

(1950)
Education Department

Work
✓
subject

Ms. Series

Gr. O. No. 740. Edm & 7.3.50

Abstract.

Grat. Press - Compromised behind the
Electrical and Mechanical Engineers
Ass - Conversion into play ground -
Proposals dropped

(10)

E+PH(F)

Sub. Govt Press - Govt Press Workers Union -
Resolutions passed at the meetings held
on 14-7-1948 & 4-8-1948.

79
10/2

pp 39-42 of
3 (C) 1-

Ref. G.O. (M) 49 Edn D 5-1-1949.

Memo No 10453-49-FI-1 Edn dated 12/2/1949

The attention of the Supdt.
Govt Press, is invited to the reference cited,
and he is requested to expedite the
submission of the ^{in proposals & other particulars} ~~information~~ called for.

ER. 10/3/49

CSA

10/3/49

To,

The L.G.P.

Sub
mb
15/12

CSA therein

10/2/49

an
10/2/49

12/2/49

Note: Please see G.O. (M) 49 Edn D 5-1-49
at (F) 1. The L.G.P. was requested to submit
proposals

again 2
proposals ~~to be~~ re. Resolutions (4), (10), (17), (18)
(passed at the meeting of the Govt. Press Workers Union
held on 14-7-48) and Resolution (2), at the
meeting held on 4-8-1948. The draft memo
calling for the information referred to above
overleaf is for approval.

CR
10/12/49
W
10/12/49

NM
12/12/49

37/ E.P.H. (C2)
Sub. Govt. Press - Govt. Press Workers Union -
Resolutions passed at the meetings
held on 14-7-1948 & 4-8-1948.

Ref. G.O. No. 49 Edn dated 5-1-49
Memo no 10453/49 - F1-1 Edn 8/12/2/1949

32/10/5

Memo no. 10453/49 - C2 - 2 Edn 9/5/49.

The Sg. is requested to
expedite the submission of the proposals
and other particulars called for in the
references cited.

20,
The Sg.
Mli.

CR
6/5/49
Mli.

NM
9/5/49

The Sg. has submitted proposals re. the

4

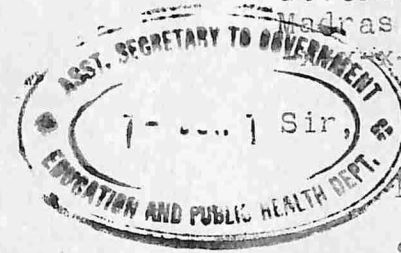
grant of Casual leave to all employees in
the Govt Press & it is separately under consideration
He may be asked to expedite the submission of the other proposals called for
in G.O. No 49 Edn of 5.1.49. The draft above
is for approval.

C.R.
6/5/49.

DM
9/5/49

JD
7/5/49

From R. Siddique, Esq., Superintendent, Government Press, Madras. To The Secretary to Government, Education and Public Health Department, Fort St. George, Madras.



No. S.B.C/D.E., dated 4-6-1949.

Ref: Government Memorandum No. 10453/49-F1-1 Edn., dated 12-2-1949.

Sub: Government Press - Government Press Workers' Union - Resolutions passed at the meetings held on 14-7-1948 and 4-8-1948 read with G.O.Ms.No. 49 Edn., dated 5-1-1949.

43358

70p3942 (C)

removed
from no. 26345/4

With reference to the above, I am to state that the proposals to absorb all Day Extra and Contingent staff (Resolution No.6), the grant of Casual Leave to all classes of workers (Resolution No. 17) and running of a Canteen to the workers (Resolution No. 19) are already under the examination of Government. As regards the Union's request for allotting a portion of the Engineer's Quarters for being used as a play-ground (Resolution No.2 of the Union's meeting dated 4-8-1948) the matter is under correspondence with the Executive Engineer, North Presidency Division, Madras.

The remaining subjects referred to in the above G.O. regarding orders issued on several other resolutions viz., promotions, etc., have already been attended to by me and intimated to Government.

E.P.H (C)

The S.C.P. may be reminded
on 26.6.49 if necessary.

JD
7/6/49

DM
29/6/49

R. Siddique
6.6.49.

Superintendent.

7
E.P.H (C2)

Sub: Govt. Press - Govt. Press Workers
Union - Resolutions passed at the meetings held
on 14.7.48 and 4.8.48.

Ref: Form the S.G.P. No. S.B.C./D.E. &
4.6.49.

Memo. No. 10453 C2/49-3 Edn & 8.7.49

The S.G.P. is requested to
expedite the submission of submit his proposals for allotting a portion of the
Engineers' Quarters for being used as a playground,
(resolution No. 2 of the Union's meeting dated 4.8.48)
at an early date.

To
The S.G.P.

8/1
7.7.49.
JP
8/7/49

DMC
8/7/49

Handwritten notes in Tamil script, likely a memorandum or report, covering the left page of the document.

From R. Siddique, Esq., Superintendent, Government Press, Madras. To The Secretary to Government, Education & Public Health Dept., Fort St. George, Madras. No. S.B.C/88-Sub. 1 Dated 18-7-1949.



Sir,

Sub: Government Press - Government Press Workers' Union - Resolution passed at the meetings held on 14-7-1948 and 4-8-1948. Ref: Government Education & Public Health Department Memo.No.10453 C2/49-3 dated 8-7-1949.

With reference to the above, my proposals are under the consideration of the Executive Engineer, North Presidency Division, Madras who is being reminded and on receipt of his reply, I will be able to forward same to Government for orders.

55738

lu 18/7 The S.G.P. may be reminded on 1-8-49 if necessary. E.P.H(C2) 19.7.49

R. Siddique Superintendent.

11
E.P.H.
C2

62
see 8

Sub: Govt. Press - Govt. Press Workers
Union - Resolutions passed at the meetings held
on 14.7.48 and 4.8.48.

Ref: Form the S.G.P. No 88c/88 Mns
of 18.7.49.

P. 94

Memo No. 10453 cr/49-Ednd 23 Sup

The S.G.P. is requested to
expedite the submission of his proposal for
allotting a portion of the Engineers Bus for use
as play ground.

To
The Enpdt. Govt. Press
Print

23/8/49

19.8.49
JD
nys

12

REMINDER II.

No. SBC/88/Mis.

13

Government Press,
Madras, 12-9-'49.

18 SEP 1949

8

The Executive Engineer, North Presidency Division,
Chepauk, Madras.

Sir,

Sub: Compound behind Electrical and Mechanical Engineer's
and Overseer's quarters- Government Press-
Construction of 4 more quarters for Power House
operators and ~~day~~ ground for the Government Press
Worker's Union.

70718

Ref: This office letter No. 88/Mis. dated 12-11-48 and
reminder thereon dated 18-7-49.

Please let me know the action taken by you on my above
proposals as Government have reminded me on same.

R. S. Siddique
12.9.49
Superintendent,

11

Copy to the Secretary to Government, Education and Public
Health Department with reference to Memo No. 10453 C2/49-4 Edn.,
dated 23rd August 1949 for information.

EPH

The S.G.P. may be reminded on
1.10.49 if necessary

plante

Sd/- R. Siddique.
Superintendent,

CNG/EPH
16/9/49

19/9/49

[Faint, mostly illegible handwritten text on the left page]

7/10
7/10
plz

9 15
E.P.H.
C2

Sub: Govt. Press - Compound behind Electrical and Mechanical Engineer's Quarters - Conversion into playground.

Ref: From the S.G.P. No 5BC/88ms D 12.9.49.

-5
Memo. No. 10453 C/49EdmD. 7.10.49

The S.G.P. is requested to state whether a reply to the reference cited has been received from the Executive Engineer, Presidency Division - Chapank and if so when the proposals for allotting a portion of the Engineer's Quarters for being used as playground may be expected by Govt.

To
The Engrd. Govt. Quarters
4.10.49
520 up

OK
6/10/49

46

No. SBC/88/Mis.

Government Press,
Madras, 19-10-1949.

To

The Executive Engineer,
North Presidency Division, Chopaluk, Madras.

Sir,

Sub:- Compound behind Electrical & Mechanical Engineer and Overseer's
quarters - Government Press - Construction of 4 more quarters for
Power House Operators and Play ground for the Government Press
Workers' Union.

Ref:- This office letter No.88/Mis dated 12-11-48 and reminders thereon
dated 18-7-49 and 12-8-1949.

Please let me know the action taken by you on my above proposals as Government
have reminded me again on same.

L.S.

Copy to the Secretary to Government, Education & P.H. Department, Fort St. George,
Madras with reference to Memo.No.10453-C.2/49-5 Edn. dated 7-10-49.

Sd/- R. Siddique,
Superintendent.

The S.G.P. may be
reminded on 10-11-49

24/10/49 23/10/49 19/10/49

18

THE SECRETARY
GOVT. OF INDIA
MINISTRY OF DEFENCE
NEW DELHI

19-10-49

Sub: Govt. Press. Allotment of a portion of
an of Electrical and Mechanical Engineer for use
as play ground.

Ref: Form the S.G.P. No. SBC/PP/Mis & 19.10.49.

Memo No. 10453 C/49-6 Edn & 16.11.49

The S.G.P. is requested to submit
his proposal for allotment of a portion of the referred
Electric to above ^{above} expeditiously. The matter has been
pending for more than nine months.

To
The Secy. Govt. Press
Madras

14.11.49

15/11/49

19

EPH/C

18/11

Sub: Govt. Press. Allotment of a portion of
an of Electrical and Mechanical Engineer for use
as play ground.

Ref: Form the S.G.P. No. SBC/PP/Mis & 19.10.49.

Memo No. 10453 C/49-6 Edn & 16.11.49

The S.G.P. is requested to submit
his proposal for allotment of a portion of the referred
Electric to above ^{above} expeditiously. The matter has been
pending for more than nine months.

To
The Secy. Govt. Press
Madras

14.11.49

15/11/49

20

"REMINDER" W

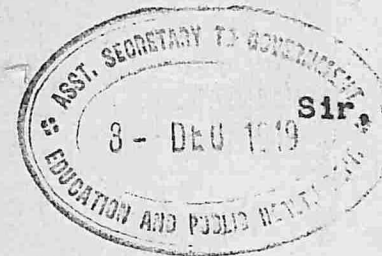
No.88/Mis/SBC.

To

12-24

Government Press,
Madras, 30-11-1949.

The Executive Engineer,
North Presidency Division,
Chepauk, Madras.



94710

Sub: Compound behind Electrical & Mechanical Engineer
and Overseer's quarters - Government Press -
Construction of 4 more quarters for Power
House Operators and Play ground for the Govern
ment Press Workers' Union.

Ref: This office letter No.88/Mis., dated 12-11-1948
and reminders thereon dated 18-7-1949, 12-9-49
and 19-9-1949.

Please let me know immediately the action taken by
you on my above proposals as Government have reminded me again
in the matter.

Sd/ R. Siadique,
Superintendent.

Copy to the Secretary to Government, Education & Public Health
Department, Fort St. George with reference to Memo.No.10453-
p Mark 61/49-6, Edn., dated 16-11-1949.

10/11/2. The S.G.P. may be
reminded on 20-12-49 if
necessary.

Superintendent.

22

96
29/12

Sub: Govt. Press- Compounded behind the
Electrical and Mechanical Engineers Assn- Conversion
into playground for Govt. Press employees.

Ref. copy of

Memo No. 10453 G/49-7 Edn 29.12.49

The S.C.P. is requested to
expedite the submission of the proposals referred to
above. ~~The matter is pending for the last ten months.~~

28/12/49

29-12-49

To

The Inspdt. Govt. Press
Madras

29/12/49

13 23

EPH
C2

u

54/16-2

p 2102

Sub: Crat. Press - Compound behind
the Electrical and Mechanical Engineers Bus
Conversion into playground.

Ref: From the S.G.P. No 88/mi/88c & 30th 4p

Memo. No. 10453 Cz/49-8 Edmd 16.2.50.

The S.G.P. is requested to
expedite the submission of the proposals referred to
above.

u
11/2/50

to
The Encl. Crat. Press
Madsen
10/1/50
10/1/50
10/1/50

26
No.88/Mis.

From

Janab R. Siddique,
Superintendent,
Government Press,
Madras.

15670 To

The Secretary to Government,
Education & Public Health Department,
Fort St. George, Madras.

Sir,

Sub: Government Press - Compound behind the Electrical
and Mechanical Engineer's quarters - Conversion
into playground.

Ref: Education & Public Health Department Memorandum
No.10453 C2/49-8 Edn., dated 16-2-1950.

I submit that as a very expensive scheme has been put
up by the Executive Engineer, North Presidency Division, Madras,
the proposals referred to in my letter No.88/Mis/SBC dated 30th
November 1949 may be dropped for the present.

R. Siddique

24-2-50

Superintendent.

2/2/50

Sub: Govt. Press - Compound behind the Electrical and Mechanical Engineers' Quarters - Conversion into playground - Proposal dropped.

p12 (C) Read: G.O. 49 Edm & 5-1-49.

p27 CF Form the S.G.P. No. 88 Mho/8 23.2.50.

Order JMs. No. 740 Edm & 7-3-50.

In the circumstances stated by the S.G.P. in his letter cited, the Govt. direct that the proposal for the conversion of a portion of the compound behind the Electrical and Mechanical Engineers' quarters, may be ~~dropped for the present~~ into playground for the employees of the Govt. Press, ~~may~~ be dropped for the present. The S.G.P. is requested to inform the Govt. Press workers' Union accordingly.

to
The Secy. Govt. Press
Madras.

W/3/50

6.3.50

Note: At a conference held at the secretariat on 2nd and 3rd Nov. 1948, the Govt. Press workers' Union suggested that a portion of the compound of the Electrical and Mechanical Engineers' Quarters could be shied off and arrangements might be made there to provide a playground for the employees of the Govt. Press. The Union was asked to give details of the spot to the S.G.P. who was requested to report about the suggestions if any, made by the Union.

The S.G.P. has now reported that as a very expensive scheme has been put up by the Executive Engineer the proposal may be dropped for the present. The S.G.P.'s views may be accepted. The draft order above is subd. for approval.

p27 CF

3/4/50.

W/3/50

5 6.3.50

p34 of the Electrical notes to the Govt.

Mon 4/4/50

~~02/03/00~~