

S. P. H. (1940) Department.

FDU

Ms. SERIES.

done
by

G.O. NO. 505 Ed.

Dated 17-2-50.

[Despatch Abstract.]

Leg. Assembly An. - A. M. C. and Govt. Arts College, Madras
Number applied and number admitted to the various
Classes. Papers recorded.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

SECRETARIAT OF THE MADRAS LEGISLATURE (ASSEMBLY SECTION)

13-10-1949

STARRED.

JANAB ABDUL HAMEED KHAN, M.L.A.
EDUCATION AND PUBLIC HEALTH DEPARTMENT.
* Q.NO.233.

Will the Hon. the Minister for
Education be pleased to state:

(a) the number of applications
for and the admissions made to the
Intermediate, B.A., B.Sc., and
Honours classes ^{for the current year} in, (i) The Muslim
College, Madras now designated as "The
City Arts College"; ^{and} ~~(ii) Ethiraj College,~~
~~Madras, (iii) Loyola College, Madras,~~
~~(iv) Christian College, Tambaram, (v)~~
~~Women's Christian College, Madras,~~
~~(vi) Queen Mary's College, Madras; and~~
~~(vii) Islamiah College, Vaniambadi,~~
~~(viii) Vivekananda College, Madras, and~~
~~(ix) Osmania College, Kurnool; and~~

(b) how many of them in each case
are Non-Brahmins, Brahmins, Muslims,
Christians, Backward Non-Brahmans and
Harijans?

PSK/13-10.

*Question answered by Hon. B.S.R.
on 21/12/49.
a/bn
P. S. B. H. M.*

Issued 406

(3) 3/ E.P.H. (A)

Memo. No. 80951-1/49 A Ed. Dated 22-10-49.
Sub: Leg. Assembly An. No. 233 Starred - Govt.
Arts College and A.M.C., Madras - Number
of appls. received and number admitted
Community to an.

A copy of the Leg. Assembly
An. No. 233 Starred on the subject noted
above is forwarded to the D.P.G.
and he is requested to furnish
the information asked for at a very
early date.

1107

To the D.P.G.
(with copy of p.c.f.)

For Mr. Mun

6
19-10-49
2/10/49

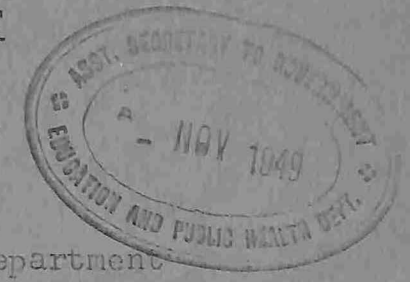
Mr. 22/10/49
22
7

[Faint, mostly illegible handwritten text on lined paper. Some visible words include "12.11.49", "The Director of Public Instruction", "Madras", "The Secretary to Government", "Education and Public Health Department", "Fort St. George, Madras".]

EDUCATION DEPARTMENT

From The Director of Public Instruction
Madras.

To The Secretary to Government
Education and Public Health Department
Fort St. George, Madras.



Re.No.1175 K2/49 dated 29th Oct. 1949.

Sir,

Subject:- Legislative Assembly Question No.233 Starred -
Admission in Government Arts College, and
Queen Mary's College, Madras.

*84936
p3ante*

Reference:- Government Memo., No.80951-1/49-A Bdn.,
dated 22-10-1949.

P. infra

The particulars called for in the Government Memo.,
referred to above are furnished in the annexure.

Yours faithfully

[Handwritten signature]

For Director of Public Instruction.

Xm 3/10 CIO 31/10

ANNEXURE.

Ser. No.	Name of College.	Junior Intermediate		Junior B.A.		Junior B.Sc.		Junior Honours.		Junior Honours	
		No. applied.	No. admitted.	No. applied.	No. admitted.	No. applied.	No. admitted.	No. applied.	No. admitted.	No. applied.	No. admitted.
1.	Govt. Arts Col- lege, Madras.										
	Brahmins	423	129	10	8	95	32	-	-	-	-
	Non-Brahmins	396	155	17	8	48	7	2	-	-	-
	Non-Brahmins (Backward)	139	72	-	-	40	13	-	-	-	-
	Indian Chris- tians.	52	21	5	3	12	1	1	-	-	-
	Muslims	107	65	15	12	39	14	7	3*	-	-
	Harijans	15	15	-	-	-	-	-	-	-	-
2.	QUEEN MARY'S COLLEGE, MADRAS..										
	Brahmins	204	69	38	28	79	43	6	5	-	-
	Non-Brahmins	162	80	17	12	56	15	1	-	-	-
	Non-Brahmins (Backward)	56	24	3	3	4	4	-	-	-	-
	Indian Christians	56	22	10	8	33	10	2	1	-	-
	Muslims	14 (12)	6	4	2	2	2	1	-	-	-
	Harijans	5	5	-	-	-	-	-	-	-	-
	Others.	3**	3	200	2	1***	1	-	-	-	-

**2 Parsis @Parissas)
1 Gujarat-
vi.

(*** Parsi)

* All the 7th offered, but only 3 joined.

/True Copy/

For Director of Public Instruction.

30/30/10.

2/2 CIB
31/10

X 2/10

12
11

56/17.11

gscf

To the D.P.J.
Sub
MO
21/11

9 E.P.H.(A)

Memorandum No. 80951-2/47H Ed. dated 16-11-49.

Sub: Colleges - Fort. ~~Muslim~~ Arts College,
Madras and the A.M.C., Madras -
Admissions.

Re on the D.P.J. No. 1175k2/49 d-29-10-49.

The D.P.J. is requested
to furnish ^(Number applied & number admitted) urgently particulars
of admissions ^{to} Communitywar to
various classes in the Fort. Arts
College, Madras and the A.M.C.,
Madras during ⁽¹⁹⁴⁶⁻⁴⁷⁾ 1947-48 and 1948-49.

14-11-49
15/11/49

245 - 113 x 100
245 - 113
132
65

10

P.O.R. 32 (a).

EDUCATIONAL

Department

Received.....Registered.....

From (Name)

To

Designation The Director of Public
Station Instruction, Madras.

The Secretary to Government,
Education and Public Health
Department, Fort St. George,
Madras.

Enclosures:

R.C. No. 1175 K2/49. dated 5th December 1949

Sir,

Subject:

Colleges- Government Arts College and Queen Mary's
College- Madras- Admissions- Particulars.

Ref: Government Memo No. 80951-2/49 A Edn. dated 16-11-49.

I have the honour to enclose herewith a copy of the
letters R.C. No. 1737/49 dated 28-11-49 from the Principal
Government Arts College, Madras and R.C. No. 53/49 dated
29-11-49 from the Principal Queen Mary's College, Madras,
containing particulars of community-war applications and ad-
missions in respect of Junior Classes during the past three
academic years.

Yours faithfully,

Thiruvananthapuram

A.S./5-12. *CB/Ar*

for Director of Public Instruction.

95825
p9auto

p13-14 i/pa
p15 i/pa

EDUCATION DEPARTMENT.

From Sri. K. Swaminathan, M.A., B.L.,
B.A., (Oxon).,
Government Arts College, Madras.

To The Director of Public Instruction,
Madras.

R.C. No. 1737/49 dated 28th Novr. 1949.

Ref: Proceedings Rec. No. 1175-K2/49, dated 24-11-49 of the Director of Public Instruction, Madras - re: Admissions in Government Arts College in 1946-47, 1947-48 and 1948-49- Particulars- Called for.

The particulars called for in the Proceedings referred to above are furnished hereunder:

1946-47.

1. No. of applications received from various communities- Not available.

2. No. of admissions made:-

	I.U.C.	III. U.C.	III Hons.	III B.Sc.	Total.
Muslims. ...	173.	18.	8.	18.	217.
Brahmins. ...	16.	2.	-	17.	35.
Non-Brahmins, Hindus.	18.	7.	-	11.	36.
Indian Christian.	12.	1.	-	4.	17.
Harijans. ...	1.	-	-	-	1.
Total.	220.	28.	8.	50.	306.

1947-48.

1) No. of applications received from applicants of various communities:-

Muslims. ...	245.	39.	10.	30.	324.
Brahmins. ...	81.	6.	-	18.	105.
Non-Brahmins Hindus.	73.	24.	-	23.	120.
Indian Xians & Anglo Indians.	37.	5.	-	4.	46.
Harijans. ...	1.	1.	-	-	2.
Total.	437.	75.	10.	75.	597.

2) No. of admissions made:-

Muslims. ...	163.	31.	10.	23.	227.
Brahmins. ...	24.	4.	-	17.	45.
Non-Brahmins Hindus.	22.	16.	-	17.	55.
Indian Christians.	13.	3.	-	3.	19.
Harijans. ...	1.	1.	-	-	2.
Total.	223.	55.	10.	60.	348.

1948-49.

(i) No. of applications received for admission to each Junior class:-

Muslims. ...	170.	11.	11.	50.	242.
Brahmins. ...	297.	6.	-	47.	350.
Non-Brahmins Hindus.	347.	13.	-	33.	393.
Indian Christians and Anglo-Indians.	46.	7.	-	14.	67.
Harijans. ...	21.	-	-	-	21.

(ii) No. of admissions made to each junior class:-

	I U.C.	III B.A.	III Hons.	III B.Sc.	Total.
Muslims. ...	102.	5.	7.	23.	137.
Brahmins. ...	121.	6.	-	11.	138.
Non Brahmins Hindus.	204.	7.	-	9.	220.
Indian Christians and					
Anglo Indians. ...	24.	5.	-	5.	34.
Harijans. ...	13.	-	-	-	13.
Total,	464.	23.	7.	48.	542.

(Sd) K. Swaminathan
Principal,
Government Arts College, Madras.

(True Copy)

for Director of Public Instruction.

A.S./5-12.

Applications received and admitted in the Junior Class- community war during the year 1946-47; 1947-48; 1948-49 in Queen Mary's College, Madras.

Communities.	Junior Intermediate.		Junior B.A.		Junior B.Sc. Home Science.	
	Number applied.	Number selected.	Number applied.	Number selected.	Number applied.	Number selected.
1946-47.						
Brahmins. -	168.	66	28.	21.	18.	3.
Non-Brahmins.	160.	62.	31.	24.	20.	3.
Indian Christians.	80.	26.	25.	10.	10.	1.
Muslims.	2.	2.	2.	2.	2.	1.
Harijan.	2.	2.	2.	2.	-	-
Anglo-Indians.	3.	3.	-	-	-	-
Parsi.	3.	2.	-	-	-	-
	418.	163.	88.	59.	50.	8.

1947-1948.

Brahmins.	209.	98.	49.	20.	21.	2.
Non-Brahmins.	184.	80.	46.	17.	19.	3.
Indian Christians.	85.	22.	37.	10.	7.	2.
Muslims.	6.	4.	2.	1.	2.	1.
Harijans.	4.	3.	-	-	-	-
Anglo-Indians.	16.	9.	3.	1.	6.	-
	504.	216.	137.	49.	55.	8.

1948-1949.

	Junior. Inter.		Junior B.A.,		Junior B.Sc.		B.A & B.Sc. Home Science		B.A & B.Sc. Hons. Geography.	
	Number applied.	Number admitted.	No. applied.	No. admitted.	No. applied.	No. admitted.	No. applied.	No. admitted.	No. applied.	No. admitted.
Brahmins.	219.	87.	59.	35.	25.	3.	3.	3.	3.	3.
Non-Brahmins.	162.	66.	36.	30.	17.	3.	5.	2.		
Non-Brahmin-Backward.	46.	28.	3.	-	3.	-	-	-		
Indian Christians.	90.	16.	28.	13.	11.	1.	1.	-		
Anglo-Indians.	7.	3.	2.	-	-	-	-	-		
Muslims.	16.	10.	2.	1.	2.	1.	-	-		
Harijans.	10.	10.	-	-	-	-	-	-		
	550.	220.	130.	79.	58.	8.	9.	5.		

R.C. No. 53/49.

Dated 29th November 1949.

Submitted to the Director of Public Instruction, Madras with reference to Pros. R.O.C. No. 1175 K2/49 dated 24-11-1949.

(Sd).
Principal Queen Mary's College, Madras

(True Copy)

for Director of Public Instruction.

A.S./5-12.

PAPER PLACED ON THE TABLE OF THE LEGISLATIVE ASSEMBLY.

[VIDE ANSWER TO LEGISLATIVE ASSEMBLY
QUESTION NO. 233 (STARRED):]

ANNEXURE.

Serial number and name of College.	Junior Inter-mediate.		Junior B.A.		Junior B.Sc.		Junior Honours.	
	Number applied.	Number admitted.	Number applied.	Number admitted.	Number applied.	Number admitted.	Number applied.	Number admitted.
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
1. Government Arts College, Madras—								
Brahmans	423	129	10	8	95	32	..	..
Non-Brahmans	396	155	17	8	48	7	2	..
Non-Brahmans (Backward)..	139	72	..	..	10	3	..	..
Indian Christians	52	21	5	3	12	1	1	..
Muslims	107	65	15	12	39	14	7	3*
Harijans	15	15	..	..	..	..	..	..
2. Queen Mary's College, Madras—								
Brahmans	204	69	38	28	79	43	6	5
Non-Brahmans	162	80	17	12	56	15	1	..
Non-Brahmans (Backward)..	56	24	3	3	4	4	..	..
Indian Christians	56	22	10	8	33	10	2	1
Muslims	12 14	6	4	2	2	2	1	..
Harijans	5	5	..	..	..	..	..	..
Others	3†	3	2‡	2	1§	1	..	..

* All the seven were offered admission but only three joined.

† Two Parsis and one Gujarati.

‡ Parsis.

§ Parsi.

SECRETARIAT OF THE MADRAS LEGISLATURE,
Fort St. George, dated the 18.10.1949.



QUESTION No. 233

for the ^{next} meeting of the Legislative Assembly to
be held on the 194.

80951

Two copies of this question are forwarded to the E. & P. H. Department.

The question has been admitted.

To

The E. & P. H. Department.

V.O. 7824/49 - IN. C.

18.10.49.

E. P. H. (A)

The Leg. Assembly No. 233 Marred
on page 10 of may be perused. The information
asked for may be obtained from the D.P.G.
A draft memo is subd. for approval.
After done, the file may be circulated to
H.M. (E. & L.)



x Issued.

N. 7 (E & L).
(a. v)

vide p 307.

from the D.P.G. No. 1175 K₂/49 d. 29-10-49.

~~vide p 707.~~

the D.P.G. has furnished

80951/49A

the particulars asked for in the Assembly
An. on 10-11-49. A draft answer is subd.
for approval. The file may be circulated
to H.M. (Ed. L.)

10-11-49/10/11/49
11/11/49 3/12/11 H.N. (S & L)
KM
12/11

I want the figures
of admission the
previous 2 years in the
Govt Arts College

- 1) before the Presidency College
Intermediate was sent there
- (2) after it was sent there

KM What I want
particulars
is the number of
Muslim applications
received & admitted

KM
12/11

A draft memo is submitted for approval. It
seems that the draft answer below need
not be issue of till the information, now
being asked for from the D.P.T. is furnished.

14-11-49/10/11/49
10/11/49
Memo No. 80951-2/49A d. 16-11

80951/49A

pl 11 of from the D.P.T. No. 1175 K2/49 d. 5-12-49.

pl 15 of and the enclosures thereto may be perused.
The draft answer below may now be issued.
The file may be circulated to H.M. (Ed. L.)
w.r.t. his minute overleaf

9-12-49
KM
12/11

There is doubtless
a decrease in Muslim
admissions in 1948-49, but
there is also a fall in their
applications, comparatively
with the previous year

H.N. (S & L)
KM
12/12

pl 17 of [Issued as E.P.H.u.o. 80951-3/49A d. 13-12-49.]
Extract from the Leg. Assembly Proceedings on 21-12-49.

Admission into certain colleges communitywar.
* 255 Q.—JANAB ABDUL HAMEED KHAN: Will the Hon.
the Minister for Education be pleased to state—
(a) the number of applications for and the admissions made
to the Intermediate, B.A., B.Sc. and Honours classes for the cur-
rent year in (i) The Muslim College, Madras, now designated as
"The City Arts College" and (ii) Queen Mary's College, Madras;
and
(b) how many of them in each case are Non-Brahmans, Brah-
mans, Muslims, Christians, Backward Non-Brahmans and
Harijans?
THE HON. SRI K. MADHAVA MENON:—"A statements
is laid on the table of the House."
SRI V. M. RAMASWAMI MUDALIYAR:—"With refer-
ence to the statement laid on the table of the House, may I know
whether the attention of the Government has been drawn to the
low percentage of admission in the Government Arts College of
Non-Brahman applicants to the Junior B.Sc. and other courses?
In the Junior B.Sc., out of 48 applicants only 7 have been taken
and in Queen Mary's College, out of 56 only 15 have been taken
in the B.Sc."
THE HON. SRI K. MADHAVA MENON:—"Admission to
the Arts Colleges is not based on communal considerations
alone."

BEGUM SULTAN MIR AMIRUDDIN:—"I find that in the
Junior Intermediate out of 14 Muslim girls that applied only 6
were given admission in the Queen Mary's College. Have not the
half the num."

THE HON. SRI K. MADHAVA MENON:—"All those who have been refused admission were found much below the average, compared to the other applicants."

JANAB P. K. MOIDEEN KUTTY:—"May I know whether there is any Government Order to the effect that all Harijans who apply for admission should be admitted?"

THE HON. SRI K. MADHAVA MENON:—"I cannot say exactly that all the Harijans should be admitted. There is a Government order that Harijans should be given preference."

SRI T. VISWANATHAM:—"In view of the answer given by the Hon. the Minister that admissions are not made on communal basis, will not the Government hereafter refuse to answer questions of this type?"

THE HON. SRI K. MADHAVA MENON:—"Sir, when once a question is allowed by the Hon. the Speaker, either it should be declined to be answered on public grounds or should be answered, in obedience to the orders of the Chair."

JANAB ABDUL HAMEED KHAN:—"Is it not a fact that the Hon. the Minister has stated that admissions are not made merely on communal basis? I do not see any objection, therefore to answering questions of this type."

THE HON. SRI K. MADHAVA MENON:—"This is a question which should be addressed to the Chair."

SRI T. VISWANATHAM:—"Is it not proper for the Government not to analyse these admissions with reference to communities when they are not made on communal basis?"

THE HON. SRI K. MADHAVA MENON:—"I said that admission to the Arts Colleges is not based on communal consideration alone."

11-15 a.m. SRI R. V. SWAMINATHAN:—"In the Junior B.Sc., out of the 10 Non-Brahman (backward) that applied for admission only 3 have been admitted. May I know the reason for it, Sir?"

THE HON. SRI K. MADHAVA MENON:—"For the same reason that I just now answered. It does not depend only on communal considerations."

SRI D. V. RAMASWAMI:—"Out of the 56 applications received from the Indian Christians, only 22 have been admitted. Did the Government receive any representation or complaint that the percentage is low?"

THE HON. SRI K. MADHAVA MENON:—"No, Sir. In almost all the cases, the students applied for seats in various colleges and though admission is given in one place they joined in another place."

SRI G. NARASIMHA RAO:—"As the admission to these colleges are not made on any specific orders of the Government or on communal basis, are the Principals of these colleges given option to admit students as they like or are they advised by an advisory committee in regard to these admissions?"

THE HON. SRI K. MADHAVA MENON:—"There are advisory committees in relation to certain Government colleges. In the case of the Queen Mary's College there is no advisory body. The principal has got the discretion."

SRI K. BRAHMANANDAM REDDI:—"Of the seven Muslims who applied for admission to the junior class there were admitted although all the seven were offered admission. If it is so, Sir, why were not the other Indian Christian and Non-Brahman candidates given admission?"

THE HON. SRI K. MADHAVA MENON:—"As I have already said, the standard fixed for the Muslim candidates is not the same as other advanced communities."

SRI G. NARASIMHA RAO:—"May I know, Sir, when there are advisory bodies for the other colleges, why not the Government appoint advisory bodies for these two colleges also?"

THE HON. SRI K. MADHAVA MENON:—"The suggestion will be seriously considered."

JANAB MUHAMMAD RAZA KHAN:—"The Hon. Minister stated that there is an advisory committee for the Arts College. Sir, as to why not for the Non-Brahman?"

APPENDIX I.

[Vide answer to starred question No. 255 asked by Janab Abdul Hameed Khan at the meeting of the Legislative Assembly held on 21st December 1949, page 393 supra.]

ANNEXURE.

Serial number and name of College.	Junior Intermediate.		Junior B.A.		Junior B.Sc.		Junior Honours.	
	Number applied.	Number admitted.	Number applied.	Number admitted.	Number applied.	Number admitted.	Number applied.	Number admitted.
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
1. Government Arts College, Madras—								
Brahmans	423	129	10	8	95	32	..	..
Non-Brahmans	396	155	17	8	48	7	2	..
Non-Brahmans (Backward) ..	139	72	..	..	10	3	..	..
Indian Christians	52	21	5	3	12	1	1	..
Muslims	107	65	15	12	39	14	7	3*
Harijans	15	15	..	..	..	..	..	..
2. Queen Mary's College, Madras—								
Brahmans	204	69	38	28	79	43	6	5
Non-Brahmans	162	80	17	12	56	15	1	..
Non-Brahmans (Backward) ..	56	24	3	3	4	4	..	..
Indian Christians	56	22	10	8	33	10	2	1
Muslims	14	6	4	2	2	2	1	..
Harijans	5	5	..	..	..	..	..	..
Others	3†	3	2‡	2	1§	1	..	..

* All the seven were offered admission but only three joined.
 † Two Parsis and one Gujarati. ‡ Parsis. § Parsi.

The Proceedings of the Leg. Assembly on 21-12-49 extracted above maybe perused.

Non p 4 ante: The two colleges under reference are the Govt. Arts College, Madras and the Q.M.C., Madras.

There is already an Advisory Committee for the Govt. Arts College, Madras vide L.F.D.

As regards an Advisory Committee for the Q.M.C., Madras, it may be noted that proposals are awaited from the D.P.G. vide L.F.D.

No further action is therefore necessary in this file. The papers may be recorded.

C no 48/50

Xc no. 41734/48

no stock packets

Abstract

Leg. Assembly on 21-12-49
 Govt. Arts College, Madras
 Number applied and
 Number admitted to the
 various classes -
 Papers recorded.

14-2-50.

16/2/50.

my 16/2/50

J.O. 505 Ed
 17-2-50.

