

Educational (1896) Department.

ORDINARY MS.

G.O., No. 405

Dated 7<sup>th</sup> July 1896

INDEXED.

[Despatch Abstract.]

CIVIL ORPHAN ASYLUM, MADRAS.

Sanctioning the payment to the ---, of Rs. 1,200 as the Government grant for 1895.

# BACK PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

# FURTHER PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

[G.]  
4,000-28-1-96.

Current No. 755

Financial DEPARTMENT.  
Est. 808

From The Honorary Secretary  
Civil Orphan Asylum,  
Egmore, Madras.

No. 449  
D 501

Dated 10<sup>th</sup>  
Received 11<sup>th</sup>  
Registered 12<sup>th</sup>  
Enclosures 1

## SUBJECT.

Submitting a copy of the annual  
Report of the Madras civil orphan  
Asylums & St Mary's church  
charity school and requesting  
sanction for the payment of the  
annual donation at an early date.

Est 574: 11-7-95  
Sub. Des. fr. Ct. 3-10-55: 46 & 17  
Sub. Dy. to com. 18-12-55: 22-24 (Vol)  
" Des. let. 29-12-55: 48, 52-54.  
" Des. fr. Ct. 20-5-57: 39 & 78.  
" E.M.C. 19-8-57: 15 & 24.

Hm

Order No. 405  
4/7/96

Recorded.

As the private contributions have  
not been made Rs 3000  
The payment to the Civil  
Orphan Asylum, Madras,  
annual grant of Rs 12,000  
the year 1895-96 is sanctioned.

2/7/96

Note.

The grant is cond. for  
private contributions & as  
fall short of Rs 3000. Please  
E.M.C. 1173 & 50.26 10  
19-8-57  
From page 33 of the re  
would appear that Subv  
& donations alone amount  
Rs 4667.

To

The Director of the C.P. A.  
D.P.D.  
A 4

St. Mary's Church Charity School—Established 1715.

| Civil | Female | Orphan | Asylum | Established | 1st January | 1810 |
|-------|--------|--------|--------|-------------|-------------|------|
|       |        |        |        |             |             |      |

TWENTY-FOURTH ANNUAL REPORT

OF THE

Madras Civil Orphan Asylum

AND

ST. MARY'S CHURCH CHARITY SCHOOL,

(AMALGAMATED 16th JANUARY 1872)

FOR

1895.

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Madras:

PRINTED AT THE LAWRENCE ASYLUM PRESS.

1896.

## CONTENTS.

|                                                       | PAGE. |
|-------------------------------------------------------|-------|
| List of Directors and Directresses...                 | iii   |
| Appeal on behalf of the Asylums ...                   | iv    |
| School Report for 1895 ...                            | 1     |
| Medical Report ...                                    | 13    |
| Report on Religious Instruction, Male Asylum ...      | 14    |
| Do. do. Female Asylum ...                             | 16    |
| Extracts from Tabular Inspection Report, Male Asylum. | 18    |
| Do. do. do. Female Asylum                             | 21    |
| Roll of Children on Woolley's Fund ...                | 25    |
| Needlework done during 1895, Female Asylum ...        | 27    |
| Prize Lists ...                                       | 28    |
| Abstract Statement of Receipts and Disbursements ...  | 32    |
| Subscriptions, Donations and Church Collections ...   | 34    |
| List of boys who obtained employment during 1895 ...  | 38    |
| Diet Scale of the Asylums ...                         | 39    |

## The Madras Civil Orphan Asylums.

UNDER THE PATRONAGE OF  
THE RIGHT REVEREND THE LORD BISHOP OF MADRAS,  
THE VENERABLE THE ARCHDEACON,  
AND THE CLERGY OF THE CHURCH OF ENGLAND  
THROUGHOUT THE DIOCESE,

AND

### ST. MARY'S CHURCH CHARITY SCHOOL

(Amalgamated, 16th January 1872, under G.O., 20th August 1871, No. 252.)

#### DIRECTORS FOR 1896.

##### President.

THE RIGHT REV. THE LORD BISHOP OF MADRAS.

##### Vice-Presidents.

|                               |                               |
|-------------------------------|-------------------------------|
| THE VEN. THE ARCHDEACON.      | THE HON'BLE MR. GROSE, C.I.E. |
| THE HON'BLE MR. BLISS, C.I.E. | THE GARRISON CHAPLAIN.        |

##### Ex-Officio Directors.

|                        |                              |
|------------------------|------------------------------|
| THE GARRISON CHAPLAIN. | THE SURGEON OF THE DISTRICT. |
|------------------------|------------------------------|

##### Government Directors.

|                    |         |
|--------------------|---------|
| E. H. ELLIOT, ESQ. | Vacant. |
|--------------------|---------|

##### Elected Directors.

|                      |                      |                      |
|----------------------|----------------------|----------------------|
| MR. H. B. BERNARD.*  | MR. W. A. TROTTER.   | THE HON'BLE MR. G.   |
| " J. W. BOWIE.*      | " A. J. REBEIRO.*    | L. CHAMBERS.*        |
| " E. L. MILLETT.     | REV. W. SCOTT.*      | MR. W. D. ST. LEGER. |
| " W. A. LONG.        | MR. D. A. MCCREADY.* | " C. E. PHIPPS.      |
| " C. HALL.           | " J. T. GREATORIX.*  | " S. LOANE.          |
| " G. H. K. GARDINER. |                      |                      |

##### Officers.

|                              |                              |
|------------------------------|------------------------------|
| MR. W. A. BEESON, Secretary. | MR. D. A. MCCREADY, Auditor. |
| MR. C. HALL, Treasurer.      |                              |

#### DIRECTRESSES.

##### Lady President.

H. E. LADY WENLOCK.

##### Lady Vice-Presidents.

|            |             |
|------------|-------------|
| MISS GELL. | MRS. GROSE. |
|------------|-------------|

##### Ex-Officio Directresses.

|             |               |
|-------------|---------------|
| MRS. PELLY. | MRS. HAZLETT. |
|-------------|---------------|

##### Directresses.

|                 |             |                     |
|-----------------|-------------|---------------------|
| MRS. ST. LEGER. | MRS. SCOTT. | MISS REDDY BRANSON. |
| " ROWLAND.      | " STURROCK. | MRS. BRANDON.       |
| " PHIPPS.       | " BENSON.   |                     |

MRS. HOPE-ROSS, Lady Secretary.

#### TRUSTEES.

|              |                     |                      |
|--------------|---------------------|----------------------|
| MR. C. HALL. | MR. D. A. MCCREADY. | MR. J. T. GREATORIX. |
|--------------|---------------------|----------------------|

\* These retire; eligible for election, vide para. 20, page 10.

# STATEMENT OF THE OBJECTS, AND AN APPEAL IN BEHALF, OF THE CIVIL ORPHAN ASYLUMS.

The "MADRAS MALE AND FEMALE CIVIL ORPHAN ASYLUMS" were founded by East Indians for relief of the poorer members of the community in the early part of the present century, so far back as 1807, and have, therefore, been in operation for more than eighty years.

A full statement of the funded capital and financial resources of these Institutions will be found in the Annual Report. Improvements have been introduced into the system of education pursued in each of the Asylums, with a view to increasing their public utility. For the furtherance of this object these schools are now placed under Government Inspection. The Directors are most anxious to open up departments of trades and industries, so as to afford the children the means of obtaining a useful and honourable living hereafter; but the want of funds, wherewith to provide the necessary plant and skilled supervision, is a serious and insurmountable difficulty. There is a scheme before Government by which Workshops will be built for Trades and Industries, and accommodation for 100 boys of the "Industrial School."

All orphan children *throughout the Presidency*, descended from parents who are either East Indian or European, not in Military employ, are eligible for admission.

This fact, it may be assumed, is generally known throughout the mofussil, from the applications which are made from various stations for the admission of orphans; but the Directors regret that the claim *resulting from this fact*, upon persons residing in the mofussil for some contribution towards the support of these Institutions, does not appear to be so generally recognized.

Local charities have a strong claim upon residents at each particular station, but not to the exclusion of large public Institutions which afford relief and the blessing of a Christian education to destitute orphan children without reference to *locality* within the Presidency, and for whose relief *local* charities cannot make adequate provision. At the General Meeting at which the report for 1884 was read, the Secretary received instructions to make special appeals to the Chaplains at the several stations to collect money on behalf of these Institutions, and to remind them from time to time of this obligation in the cause of a most deserving charity.

The Bishop of the Diocese is the President, the Archdeacon is the Vice-President, and the rest of the Clergy of the Church of England are *ex-officio* Patrons of these Institutions. The Directors, therefore, earnestly request the Clergy in the Presidency and mofussil either to make regular periodical collections in their Churches in behalf of the Asylums, or else to circulate this appeal, together with the accompanying report, among the European and East Indian residents at their stations. East Indians are particularly invited to come forward and contribute, according to their means, towards the support of Institutions, which provide such efficient relief for the destitute and distressed members of their own community.

Contributions may be remitted to Mr. C. HALL, Treasurer, Vepery, or to THE SECRETARY, 14 to 19, Male Asylum Road, Egmore, Madras.

## REPORT

OF THE

## Madras Civil Orphan Asylums

AND

## ST. MARY'S CHURCH CHARITY SCHOOL, FOR 1895.

THE Directors have the pleasure to place before the subscribers and friends of these Institutions a brief report of the operations of the Asylums during the year 1895.

2. MALE ASYLUM.—There were 89 boys on the rolls on the 1st January 1895, and 98 on the 31st December, as per annexed statement.

### Admissions and Withdrawals.

| PARTICULARS.                     | CIVIL ORPHAN ASYLUM.          |           | St. Mary's Church Charity School. | Total. |
|----------------------------------|-------------------------------|-----------|-----------------------------------|--------|
|                                  | Orphans, including Woolley's. | Boarders. |                                   |        |
| On the rolls, 1st January 1895   | 55                            | 4         | 30                                | 89     |
| Admitted during the year         | 9                             | 3         | 3                                 | 15     |
| Withdrawn                        | 3                             | ...       | 3                                 | 6      |
| On the rolls, 31st December 1895 | 61                            | 7         | 30                                | 98     |

3. Of the 9 orphans admitted during the year, 7 were from Madras, 1 from Saint Thomas' Mount, and 1 from Vizagapatam.

Of the 3 boarders, 2 were from the Lawrence Asylum at Ootacamund and 1 from Madras. The 3 boys who were admitted into St. Mary's C. C. School came from Madras.

4. Of the 3 orphans withdrawn, 1 obtained employment in the Eastern Extension Australasia and China Telegraph Company and 2 were removed by relatives. Of the 3 boys withdrawn from St. Mary's C. C. School, 1 obtained employment on the Madras Railway, 1 in the Ooregaum Gold Mines, and 1 was removed by his mother.

5. FEMALE ASYLUM.—There were 44 girls on the rolls on the 1st January 1895, and the year closed with 45, as shown below.

#### Admissions and Withdrawals.

| PARTICULARS.                            | Orphans,<br>including<br>Woolley's. | Boarders. | Total. |
|-----------------------------------------|-------------------------------------|-----------|--------|
| On the rolls, 1st January 1895 ... ..   | 39                                  | 5         | 44     |
| Admitted during the year ... ..         | 5                                   | ...       | 5      |
| Withdrawn do. ... ..                    | 4                                   | ...       | 4      |
| On the rolls, 31st December 1895 ... .. | 40                                  | 5         | 45     |

6. Of the 5 admissions, 4 were from Madras and 1 from Ootacamund.

7. Of the 4 withdrawals, 1 has been appointed 2nd Assistant Mistress of this Asylum, 1 obtained employment as an Assistant Mistress in the M. F. O. Asylum, and 2 were withdrawn by relatives.

#### Health.

8. The Medical Officer reports that the health of the children was very good during the year. There were 63 admissions among the boys against 71 during the year 1894, and 3 among the girls against 5 during that year. There were no deaths during the year.

Please see Appendix A.

#### Education.

9. TEACHING STAFF.—During the absence of the Head Master on a year's leave, commencing from the 1st February 1895, the following changes were made in the teaching staff. The First and Second Assistant Masters were appointed to act *sub pro tem* as Head Master and First Assistant Master respectively, and Mr. John Cardis, a Matriculate, was appointed, temporarily, as 2nd Assistant Master.

Mr. Samuel Taylor, of the Governor's Band, was appointed Band-Instructor from the 1st December last in place of Mr. William Nagle, who died on the 14th November previous.

In the Female Asylum, Miss Hillier was engaged for a period of 3 months, on Rs. 10 per mensem, to give lessons on the Type-writer, thrice a week, to the elder girls.

#### Examinations.

##### MALE ASYLUM.

10. FORM III.—Nine boys appeared for the Lower Secondary Examination, of whom two passed the complete test and two others passed in all the compulsory and in one optional subject.

One boy, John Wainhouse, who had already passed in all the compulsory and in one optional subject, completed the test by passing in a second optional subject, *viz.*, English History.

CLASS IV.—Sixteen boys were sent up for the Primary School Examination, of whom 13 passed the complete test; 2 others passed in all the compulsory and in one optional subject.

MADRAS DIOCESAN PRAYER BOOK EXAMINATION—INTERMEDIATE GRADE.—Ten boys were sent up and 3 obtained pass certificates.

ELEMENTARY GRADE.—Twelve boys were sent up and 11 passed; three of them, Joseph Hufiton, William Corbitt, and Charles Gillis, obtaining the 2nd, 5th and 8th prizes respectively, and two others Merit certificates.

GOVERNMENT TECHNICAL EXAMINATIONS IN DRAWING, ETC.—TECHNICAL TEACHERS' TEST EXAMINATION, ELEMENTARY GRADE.—One boy, C. White, who was trained in the School of Arts, Madras, passed the Practical Test and has qualified for a certificate.

INTERMEDIATE GRADE.—Two were sent up. Results not known.

ELEMENTARY GRADE.—Five were sent up. Results not known.

## FEMALE ASYLUM.

11. FORM III.—Three girls were sent up for the Lower Secondary Examination and one passed the complete test. One girl, who passed the Lower Secondary Examination in 1894, is now attending the Presidency Training School for Mistresses for higher education.

CLASS IV.—Six girls were sent up and three passed in all the compulsory and in one optional subject.

EXAMINATION IN METHOD AND SCHOOL MANAGEMENT.—A pupil teacher went up for the Lower Secondary Grade and passed.

THE MADRAS DIOCESAN PRAYER BOOK EXAMINATION—HIGHER GRADE.—Two girls were sent up and one passed.

ELEMENTARY GRADE.—Eight girls were sent up and seven passed, three obtaining certificates of merit.

TAMIL EXAMINATION OF THE EURASIAN AND ANGLO-INDIAN ASSOCIATION.—Six girls were sent up and one passed, obtaining a money prize of Rs. 12.

NEEDLEWORK EXAMINATION OF THE EURASIAN AND ANGLO-INDIAN ASSOCIATION.—Twelve girls went up, and of these six obtained money prizes and three, certificates;—one girl, Mary Evers, obtaining the first prizes in Classes C and D.

## Chaplain's Report.

12. I have little to note of a special character regarding the general work of the school during the past year. Divine Service has been conducted as usual each Sunday morning by the Chaplain, and on Sunday evenings and week-day mornings by the Acting Head Master, or one of his Assistants. Mr. Cardis, Acting 2nd Assistant, presided at the organ. My best thanks are due to him for the able and efficient manner in which he performed this voluntary duty. On Christmas Day, as so many of the pupils, male and female, were absent on leave, those who remained attended Divine Service at St. Mary's Church.

The Holy Communion was administered 12 times. The offertories amounted to Rupees 54.9-8, out of which the follow-

ing grants were made:—Mrs. Firth's Home, Rs. 10; Diocesan Prayer Book Examination Prize Fund, Rs. 10; Chapel Improvements, Rs. 24.

Sunday School has been held morning and afternoon. In the afternoon about 20 girls and 14 boys (choristers) have attended Sunday School at St. Mary's Church. Twelve boys and three girls were confirmed by the Bishop of the Diocese at St. Mary's Church on the 3rd of December.

The results of the Prayer Book Examination, except in the Elementary Grade, were not as satisfactory as I could have wished. From the Male Asylum, 10 boys were sent up for the Intermediate Grade, of whom three obtained pass certificates. For the Elementary Grade, 12 were sent up and 11 passed, three of them obtaining prizes and two, Merit certificates. From the Female Asylum, two were sent up for the Higher Grade, and one passed. For the Elementary Grade, eight girls were sent up, seven of whom passed, three obtaining certificates of merit. There were no passes in the Intermediate Grade. The failure in the Intermediate Grade may, I think, fairly be attributed, to a very great extent, to the unsatisfactory character of the papers set. Many of the questions were far beyond what candidates for that grade might reasonably be expected to answer, and some were almost unintelligible. Several of the boys and girls who failed this year passed in the same subjects last year, one of them obtaining a Merit certificate.

EXAMINATION IN HOLY SCRIPTURE.—I append in full the reports of Revs. C. P. C. Nugent and H. C. Parker, who kindly examined the several classes in this subject, and to whom I tender my best thanks for the full reports they have forwarded. The results may, I think, be considered on the whole satisfactory. The attention of the teachers will be specially directed to the fault pointed out by Mr. Nugent. It is one which all who have had any experience in Indian schools will acknowledge is very difficult to combat. It is, I fear, the result of the general system of "Cram" so prevalent and almost necessary for public examinations. It ought, however, in any case to be avoided, as much as possible, in the study of Holy Scripture.

The results of the examinations in secular subjects will be found in another portion of the Annual Report. They show, I think, that good, steady work has been done throughout the year, and, considering the class of boys we have to deal with, many of whom come to the school with little or no education, may, I think, be considered very satisfactory.

Mr. Callaghan, the Head Master, was granted a year's leave from the 1st of February. During his absence, Mr. Johnson, 1st Assistant, was appointed to act; Mr. Ondaatje taking his place as 1st Assistant, and Mr. Cardis, a Matriculate, acting as 2nd Assistant. I have been very much pleased with the manner in which Mr. Johnson performed his duties. By his firm, yet kind, manner with the boys, by the friendly relations he maintained with all the members of the staff, and by his steady attention to his work, he has won the respect and regard of all with whom he has been connected, and has proved himself well suited for the position he occupied. Mr. Ondaatje has been diligent in his work and also at his private studies. He has now passed all the examinations necessary to entitle him to a third-grant from Government. I part with Mr. Cardis with great regret. He has proved himself a hard-working and conscientious teacher. He will be a great loss to the school. The interest he has taken in out-door sports, his good knowledge of music, and his gentle manner have endeared him to the pupils.

I am very anxious that boys, who have passed the Lower Secondary Examination and are not too old, should be enabled to continue their studies, whilst resident in the school, up to the Matriculation Examination. I trust the Directors will see their way to carry out this proposal for the year 1896. For future years I propose, should the Directors consent, to establish a scholarship fund, towards which special subscriptions will be invited. Such an object would, I feel assured, win the sympathy and support of all interested in the school.

During my absence for three months during the year, my duties were performed by Rev. W. Scott, Acting Garrison Chaplain.

In conclusion, I take this opportunity of acknowledging the cordial assistance I have received in my work from Mr. Beeson, Honorary Secretary. With such an active and energetic Secretary, the general supervision, which it is my duty to exercise over the Asylums, has been almost a sinecure. Any suggestions I may have made for the welfare of the school have always met with his ready and willing co-operation. I have thus been enabled to devote my attention more entirely to my special work of superintending the Educational Department and other matters specially assigned to me in the Rules.

### Scripture Examination.

13. MALE ASYLUM.—The Rev. H. C. Parker, Joint Chaplain, Saint George's Cathedral, examined the school in December 1895. He remarks: "My impression of the whole examination was that the boys of the Civil Orphan Asylum had been carefully taught; there was evident, for the most part, an intelligent promptness in answering questions, which could only have been secured by much regular and painstaking tuition."

FEMALE ASYLUM.—This school was examined by the Rev. C. P. C. Nugent, Chaplain, Saint Matthias' Church, also in December. In his report he remarks: "The senior class was the weakest in all subjects, especially in the Old Testament. The elementary classes were excellent, so much so that it was a matter of difficulty to award the palm in most of the cases. The Infant classes also were very good."

### Government Inspection.

14. The Inspector of Schools examined the Male Asylum in December 1895, and Mrs. Brander, Inspectress of Girls' Schools, the Female Asylum in November 1895. Extracts from the Inspection Reports will be found in the Appendix. The result of the inspections appears to have been very satisfactory. The review of the Director of Public Instruction has been received on the Female Asylum only. He remarks that the tone and discipline of the School continue to be satisfactory, and that the work of the staff during the year was generally satisfactory.

## Finance.

15. INCOME.—The amount received in 1895 exceeded that received in 1894 by Rs. 4,920, as shown below:—

| RECEIPTS.                        |     |     |     | 1895.  | 1894.  |
|----------------------------------|-----|-----|-----|--------|--------|
|                                  |     |     |     | Rs.    | Rs.    |
| Subscriptions and Donations...   | ... | ... | ... | 4,667  | 2,590  |
| Church Collections               | ... | ... | ... | 579    | 118    |
| Government Grants                | ... | ... | ... | 4,868  | 5,001  |
| St. Mary's Church Charity School | ... | ... | ... | 5,085  | 5,460  |
| Waltair Orphanage                | ... | ... | ... | 1,080  | 319    |
| Lawrence Asylum, Ooty            | ... | ... | ... | 279    | ...    |
| Boarders                         | ... | ... | ... | 786    | 1,081  |
| Interest                         | ... | ... | ... | 9,242  | 7,493  |
| Rent                             | ... | ... | ... | 420    | 420    |
| Other receipts                   | ... | ... | ... | 134    | 104    |
| Extraordinary receipts           | ... | ... | ... | 586    | 220    |
| Total Rupees...                  |     |     |     | 27,726 | 22,806 |

16. EXPENDITURE.—The outlay in 1895 was greater by Rs. 3,306 than that in 1894, as shown below:—

| DISBURSEMENTS.                    |     |     |     | 1895.  | 1894.  |
|-----------------------------------|-----|-----|-----|--------|--------|
|                                   |     |     |     | Rs.    | Rs.    |
| Establishment—Educational...      | ... | ... | ... | 5,020  | 4,909  |
| Do. General                       | ... | ... | ... | 1,773  | 1,765  |
| Diet and Domestic Expenses...     | ... | ... | ... | 9,135  | 9,100  |
| Clothing...                       | ... | ... | ... | 2,460  | 2,421  |
| Books, Stationery, &c.            | ... | ... | ... | 651    | 546    |
| Buildings and Repairs...          | ... | ... | ... | 2,751  | 859    |
| Printing and Advertisements       | ... | ... | ... | 162    | 129    |
| Assessment                        | ... | ... | ... | 549    | 549    |
| Secretary and Treasurer's Offices | ... | ... | ... | 1,060  | 766    |
| Banker's charges                  | ... | ... | ... | 19     | 207    |
| Other charges                     | ... | ... | ... | 1,309  | 851    |
| Extraordinary charges             | ... | ... | ... | 551    | 32     |
| Total Rupees...                   |     |     |     | 25,440 | 22,134 |

17. The average number of children maintained during the year has been 139, against 131 in the preceding year. The monthly cost of maintaining each child has been Rs. 15-4-0, against Rs. 14-1-4 in 1894.

18. There has been a large increase in subscriptions and donations, as also in Church collections, arising from the receipt from H. H. the Nizam of Hyderabad, Deccan, of four years'

subscription, in arrears, to the extent of Rs. 1,200, for which the Directors are very grateful, and of money sent in response to a special appeal made after the middle of the year. Interest due last year, but remitted early this year by Government officials, has also contributed to an increase under receipts.

The increase in expenditure is mainly under Buildings. The greater part of the outlay had to be incurred after the South-east Monsoon set in, when the Boys' hospital and the Head-Master's quarters were reported unsafe. Provision had not been made to meet the extensive repairs to these premises and works for which funds were allotted early in the year, were suspended till the result of the appeal to the public for funds could be known. There is a fair balance at the close of the year, and the deferred repairs have been put in hand in the year entered upon.

The Madras Municipality having paid for a small portion of land taken up in re-opening a former road towards Egmore, the amount received was capitalised by the purchase of a Government Pro-Note, bearing  $3\frac{1}{2}$  per cent. interest, per annum, for Rs. 500.

## Directorate.

19. During the year the following changes were made in the Directorate:—

- (1) The Hon'ble Mr. Justice Best, Government Director, left Madras for Mysore. The Government has not yet appointed a Director in his stead.
- (2) The Hon'ble Mr. Clogstoun, C.S.I., died. In his place the Hon'ble Mr. G. L. Chambers was appointed interim Director until the next Annual Election.
- (3) The Rev. J. W. Foley resigned. In his stead the Rev. W. Scott was appointed interim Director.
- (4) Mr. James Gray, Trustee and Director, died. In his place Mr. A. J. Rebeiro was appointed Director and Mr. D. A. McCready appointed Trustee. Mr. James Gray was for very many years a Director and Trustee, and always took a warm and active interest in these institutions. The Directors record, with regret, his death, which took place on the 23rd April 1895.

(5) On the 26th April 1895, Mr. J. T. Greatorex resigned office, as Honorary Secretary, which he held for 2 years to the satisfaction of the Directors, and Mr. W. A. Beeson was appointed in his stead.

20. The following are the names of the Retiring Directors and of those who have been elected for the year 1896:—

#### RETIRING DIRECTORS.

Mr. H. B. Bernard.

„ J. W. Bowie.

„ A. J. Rebeiro.

„ D. A. McCready.

Mr. J. T. Greatorex.

Rev. W. Scott.

The Hon'ble Mr. G. L. Chambers.

#### NEWLY ELECTED DIRECTORS.

Same as above.

21. The names of the Directress for 1896 are:—

#### VICE-PRESIDENTS.

| Mrs. Grose.

#### LADIES' COMMITTEE.

Mrs. Benson.

„ Scott.

„ St. Leger.

Miss Branson.

Mrs. Hazlett.

Mrs. Hope-Ross, Lady Secretary.

#### Miscellaneous.

22. GYMNASIUM.—At the beginning of the year there were 43 boys learning gymnastics; 13 in the senior class and 30 in the junior class; and, at the end of the year, there were 13 seniors, and 57 juniors, making a total of 70 boys. Mr. Marsden, Inspector of Schools, whose inspection took place in December, has reported that all classes have done well. Three of our boys competed in the Gymnastic competitions held on the 4th February by the Madras Athletic Association at Chepauk, and one of them, Reginald Daniells, succeeded in winning a watch, as a special prize for English Gymnastics.

23. CADETS.—There were 12 boys in the Cadet Company at the beginning of the year, and 17 at its close.

24. BAND.—There were 12 boys in the Band at the end of the year. One of the Band boys obtained employment on the Madras Railway, as a Bandsman, but he is also being taught a trade in the Perambore Workshops.

25. Your Directors have to inform you that the Government has before it a scheme, which if carried out will materially alter the constitution of these Asylums, viz., for the removal of the girls in the Female Asylum to the Military Female Orphan Asylum, and the transfer of the boys of the Industrial School to the building occupied by the girls so removed. The following orders on the subject have been communicated to the Directors:—G.O., dated 20th February 1891, No. 13; 1st June 1894, No. 381; and 22nd October 1894, No. 801.

The proposals embodied in the scheme are:—

1. The Female Branch of the Civil Orphan Asylum to be amalgamated with the Military Female Orphan Asylum.
2. The Industrial School to be removed into the buildings now occupied by the Civil Female Orphan Asylum.
3. The Hospital of the Female Orphan Asylum to be fitted up as a workshop for the boys of the Industrial School and Orphan Asylum.

In reply to a communication from the Director of Public Instruction, dated 4th July 1894, No. 6375, requesting the views of the Directors on the scheme, your Directors informed him that they approve generally of the scheme as set forth in G.O., No. 381, dated 1st June 1894, given above, subject to the necessary consent of the subscribers being obtained to the detailed scheme when worked out.

Subsequently, G.O., No. 53, dated 22nd January 1895, Government appointed a Committee to draw up a detailed scheme for the proposed amalgamation consisting, among others, of two Directors of the Civil Orphan Asylum, and your Directors were requested to nominate two of their number to serve on this Committee. A special meeting of the Directors was accordingly held on the 16th February 1895 for this purpose, when the Rev. C. H. Pelly and Mr. C. Hall were elected to represent them on the Committee.

A special meeting of subscribers was held on the 15th June 1895, at the Civil Orphan Asylum premises, for the purpose of considering and disposing of the questions noted below contained in a letter from the Director of Public Instruction, No. 5565, dated 10th May 1895.

(1) "Whether the subscribers will consent to the removal of all the girls from the Civil Orphan Asylum to the Military Female Orphan Asylum, on the understanding that not less than 42 girls nominated by the Directors of the Civil Orphan Asylum be always borne on the rolls of the Military Female Orphan Asylum, the Military Female Orphan Asylum bearing all the charges for board and education, and two of the Directresses and two of the Governors of the Military Female Orphan Asylum being appointed by the Directors of the Civil Orphan Asylum."

(2) "Whether the subscribers will agree to lend the premises vacated by the girls to the Madras Industrial School Committee; the boys of the Civil Orphan Asylum being allowed to attend the Industrial School for industrial training."

(3) "Whether, in the event of the two foregoing propositions being approved, the subscribers will authorise the Directors to make such alterations of the rules as will enable the Directors to carry out the details of the scheme."

It was finally decided that proposal (1) be accepted subject to the addition of the words "from amongst the elected Directresses and Directors of the Civil Orphan Asylums," and that questions (2) and (3) be remitted to the Director of Public Instruction for a fuller statement of the wishes of Government as to the proposed nature of the connection between the boys of the Industrial School and the Civil Orphan Asylum.

### Conclusion.

26. The Directors tender their best thanks to those donors and subscribers who contributed towards the support of these Institutions, as without their aid the good and charitable work could not have been carried on.

By Order,

W. A. BEESON,  
*Hon'y. Secretary.*

## APPENDIX.

### A.

### Annual Medical Report of the Civil Orphan Asylums, Madras, for the year 1895.

1. GENERAL HEALTH.—The health of the inmates of the institution was very good. The admissions (66) into hospital were even lower than in the preceding year.

2. DEATHS.—No deaths.

3. CONSERVANCY AND BATHING.—Both were well attended to.

4. EPIDEMICS.—None.

5. HOSPITAL BUILDINGS.—The roof of the Boys' hospital was found to be unsafe; it has since been put to rights.

6. COST OF MEDICINES.—The cost of medicines from Government Stores was only Rupees 21-12-4.

7. GENERAL REMARKS.—The only serious case of illness occurred in a boy, aged 13 years, who suffered from enteric fever.

Senior Military Assistant-Surgeon H. Hawkes has performed his duties to my entire satisfaction.

(Signed) H. J. HAZLETT,

Brig.-Surg.-Lt.-Col.,

Surgeon, 3rd District,

In Medl. Charge, C. O. Asylums.

MADRAS,

1st January 1896.

MADRAS,  
15th January 1896.

From

THE REV. H. C. PARKER, M.A.,  
Joint Chaplain, S. George's Cathedral, Madras.

To

THE REV. C. H. PELLY, M.A.,  
Garrison Chaplain, Fort St. George.

REVEREND AND DEAR SIR,

I beg to submit the results of an examination in Religious Knowledge, which I held, at your request, at the Civil Male Orphan Asylum on December 12th, 1895.

*Form III*, consisting of nine boys, was examined in the Old Testament (I. Samuel xxv.—xxxi.; II. Samuel i.—x.), New Testament (the Gospel of St. Mark), and *Memoriter* (Psalm xix.; S. Matthew v. 3—12; vii. 7—14; I. Romans xii. 10—21). The answers were readily given, and showed an intelligent knowledge of the subjects studied. The *Memoriter* passages were repeated easily throughout the class. Most marks were gained by—

1. R. Daniells.
2. P. Anderson.
3. { C. Harding.
- { W. Nailer.

*Form II*, consisting of ten boys, was examined in the same subjects as *Form III*. With three exceptions, all the boys gave ready answers. The *Memoriter* was again very correct. I assigned the highest marks to—

1. A. Chatelier.
2. W. Godfrey.
3. E. Gibson.

*Form I* (thirteen boys) presented the same subjects as the two senior forms. Three boys failed in the Old Testament subject, but otherwise the replies of the class were generally

satisfactory. The *Memoriter* passages were repeated correctly by seven boys. The order of merit in this form was—

1. Sam. Craven.
2. R. Daniells.
3. W. Thomas.

*Class IV* (nineteen boys) was examined in Old Testament Stories (Lessons 37—46), the miracles and parables in the first ten chapters of St. Mark's Gospel, and *Memoriter* (Psalms vi. xix., li.). Questions were generally readily answered, and three boys made no mistakes in the *Memoriter* passages.

Most marks were gained by—

1. Albert Craven.
2. Reginald Hughes.
3. Thomas Fullam.

*Class III* (sixteen boys) presented Old Testament Stories (Lessons 1—30), New Testament Stories (Lessons 1—40), and *Memoriter* (Hymns 297, 298, 299).

Four boys failed to answer my questions on their Old Testament lessons, and one boy failed also in the New Testament subject; but, otherwise, the class showed very satisfactory knowledge. I assigned the highest marks to—

1. C. Carlier.
2. C. Korbe.
3. A. Awdry.

*Class II* (twelve boys) was examined in New Testament Stories (Lessons 1—20) and *Memoriter* (Hymns 297, 298, 299).

The whole class, with one exception, answered my questions on their New Testament lessons, and four boys repeated their hymns without any mistake or hesitation. The order of merit was—

1. H. Dean.
2. H. Hall.
3. A. Laughlin.
4. H. Reynolds.

My impression of the whole examination was that the boys of the Civil Orphan Asylum had been carefully taught; there was

evident, for the most part, an intelligent promptness in answering questions, which could only have been secured by much regular and painstaking tuition.

I am,  
Reverend and Dear Sir,  
Yours very truly,  
(Signed) H. C. PARKER,  
Chaplain.

C.

4, RATHERDON ROAD, EGMORE,  
14th December 1895.

REVEREND AND DEAR SIR,

In forwarding you the result of my examination of the girls of the Civil Orphan Asylum I have very few remarks to make. The senior class was the weakest in all subjects, especially in the Old Testament. The elementary classes were excellent, so much so that it was a matter of difficulty to award the palm in most of the cases. The Infant classes also were very good. The fault one has to find in most similar examinations I have noticed here. Teachers do not seem to teach the children to think; answers are consequently given in a parrot-like way that is distressing and leads one to fear that the subject is not intelligently understood. But with this exception the children did well.

I remain,  
Reverend and Dear Sir,  
Yours faithfully,  
C. PHILIP C. NUGENT.

#### SENIOR CLASS.

- Form III.—1. Lina Thompson.  
2. May Cruickshanks.  
3. Catherine Daniells.

Form II.—1. Eva Eccleston.

(There were two girls in this form, but the other did so poorly, that it would be impossible to award a prize).

Form I.—1. Alice Stent.  
(Remarks on Form II apply here also).

#### INDUSTRIAL CLASS.

1. Maud Adie.
2. Georgina Draper.
3. Adelaide Coultrup.

#### ELEMENTARY CLASS.

- Form II.—1. Edna Franklin.  
2. Lillah Phipps.  
3. Caroline Dixon.

- Form I.—1. Daisy Hosie.  
2. Mabel Corbitt.  
3. Stella White.

- Class IV.—1. Florence Johnson.  
2. Elizabeth Rapson.  
3. Florence Hewett.  
Gertrude Gale deserves a prize.

#### Class III.—

- |                    |                         |
|--------------------|-------------------------|
| 1. Florence Lopez. | } Equal; all very good. |
| 2. Irene Carlier.  |                         |
| 3. Ida Gibbs.      |                         |

#### INFANT CLASS.

##### 1st Division.

- Class II.—1. Jane Henderson.  
2. Eliza Maiden.  
3. Grace Rapson.  
(1 and 2 only beat 3 in Old Testament).

- Class I.—1. { Florence Adolphus. } Equal.  
              { Eleanor Hosie. }

2. Ethel O'Keeffe.
3. Harry Buckland.

##### 2nd Division.

1. { Percy Morris. } Equal.  
   { John Thompson. }

2. William Doyle.

## D.

Extracts from the Inspection Report on the Civil  
Male Orphan Asylum, examined on the 13th  
November 1895.

## (h) PUBLIC EXAMINATIONS.

Lower Secondary Examination. ... Results, bad.  
Primary School Examination ... Results, fair.

## (j) INSPECTION RESULTS.

## Standard VII.—

|                            |     |     |     |                                                 |
|----------------------------|-----|-----|-----|-------------------------------------------------|
| Reading                    | ... | ... | ... | Good.                                           |
| Recitation                 | ... | ... | ... | Good.                                           |
| Meaning and Subject-matter | ... | ... | ... | } Tested in the Lower<br>Secondary Examination. |
| Grammar                    | ... | ... | ... |                                                 |
| Writing and Spelling       | ... | ... | ... |                                                 |
| Composition                | ... | ... | ... |                                                 |
| Arithmetic                 | ... | ... | ... |                                                 |

## Second Language—Vernacular—

|                                          |     |     |     |                                                                          |
|------------------------------------------|-----|-----|-----|--------------------------------------------------------------------------|
| Reading                                  | ... | ... | ... | Fair.                                                                    |
| Translation from Vernacular into English | ... | ... | ... | Fair.                                                                    |
| Translation from English into Vernacular | ... | ... | ... | Poor.                                                                    |
| Meaning and Subject-matter               | ... | ... | ... | Fair.                                                                    |
| Grammar                                  | ... | ... | ... | Fair.                                                                    |
| Writing and Spelling                     | ... | ... | ... | Fair.                                                                    |
| Note-books and Home Exercises            | ... | ... | ... | Very little done; books only lately bought exercises in Arithmetic only. |

## Standard VI.—

|                            |     |     |     |            |
|----------------------------|-----|-----|-----|------------|
| Reading                    | ... | ... | ... | Fair.      |
| Recitation                 | ... | ... | ... | Good.      |
| Meaning and Subject-matter | ... | ... | ... | Fair.      |
| Writing and Spelling       | ... | ... | ... | Fair.      |
| Arithmetic                 | ... | ... | ... | Very good. |

## Second Language—Vernacular—

|                                          |     |     |     |                   |
|------------------------------------------|-----|-----|-----|-------------------|
| Reading                                  | ... | ... | ... | Fair.             |
| Translation from Vernacular into English | ... | ... | ... | Very fair.        |
| Translation from English into Vernacular | ... | ... | ... | Very fair.        |
| Meaning and Subject-matter               | ... | ... | ... | Fair.             |
| Grammar                                  | ... | ... | ... | Fair.             |
| Writing and Spelling                     | ... | ... | ... | Good.             |
| Geography and Map Drawing                | ... | ... | ... | Good.             |
| History of India                         | ... | ... | ... | Very fair.        |
| Mathematics—Geometry                     | ... | ... | ... | Fairly well done. |
| Note-books and Home Exercises            | ... | ... | ... |                   |

## Standard V.—

|                            |     |     |     |            |
|----------------------------|-----|-----|-----|------------|
| Reading                    | ... | ... | ... | Fair.      |
| Recitation                 | ... | ... | ... | Good.      |
| Meaning and Subject-matter | ... | ... | ... | Fair.      |
| Grammar                    | ... | ... | ... | Good.      |
| Writing and Spelling       | ... | ... | ... | Very good. |
| Arithmetic                 | ... | ... | ... |            |

## Second Language—Vernacular—

|                                          |     |     |     |            |
|------------------------------------------|-----|-----|-----|------------|
| Reading                                  | ... | ... | ... | Fair.      |
| Translation from Vernacular into English | ... | ... | ... | Good.      |
| Translation from English into Vernacular | ... | ... | ... | Very fair. |
| Meaning and Subject-matter               | ... | ... | ... | Fair.      |
| Writing and Spelling                     | ... | ... | ... | Very fair. |
| Geography and Map Drawing                | ... | ... | ... | Fair.      |
| History of India                         | ... | ... | ... | Very good. |
| History of England                       | ... | ... | ... | Very fair. |
| Note-books and Home Exercises            | ... | ... | ... |            |

## Standard IV.—

|                      |     |     |     |       |
|----------------------|-----|-----|-----|-------|
| Reading              | ... | ... | ... | Fair. |
| Recitation           | ... | ... | ... | Fair. |
| Grammar              | ... | ... | ... | Poor. |
| Writing and Spelling | ... | ... | ... | Good. |

## Second Language—Vernacular—

Reading ... Very fair.

Translation from Vernacular into

English ... Very fair.

Translation from English into Ver-

nacular ... Good.

Writing and Spelling ... Good.

## Standard III—

Reading ... Very fair.

Recitation ... Good.

Meaning and Subject-matter ... Meaning, fair; subject-matter, poor.

Writing and Spelling ... Good.

Arithmetic ... Good.

Geography ... Fair.

## Standard II—

Reading ... Fair.

Recitation ... Good.

Meaning and Subject-matter ... Fair.

Writing and Spelling ... Good.

Arithmetic ... Good.

Geography ... Poor.

## Standard I—

None. The boys in this class attend the Girls' School.

## E.

## Extracts from the Inspection Report on the Civil Female Orphan Asylum, examined on the 4th November 1895.

(b) TEACHING STAFF.—The certificates were in order and preparation books were good.

## (h) PUBLIC EXAMINATIONS.

Lower Secondary Examination ... Good.

Primary School do. ... Moderate.

Method and School Management—

Lower Secondary Grade ... Moderate.

## (j) INSPECTION RESULTS.

## Standard VII—

Reading ... Very fair.

Arithmetic ... Fair.

Singing ... Good.

## Second Language—Vernacular—

Reading ... Moderate.

Translation from Vernacular into

English ... Moderate.

Translation from English into Ver-

nacular ... Fair.

Writing and Spelling ... Very fair.

Plain Needlework ... Good.

History of India ... Very fair.

Note-books and Home Exercises ... Very fair.

These pupils will attend the Lower Secondary Examination.

## Standard VI—

Recitation ... Very fair.

Meaning and Subject-matter... ... Good.

Grammar ... Fair.

Writing ... Very fair; some good.

Spelling ... Generally good.

Singing ... Good.

## Second Language—Vernacular—

Reading ... Fair.

Translation from Vernacular into

English ... Fair.

Translation from English into Ver-

nacular ... Fair.

Writing and Spelling ... Fair.

Plain Needlework ... Good.

Geography ... Moderate.

History of India ... Very fair.

Domestic Economy ... Generally good.

Note-books and Home Exercises ... Very fair.

## Standard V—

Reading ... Very fair. It should be more careful.

Meaning and Subject-matter ... Very fair.

Writing ... Very fair. The copy should be imitated.

Arithmetic ... Very fair.

Singing ... Good.

## Second Language—Vernacular—

Reading ... Fair.

Translation from Vernacular into

English ... Fair.

Translation from English into

Vernacular ... Fair.

Writing ... Good.

Spelling ... Fair.

Plain Needlework ... Cutting out good.

Geography ... Very fair.

Freehand Drawing ... Fair.

## Standard IV—

Writing ... Fair.

Singing ... Good.

## Second Language—Vernacular—

Reading ... Very fair.

Translation from Vernacular into

English ... Very fair.

## Translation from English into Ver-

nacular ... Very fair.

Writing ... Very fair; some good.

Spelling ... Good.

Plain Needlework ... Good.

These pupils will attend the Primary Examination.

## Standard III—

Recitation ... Good.

Writing ... Fair. It should be firmer.

Arithmetic ... Sums, very good.

Object Lessons ... Very good.

Singing ... Good.

## Second Language—Vernacular—

Reading ... Fair.

Plain Needlework ... Very good.

Geography ... Fair. More practice required.

## Standard II—

Reading ... Fair. More practice required.

Recitation ... Very fair.

Kindergarten Occupations... Good and connected with the object lessons.

Object Lessons ... Good.

Singing ... Very fair.

Plain Needlework ... Very good.

Geography ... Very good.

## Standard I—

Reading ... Fair.

Writing ... Very fair.

Spelling ... Good.

Arithmetic ... Excellent.

Kindergarten Occupations... Good.

Object Lessons ... Good. Illustrated by the Kindergarten occupations.

Action Songs and Singing ... Very fair.

Plain Needlework ... Very good.

Infant Standard—

24

|                             |     |     |     |                                                                      |
|-----------------------------|-----|-----|-----|----------------------------------------------------------------------|
| Reading                     | ... | ... | ... | Good.                                                                |
| Arithmetic                  | ... | ... | ... | Fair.                                                                |
| Kindergarten Occupations... | ... | ... | ... | Good.                                                                |
| Object Lessons              | ... | ... | ... | Very fair and illus-<br>trated by the Kinder-<br>garten occupations. |
| Action Songs                | ... | ... | ... | Very fair.                                                           |

(1) THE GENERAL IMPRESSION OF THE INSPECTING OFFICER, ETC.—  
Efficiency was generally satisfactory. Dress was neat and man-  
ners were good. Discipline and tone were very good.

F.  
Roll of Children admitted and maintained from Woolley's Fund, prepared in accordance with  
G.O., Educational Department, dated 10th February 1876, No. 44.

| No. | Date of Order of<br>Government sanctioning<br>nomination. |     | Names. |                       | Progress made during<br>the year. |      | Remarks.                  |
|-----|-----------------------------------------------------------|-----|--------|-----------------------|-----------------------------------|------|---------------------------|
| 29  | 1886, Sept.                                               | 15  | 595    | John Percy Anderson   | ...                               | Good | Form IV. (Dovey College). |
| 32  | 1890, Aug.                                                | 6   | 565    | Charles T. D. Grant   | ...                               | Fair | Class IV.                 |
| 33  | 1892, Feb.                                                | 26  | 164    | William R. B. Corbitt | ...                               | Fair | Form III.                 |
| 34  | " March                                                   | 22  | 256    | Gilbert W. E. Briggs  | ...                               | Good | Form I.                   |
| 35  | 1893, Feb.                                                | 16  | 119    | Herbert Arthur Hall   | ...                               | Good | Class III.                |
| 36  | 1894, Aug.                                                | 14  | 607    | George Albert Clerk   | ...                               | Fair | Do.                       |
| 37  | " "                                                       | 14  | 607    | Henry Clerk           | ...                               | Good | Class II.                 |
| 38  | 1895, May.                                                | 4   | 359    | William C. H. Hughes  | ...                               | Good | Class IV.                 |
| 39  | " "                                                       | ... | ...    | George B. Lovejoy     | ...                               | Fair | Infant Class (Girls).     |
| 40  | " July                                                    | 26  | 613    | Herbert Dean          | ...                               | Good | Class III.                |

25

# Roll of Children admitted and maintained from Woolley's Fund, etc.--continued.

26

| No. | Date of Order of Government sanctioning nomination. | Names.                  | Progress made during the year. | Remarks.          |
|-----|-----------------------------------------------------|-------------------------|--------------------------------|-------------------|
| 34  | 1888, Nov. 28                                       | Georgiana Olivia Draper | Fair                           | Industrial Class. |
| 36  | 1889, Feb. 28                                       | Henrietta Beatrice Adie | Good                           | Form I.           |
| 37  | " April 30                                          | Daisy Melinda Hall      | Fair                           | Class IV.         |
| 38  | 1890, Jan. 10                                       | Adelina Maud Ryall      | Do.                            | Industrial Class. |
| 39  | " " 27                                              | Eva Theodosia Eccleston | Good                           | Form II.          |
| 41  | 1891, April 21                                      | Adelaide Contrup        | Fair                           | Industrial Class. |
| 42  | " July 1                                            | Amelia Maria Gibson     | Very good                      | Form I.           |
| 43  | 1892, Feb. 26                                       | Mabel Burney Corbitt    | Do.                            | Do.               |
| 44  | 1894, July 18                                       | Mary Jane Henderson     | Do.                            | Class II.         |
| 45  | 1895, May 4                                         | Ethel Maud O'Keeffe     | Fair                           | Class I.          |

27

G.

## CIVIL FEMALE ORPHAN ASYLUM. Needlework completed during the year 1895.

| No.                                      | Total. |
|------------------------------------------|--------|
| 1. Dresses ...                           | 46     |
| 2. Chemises ...                          | 138    |
| 3. Night-dresses ...                     | 92     |
| 4. Bath-sheets ...                       | 92     |
| 5. Pillow-cases ...                      | 92     |
| 6. Articles mended ...                   | 560    |
| 7. Letters marked ...                    | 1,220  |
| 8. Button-holes ...                      | 740    |
| 9. Pith Hats covered and trimmed ...     | 46     |
| 10. Confirmation Caps ...                | 4      |
| 11. Pillow-slips for the Male Asylum ... | 100    |

### EXAMINATION WORK.

|                                                              |    |
|--------------------------------------------------------------|----|
| 1. Frocks ...                                                | 5  |
| 2. Night-dresses in full size with tucks and yoked front ... | 3  |
| 3. Night-dresses, plain ...                                  | 10 |
| 4. Chemises ...                                              | 6  |

**H.**  
**SCHOOL PRIZES.**  
**Civil Male Orphan Asylum—1895.**

| St. Male Orphan Asylum—1895. |                     |                                                                                                                                                                                           |
|------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Names.                       | For what awarded.   | Names of Prizes.                                                                                                                                                                          |
| Form III.                    |                     |                                                                                                                                                                                           |
| Richard Daniells.            | 1st in Class marks  | { The Boy's Own Annual.<br>A Dog with a bad name.<br>Adventures of a 3 Guinea<br>Watch.<br>Saint Winifred's.<br>Edgar's Crusades.                                                         |
| Percy Anderson...            | 2nd do              |                                                                                                                                                                                           |
| Channing Harding             | 3rd do              |                                                                                                                                                                                           |
| Form II.                     |                     |                                                                                                                                                                                           |
| Joseph Adie ...              | 1st in Class marks  | { Harold the Boy-Earl.<br>Steve Young.<br>Triumphs of Perseverance<br>and Enterprise.                                                                                                     |
| Joseph Huffton...            | 2nd do.             |                                                                                                                                                                                           |
| Michael DeFontaine           | 3rd do.             |                                                                                                                                                                                           |
| Form I.                      |                     |                                                                                                                                                                                           |
| Reginald Daniells.           | 1st in Class marks  | { The Black Troopers.<br>Memorable Events of British<br>History.<br>Uncle Towser.                                                                                                         |
| Walter Smith ...             | 2nd do.             |                                                                                                                                                                                           |
| Albert Truss ...             | 3rd do.             |                                                                                                                                                                                           |
| Class IV.                    |                     |                                                                                                                                                                                           |
|                              | Upper Primary.      |                                                                                                                                                                                           |
| Charles Peters ...           | 1st in Examination. | { The Boy's Book of Natural<br>History.<br>Lamb's Tales from Shake-<br>speare.<br>The Marvels of Nature.<br>The Boy's Book of Manufac-<br>tures and Industries.<br>The Basket of Flowers. |
| Reginald Hughes.             | 2nd do.             |                                                                                                                                                                                           |
| Clarence Quinn...            | 3rd do.             |                                                                                                                                                                                           |
| Walter Damerin...            | 4th do.             |                                                                                                                                                                                           |
| Ernest D'Sena ...            | 5th do.             |                                                                                                                                                                                           |
| Class III.                   |                     |                                                                                                                                                                                           |
| Charles Carlier ...          | 1st in Class marks  | { Old friends with new faces.<br>Good for Evil.<br>Power of Kindness.                                                                                                                     |
| Charles Korbe ...            | 2nd do.             |                                                                                                                                                                                           |
| Joseph Gillis ...            | 3rd do.             |                                                                                                                                                                                           |
| Class II.                    |                     |                                                                                                                                                                                           |
| Henry Reynolds...            | 1st in Class marks  | { Wonderful Deeds.<br>Wonderful Sayings.                                                                                                                                                  |
| Walter Eccleston.            | 2nd do.             |                                                                                                                                                                                           |
| Richard Daniells..           | Good Conduct        | { Silver Medal.<br>Waiting to be loved.<br>Brave all round.                                                                                                                               |
| William Huffton...           | Do.                 |                                                                                                                                                                                           |

**I.**  
**SPECIAL PRIZES.**  
**Civil Male Orphan Asylum—1895.**

| Names.              | For what awarded.                     | Names of Prizes.                                                                              | Donors.                            |
|---------------------|---------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------|
| John B. Wain-house. | Efficiency as Corporal and Monitor.   | Silver Watch                                                                                  | H. E. The Governor of Madras.      |
| Richard Daniells.   | Prayer Book Examination.              | God's Glorious Creation.                                                                      | Kennet Prize.                      |
| Channing Harding    | First in Lower Secondary Examination. | Silver Medal ..                                                                               | Head Master and his Assistants.    |
| <i>Form III.</i>    |                                       |                                                                                               |                                    |
| William Nailer ..   | Prayer Book Examination.              | A Time-piece ..                                                                               | Rev. W. Scott.                     |
| Percy Anderson ..   | Scripture ..                          | The Sea and its Wonders.                                                                      | Rev. C. H. Pelly.                  |
| Percy White ..      | Tamil ..                              | Great Battles of the British Army.                                                            | The Hon. Mr. H. W. Bliss.          |
| Charles White ..    | Drawing ..                            | Red Coats and Blue Jackets; a Box of Colours and a Pen-knife.                                 | The Hon. Mr. J. Grose.             |
| <i>Form II.</i>     |                                       |                                                                                               |                                    |
| Joseph Huffton ..   | Prayer Book Examination.              | The World at Home..                                                                           | Rev. C. H. Pelly.                  |
| Albert Chatelier .. | Scripture ..                          | .....                                                                                         | The Ven. the Archdeacon of Madras. |
| Joseph Huffton ..   | Tamil ..                              | The Boy's Modern Playmate.                                                                    | The Hon. Mr. J. Grose.             |
| Albert Truss ..     | Drawing ..                            | Told out of School ..                                                                         | E. Holder, Esq.                    |
| <i>Form I.</i>      |                                       |                                                                                               |                                    |
| Samuel Craven ..    | Scripture ..                          | { The Boy's Book of Natural History.<br>Strive and Thrive.<br>Arabian Nights' Entertainments. | C. Hall, Esq.                      |
| Walter Thomas ..    | Tamil ..                              |                                                                                               | The Hon. Mr. H. W. Bliss.          |
| William Godfrey.    | Drawing ..                            | Betwixt School and College.                                                                   | E. Holder, Esq.                    |
| <i>Class IV.</i>    |                                       |                                                                                               |                                    |
| Albert Craven ..    | Scripture ..                          | Pictorial Cabinet of Marvels.                                                                 | A. J. Rebeiro, Esq.                |
| Ernest D'Sena ..    | Tamil ..                              | New Stories on Old Subjects.                                                                  | C. E. Phipps, Esq.                 |
| Sydney Daley ..     | Drawing ..                            | Silent Jim ..                                                                                 | Do.                                |
| <i>Class III.</i>   |                                       |                                                                                               |                                    |
| Charles Carlier ..  | Scripture ..                          | Cricket Bat ..                                                                                | The Hon. Mr. Chambers.             |
| <i>Class II.</i>    |                                       |                                                                                               |                                    |
| Herbert Dean ..     | Scripture ..                          | Do.                                                                                           | Do.                                |
| Reginald Daniells   | 1st Prize in Gymnastics.              | Cricket Bat ..                                                                                | C. E. Phipps, Esq.                 |
| Samuel Craven ..    | 2nd do.                               | Young England ..                                                                              | Dr. H. J. Hazlett.                 |
| William Nailer ..   | Special "Music" Prize.                | The Dingo Boys ..                                                                             | W. D. St. Leger, Esq.              |
| Channing Harding    | Progress in Band ..                   | The White Kaid of the Atlas.                                                                  | Do.                                |
| Reginald Daniells   | Do.                                   | Uncle Tom's Cabin.                                                                            | W. A. Beeson, Esq.                 |
| Albert Chatelier..  | Do.                                   | Robinson Crusoe ..                                                                            | E. H. Elliott, Esq.                |
| William Rozario..   | Cricket ..                            | The Boy's Modern Playmate.                                                                    | S. Loane, Esq.                     |
| John Moore ..       | Football ..                           | A Pen-knife.                                                                                  | D. A. McCreedy, Esq.               |
| Arthur D'Santos..   | General Work..                        | A Box of Tools ..                                                                             | Mrs. Rowland.                      |

## SCHOOL PRIZES.

## Civil Female Orphan Asylum—1895.

| Form or Class.       | Names.             | For what awarded.                        | Names of Prizes.                               |
|----------------------|--------------------|------------------------------------------|------------------------------------------------|
| Form III...          | Lina Thompson.     | Passing the Lower Secondary Examination. | The Girl's own Annual.                         |
| " II...              | Edna Franklin.     | 1st in Examination.                      | The Girl's Home Companion.                     |
| " II...              | Mary Evers.        | 2nd do.                                  | Do.                                            |
| " I...               | Amelia Gibson.     | 1st do.                                  | I go in for Black and White.                   |
| " I...               | Elizabeth Joyce.   | 2nd do.                                  | Mrs. Burton's Best Bedroom.                    |
| Class IV...          | Florence Johnson.  | Passing the Primary Examination.         | Good for Evil.                                 |
| " IV...              | Daisy Hall.        | Do.                                      | Basket of Flowers.                             |
| " IV...              | Florence Hewett.   | Do.                                      | Godliness with Contentment.                    |
| " III...             | Irene Carlier.     | 1st in Examination.                      | Power of Kindness.                             |
| " III...             | Florence Lopez.    | 2nd do.                                  | Strive and Thrive.                             |
| " II...              | Jane Henderson.    | 1st do.                                  | A Friend in Need.                              |
| " II...              | Grace Rapson.      | 2nd do.                                  | Spare well and Spend well.                     |
| " I...               | Florence Adolphus. | 1st do.                                  | Old friends with new faces.                    |
| " I...               | Daisy Dean.        | 2nd do.                                  | One Packet Bible Picture-Puzzles.              |
| Infant Class.        | John Thompson.     | 1st do.                                  | Pictures for our Pets.                         |
| "                    | Norman O'Keeffe.   | 2nd do.                                  | One Packet Bible Picture-Puzzles.              |
| Tamil—               | Edna Franklin.     | 1st do.                                  | Home Sweet Home.                               |
| Forms III and II.    | Susan King.        | 1st do.                                  | Grace Trevelyan.                               |
| Form I and Class IV. | Lilian Hilton.     | 2nd do.                                  | How little Bessie kept the Wolf from the door. |
| Classes III and II.  | Florence Lopez.    | 1st do.                                  | A Strange Xmas Angel.                          |
| Form III...          | Lina Thompson.     | Good Conduct and Diligence.              | Silver Medal.                                  |

## SPECIAL PRIZES.

## Civil Female Orphan Asylum—1895.

| Form or Class.    | Names.             | For what awarded.                   | Names of Prizes.                    | Donors.            |
|-------------------|--------------------|-------------------------------------|-------------------------------------|--------------------|
| Form III...       | May Cruickshanks.  | Prayer Book—Higher Grade.           | Prayer and Hymn Book in case.       | Miss Gell.         |
| " I.              | Amelia Gibson.     | Prayer Book—Elementary Grade.       | Book "Little Folks."                | Mrs. Pelly.        |
| " I...            | Beatrice Adie.     | Do.                                 | Doll                                | Mrs. Rowland.      |
| " II...           | Lillah Phipps.     | Do.                                 | Book "Basket of Flowers."           | Mrs. Hall.         |
| " III...          | Lina Thompson.     | Examination in Religious Knowledge. | Time-piece                          | Mrs. Grose.        |
| " II.             | Edna Franklin.     | Do.                                 | Work Box                            | Mrs. Hall.         |
| Industrial Class. | Maud Adie.         | Do.                                 | Book "Women of Christendom."        | Mrs. Pelly.        |
| Class I.          | Florence Adolphus. | Do.                                 | A Box of dissected pictures.        | W.A. Beeson, Esq.  |
| Infant Class.     | Percy Morris.      | Do.                                 | Picture Book "The Young Marooners." | Mrs. Brandon.      |
| Pupil Teacher.    | Louisa Piellow.    | Drawing                             | Book on Drawing.                    | Mrs. Benson.       |
| Industrial Class. | Mary Shanks.       | Do.                                 | Picture                             | Mrs. Scott.        |
| Form II.          | Eva Eccleston.     | Needle-work                         | Work Basket                         | Mrs. St. Leger.    |
| " I.              | Susan King.        | Do.                                 | Bee Clock                           | Mrs. Phipps.       |
| Class II.         | Jane Henderson.    | Do.                                 | Doll                                | Mrs. Rowland.      |
| Form II.          | Mary Evers.        | Neat mending and marking.           | Do.                                 | Mrs. Hope-Ross.    |
| Industrial Class. | Mary Shanks.       | Do.                                 | A Blotter                           | The Head Mistress. |
| Senr. Dept.       | Maud Adie.         | Good Conduct.                       | Prayer and Hymn Book in case.       | Mrs. Sturrock.     |
| Junr. "           | Ida Gibbs.         | Do.                                 | Doll                                | Mrs. Benson.       |
| Infant "          | Daisy Dean.        | Do.                                 | Do.                                 | Mrs. Hazlett.      |
|                   | Louisa Piellow.    | Do. (Spec.)                         | Silver Watch                        | H.E. Lady Wenlock. |

# Abstract Statement of Receipts and Disbursements of

L.

| DISBURSEMENTS.                                             | Male Asylum. |       | Female Asylum. |       |
|------------------------------------------------------------|--------------|-------|----------------|-------|
|                                                            | RS.          | A. P. | RS.            | A. P. |
| EDUCATIONAL—                                               |              |       |                |       |
| Establishment ...                                          | 2,828        | 0 0   | 2,192          | 5 4   |
| School Books ...                                           | 185          | 14 9  | 98             | 2 3   |
| Prize Books ...                                            | 48           | 0 0   | 28             | 0 0   |
| Medals ...                                                 | 12           | 0 0   | 12             | 0 0   |
| Stationery ...                                             | 182          | 14 6  | 84             | 2 6   |
| Furniture and Repairs ...                                  | 12           | 13 8  | 8              | 4 0   |
| Fees attending Examinations ...                            | 76           | 4 0   | 53             | 0 0   |
| HOUSEHOLD—                                                 |              |       |                |       |
| Diet and Domestic Expenses ...                             | 5,988        | 3 4   | 3,146          | 6 1   |
| Establishment ...                                          | 1,127        | 4 0   | 645            | 12 0  |
| Contingencies ...                                          | 59           | 6 6   | 35             | 3 8   |
| Furniture and Repairs ...                                  | 21           | 0 0   | 37             | 8 0   |
| CLOTHING—                                                  |              |       |                |       |
| Outfit on leaving School ...                               | 54           | 0 0   | 25             | 0 0   |
| Clothing ...                                               | 1,250        | 11 9  | 349            | 14 0  |
| Establishment ...                                          | ...          | ...   | 180            | 0 0   |
| Hats ...                                                   | 38           | 12 0  | 11             | 6 0   |
| Boots and Belts ...                                        | 226          | 2 0   | 170            | 0 0   |
| Miscellaneous ...                                          | 19           | 13 0  | 48             | 8 6   |
| Blankets ...                                               | ...          | ...   | 60             | 8 0   |
| Mats and Carpets ...                                       | ...          | ...   | 25             | 0 6   |
| MEDICAL—                                                   |              |       |                |       |
| Hospital Nurse and Lascar ...                              | 180          | 0 0   | 144            | 0 0   |
| Other Charges ...                                          | 75           | 5 10  | 34             | 3 1   |
| OUT-DOOR EXERCISE—                                         |              |       |                |       |
| Band ...                                                   | 240          | 6 2   | ...            | ...   |
| Gymnasium ...                                              | 172          | 6 6   | ...            | ...   |
| Cricket ...                                                | 29           | 15 0  | ...            | ...   |
| BUILDINGS—                                                 |              |       |                |       |
| Works and Repairs ...                                      | ...          | ...   | ...            | ...   |
| Assessment ...                                             | ...          | ...   | ...            | ...   |
| MISCELLANEOUS—                                             |              |       |                |       |
| Printing and Advertisements ...                            | ...          | ...   | ...            | ...   |
| Banker's Commission and Charges ...                        | ...          | ...   | ...            | ...   |
| Fee on renewal of Promissory Notes ...                     | ...          | ...   | ...            | ...   |
| SECRETARIAT—                                               |              |       |                |       |
| Establishment ...                                          | ...          | ...   | ...            | ...   |
| Contingencies ...                                          | ...          | ...   | ...            | ...   |
| EXTRAORDINARY CHARGES—                                     |              |       |                |       |
| Kennet's Divinity Prize for 1895 ...                       | ...          | ...   | ...            | ...   |
| Purchase of 3½% Promissory Note of 1842-43 for Rs. 500 ... | ...          | ...   | ...            | ...   |
| Balance at credit 31st December 1895 ...                   | ...          | ...   | ...            | ...   |

January, 1896.

# the Madras Civil Orphan Asylums for the year 1895.

| General.  | Total. | RECEIPTS.                                                                          |       | Total. |       |
|-----------|--------|------------------------------------------------------------------------------------|-------|--------|-------|
|           |        | RS.                                                                                | A. P. | RS.    | A. P. |
|           |        |                                                                                    |       |        |       |
|           |        | 5,020                                                                              | 5 4   |        |       |
|           |        | 284                                                                                | 1 0   |        |       |
|           |        | 76                                                                                 | 0 0   |        |       |
|           |        | 24                                                                                 | 0 0   |        |       |
|           |        | 267                                                                                | 1 0   |        |       |
|           |        | 21                                                                                 | 1 8   |        |       |
|           |        | 124                                                                                | 4 0   |        |       |
|           |        | 9,134                                                                              | 9 5   |        |       |
|           |        | 1,773                                                                              | 0 0   |        |       |
|           |        | 94                                                                                 | 10 2  |        |       |
|           |        | 58                                                                                 | 8 0   |        |       |
|           |        | 79                                                                                 | 0 0   |        |       |
|           |        | 1,600                                                                              | 9 9   |        |       |
|           |        | 180                                                                                | 0 0   |        |       |
|           |        | 50                                                                                 | 2 0   |        |       |
|           |        | 396                                                                                | 2 0   |        |       |
|           |        | 68                                                                                 | 5 6   |        |       |
|           |        | 60                                                                                 | 8 0   |        |       |
|           |        | 25                                                                                 | 0 6   |        |       |
|           |        | 324                                                                                | 0 0   |        |       |
|           |        | 109                                                                                | 8 11  |        |       |
|           |        | 240                                                                                | 6 2   |        |       |
|           |        | 172                                                                                | 6 6   |        |       |
|           |        | 29                                                                                 | 15 0  |        |       |
| 2,751     | 4 7    | 2,751                                                                              | 4 7   |        |       |
| 549       | 0 0    | 549                                                                                | 0 0   |        |       |
| 161       | 10 5   | 161                                                                                | 10 5  |        |       |
| 4         | 9 11   | 4                                                                                  | 9 11  |        |       |
| 14        | 0 0    | 14                                                                                 | 0 0   |        |       |
| 1,059     | 8 9    | 1,059                                                                              | 8 9   |        |       |
| 130       | 0 6    | 130                                                                                | 0 6   |        |       |
| 7         | 8 0    | 7                                                                                  | 8 0   |        |       |
| 543       | 12 0   | 543                                                                                | 12 0  |        |       |
|           |        | 25,439                                                                             | 15 1  |        |       |
|           |        | 3,983                                                                              | 9 10  |        |       |
| Total Rs. | 29,423 | 8 11                                                                               |       |        |       |
|           |        | CONTRIBUTIONS—                                                                     |       |        |       |
|           |        | Donations and Subscriptions ...                                                    |       | 4,667  | 5 7   |
|           |        | Church Collections ...                                                             |       | 578    | 14 6  |
|           |        | GOVERNMENT GRANTS—                                                                 |       |        |       |
|           |        | Annual Donation ...                                                                |       | 1,171  | 0 0   |
|           |        | For Teachers' Salaries ...                                                         |       | 2,352  | 10 8  |
|           |        | " Feeding and Clothing ...                                                         |       | 1,278  | 6 0   |
|           |        | " Results Grant for Cadets ...                                                     |       | 66     | 0 0   |
|           |        | MAINTENANCE ALLOWANCE—                                                             |       |        |       |
|           |        | Orphan Allowance ...                                                               |       | 76     | 6 2   |
|           |        | Boarders ...                                                                       |       | 709    | 8 0   |
|           |        | For Boys of St. Mary's Church                                                      |       |        |       |
|           |        | Charity School ...                                                                 |       | 5,085  | 0 0   |
|           |        | " Boys and Girls of Waltair                                                        |       |        |       |
|           |        | Orphanage ...                                                                      |       | 1,080  | 0 0   |
|           |        | " Boys of the Lawrence                                                             |       |        |       |
|           |        | Asylum, Ootacamund ...                                                             |       | 278    | 14 9  |
|           |        | INTEREST—                                                                          |       |        |       |
|           |        | On Funded Capital ...                                                              |       | 3,313  | 2 4   |
|           |        | From Woolley's Bequest ...                                                         |       | 3,605  | 9 6   |
|           |        | " D Monte's Estate ...                                                             |       | 254    | 5 6   |
|           |        | " Collector of Madras ...                                                          |       | 2,068  | 9 0   |
|           |        | SUNDRY RECEIPTS—                                                                   |       |        |       |
|           |        | Rent of Premises ...                                                               |       | 420    | 0 0   |
|           |        | Sale of Unserviceable articles                                                     |       | 78     | 5 2   |
|           |        | Earnings of Apprentices ...                                                        |       | 55     | 12 0  |
|           |        | EXTRAORDINARY RECEIPTS—                                                            |       |        |       |
|           |        | Received from Madras Municipality for land taken up for road leading to Egmore ... |       | 586    | 1 4   |
|           |        |                                                                                    |       | 27,725 | 14 6  |
|           |        | Balance at credit 1st January 1895 ...                                             |       | 1,697  | 10 5  |
|           |        | Total Rs...                                                                        |       | 29,423 | 8 11  |

C. HALL,

Hony. Treasurer, M. C. O. Asylums.

## A

|                                        | RS. | A. | P. |
|----------------------------------------|-----|----|----|
| Andrew, Mr. J. ....                    | 288 | 0  | 0  |
| Andrew, Mrs. ....                      | 12  | 0  | 0  |
| Atkinson, Mr. J. ....                  | 6   | 0  | 0  |
| Axelby, Mrs. W. ....                   | 6   | 0  | 0  |
| Axelby, Mr. A. O. ....                 | 6   | 0  | 0  |
| Ailsworth, Asst. Surg.M.               | 12  | 0  | 0  |
| Arnold, Dr. S. ....                    | 10  | 0  | 0  |
| Anonymous through<br>Dr. S. Arnold.... | 1   | 12 | 0  |
| Anon ....                              | 23  | 8  | 0  |

## B

|                             |     |   |   |
|-----------------------------|-----|---|---|
| Bacon, Mr. J. D. ....       | 6   | 0 | 0 |
| Baliah Naidu, Mr. B. ...    | 10  | 0 | 0 |
| Bacon, Miss H. ....         | 6   | 0 | 0 |
| Bacon, Mr. H. M. J. ...     | 10  | 0 | 0 |
| Bazely, Rev. C. N. ....     | 7   | 0 | 0 |
| Bazely, Mr. W. E. ....      | 3   | 8 |   |
| Batten, Sergeant J. ....    | 1   | 0 | 0 |
| Bernard, Mr. H. B. ....     | 11  | 0 | 0 |
| Bernard, Mr. E. T. ....     | 11  | 0 | 0 |
| Berlie, Mrs. Kate ....      | 12  | 0 | 0 |
| Best, Hon'ble Mr. Justice   | 50  | 0 | 0 |
| Beeson, Mr. W. A. ....      | 12  | 0 | 0 |
| Beeson, Mr. S. R. ....      | 5   | 0 | 0 |
| Bishop of Madras, Lord..    | 100 | 0 | 0 |
| Bliss, Hon'ble Mr. H. W.    | 36  | 0 | 0 |
| Bliss, Mrs. ....            | 24  | 0 | 0 |
| Beaver, Mr. S. A. ....      | 1   | 0 | 0 |
| Bond, Mr. A. S. H. M. ...   | 12  | 0 | 0 |
| Bowie, Mr. J. W. ....       | 12  | 0 | 0 |
| Bowell, Mr. J. ....         | 6   | 0 | 0 |
| Boen, Mrs. M. ....          | 6   | 0 | 0 |
| Bose, Mr. K. C. ....        | 1   | 0 | 0 |
| Branfoot, Dr. A. M. ....    | 3   | 0 | 0 |
| Branson, Mr. R. ....        | 24  | 0 | 0 |
| Bradbury, Mr. R. E. ....    | 3   | 8 | 0 |
| Berlie, Mr. H. C. ....      | 7   | 0 | 0 |
| Brandon, Rev. Dr. B. J. ... | 12  | 0 | 0 |
| Bonner, Asst. Surgeon ...   | 2   | 0 | 0 |
| Butler, Mr. J. ....         | 5   | 0 | 0 |
| Bush, Mr. C. J. ....        | 12  | 0 | 0 |
| Bullock, Mr. H. ....        | 10  | 0 | 0 |
| Burghall, Mr. W. ....       | 6   | 0 | 0 |
| Burghall, Mrs. ....         | 2   | 0 | 0 |

Carried over... 794 4 0

## C

|                              | RS. | A. | P. |
|------------------------------|-----|----|----|
| Brought forward...           | 794 | 4  | 0  |
| Catheryre, Mr. G. ....       | 10  | 0  | 0  |
| Calderari, Mr. J. ....       | 5   | 0  | 0  |
| Cameron, Rev. F. E. ....     | 25  | 0  | 0  |
| Chambers, Hon'ble G. L. .... | 37  | 0  | 0  |
| Carmichael, Mr. J. A. ....   | 12  | 0  | 0  |
| Colebrooke, Mr. H. W. ....   | 10  | 0  | 0  |
| Cathervaloo, Mr. M. E. ....  | 2   | 0  | 0  |
| Chatterton, Mr. J. J. ....   | 6   | 0  | 0  |
| Chatelier, Mr. A. ....       | 12  | 0  | 0  |
| Clerk, Mr. S. W. ....        | 12  | 0  | 0  |
| Christian, Mr. S. ....       | 3   | 0  | 0  |
| Conran, Mr. J. G. ....       | 12  | 0  | 0  |
| Coombes, Dr. G. N. ....      | 12  | 0  | 0  |
| Copleston, Mr. F. S. ....    | 50  | 0  | 0  |
| Cuffe, Mr. O. V. ....        | 5   | 0  | 0  |
| Cripps, Mr. F. ....          | 12  | 0  | 0  |
| Colquhoun, Mr. A. B. ....    | 8   | 0  | 0  |
| Coombes, Mr. J. R. ....      | 5   | 0  | 0  |
| Coombes, Mr. J. W. ....      | 2   | 0  | 0  |
| Campbell, Mr. J. ....        | 10  | 0  | 0  |

## D

|                         |     |    |   |   |
|-------------------------|-----|----|---|---|
| Talgairns, Miss A.      | ..  | 6  | 0 | 0 |
| D'Monte, Mr. H.         | ... | 14 | 0 | 0 |
| Forsey, Captain G. M... | ... | 12 | 0 | 0 |
| D'Rozario, Mr. W. A.    | ... | 12 | 0 | 0 |
| D'Rozario, Mr. A.       | ... | 0  | 8 | 0 |
| D'Sena, Mr. E. C.       | ... | 3  | 0 | 0 |
| D'Sylva, Mr. S. P.      | ... | 11 | 0 | 0 |
| Dunhill, Mr. E. S.      | ... | 12 | 0 | 0 |
| Dale, Mr. J.            | ... | 12 | 0 | 0 |
| Drake-Brockman, Col. R. | ... | 20 | 0 | 0 |
| Duckworth, Mr. A.       | ... | 1  | 0 | 0 |
| Daly, Mr. A.            | ... | 1  | 0 | 0 |
| DeCourcy, Mr. J.        | ... | 1  | 0 | 0 |

## E

|                         |            |    |   |   |
|-------------------------|------------|----|---|---|
| Elwes, Rev. W. W.       | ...        | 12 | 0 | 0 |
| Elwes, Mrs.             | ...        | 12 | 0 | 0 |
| Eyre, Surg.-Lieut.-Col. |            |    |   |   |
| M. S.                   | ...        | 30 | 0 | 0 |
| Elliot, Mr. E. H.       | ...        | 12 | 0 | 0 |
| Edwards.                | Apothecary |    |   |   |
| A. A. E.                | ...        | 4  | 0 | 0 |
| Elliot, Mr. Ernest H.   | ...        | 4  | 0 | 0 |
| Eaton, Mr. J. G.        | ...        | 5  | 0 | 0 |

Carried over...1,228 12 0

|                      | Rs.   | A. | P. |
|----------------------|-------|----|----|
| Brought forward      | 1,228 | 12 | 0  |
| Falconer, Mr. S. E.  | 6     | 0  | 0  |
| Fertnig, Mr. F. L.   | 12    | 0  | 0  |
| Flanagan, Mrs. M.    | 12    | 0  | 0  |
| Franck, Mr. R.       | 12    | 0  | 0  |
| French, Mr. Munro    | 12    | 0  | 0  |
| Freer, Mr. W.        | 48    | 0  | 0  |
| Friend of Mrs. Patch | 4     | 0  | 0  |
| Fox, Mr. G. K.       | 5     | 0  | 0  |
| Friend, Negapatam    | 1     | 0  | 0  |
| Friend, Chepank      | 4     | 0  | 0  |
| Friend, Choughat     | 25    | 0  | 0  |
| Friend, Parvatipur   |       |    |    |

## G

|                         |    |   |   |
|-------------------------|----|---|---|
| Gajapathes Rao Stree    | 50 | 0 | 0 |
| Kaja Saib               | 5  | 0 | 0 |
| Gaudoin, Mr. G.         | 3  | 0 | 0 |
| Gee, Mr. J. H.          | 12 | 0 | 0 |
| Gardiner, Mr. C. H. K.  | 12 | 0 | 0 |
| Gardiner, Mrs.          | 12 | 0 | 0 |
| Gell, Miss              | 12 | 0 | 0 |
| Gibson, Mrs.            | 25 | 0 | 0 |
| Governor of Madras, His |    |   |   |
| Excellency              | 50 | 0 | 0 |
| Garth, Sergeant H.      | 5  | 0 | 0 |
| Gray, Mr. J.            | 4  | 0 | 0 |
| Gray, Miss A.           | 3  | 8 | 0 |
| Greatorox, Mr. J. T.    | 12 | 0 | 0 |
| Grose, Hon'ble Mr. J.   | 38 | 0 | 0 |
| Grose, Mrs.             | 12 | 0 | 0 |
| Grant, Mr. Alfred       | 13 | 0 | 0 |
| Grant, Mr. R. F.        | 18 | 0 | 0 |
| Grose, Rev. T. H.       | 10 | 0 | 0 |

## H

|                                              | H   | 12    | 0 | 0 |
|----------------------------------------------|-----|-------|---|---|
| Hall, Mr. C. ....                            | ... | 12    | 0 | 0 |
| Hawkes, Asst.-Surgeon-<br>Lieut. H. ....     | ... | 12    | 0 | 0 |
| Hardinge, Mr. E. W. ....                     | ... | 1     | 8 | 0 |
| Hardinge, Mr. L. ....                        | ... | 10    | 0 | 0 |
| Hardinge, Mr. M. ....                        | ... | 2     | 0 | 0 |
| Henderson, Captain F. ....                   | ... | 12    | 0 | 0 |
| Horsfall, Mr. T. M. ....                     | ... | 30    | 0 | 0 |
| Hun*, Mr. T. ....                            | ... | 6     | 8 | 0 |
| Hunt, Mr. G. C. ....                         | ... | 5     | 0 | 0 |
| Holder, Mr. E. ....                          | ... | 12    | 0 | 0 |
| Haller, Mr. W. H. ....                       | ... | 12    | 0 | 0 |
| Hyderabad, His High-<br>ness the Nizam ..... | ... | 1,200 | 0 | 0 |

## J

|                     |     |    |   |   |
|---------------------|-----|----|---|---|
| Johnson, Mr. G.     | ... | 12 | 0 | 0 |
| Johnson, Mrs. T. A. | ... | 2  | 0 | 0 |
| Jones, Mr. T.       | ... | 13 | 0 | 0 |

Carried over... 2,992 4 0

|                      | RS.   | A. | P. |
|----------------------|-------|----|----|
| Brought forward      | 2,992 | 4  | 0  |
| Jones, Mr. O. R.     | 12    | 0  | 0  |
| Jackson, Mr. Charles | 12    | 0  | 0  |
| James, Mr. F. J.     | 25    | 0  | 0  |
| J.                   | 30    | 0  | 0  |

## K

|                          |    |   |   |
|--------------------------|----|---|---|
| Kingsley, Mrs. T. A. ... | 6  | 0 | 0 |
| Kite Mr. R. W... ..      | 20 | 0 | 0 |
| Kierulf, Mr. W. K. ...   | 15 | 0 | 0 |
| Knox, Mr. J. ....        | 2  | 0 | 0 |

|                        |     |    |   |   |
|------------------------|-----|----|---|---|
| Lincoln, Dr. W. G.     | ... | 5  | 0 | 0 |
| Lemon, Sergeant-Major. | ... | 2  | 0 | 0 |
| Lawley, Major          | ... | 15 | 0 | 0 |
| Lewis, Mr. J. M.       | ... | 12 | 0 | 0 |
| Lewis, Mrs. E.         | ... | 6  | 0 | 0 |
| Loane, Mr. S.          | ... | 14 | 0 | 0 |
| Long, Mr. W. A.        | ... | 12 | 0 | 0 |
| Lupprian, Mr. E. A.    | ... | 10 | 0 | 0 |
| Lyons, Mr. R. W.       | ... | 0  | 8 | 0 |

|                                                      |     |   |   |
|------------------------------------------------------|-----|---|---|
| Marshall, Mr. ...                                    | 2   | 0 | 0 |
| Martin, A. R. M. ...                                 | 1   | 0 | 0 |
| Maskell, Mr. J. M. ...                               | 12  | 0 | 0 |
| Marcar, Mrs. W. A. ...                               | 6   | 0 | 0 |
| McCoy, N. R. L. ...                                  | 10  | 0 | 0 |
| McCready, Mr. D. A. ...                              | 12  | 0 | 0 |
| Mills, Mrs. E. ...                                   | 6   | 0 | 0 |
| Millett, Mr. E. L. ...                               | 12  | 0 | 0 |
| Millett, Mrs. ...                                    | 12  | 0 | 0 |
| Minchall, Mr. J. A. ...                              | 6   | 0 | 0 |
| Monies, A. A. ...                                    | 5   | 0 | 0 |
| Muller, Mr. J. A. ...                                | 24  | 0 | 0 |
| Mysore, His Highness<br>the Maharajah ...            | 200 | 0 | 0 |
| Mahony, Asst.-Surg. E. ...                           | 25  | 0 | 0 |
| Merriman, Mr. J. H. ...                              | 15  | 0 | 0 |
| Meppen-Walter, Mr. ...                               | 5   | 0 | 0 |
| Misquita, Mr. T. ...                                 | 3   | 0 | 0 |
| Mollen Estate of, thro'<br>Administrator General ... | 15  | 5 | 5 |
| Madras Railway, Office<br>Employees at Gooty ...     | 16  | 4 | 0 |

2

|                   |     |    |   |   |
|-------------------|-----|----|---|---|
| Newitt, Mr. W. J. | ... | 20 | 0 | 0 |
|-------------------|-----|----|---|---|

1

|                                                 |     |    |   |   |
|-------------------------------------------------|-----|----|---|---|
| Oliver, Mr. W. G.                               | ... | 15 | 0 | 0 |
| Ondaatje, Mr. C. J.                             | ... | 2  | 0 | 0 |
| Official Trustee, Estate<br>of Mr. S. M. Moorat | ... | 50 | 0 | 0 |

Carried over... 3,665 5 5

## P

|                                 | RS.   | A. | P. |
|---------------------------------|-------|----|----|
| Brought forward...              | 3,665 | 5  | 5  |
| Patch, Mr. C. ...               | 12    | 0  | 0  |
| Patch, Mrs. ...                 | 12    | 0  | 0  |
| Patten, Mr. G. E. ...           | 12    | 0  | 0  |
| Parker, Hon'ble Mr. Justice ... | 60    | 0  | 0  |
| Paczensky, Mrs. T. A. ...       | 12    | 0  | 0  |
| Pelly, Rev. C. H. ...           | 12    | 0  | 0  |
| Penny, Rev. F. ...              | 25    | 0  | 0  |
| Powney Mr. E. ...               | 12    | 0  | 0  |
| Pogson, Mrs. W. N. ...          | 12    | 0  | 0  |
| Price, Mr. A. ...               | 13    | 0  | 0  |
| Price, Mr. H. ...               | 4     | 0  | 0  |
| Phipps, Mr. C. E. ...           | 12    | 0  | 0  |
| Phipps, Mrs. ...                | 12    | 0  | 0  |
| Payne, Mr. G. H. ...            | 2     | 0  | 0  |
| Penson, Harry and Eva. ...      | 5     | 0  | 0  |
| Plunkett, Mr. C. E. ...         | 5     | 0  | 0  |
| Pereira, Mr. J. F. ...          | 1     | 0  | 0  |
| Phillipse, Mr. F. ...           | 1     | 0  | 0  |

## R

|                                                  |    |    |   |
|--------------------------------------------------|----|----|---|
| Raymond, Mr. R. ...                              | 5  | 0  | 0 |
| Raitt, Mr. A. F. ...                             | 1  | 8  | 0 |
| Rebeiro Mr. A. J. L. ...                         | 12 | 0  | 0 |
| Rebeiro, Mr. W. C. ...                           | 12 | 0  | 0 |
| Rebeiro, Mrs. S. ...                             | 12 | 0  | 0 |
| Rebeiro, Mr. A. J. ...                           | 12 | 0  | 0 |
| Ross, Mrs. Hope. ...                             | 12 | 0  | 0 |
| Rowland, Capt. C. H. ...                         | 10 | 0  | 0 |
| Rowland, Mrs. ...                                | 22 | 0  | 0 |
| Rost, Mrs. C. E. ...                             | 4  | 0  | 0 |
| Rodrigues, Mr. J. ...                            | 3  | 0  | 0 |
| Rapson, Estate of, thro' Administrator-Genl. ... | 66 | 14 | 2 |

## S

|                                   |    |   |   |
|-----------------------------------|----|---|---|
| Saalfelt, Mr. D. ...              | 12 | 0 | 0 |
| Saalfelt, Mr. A. W. ...           | 22 | 0 | 0 |
| Seton, Mr. C. ...                 | 12 | 0 | 0 |
| Shephard, Hon'ble Mr. Justice ... | 12 | 0 | 0 |
| South, Mr. T. ...                 | 1  | 0 | 0 |
| Sterne, Mr. M. A. R. ...          | 12 | 0 | 0 |
| Sharrock, Rev. J. N. ...          | 5  | 0 | 0 |
| Small, Miss ...                   | 1  | 4 | 0 |
| Spurling, Mr. F. ...              | 25 | 0 | 0 |
| Simpson, Mr. J. W. ...            | 10 | 0 | 0 |
| Staggs, Mr. V. J. ...             | 6  | 0 | 0 |
| Stephens, Mr. J. H. ...           | 12 | 0 | 0 |
| St. Leger, Mr. W. D. ...          | 12 | 0 | 0 |
| St. Leger, Mrs. ...               | 12 | 0 | 0 |
| Stuart, Mr. R. P. ...             | 6  | 0 | 0 |
| Sturrock, Mr. J. ...              | 12 | 0 | 0 |
| Straith, Mr. E. S. Traill. ...    | 3  | 0 | 0 |

Carried over 4,236 15 7

## RS. A. P.

|                         |       |    |   |
|-------------------------|-------|----|---|
| Brought forward...      | 4,236 | 15 | 7 |
| S.P.C.K. Depository ... | 9     | 10 | 0 |
| Scott, Rev. W. ...      | 12    | 0  | 0 |
| Steers, Mr. G. S. ...   | 4     | 0  | 0 |

## T

|                                        |     |   |   |
|----------------------------------------|-----|---|---|
| Taylor, Mr. R. T. ...                  | 24  | 0 | 0 |
| Taylor, Mr. H. ...                     | 6   | 0 | 0 |
| Taylor, Mr. R. M. ...                  | 5   | 0 | 0 |
| Taylor, Miss F. E. ...                 | 5   | 0 | 0 |
| Taylor, Mrs. M. A. ...                 | 6   | 0 | 0 |
| Texeira, Mr. A. E. ...                 | 1   | 0 | 0 |
| Thorburn, Mr. W. M. ...                | 40  | 0 | 0 |
| Travancore, His Highness Maharajah ... | 100 | 0 | 0 |
| Trotter, Mr. W. A. ...                 | 12  | 0 | 0 |
| Trotter, Mrs. C. ...                   | 6   | 0 | 0 |
| Trotter, Mr. J. B. ...                 | 6   | 0 | 0 |
| Trutwein, Mr. P. J. ...                | 3   | 0 | 0 |
| Trencher, Mr. Edwin. ...               | 0   | 8 | 0 |

## U

|                       |    |   |   |
|-----------------------|----|---|---|
| Upshon, Mr. S. W. ... | 10 | 8 | 0 |
| Upshon, Mrs. ...      | 5  | 8 | 0 |
| Upshon, Mr. H. M. ... | 15 | 0 | 0 |

## V

|                                    |    |   |   |
|------------------------------------|----|---|---|
| Verkey, Mr. L. ...                 | 2  | 0 | 0 |
| Vanoogopaul, Rao Rajah ...         | 25 | 0 | 0 |
| Viagus, Mr. W. ...                 | 0  | 8 | 0 |
| Vaughan, Mr. W. H. ...             | 10 | 0 | 0 |
| Vertannes & Co., Messrs. S. G. ... | 5  | 0 | 0 |

## W

|                             |    |    |   |
|-----------------------------|----|----|---|
| Wilton, Mr. W. C. ...       | 12 | 0  | 0 |
| Wilson, Mr. E. ...          | 3  | 0  | 0 |
| Wilson, Mr. J. R. ...       | 5  | 0  | 0 |
| Wilkins, Mr. C. ...         | 1  | 0  | 0 |
| Wolfe, Mr. R. T. ...        | 12 | 0  | 0 |
| Wood, Mr. Thomas. ...       | 0  | 12 | 0 |
| Wallington, Mr. G. ...      | 25 | 0  | 0 |
| Wake, Mr. J. ...            | 20 | 0  | 0 |
| Wynn, Capt. ...             | 5  | 0  | 0 |
| Woods, Mr. H. ...           | 2  | 0  | 0 |
| White, Mr. A. ...           | 5  | 0  | 0 |
| Winterbotham, Mr. H. M. ... | 20 | 0  | 0 |
| Walimus, Mr. C. ...         | 1  | 0  | 0 |

## Y

|                         |   |   |   |
|-------------------------|---|---|---|
| Young, Lieut. J. J. ... | 5 | 0 | 0 |
|-------------------------|---|---|---|

Carried over 4,667 5 7

## CHURCH COLLECTIONS AND OFFERTORIES.

RS. A. P.

RS. A. P.

|                                                                           |       |    |   |
|---------------------------------------------------------------------------|-------|----|---|
| Brought forward ...                                                       | 4,667 | 5  | 7 |
| Saint John's Church, Vizagapatam, per Dr. S. Arnold and H. Pope, Esq. ... | 3     | 14 | 0 |
| Saint Paul's Church, Waltair, per Dr. S. Arnold and H. Pope, Esq. ...     | 14    | 6  | 0 |
| All Saints' Church, Trimulgherry, per Rev. A. T. Jones ...                | 106   | 14 | 0 |
| Church Mission Chapel, Black Town, per Rev. E. T. Davies ...              | 60    | 0  | 0 |
| Saint Mark's Church, Bangalore, per Rev. F. Penny ...                     | 25    | 0  | 0 |
| Christ Church, Mount Road, per Rev. R. B. Feast ...                       | 22    | 8  | 0 |
| Holy Trinity Church, Yercaud, per Rev. J. F. Spencer ...                  | 234   | 6  | 6 |
| Poonamallee Church, per Rev. J. W. Cassels ...                            | 11    | 6  | 0 |
| Saint Mary's Church, Madras, per Rev. C. H. Pelly ...                     | 35    | 2  | 0 |
| Chickmagalur Church, Mysore, per Rev. C. H. Malden ...                    | 35    | 6  | 0 |
| Christ Church, Salem, per Rev. T. Foulkes ...                             | 30    | 0  | 0 |
|                                                                           | 578   | 14 | 6 |

## BOARDERS.

|                                                            |     |    |   |
|------------------------------------------------------------|-----|----|---|
| Secretary, Masonic Institute, and District Grand Lodge ... | 252 | 0  | 0 |
| Mr. C. R. Ferguson, for late Elizabeth Ferguson. ...       | 45  | 0  | 0 |
| Mr. U. N. Joyce, for 2 children ...                        | 360 | 0  | 0 |
| Rev. J. F. Spencer, for Besterwitch ...                    | 52  | 8  | 0 |
| Mrs. Quinn, for her son ...                                | 13  | 9  | 0 |
| From Government for Korbe ...                              | 62  | 13 | 2 |
|                                                            | 785 | 14 | 2 |

## MAINTENANCE RECEIPTS.

|                                                                      |        |    |   |
|----------------------------------------------------------------------|--------|----|---|
| Garrison Chaplain ...                                                | 5,085  | 0  | 0 |
| From Government, for Waltair Orphanage ...                           | 1,080  | 0  | 0 |
| Principal and Secretary, Lawrence Asylum, Ootacamund, for 2 boys ... | 278    | 14 | 9 |
|                                                                      | 6,443  | 14 | 9 |
| Total Rupees...                                                      | 12,476 | 1  | 0 |

## N.

## List of Boys who obtained employment during 1895.

|                       |                                                     |
|-----------------------|-----------------------------------------------------|
| William V. Hughes ... | Australasian and China Telegraph Company (Limited). |
| John Hewett ...       | Ooregaum Gold Mines.                                |
| Charles Simon ...     | Madras Railway Company.                             |

**O.**  
**Madras Civil Orphan Asylums.**  
REVISED DIET TABLE.

|                     | SUNDAY.                                              | MONDAY.                                                          | TUESDAY.                                             | WEDNESDAY.                                                       | THURSDAY.                                              | FRIDAY.                                              | SATURDAY.                                                |
|---------------------|------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------|
| 6 A.M.              | A Cup of Coffee.                                     | A Cup of Coffee.                                                 | A Cup of Coffee.                                     | A Cup of Coffee.                                                 | A Cup of Coffee.                                       | A Cup of Coffee.                                     | A Cup of Coffee.                                         |
| Breakfast<br>8 A.M. | Hoppers and Treacle.<br>Plantains.                   | Dholl Pepper-water<br>and Rice, with Dholl<br>mashed. Plantains. | Dholl Curry and<br>Rice, plain. Plan-<br>tains.      | Dholl Pepper-water<br>and Rice, with Dholl<br>mashed. Plantains. | Hoppers and Treacle.<br>Plantains.                     | Fish Curry and Rice.<br>Plantains.                   | Dholl Curry and Rice.<br>plain. Plantains.               |
| Dinner<br>1 P.M.    | Beef Curry and Rice.<br>with Potatoes.<br>Plantains. | Salt-Fish Curry and<br>Rice, with Vegeta-<br>bles, Plantains.    | Beef Stew with Po-<br>tatoes and Rice.<br>Plantains. | Mutton Curry and<br>Rice, with Vegeta-<br>bles, Plantains.       | Beef Curry and Rice,<br>with Vegetables.<br>Plantains. | Dholl and Vegetable<br>Curry and Rice.<br>Plantains. | Fried Mutton and<br>Pepper-water and<br>Rice. Plantains. |
| Supper<br>5 P.M.    | Bread and Butter,<br>and Tea.                        | Bread and Tea.                                                   | Bread and Butter,<br>and Tea.                        | Bread and Tea.                                                   | Bread and Butter,<br>and Tea.                          | Bread and Tea.                                       | Bread and Tea.                                           |

QUANTITIES OF ARTICLES OF DIET AND RICE.

| Age.            | FOR EACH BOY OR GIRL.     |                   |       |        |                      |                    |             |            |                      |           | FOR 100 BOYS OR GIRLS. |         |       |         |        |          |       |                        |                        |                        | CURRY STUFF FOR 100 BOYS OR GIRLS. |        |         |              |           |            |           |          |           |         | Remarks. |         |              |
|-----------------|---------------------------|-------------------|-------|--------|----------------------|--------------------|-------------|------------|----------------------|-----------|------------------------|---------|-------|---------|--------|----------|-------|------------------------|------------------------|------------------------|------------------------------------|--------|---------|--------------|-----------|------------|-----------|----------|-----------|---------|----------|---------|--------------|
|                 | Hoppers, 2 oz. in weight. | Bread for Supper. | Rice. | Dholl. | Mutton without bone. | Beef without bone. | Fresh fish. | Salt fish. | Vegetable for Curry. | Potatoes. | Plantains.             | Butter. | Milk. | Coffee. | Sugar. | Treacle. | Salt. | Ghee for Mutton Curry. | Ghee for Pepper-water. | Ghee for Fried Mutton. | Tea.                               | Sugar. | Onions. | 2 per curry. | Coconuts. | Coriander. | Chillies. | Saffron. | Tamarind. | Garlic. |          | Pepper. | Ingredients. |
| Above 14        | 4                         | 0                 | 14    | 1      | 3                    | 4                  | 4           | 4          | 12                   | 12        | 12                     | 12      | 12    | 12      | 12     | 12       | 12    | 12                     | 12                     | 12                     | 12                                 | 12     | 12      | 12           | 12        | 10         | 4         | 12       | 12        | 12      | 12       | 12      | * 1 olock.   |
| Between 10 & 14 | 6                         | 8                 | 20    | 2      | 5                    | 6                  | 6           | 6          | 12                   | 12        | 12                     | 12      | 12    | 12      | 12     | 12       | 12    | 12                     | 12                     | 12                     | 12                                 | 12     | 12      | 12           | 12        | 10         | 4         | 12       | 12        | 12      | 12       | do.     |              |
| Below 10        | 1                         | 0                 | 4     | 1      | 1                    | 1                  | 1           | 1          | 4                    | 4         | 4                      | 4       | 4     | 4       | 4      | 4        | 4     | 4                      | 4                      | 4                      | 4                                  | 4      | 4       | 4            | 4         | 10         | 4         | 12       | 12        | 12      | 12       | do.     |              |

An olock of milk to be given instead of coffee early in the morning to delicate young boys and girls. One olock of milk and two eggs to be allowed in the morning and four ounces of mutton in the evening to Choif boys on the days when they are required to sing.

MADRAS,  
3rd March 1861.

H. J. HAZLETT, BRIG.-SURG.-IN-CHIEF,  
Surgeon, 3rd District.

No. 449.

Q 501.

From

Mr. A. Beeson

Temporary Secretary

To.

Civil Orphan Asylum

Egmore, Madras.

10<sup>th</sup> June 1896

CURRENT NO.

758

The Chief Secretary  
to Government,  
Cotacamund

Sir,

I have the honor by desire  
of the Directors of the Madras  
Civil Orphan Asylums to submit  
their Report on the operations of  
these Institutions for the year  
ended 31<sup>st</sup> December 1895. and  
to request that Government  
will kindly sanction the pre-  
sent of the Annual Donor  
at an early date.

As per G. O. No. 1880. of  
24<sup>th</sup> Novr 1892. one copy

CHIEF SECRETARY  
11. JUN. 1896  
GOVERNMENT OF MADRAS

CHIEF SECRETARY  
11. JUN. 1896  
DEPARTMENT OF MADRAC

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G.O., No.  
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DATED

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UNDER OF GOVERNMENT

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