & the D.P.D. remarks thereon appear. A short history of the Association is given in the report now submitted.

To

The M. A. 1890.

Financial D. 11-12

For a copy of their annual report for 1896, & requesting to favour their association with copies of the orders of Govt. relating to Muhammadan education & their employment in the public service.

13/4/97

BACK PAPERS.

G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.

THE MUHAMMADAN ASSOCIATION, ROYAPETTAH.



The Ninth Annual Report For the Year 1896.

MAJOR F. W. ROMILLY,
Military Secretary to H. E. the Governor of Madras,
In the Chair.

MADRAS:
PRINTED AT THE "COMMERCIAL PRESS," MOUNT ROAD.

1897.

taking a second class in Philosophy and Persian and a third in English. It is also gratifying that Mr. Mir Abbas Ali, another member of our Association has passed the B.A. Degree Examination very creditably, taking a first class in Persian.

9. I should not omit to mention that the Association had occasion to address Government on the subject of Muhammadan education generally, with special reference to the location of the Government Madarasa-i-Azam, when the Board of Muhammadan education pitched upon the Umda Bagh, the premises occupied by Her Highness the Nawab Begam Sahiba of the Karnatic, as the place best suited for the purpose. Our Association was strongly opposed to the scheme, and its views have recently been confirmed by a public meeting of the Muhammadans held at Triplicane the other day. The Association had also occasion to address Government in connection with the school fees payable by Muhammadan students. The subject of the location of the Madarassa is believed to be still under the consideration of Government which has, however, been pleased to direct the levy of half fees in the case of Muhammadan students attending any school or college, whether affording general or special instruction.

10. We embraced the opportunity to thank the Government of H. E. Sir Arthur Havelock, when H. E. was pleased to appoint Saiyyid Muhammad Sahib Bahadur, a member of our Association, as Sheriff of Madras, a

commitment for which the Muhammadan community will ever be grateful to His Excellency. We then expressed a hope that the community will be found deserving of further honors at His Excellency's hands. Only recently, His Excellency has been pleased to confer the appointment of Revenue Officer, Madras Municipality, on a Muhammadan gentleman of tried ability, Mr. Muhammad Safdar Hussain Sahib Bahadur, Dy. Collector of Kurnool.

11. On behalf of the Association, I beg to thank Mr. Mirza Ghulam Hussain Sahib, son of Mr. G. M. Hassan Ali Khan Bahadur, and Mr. Saiyyid Ali Sahib Bahadur, son-in-law of the late Honorable Mr. Mir Humayun Jah Bahadur, C. I. E., for the award of silver medals to Mr. Saiyyid Muhammad Ali, B. A., and Mr. Mir Abbass Ali, B. A., the two members of our Association, both of whom, as I mentioned before, have succeeded in taking the B. A. Degree. Thanks to our patrons, the Association has resolved upon awarding a medal annually to be known as the '**Diamond Jubilee Medal**' for the best essay read during the year.

12. In conclusion, I trust that this short record of the work of the Association during the year under review will encourage other members of the community to come forward to aid us with their counsel, to enable the Association to carry out the aims and objects which it has in view.

BAQUIR HUSAIN,
Secretary.

Office of the Muhammadan Association
Royaputta 5th April 97.



No. 246

From

The Secretary, Muhammadan Association,
Royaputta

To

The Secretary to Government,
Local & Municipal Department,
Fort Saint George.

Sir,

I am directed by the executive body
of our Association to forward a copy of our annual
report for 1896 for favour of perusal.

2. I beg further to request that you will
be so good as to favour our association inquisition, with
Copies of the orders of Government relating to Mu-
hammadan education and their employment in
the public service.

I have the honor to be,
Sir,

your most obedient servant
Baqir Hussain
Secretary



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CURRENT No.

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LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

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