

*closed
18/1*

Scott. II-27-58,004-27-10-47.

E & P.H. (194^{50.}) Department.

Ms SERIES.

G.O. NO. Ms.90 Education,

Dated 12th January 1950.

[Despatch Abstract.]

National Cadet Corps - Senior Division - 3rd Madras Engineering Centre and 2nd Madras
Electrical and Mechanical Engineer Section - Care and preservation of boots - Purchase
of soap yellow - Expenditure - Sanctioned -

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

No. C-10/77/2EME/49.
2nd Madras EME Section, NCC.
College of Engineering, GUINDY
Dated : 18th November 1949



To:-

The Secretary,
Edn. & Public Health Department,
Government of Madras, Madras-9.

Sir,

Sub:- TREATMENT OF LEATHER EQUIPMENT -NCC.

Ref:- HQ, Madras Sub-area No.95501-OS dated 14/15 Oct'49.

Care and preservation of Boots have been recommended to be carried out with Soap Yellow. The scale laid down in para 400 of Clothing Regulation is 2 oz. per pair of boots per month.

Sanction may please be accorded to obtain the same from Ordnance Depot, on payment at the scale laid down in para 1 above.

Orders sanctioning the above may please be communicated to 3rd Madras Engineers Platoon, NCC also to enable that unit to demand the stores.

Yours faithfully,

Vijayarane
Capt., RIE,
Officer Commanding,
(V.J.R.Rao).

PJD/-

(17)

N.C.C. Senior Division - 3rd Madras Engineer
Bentle and 2nd Madras Electrical & Mechanical
Engineer Section - Care & preservation of boots.

From the G.C., 2nd Madras Electrical & Mechanical
Engineer Section, N.C.C., No. C-10/77/2 EME/49
dated 18.11.1949.

Memo. no. 90920-B1/49-1 EME/24/11/49

The Officer Commanding the 2nd Madras
Electrical & Mechanical Engineer Section, N.C.C.,
is requested to report the expenditure to be
incurred, during the current year, on the purchase
of the strap yellow at the rate of 202. per pair.
P.T.O.

24/11/49

23/11/49

To:-

Sir,

The Secretary,
Hdn. & Public Health Department,
Government of Madras, Madras-2.

Sub:- TREATMENT OF LEATHER EQUIPMENT - NCC

Ref:- Hq. Madras Sub-area No. 95501-02 dated 14/10/49.

Care and preservation of Boots have been recommended to
be carried out with Soap Yellow. The scale laid down in para 400 of
Clothing Regulation is 2 oz. per pair of boots per month.

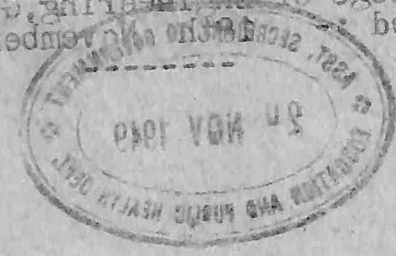
Sanction may please be accorded to obtain the same from
Ordnance Depot, on payment at the scale laid down in para 1 above.

Orders sanctioning the above may please be communicated
to 3rd Madras Engineers Platoon, NCC also to enable that unit to
demand the stores.

Yours faithfully,

[Signature]
Officer Commanding,
(V.J.R.Rao).

P.T.O.



No. C-10/77/2 EME/49.
2nd Madras Electrical & Mechanical
Engineer Section, NCC,
College of Engineering, Guindy,
Madras-2.
Dated: 24 November 1949

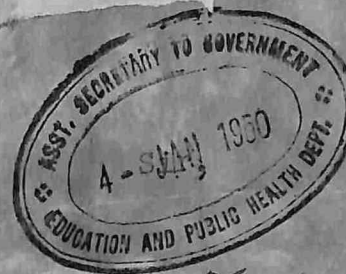
23

7 hats per month for the E.M.E. Section and in
3rd Madras Engr. Centre separately.

24/11/49

24/11/49
23/11/49

To
The Secy, 2nd Madras
E.M.E. Section, NCC,
Engr. College,
Guindy.



568
4ms

No.C-10/105/2EME/49.
2nd Madras EME Sec.N.C.C.
College of Engineering, GUINDY
Dated :- 3rd January 1950.

The Secretary,
Education and Public Health Department,
Government of Madras, MADRAS-9.

Sub:- TREATMENT OF LEATHER EQUIPMENT-N.C.C.

Ref:- Your letter No.90920-B1/49-1 Edn.dated 24th
November 49 and this office letter No.C-10/77/2EME
dated 18th November 1949.

The expenditure incurred by this section and 3rd Madras
Engineer Pl.NCC, upto March 1950 is shown as under:

2nd (M) EME Sec.NCC.	until March	=	Rs.	{	15/-
3rd (M) Engr.Pl.NCC.	" "	=	"	{	27/-

Yours faithfully,

The above may be
sent for the information
of the Secy to the
(Vide No. 105/49)
Capt., RIE,
Officer Commanding,
(V.J.R.Rao).

PJD/-

Copy to: 3rd Madras Engr.Pl.NCC, College of Engineering, GUINDY,
for information.

EDUCATION AND PUBLIC HEALTH DEPARTMENT (BI)

NATIONAL CADET CORPS - Senior Division - 3rd Madras Engineer Centre and 2nd Madras Electrical & Mechanical Engineer Section - Care and preservation of boots - Purchase of soap yellow - Expenditure - Sanctioned.

From the Officer Commanding the 2nd Madras Electrical & Mechanical Engineer Section, N.C.C., No.C-10/77/2 EME of 1949 dated the 18th November 1949.

From the Officer Commanding the 2nd Madras Electrical and Mechanical Engineer Section, N.C.C., No.C-10/115/2 EME of 1949 dated the 3rd January 1949.

ORDER MS.NO. 90 EDUCATION, dated 12-1-1950

Sanction is accorded to the incurring, by the Officer Commanding the 2nd Madras Electrical and Mechanical Engineer Section and the Officer Commanding the 3rd Madras Engineer Centre of the National Cadet Corps, of an expenditure not exceeding Rs.15/- (Rupees fifteen) and Rs. 27/- (Twenty seven) respectively on the purchase of from the Ordinance authorities of soap yellow ^{for the care and} ~~at the rate of~~ ^{two oz. per pair of boots required for the care and pre-} ~~servation.~~ ^{preservation of boots.}

P.T.O.

-2- ~~81~~ ~~EB~~

2. The expenditure should be met from the provision made under the head "Allowances and Honoraria ~~for~~ cadets" in the annexure to G.O.No. 1361 Education, dated the 3rd May 1949.

$\frac{4/1/50}{6-1-50}$

To
The OC, 2nd Madras
E.M.E. Section, NCC
Engg. College,
Guindy thro' the
Commander, 2nd
Circle, NCC, F.S.G.
The OC, 3rd Madras
Engr. Centre, NCC,
Engg. College,
Guindy, thro' the
Commander, 2nd
Circle, N.C.C.,
F.S.G.
The D.P.I.
The AG thro' Fin.

NOTE:- The file may be sent to Finance U.O. for acceptance of the draft order on pages 1-2 above, ~~for as before issue.~~

$\frac{4/1/50}{5-1-50}$

5/16/50 Fin

2538
11 JAN 1950
1713
FINANCE DEPARTMENT

The draft order on p.p. 1-2 above may be accepted.

$\frac{9-1-50}{8-1-50}$

10/1/50 EPH(BU)
11/1/50

Fin. no. 1713/EB-1
10-1-50