

5700 26/12
Educational (1896) Department.

ORDINARY MS.

G.O., No. 780

DATED 26-12-96

INDEXED.

[Despatch Abstract.]

Upper Secondary Examⁿ Notifu. Sanctioning
the substitution of the word "Native"
for "Hindu + Muhammadan" in the note
to article 7(1) of the —.

26/12

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Educational Local & Munl. (1896) Department.

CURRENT No. 1441

From

The Director of Public
Instruction, Madras.

No. 13049

Order.
ms

N^o 7807 26.12.96
H.M.

Sanctioned.

8/10/96

Dated

3rd December 1896

Received

5th Dec

Registered

7th Dec.

Enclosures nil.

Spare copies nil

SUBJECT.

Requesting early sanction

for the substitution of certain words
in the note to Art 70 of the Upper
Secondary Examination Notification



26/12

Why did the word 'female' be used? Why not say 'female candidates'?

18/12

The term we include European & Eurasian females to whom the S.P.I apparently considers the concession of the 1st value

8/17.12

The word is not accurate, but the use of it can do no harm

To

The S.P.I 940

-- C. G. 140

BACK PAPERS.

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	641	Ed	13 10 96
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OFFICE OF THE DIRECTOR OF

PUBLIC INSTRUCTION,

Madras, 3rd December 1896.

No. 13049

From

THE HONORABLE MR. D. DUNCAN, M.A., D.SC.

DIRECTOR OF PUBLIC INSTRUCTION,

Madras.

To

THE HONORABLE THE CHIEF SECRETARY TO GOVERNMENT,

Local and Municipal, FORT ST. GEORGE.

SIR,

I have the honour to request the sanction of Government for the substitution of the word "Native" for "Hindu and Muhammedan" in the note to article 7(1) of the Upper Secondary Examination Notification.

2. In paragraph 4, Article 7 of my letter No 9373 dated 28th August 1895 read in G.O. No 933. Educational dated 14th December 1895, when recommending that Hindu and Muhammedan female candidates should be allowed to bring up

a Vernacular as their first language,
I wrote as follows: — "I do not propose
to extend this concession to Native
Christians inasmuch as they begin
the study of English early in life and
by the time they reach the Upper Secondary
stage of instruction they are sufficiently
conversant with English to enable them
to pass the examination through the medium
of that language the same as boys".
Since writing the above, I have embraced
every opportunity afforded when on tour
of discussing the question with missionaries
in the Mofussil, with the result that
I have been led to change my opinion
as to the ability of Native Christian girls
as a class to pass an examination of
this standard, with English as the
first language. My former view may be
correct

3. +

Correct as far as Native Christian
girls living in the Presidency town are
concerned; but with the information
now before me I am convinced that it
does not hold with regard to those
in the Mofussil.

3. If the change now proposed meets
with the approval of Government, while it will
enable Native Christian girls who do not
know enough English to bring up a Vernacular
as first language, it will still leave it
open to those who do know English suffi-
ciently to come up in that language.

4. The remarks made in my letter recorded
in L. O. No 641, Educational, dated 13th October
1896, apply equally to the present proposal.

5. I have the honour to request the early
orders of Government, so that I may issue

a circular to managers of Upper Secondary Girls Schools before the schools open in January.

I have the honor to be

Sir,

Your most obedient servant,

J. Duncan

Director of Public Instruction.

When given for copying 26/12
When copied 2/1
When examined 2/1
When signed 2/1 } 1897

READ AGAIN G.O., No. 189

DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

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