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Secy. II-27-60,001-17-11-48.

Education (1945) Department.

MS. SERIES.

G.O. NO. 727 Edn

Dated 6.3.1950.

(9)

[Despatch Abstract.]

National Cadet Corps - Senior Division - 2nd Madras Electrical and Mechanical Engineer Section and 3rd Madras Engineer Centre - Purchase of maps for instructional purposes -
Sanctioned

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

No. // 180/ 3rd Engr/49.2
3rd Madras Engr.Pl.N.C.C.
College of Engineering, GUINDY,
Dated :- 21st November 1949.

To:-

The Secretary,
Edn. & Public Health Department,
Government of Madras, Madras-15.

Sir,



Sub:- MAPS FOR NATIONAL CADET CORPS.

Ref:- HQ, Madras Sub-Area letter No.00553 G dated 26/27
October 49.

A copy of the letter under reference is ~~appended below~~
attached herewith.

In view of para 1, sanction for purchasing Maps on pay-
ment, may please be accorded at the scale of one map per 4 cadets.

The orders may also please be communicated to 2nd Madras
EME Section enabling them to procure the same.

Yours faithfully,

V. J. R. Rao
Capt., RIE.,
Officer Commanding,
(V.J.R.Rao).

MKN/PJD.

Copy of HQ Madras Sub Area, Fort St. George, Madras 9, letter
No. 00553 G dated 26/27 October 1949. -----

Addressed to 3rd Madras Engr. Pl. Guindy, 5 Madras Sig Sec NCC, Annamalainager, 1 Madras Bn NCC Madras, 2 Madras Bn NCC, Trichinopoly, Annamalai Indep Coy NCC, Annamalainager, 6 Madras Med Coy NCC Madras and 2nd Madras EME Sec NCC Guindy.

Subject:- SUPPLY OF MAPS TO NATIONAL CADET CORPS.

1. As the cost of training etc of the personnel serving in the National Cadet Corps, is met from the grants made by Provincial Governments, the issue of Maps to this Organisation will be on payment.
2. Unclassified maps required by the National Cadet Corps may be obtained direct from the maps sales office of the Survey of India located in DELHI, CALCUTTA, SHILLONG, BANGALORE and DEHRA DUN.
3. If any difficulty is experienced this HQ may be asked for assistance.

Sd / xxxxxxxx

(V.P. Major GS.
(Tele: 4483/61

/ Certified true copy/

Tijagame
Capt., R.I.E.,
O.C., 2nd (Madras) E.M.E. Section, N.C.C.

22/11

72-1

3/

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N.C.C. Senior Division - 3rd Madras Engineer
Centre and 2nd Madras Electrical & Mechanical
Engineer Section - Purchase of maps.

84
25/11

1/1-2 cy From the G.C., 3rd Madras Engineer Centre, N.C.C., no.
11/8073 Engr. / 49 dated 21.11.1949.

25/11/49 Memo. no. 91384-B1/49-1 Engr. D 25/11/49

The Officer Commanding the 3rd Madras
Engineer Centre of the National Cadet Corps is requested
to report what kind of maps are proposed to be
~~whether they are required for instructional purposes or so~~
~~purchased~~ & why it is necessary to obtain them
at the rate of one for every four Cadets. The
Officer Commanding is also requested to explain
the necessity for purchasing the maps and to
P.T.O.

24/

furnish an estimate of cost on their purchase
separately for the 3rd Madras Engineer Centre and
the 2nd Madras E.M.E. Section.

23/11/49
28/11/49

24-11-49

To
The Secy, 3rd Madras
Engr. Centre, N.C.C.
Engg. College,
Madras.

To,

The Secretary,
E & PH., Govt of Madras.

No. 0093/11/34/149
3rd Madras Engr. Pl. N.C.C.
Engineering College, Guindy,
Dated, 17 Jan 1950.

Sub: N.C.C. - 3rd Madras Engr. Pl. E and 2nd EME section -
Purchase of Maps.

Sir,

Ref: Your letter No. 91384-B1/49-1 Ddn dated 25-11-49



The information called for is as under:-

1. 1" to a mile maps of Guindy, Madras and surrounding areas.
2. For instructional purpose.
3. As they will be doing practical Map reading in batches of four.
4. Map reading is one of the subjects in which instruction is given to cadets and maps are essential.
5. The cost of maps will be intimated to you as soon as the reply from Map Depot, Bangalore ~~has been~~ is received. A reminder has been issued to the Depot.

The estimate of cost of purchasing the
maps may be awaited from the G.C. till 5/2/50.

Yours faithfully,

Dhanapalan
Sub., RIE
For O.C., 3rd (N) Engr. Pl. N.C.C.
(P.C. Dhanapalan)

19/1/50.
28/1/50

19-1-50



To

The Secretary to the Government of Madras
Education and Public Health Department
Fort St George, Madras. ✓

Subject:- MAPS FOR 3RD MADRAS ENGR PL NCC AND 2ND
MADRAS EME SEC NCC

Sir,

I am to refer to your letter No.91384-B1/49-1 Edn dated 15 Nov 49 and to forward a copy of letter No.502/OMD dated 23 Jan 50 from outstation Map Depot, RIE, Bangalore, addressed to OC 3rd Madras Engr Pl NCC, received from the OC of the unit.

Yours faithfully,

End:-1

bs.

Copy to:- OC 3rd Madras Engr Pl NCC - with reference to his No.0099/11/3 Engr/50 of 4 Feb 50. Please forward a copy of Govt of Madras letter No. 91384-B1/49-1 Edn dated 15 Nov 49.

C. Basapa
Lt Col
Circle Commander
(D.C. BASAPA)

2/ 7
Copy of letter No. 502/OMD dated 23 Jan 50 from Out Station Map Depot, RIE., BANGALORE addressed to OC, 3rd (M) Engr Pl NCC Guindy.

Subject:- PRICE OF MAPS

Reference your No. 0091/11/3 Engr/49 of 11 Jan 50.

The following are the prices of the Maps asked for in your above quoted letter.

<u>Madras and Surrounding Area. (1" to 1 Mile)</u>		
Sheet No. 66	C/3,4,8.	- One Rupee of each - 15-00
" 66	C/7	- Annas Eight only 8-80
" 66	D/1 and 5.	- One Rupee only. 15-00
		<u>37-80</u>

Guindy. (1" to 1 Mile)

Sheet No. 66	C/4	- One Rupee only. 15-00
		<u>52-80</u>

Sd/- J.N. Murthy,
Hav. RIE
I/C Out Station Map Depot RIE

TRUE COPY

Sd/- XXXXXXXX. Sub.,
for OC 3rd Madras Engr Pl NCC.

EDUCATION AND PUBLIC HEALTH DEPARTMENT.
(BIO)

NATIONAL CADET CORPS - Senior Division - 2nd Madras
Electrical and Mechanical Engineer Section and 3rd Madras
Engineer Centre - Purchase of maps for instructional pur-
poses - Sanctioned.

From the Officer Commanding, 3rd Madras Engineer Centre,
No.11/80/3 Engr./49 dated the 21st November 1949.
From the Officer Commanding, 3rd Madras Engineer Centre,
No.0093/11/3 Engr./49 dated the 17th Jan. 1950.
From the Commander, 2nd Circle, National Cadet Corps,
No.6/ZC dated the 22nd February 1950.

ORDER MS.NO. 727 EDUCATION, dated 6-3-1950.

Sanction is accorded to the incurring of an
expenditure not exceeding Rs.55/- (Rupees fifty five)
including incidental expenses, if any,
on the purchase of maps of Madras, Guindy and surrounding
areas required for instructional purposes, at the rate
of one for each of the four cadets of the 2nd Madras
Electrical and Mechanical Engineer Section and the 3rd
Madras Engineer Centre of the National Cadet Corps.

2. The expenditure ~~should be~~ on the purchase
of the maps in respect of the former unit should be met
from the provision made for unforeseen expenditure in the
Annexure to G.O.No.1992 Edn. dated 20th June 1949
and that of the latter from the provision made for the
purpose in the annexure to G.O.No.1361 Education, dated
the 3rd May 1949.

To
The OC, 2nd Madras EME
Section, NCC, thro' the
Commander, 2nd Circle,
NCC, Fort St. George.
The OC, 3rd Madras Engr.
Centre, NCC, thro' the
Commander, 2nd Circle,
NCC, F.S.G., Madras.
The AG thro' P.H.
The D.P.I. (2 copies)
Copy to the Commander, 2nd
Circle, NCC, F.S.G., Madras.
One P.C.

NOTE:- The correspondence in the c.f. on pages 1-7 c.f.

may be perused. The purchase of the maps at the rate of one for each of the four cadets of the two units ~~which~~ works out to Rs.52--8--0. A sum of Rs.2--8--0 may be allowed for other incidental ~~charges~~ ^{exp.} As the maps are necessary for ^(giving) instruction to the cadets, their purchase at ^{the} above rate may be approved. The draft order on page 1 ante is for approval.

2. The draft order may be issued with the concurrence of Finance.

24/2/50
24-2-50

25/2/50

S/27/2/50 Fin

Fin (ExpB)

The note of EPH from the bottom on p1 overleaf may be perused. The draft order overleaf may be accepted and the case returned to EPH.

28/2/50
1.3.50

3/3/50

Edn
(B)

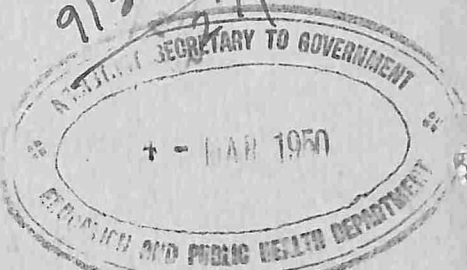
3/3/50

ap-7g



27/2/50

9/3/50
27/2/50



Fin. 13670/E.B.1
3-3-50

586

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