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Seott. II-27-60,004-17-11-48.

E. P. H.

(1940) Department.

Ms. SERIES.

G.O. NO. 460 Ed.

Dated 14-2-50

12

[Despatch Abstract.]

Colleges - Govt. Arts College, Madras. Reservation
75% of the seats in the Post-Intermediate class
for Muslims - Abolition. Papers recorded

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
G.O.	1695	Edn.	6-2-48				
"	1253	"	17-5-48				

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

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(N)

E.P.H.(A)

D.O. No. 58920 A/49-1 En dated 19-8-49.

Dear Reddy,

Sub. Govt. Muslim college, Madras - Reservation of 75% of the seats in the Post-Intermediate classes for Muslims

(B) 670 f

ibid

ibid

In Memo. No. 60587-13/47A En dated 28.5.48, it was ordered that, with effect from the academic year 1948-49, admissions to the Intermediate classes in the Govt. Muslim college, Madras, should be made from students belonging to all Communities, as in other Govt. Arts colleges and that the rule ~~requiring~~ ^{reserving} 75% of the seats ~~to be reserved~~ for Muslims need not be followed. In respect of the admissions to other classes viz. B.A., B.Sc. and P.T.O.

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Honours, the existing it was ordered that the existing reservation should be continued. It was then thought that with the removal of the Intermediate classes from the Presidency College to the Muslim College and with the abolition of reservation for Muslims in the Intermediate in the latter College, will make themselves felt, in a couple of years, in the matter of admissions to the post-Intermediate classes at the Muslim College, when it would be time enough for the Govt. to consider the question of abolishing reservation of seats for Muslims in the post-Intermediate classes also. It has now been suggested that the existing reservation of seats in the post-Intermediate

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K. on p 34 of
Classes in ^{also} ~~the Muslim College~~ (M) should be abolished and that, if necessary, a lower percentage of marks may be laid down for Muslims for admission to these classes. The D.P.G. is requested to examine the question and submit necessary proposals to the Govt. at an early date.
4.8.49.

yours sincerely

BPM
4/8/49

4/8

CONFIDENTIAL:

D.O.1226-K2/47.

OFFICE OF THE
DIRECTOR OF PUBLIC INSTRUCTION,
Madras-6, Dated 16 Sep. 1949.

My dear Lobo Prabhu,

Sub: Government Arts College, Madras - Reservation of
75% of the seats in the Post-Intermediate classes
for Muslims.

REF: Your D.O.No.53920-A/49-1 Edn.,dated 19--8--1949.

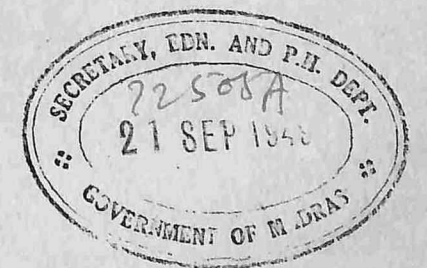
The existing reservation of places in the Post-Intermediate classes for Muslims in the Government Arts College, Madras, may cease with effect from the next academic year i.e. 1950-51. As regards the selection of students of different communities for admission to the college, I suggest three minima in regard to marks - viz. one minimum for Brahmins, a lower minimum for forward Non-Brahmins and Christians and a still lower minimum for backward Non-Brahmins and Muslims. Harijans will continue to receive special treatment.

Yours sincerely,

D. K. Rao

To

J.M. Lobo Prabhu Esq., I.C.S.,
Secretary to Government,
Education & Public Health Department,
Fort St. George, MADRAS.



21 SEP 1949

(4)

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Edn and P.H. Dept

Confid

T. M. by Post. No. 53920 A-2/49 A Edn. d. 5.10.49

From

The Secy to Govt, Edn and P.H. Dept

To

The D.P.S.

OK
5/10/49

Govt Arts College, Madras - Reservation
of seats for Muslims.

Ref your No: 1226-K2/49

8.16.9.49.

Please say whether the course suggested
in your No cited above is followed in other Govt
colleges. Suppose a lower minimum is fixed for
Muslims and suppose there are a large number
of Muslims obtaining that minimum. Will it be
possible to take in all of them, will it not then
become necessary to fix the number of seats for
Muslims.

By
4/10/49

OK
5/10/49

CONFIDENTIAL:

Office of the Director of
Public Instruction, MADRAS.

From:

The Director of Public Instruction,
MADRAS-6.

To:

The Secretary to Government,
Education & Public Health Department,
Fort St. George, MADRAS.

R.C.No.1226-K2/49 dated 26 October, 1949.

Sir:

Sub: Government Arts Colleges, Madras--Reservation of places
for Muslims.

Ref: Govt. Telephonic Message (By post) No. 53920-A2/49-A Edu-
cation dated 5.10.1949.

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With reference to the telephonic message from Government re-
ferred to above, I have the honour to state as follows.

2) No specific course has been prescribed in regard to the
standards of attainment in relation to communities for purposes of
admission to Government Arts Colleges. The general direction is
that there should be a fair representation of all communities. The
contingency contemplated in the Government Telephonic Message is
not peculiar to Muslims alone since there may be large number of
applicants from other communities satisfying the corresponding
standards prescribed for them. There is no need for fixing the

(P.T.O.)

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number of places for Muslims or for any community for that matter except perhaps Harijans who continue to enjoy special treatment. The minimum suggested by me is for the Non-Brahmin Backward Communities and the Muslims and it is not likely that there will be large number of Muslims alone satisfying the minimum standard. The course suggested by me in respect of the Government Arts Colleges, Madras may be tried for a period of 2 years and modified after that period if found necessary.

3. In this connection, I may state that with reference to the general direction given to the Principals regarding representation of all communities, Principals have in practice been admitting Muslims, Non-Brahmins etc., though they have secured lower marks than Brahmins. The prescription of a lower minimum for Muslims or backward Non-Brahmins does not mean that every applicant who has secured that minimum will be admitted as the Principal will allot seats according to the number of applications received from all communities.

Yours faithfully,

[Signature]

Gsk:28.10.49.

FOR DIRECTOR OF PUBLIC INSTRUCTION.

E.P.H.(A)

Sub: colleges Govt. Arts college, Madras.
Reservation of 75% of the seats in the
Post-Intermediate classes for Muslims.
Abolition - Papers recorded.

It on the D.P. 9. D.O. No. 1226 K₂/47 d. 16.9.49
and letter dated 26-10-49.

G.O. No. Ms. 460 Edu. date 2/4-2-50.

Recorded. *[Signature]*

~~Consider that no action need be taken
for the present.~~

To the D.P. 9.

38/c.

[Signature]
17-2-50

[Signature]
13.2.50. 1/11/50
18/2/50

[Signature]
18/2/50

Secy E.P.H.

(80)

It seems there is an order that 75% of the seats in the Muslim College B.A., B.Sc. etc (except Intermediate) should be given to Muslims. (Memorandum No 60587/13/47 Edn. dated 28.5.48.)

I do not see why there should be any such order or reservation. I have no objection in Muslims being shown equal special consideration in regarding to Admission. But certainly I do not want a rule that 75% of the seats should be reserved for them. And no special consideration need be shown to any who come from any college outside the Indian Union. The S.P. I maybe told so.

KM
15/7

53920A

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B



E. & P. H. Dept. (A)

In G.O.No.1253-Edn., dated 17-5-48, the Govt. ordered the transfer of the Intermediate classes in the Presidency College, Madras, to the Govt. Muslim College, Madras. In that connection, the Govt. also ordered that, with effect from the academic year 1948-49, admissions to the Intermediate class in the Govt. Muslim College should be made from students belonging to all communities, as in other Govt. Arts Colleges and that the rules reserving 75% of the seats to Muslims need not be followed. In respect of admissions to other classes, viz., B.A., B.Sc., and Hons., the existing reservation was continued. Attention is invited to the minutes of the former H.M.(Edn.) and the former H.Pr. on page 28 n.f. of

p.T.O.

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No. 1253 Edn. d. 17-5-48 in the top file

the G.O. at (B). For orders whether the previous decision will be reconsidered.

As regards B above, it does not seem that there are any such instructions now.

The file may be circulated to H.M. (E. & L.) & the H. Pr.

The order reserving 75 per cent of the seats for Muslims is stated by office not to be available here but at the Record Office, Chittoor. There is a reference confirming this order at p. 67 c.f. of G.O. 1253 Edn., dated 17-5-48. The question for consideration is whether this reservation deserves to be maintained in respect of classes other than Intermediate. This has to be related (1) to the general policy of Government, (2) to the incorporation of the Intermediate classes previously with the Presidency College now with the Muslim college.

Government's policy in respect of the communal aspect of public institutions is contained in G.O. No. 266 Edn., dated 7-2-1948 (p. 54 c.f.). That policy is specially with reference to the medium of instruction and applies to elementary and secondary schools. The underlying policy appears to be to allow an interim period of 5 years for the status quo. The question is whether a similar period should be allowed in respect of the Govt. Muslim College. Obviously this is not possible as boys have been admitted in the Intermediate since 1948 without reference to the reservation. While therefore we may not take any action to remove the reservation this year, we should do so in respect of the reservation from the next year when the boys admitted to the Intermediate will be eligible for admission to other classes. Perhaps,

Put up
G.O. abolishes
communal
reservations

G.O. No. 266 Edn. d.
7.2.48 is placed
below

22/7/49
21/7/49

no. 65935/49

'K' -



105/ P-1301 [Issued as D.O. No. 53920A/49-1 Edn. d. 17.8.49.]
H.5496 from the D.P.G. [No. 1226k2] 47 d. 16.9.49 + 26.10.49

The D.P.G. agrees that the existing reservation of seats in the Post-Intermediate classes for Muslims in the Govt Arts College, Mount Road, may be removed from the next academic year i.e. 1950-51. The suggestion at A on page 5 of may perhaps be accepted.

17/11/49

21/11/49

H.M. (E. & L.)

1. I am not sure that we should introduce any form of communal proportions in the Government Arts College unless we are prepared to do so in respect of other Colleges. What is the exact position at present?

2. We are concerned here how to ensure that Muslim candidates continue in a fair proportion in the College which was previously meant only for that community. It is obvious that the 75 % for reservation cannot be maintained, as it will not reflect the change in the enrolment arising from the transfer of Intermediate Classes from the Presidency College. It is obvious that the non-Muslim students in the Intermediate classes will have to be reflected also in the ^{past} proposed Intermediate classes without serious prejudice to the admission of Muslim students in a number related to the past. There are two courses open:

(1) To fix reservation for Muslims ^{who} to satisfy a certain minima with reference to the past actuals of Muslim students in this College;

(2) The D.P.I.'s proposal to have a different minimum of marks for Muslim students.

It is not clear how admissions on different minima can be made without reservation. It will be necessary to devise a somewhat intricate scheme of adding the difference between the two minima, to the marks of the Muslims, in order to determine their priority for admission. Is any other way possible? Please re-examine.

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1. Para 1 above: The position in regard to admissions in Govt. Arts Colleges is that the Principals have been requested, while making selections for admission to all classes in their colleges, to exercise the greatest care in seeing that due representation is given to non-Brahmins, to all minority communities.
P.T.O.

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nities, to Muhammadans, to scheduled classes and to women. The fact that candidates from backward communities do not possess equally high marks as candidates from forward communities should not stand in the way of deserving applicants from such communities being given due consideration. In the case, for example, of the scheduled classes and of Muslim women, very few of whom ever reach the collegiate standard, special consideration should be shown. These instructions were issued in 1938 and they still hold the field.

2. In 1947, the Govt. ordered that with effect from the academic year 1947-48, 10 per cent of the seats in all secondary and training schools, Govt. Arts and Training Colleges and the Law College should be reserved for Harijans. The reservation applies also to subject groups for which there is ^{competition} completion (for example, science groups). It was however made clear that Harijan candidates should be admitted only if they satisfy the minimum educational attainments required. Apart from this reservation for Harijans, the rule of Communal representation does not apply to admissions to Arts Colleges except in so far as it is covered by the general instructions referred to in the preceding paragraph.

3. The position in regard to selection of students for admission to the Honours and Post-graduate courses is as follows:

The rule of communal representation does not apply. Only candidates with a minimum attainment in their subjects should be admitted to these courses, as they are specialised ones intended for those who have a proved aptitude for them. The Principal should determine, in consultation with the Head of the Department of Study concerned, the minimum standard of attainment for a student seeking admission to the courses, with reference to the students' marks at the Intermediate examination or the degree examination

may, if necessary, be made for the varying standards by which marks are awarded by the different Universities. Only those candidates who satisfy the minimum standard fixed should be considered eligible for admission. In selecting candidates who have obtained marks above the minimum standard, consideration may be given to redress communal inequalities, with due regard to the educational background of the student.

4. Para 2 on page 4 ante: It seems that as in the case of the Intermediate classes in the Govt. Arts College, Madras, there should be no special reservation for Muslims in the matter of admissions to the B.A. classes, etc. in the college as well. It would appear that the general instructions issued in 1938 which now govern admissions to the Intermediate classes in the college, will secure justice to the Muslim community in the matter of admissions to the post-Intermediate classes ^{also} in the college ~~also~~.

Taking the admissions this year the seats ^{obtained by} ~~offered to~~ Muslims in the College were as follows:-

<u>Name of the Course</u>	<u>Percentage of seats given to Muslims</u>	
Intermediate	14 per cent of the total seats	(Principles which apply to other colleges were applied)
B.A.	39 per cent of the total number of seats	
B.Sc.	25 per cent of the total number of seats	
		-do-

While abolishing the 75 per cent reservation in the Intermediate the intention was that this reservation need be continued in the higher classes only for a couple of years. This period ^{has} elapsed, ~~now~~. It seems that reservation for Muslims may be abolished from the academic year 1950-51, and that the general instructions referred to at 4 above may be applied to all courses in the Govt. Arts College, Madras. Even without reservation Muslims got 14 per cent ~~of~~ in the Intermediate. This is double the percentage they are entitled to get in the professional colleges.

BM
8/2/50 S

(The delay in this case is regretted. Some of the papers were not ready and they had to be removed.)



According to the general instructions issued in 1938 ^{intermediate + hon} admission to the ~~these~~ courses are roughly regulated with reference to the communal proportions. Accordingly Muslims would be entitled to one out of every 14 vacancies, that is to say 7%. At present, the percentage ^{of actual admissions} is 14 for Intermediate, 39 for B.A. and 25 for the B.Sc. It would appear that the admissions to the Intermediate have been above the minimum even without reservation. The same position may eventuate even in respect of B.A. and B.Sc. if the existing reservation of 75% is cancelled. At the same time the following facts have to be kept in view:-

- (1) that this was previously a College specially for Muslims;
- (2) that Muslims have no private Colleges in Madras City as Christians and Hindus have;
- (3) that they are a backward community; and
- (4) that the Govt. Arts College provides for courses for subjects of special interest to Muslims.

The question is whether in view of these, we should fix a reservation above the strictly communal basis. Such a reservation would secure that there is not a very sudden decrease in the proportion of Muslims in this College. It is suggested that the reservation may be double that according to the communal G.O., vacancies being allotted according to D.P.I's proposal on a lower minimum qualification.

H.M.(E.& L.) No orders need be issued now at all. The admissions ~~this year~~ last year was all right & this hope will be repeated this year also.
H.C.M.
KM
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128 out of 80 no. 1253 Ed
(B) 17548

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8/ Please see orders in circulation overleaf.
The papers may be recorded. A draft
order is subd. for approval.

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13.2.50
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DM
13/2/50



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