

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Note for Head clerk, or Office

Please give a his number
to this & send down for
issue. The current was linked
with another file which is being
sent this day for submission
to C.S.

1/2
20/4/95

22 no

[Faint, mostly illegible handwritten text, possibly bleed-through from the reverse side.]

148-18-2-95 ch
 paper put up for N^o 303/95
 in letter file

[Handwritten mark, possibly a signature or initials.]

Order 22 April 1895. N^o 303.
 Communicated to the
 D.P.I. for information & guidance
 8
 10.4.95

To
 The D.P.I. - a 40 27 APR 95
 DESPATCHED
 IN M.S.
 H.C.
 Spare copy at
 Madras 100
 22/4

CURRENT No. 432
 Educational Dept.

From the Govt of India Home
 Education

No. 7 Educ
 1895

Date 28 March } 1895
 Recd }
 5 April }
 Spt. 7.

CHIEF SECRETARY
 5 APR 1895
 GOVERNMENT OF MADRAS

Subject

Accepting the Sugg to grouping
 of the districts of the Madras Pres?
 for the purpose of the Census Maps & the
 attached to the next quinquennial
 Report on Education in India

2/10
 21/10/95

7 Educ
No. 185

FROM

J. P. HEWETT, Esq., C.I.E.,

Offg. Secretary to the Government of India,

To

THE CHIEF SECRETARY TO THE GOVERNMENT OF MADRAS.

Home Department.
Education.

Calcutta, the 28th March 1895.

CHIEF SECRETARY
GOVERNMENT OF MADRAS
5 APR. 1895

SIR,

WITH reference to the correspondence ending with your letter No. 148 (Educational), dated the 18th February 1895, I am directed to say that

GROUP I.—Northern Circars .	{ Ganjam. Vizagapatam. Godavari.
GROUP II.—Ceded Districts .	{ Kistna. Cuddapah. Bellary. Anantapur. Kurnool. Nellore. Madras.
GROUP III.—Central Districts .	{ Chingleput. North Arcot. South Arcot. Tanjore. Trichinopoly.
GROUP IV.—Southern Districts .	{ Madura. Tinnevely. Coimbatore.
GROUP V.—Inland Districts .	{ Nilgiris. Salem.
GROUP VI.—West Coast Districts .	{ Malabar. South Canara.

the Government of India accept the opinion of the Madras Government that the districts of the Presidency should be grouped as shown in the margin for the purpose of the coloured maps which will be attached to the next quinquennial Report on Education in India, showing, respectively, the percentage of children under instruction, the percentage of boys in the secondary stage of instruction, the percentage of boys in the primary stage, and the percentage of girls under instruction in public institutions.

2. It is stated that there will be no difficulty in supplying the necessary figures for the beginning as well as the end of the period of five years commencing with 1892-93; and these should accordingly be furnished when the time for the preparation of the Report arrives.

I have the honour to be,

SIR,

Your most obedient Servant,

J. P. Hewett.

Offg. Secretary to the Government of India.

When given for copying _____
When copied _____
When examined _____
When signed _____

189 .

READ AGAIN G.O., No.
189 ,

DATED

CURRENT No.

ENCLOSURES TO C. No

ORDER OF GOVERNMENT

.. .. A A A A A A A

LETTERS OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILLED UP, BEING MEANT FOR DESPATCH
IN ORIGINAL.

N.B.

A = Copy in full.
B = Not to be copied.
F = Copy abstract only.
Q = Copy heading only.