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(1945)

Department.

Ms SERIES.

G.O. NO.

818

(Edm)

Dated

13/3/50

[Despatch Abstract.]

Books and publications - reference books -
Supply to the offices of the New Executive
Engineer (P.H) - divisions - Orders passed

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
40	2616	P.H. Edu	21/7/49				

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

P.N.V.O.
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GOVERNMENT
11 NOV 1949

716 E.P.H. U.G.
PSMK
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PUBLIC WORKS DEPARTMENT.

From Sri A.R. Venkatachari, B.E.,
M.I.E.(Ind.), M.Am.Soc.C.E.,
Chief Engineer, P.W.D.(General),
Chennai, Madras.

SECRETARY TO GOVERNMENT
PUBLIC WORKS DEPARTMENT

GOVERNMENT
25 OCT 1949
EDUCATION AND PUBLIC HEALTH DEPT.

LETTERS No. 669 RK/49-1 dated 11th October 1949.

Sir, Sub: Books and Codes - Supply of to the offices of the New Executive Engineer (P.H.) Divisions.

82371

I request that sanction of Government may please be accorded for the purchase of the books noted in the annexure for the use of the Executive Engineers of the 5 Newly Formed Public Health Divisions sanctioned in G.O.No.2616 P.H. dated 21-7-49. The Superintendent, Government Press may also be authorised to supply items 1 to 10 direct to the Sanitary Engineer, Madras. On receipt of Government orders, I shall address the Manager of Publications, Central Publication Branch, New Delhi for items 11 to 13 and the Government in Education and Public Health Department for copies of Stationery Manual Vols.I & III-item 9.

for Chief Engineer, P.W.D.(General).
Encl: one Annexure.
VB/13-10.

15/10

Annexure-

- | | | | | |
|---|---|--------------|----------------|---|
| 1. Madras Public Works Department Code | ✓ | ... | 10 copies | X |
| 2. Madras Public Works Account Code | ✓ | ... | 10 copies | X |
| 3. The Madras Account Code Vol.I & III | | ... | 5 copies each | |
| 4. The Madras Financial Code Vol.I & II | | ... | 5 copies each | |
| 5. The Madras Treasury Code Vol.I & II | ✓ | ... | 5 copies each | |
| 6. Fundamental Rules | | ... | 5 copies | |
| 7. Madras Manual of Special Pay and Allowances
Vol.I & II. | ✓ | ... | 5 copies each | |
| 8. Budget Manual | ✓ | ... | 5 copies | |
| 9. Stationery Manual Vol.I to III. | | ... | 5 copies each | |
| 10. Madras Services Manual Vol.I,II,III. | ✓ | Vol.I & II.. | 15 copies each | X |
| | | Vol.III .. | 5 copies | |
| 11. Audit Manual | | ... | 5 copies | |
| 12. Works Audit Manual | | ... | 5 copies | |
| 13. Civil Service Regulations. | | ... | 5 copies. | |

/True copy/

VB/13-10.

K. K. R. 117 W
Superintendent.



Education and Public Health Dept

Enclt. No. 82371/G2/49-1 Edu. d. 31/10/49

Referred to the Superintendent

Govt. Press for remarks.

(B.O.)

To
The Superintendent
Govt Press
Madras

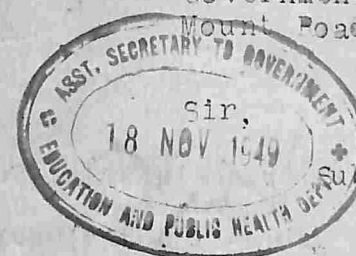
(Original to be
returned with reply)

Asst. Secretary to Govt

28/10/49
28.10.49.

From
R. Siddique, Esq;
Superintendent,
Government Press,
Mount Road, Madras.

To
The Assistant Secretary to Government
Education and Public Health Department
Madras.



No. 716 P.F/M.P. dated 11-11-49

Sub:- Books and Publications-supply to the offices of the New
Executive Engineer (P.H.) Divisions-availability of-
Information furnished.

Ref:- Government Endorsement No. 82371/G2/49-1 Education dated
31-10-49

In returning the original Government Endorsement cited

above, I am to state that the following reference books are available
for supply to the Sanitary Engineer, Madras.

List of books available:-

1. Madras Public Works Department Code (3) Madras Public Works
Account. (3) Madras Treasury Code, Volume II (4) Manual of
Special Pay and Allowances, Volume II (5) Budget Manual and
(6) Madras Services Manual, Volumes I to III.

Copies of Fundamental Rules are under print. Copies of Station
Manual, Volumes I and II are not stocked here. The Superintendent
P.T.O.

Stationery may please be addressed on the matter. Copies of Stationery Manual, Volume III are out of stock.

The Following reference books are out of stock:-

- 1) Madras Account Code, Volumes I and III (2) Madras Financial Code, Volumes I and II (3) Madras Treasury Code, Volume I and 4) Madras Manual of Special Pay and Allowances, Volume I.

Inkusu
12/11/49
for Superintendent.

P.S.P.
Enc. Govt. Endt.

K.S.

2237/8/49
✓

Books and publications - reference books - Supply to the offices of the New Executive Engineers (P.H) Divisions - request for.

pr. 3/12/49
✓
3/12

From the C. & E. P.W.D. (Genl) Letter No. 669 Rd/49 d. 11/10/49

Memo. No. 8237/49/49-2 Edu. d. 3/12/49

The C. & E. is requested to state the reasons if any, for indenting more than five copies against items 1, 2 and 10 mentioned in his letter cited ~~on~~ the above subject and to state also whether five copies of each of them ^{will} not suffice, as in the case of the other items referred in his letter.

To
the C. & E. P.W.D. (Genl)
✓
9/12
EX. R. 12-1-50.

12/12/49
1.1249
✓
12/12/49

822

Good morning - I am writing to you in reference to the supply of the office of the New Executive Engineer (P.H.) Division - request for

From the P.H. Division - request for

State of the matter is as follows - I am writing to you in reference to the supply of the office of the New Executive Engineer (P.H.) Division - request for

F. 98. Education & Public Health DEPARTMENT.

REMINDER. 44 Branch.

To THE Chief Engineer P.W.D. (Genl) Changan

I have the honour to invite am directed to invite attention to Genl. Memo.

No. 237/42/42 dated 3-12-49 and

to request that the reply to it may be expedited. request that this reminder may be returned at once with information as to-

- (1) the stage at which the matter now is,
- (2) the date by which a reply may be expected, and
- (3) the circumstances which have caused the delay

Office En.P.H.

Station Pt. St. George

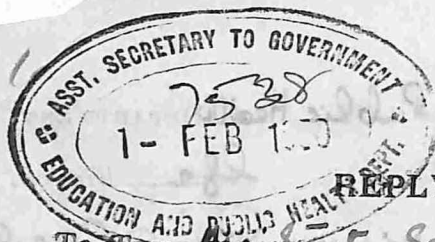
Dated 12-1-50.

Signature. N. W. M. V. S. M. For Joint Secretary to Govt. Designation.

SUBJECT.

Books and publications - reference books - supply to the Offices of the New Executive Engineer (P.H.) Divisions - request for. [P.T.O.]

P.T.O.



C.F. 98.

REPLY.

To The Assistant Secretary to Govt.,

Education & Public Health Department,
Fort. St. George,
Madras.

Sir,

The Sanitary Engineer to Govt. has been asked to offer his remarks in the subject. On receipt of his report, your reference is a reply to you will be submitted.

For Chief Engineer (P.H.D.)

16/1/50. MS
23-1-50

669 RK/49-5 dt 25/50.

2 P.H. (G.)

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SPECIAL.

Office of the Chief Engineer, P.W.D.,
General, Chepauk, Madras.

ENDORSEMENT NO.669 RK/49-6 Dated 13th February 1950.



On the Sanitary Engineer to Govt. No.169 Ac/50 dt.23-1-50.

Books and Publications - Reference books - Supply to offices of New Executive Engineers (Public Health) Divisions.

Copy submitted to Government with reference to Government Education and Public Health Memorandum No.82371/G2/49-2 Ldn. dated 3-12-49.

2. I agree with the Sanitary Engineer in regard to the requirements of copies (i.e. 10 copies each) of the Madras Public Works Department Code and Madras Public Works Account Code as stated in his first para of his letter referred to above for the use of the Executive Engineers (Public Health) and their offices.

3. As regards the Madras Services Manual Vols.I and II item 10 mentioned in Chief Engineer's annexure to letter No.669 RK/49-1 dated 11-10-49, it is considered that 5 copies of each will suffice for the use of the new Executive Engineer (Public Health) Divisions, as Sub Divisional Officers are not ordinarily supplied with these manuals.

for Chief Engineer, P.W.D.(General).

To The Secretary to Government, Education and Public Health Dept.

Copy to the Sanitary Engineer with reference to his letter No.169 Ac/50 dt.23-1-50.

VB/13-2.

10
137
Office of the Sanitary Engineer to Government,
Chempauk, Madras.
dated 23rd January 1950.

No.169 Ac/50

To
The Chief Engineer, P.W.D.
(General) Madras.

Sir,

Sub: Books and Publications - Reference books - supply
to offices of new Executive Engineer(PH) Divisions.

Ref: E & P.H. Dept. Memo No.82371/G2/49-2 Ddn. dated
3-12-49 and C.E's Endt. No.669-Rk/49-5 dated 30-12-49.

In regard to P.W.D. Code and P.W. Account Code items 1 & 2
in C.E's annexure to letter No.669 Rk/49-1 dated 11-10-49, I have
already detailed in my letter No.12718-Hc/49-5 dated 24-8-49
that 5 copies are required for the 5 officers(i.e.) 5 Executive
Engineers and 5 for the 5 divisional office/s. As such the 10 copies
are necessary in both the cases.

2. As regards the Madras Services Manual Vols.I & II item 10
asked for as there are 5 Executive Engineers besides sub Divisional
officers, 15 copies in each were asked for and as that No. of copies
are considered necessary for their reference.

24/1
CG/23-1-50).

Murairaj 24/1/50.
For Sanitary Engineer to Government

27/3/49
AM/13

Books and publications - Reference books - Supply
to the Offices of the new Executive Engineer (P.H.)
divisions - Orders passed.

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Read again Lf.o. 2616 P.H. d. 21.7.49
From the C.E.P.W.D. (genl) Letter No 669 R.H. 49. d. 11.10.49
From the S. of P. No 716 P.F. / K.P. d. 11.11.49
From the C.E. P.W.D. (genl) Endt. No. 669 R.H. 49-6 d. 13.2.50

Order (Ms) No. 818 Edu. d. 13-3-50

Sanction is accorded to the supply
to the ~~C.E.P.W.D. (genl)~~ of the reference books
as specified below, for the use of the
Executive Engineers of the five newly
formed Public Health divisions, sanctioned
in the Lf.o. Cited above:-

- (1) Madras Public Works Dept. Code - 10 Copies
- (2) Madras Public Works Account Code - 10 Copies
- (3) Madras Treasury Code - Vol II, - 5 Copies
- (4) Manual of Spl. pay and allowances Vol II, - 5 Copies
- (5) Budget Manual - - - 5 Copies
- (6) Madras Services Manual "Vols I, & II, - 5 Copies each

2.) The S. of P. is requested to
Supply the above books urgently
to the Sanitary Engineer direct and
also five Copies of Fundamental Rules
to the same officer when they are ready.

3.) The S. of S. is requested to
Supply to the Sanitary Engineer five
Copies of each of Stationary Manual
Vols. I, and II, if they are available
with him. ~~free of cost~~

4.) The C.E. P.W.D. (genl) is informed
that the following books are out of

96

- out of Stock:
- (1) Madras Account Code Vols I, and III
 - (2) Madras Financial Code Vols I, and II
 - (3) Madras Treasury Code Vol II
 - (4) Manual of Spl. pay and allowances vol I, and
 - (5) Stationery Manual Vol III

25/2/50
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- 1) The C.E.P.W. (Legal)
Chopank Madras
2) The S. G. P.
3) The S. G. P.
The Head of this Fin
S (CC2)

Encephalitis
F

Books and publications - reference books
Supply to the officers of the New Executive
Engineers (P.H.) Divisions.

From the C.E., P.W. (Legal) Letter No 669 RK/49-1 d 11/10/49
From the S.G.P. No 716 P.F./M.P. d 11/11/49
From the C.E., P.W. (Legal) Encl. No 669 RK/49-6 d 13/2/50.

In the letter on p 1 cf, the C.E. has
requested that five copies and in some cases
10 and 15 copies of certain reference books
may be supplied to the new Executive
Engineers (P.H.) Divisions, for the use of the
five newly formed Public Health divisions
Sanctioned in G.O. 2616 P.H. d 21/7/49

The remarks of the S.G.P. are
on pages 5-6.

It is submitted that the C.E. was
asked why more than 5 copies were
indented for as in items 2, 1, 2 and 10,
unlike as in the case of other items,
and his reply on p 11 cf may be perused.

Subject to orders the draft
below is for approval.

Finance may see to
for acceptance.
Public Health Dept may also see

p 7 cf

Thro of sec

8237/49-3
1/3/50

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MAR 1000

Health
Finance

2 7 FEB 415

Health (W)

The notes of Education at p.1 ante
and the draft order below may be perused and
the file passed on to Finance. W.O.

3.3.50

4.3.50

Finance

Health W/O

415 W/50-1



(C5. PP3 & 11 CF below)

Fin (Exp B)

The note of Edn overleaf may be perused.

The draft order below may be accepted and the case
returned to Edn.

7.3.50

9/3/50

Edn.
(F)

Fin. W/O. 15371/EB-1
9.3.50

May come

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