

EDUCATION (1950) Department.

NO. SERIES.

G.O. NO. 3204 Bdn.

Dated 1 - 12 - 1950.

Close

By
S. Patel

pp 1-41 c7
p 11 c7
p 5 N. 7.
L. H. M.

[Despatch Abstract.]

Education - University - Information Recd.
the Madras State for inclusion in the
International Year Book papers Recd.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Shri
Special

(2) - Plu (F)
Dr. Ref No 31254/50 - 122nd-9/10/50.

To
The Registrar, Madras University.
The Registrar, Andhra University,
Wardha.

The Registrar, Annamalai
University, Annamalainagar.

Sd/-
Sub: Education - University -
Information regarding the
Madras State for inclusion in
the International Year Book -

Rr 20/10/50.

I am to request you to state
very urgently, the total number
of students in the various
colleges of the University
during the current year. The information
is

2

very urgently.
is required for being furnished
to the Editor of the International
year book.

Yours ffly,

7/4/50
25/10/50

7.10.50

3 (M)

From
The Registrar,
University of Madras.

To
The Secretary to Government,
Education Department,
Fort St. George, Madras.

No.A.4187

dated 13th October 1950.

Sub: Education - University - Information
regarding the Madras State for inclusion
in the Intermediate year book.

The total number of students taking University
courses during the current academic year 1950-51 is given below:

Arts and Science Colleges	- 35,257
Professional Colleges.	5,171
Oriental Titles Institutions	868

41296

Yours Faithfully,

(Sd) Registrar.

4
Annamalai University

From
The Registrar
Annamalai University
Annamalainagar.

To
The Secretary to Government,
Education Department,
Fort St. George, Madras.

18766-C3/50 dated 12th October 1950

Sub: Education - University - Information regarding the
Madras State for inclusion in the International Year Book.

Ref: Your letter No. 31252 F/50-1 Education dated 9-10-1950.

The total number of students taking University
Courses during the current year is 1589.

(Sd) Registrar.

P.T.O.

All official letters, packages
etc. should be addressed to
the Registrar by designa-
tion and not by name.

ANDHRA UNIVERSITY

Waltair, 14th Oct. 19 50

TELE { GRAMS: "UNIVERSITY", WALT AIR
PHONE: VIZAGAPATAM No. 8.

No. C1-8704-1-50.

Encl.

From THE REGISTRAR, ANDHRA UNIVERSITY.
To The Secretary to Government,
Education Department,
Fort St. George, M A D R A S.

Sir,

Sub: Education - Total No. of students taking
University courses in Andhra University
area.

Ref: Your letter Ref. No. 31252 F/50-1. Edn.
dated 9-10-50.

With reference to your letter cited above, I am
to inform you that the required information has been
called for from the Principals of the Affiliated and
University Colleges and on receipt of the same it will
be furnished to you without any delay.

CR.

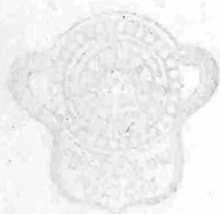
Handwritten signature
Registrar.

6

ANDHRA UNIVERSITY

All official correspondence should be addressed to the Registrar, Andhra University, Waltair.

Waltair, 14th Oct., 1950



CHIEF, UNIVERSITY, WALTAIR
PHONE: 2201-2202
No. 01-2201-1-50.

THE REGISTRAR, ANDHRA UNIVERSITY,
The Secretary to Government,
Education Department,
Fort St. George, N. A. D. R. A. S.

Encl.

From

To

Sir

Sub: Education - Total No. of students taking
University course in Andhra University

Ref: Your letter No. 31252 F/50-1, dated
14.10.50.

With reference to your letter cited above, I am
to inform you that the required information has been
called for from the Principals of the affiliated
University Colleges and on receipt of the same it will
be furnished to you without any delay.

Recd
7/11/50
2-11-50

RI-297
K5cf

Education (F)

Letter/Ref.No. 31252 F/50-1

Edn., dated 2/11/50

To

The Registrar, Andhra University, Waltair.

Sir,

Sub:-Education - University - Information regarding
the Madras State - for inclusion in the Inter-
national Year Book -Total number of students
taking University course.

I am to invite your attention to Letter Ref.No.
31252-F/50-1 Edn.,dated 9-10-50 and your interim reply
dated 14.10.50 and to ~~request~~ enquire when
your final report in the matter may be expected.

KS
1/11/50

Yours ffly,

2.11.50.

8
2/11/50
4/11/51
+ 2/7-2-18
2-11-2-18

LA
2-11-2-18
2-11-2-18

2/11/50

2/11/50
2/11/50
2/11/50
2/11/50

9
Education (F)

Lr. Ref. No. 31252-F/50-5 Edn., dated 14/11/50.

To
The Registrar, Andhra University, Waltair. ✓

Sir,

Sub:- Education - University - Information regarding the Madras State - for inclusion in the International Year Book - Total number of students taking University course.

I am to invite your attention to Letter Ref. No. 31252-F/50-1 Edn. dated 9-10-50 and the reminder thereon dated 2-11-1950 and to ~~request~~ request you to send a ~~reply~~ reply at ~~as early a date as possible~~ ^{a very early date.} as possible.

Yours faithfully,

Ad
14-11-50
14/11

P. 1-2 of
P. 1-2 of

CS
13/11/50
2/11/50
13/11/50

14/11/50

10

Copy of letter Ref.No.C1-8704/50 dated 18th November 1950 from the Registrar, Andhra University to the Secretary to Govt.Education Department.

Sub:- Education - University - Information regarding the Madras State for inclusion in the International Year Book.

Ref:- Your letters Ref.No.31252 F/50-1.Edn.dated 9-10-50 and Ref.No.31252-F/50-5. Edn. dated 14-11-50.

With reference to your letters cited above, I am to inform you that the total number of students taking the University courses, in the Professional Colleges, University and Affiliated Colleges of this University is 15315 in the current year.

/True copy/

PG.24.11.

Superintendent.

12

Handwritten notes and stamps at the top of the right page, including a circular stamp with the number 30.

Education (F)

EDUCATION - University - Information regarding the Madras State - for inclusion in the International Year Book.

C.No.31252/F/50.

Public Works (I.&P) u.o.No.1960-A/50-1 dated 5.10.50. This Department U.O.No.31252-F/50-2 Edn., dated 9.10.50.

The information regarding the total number of students taking the University courses during the present year which was called for from the three Universities in the State has been received in respect of the Madras and the Annamalai Universities - vide the letters from the concerned Registrars on p.p.3 and 5 c.f. They may be sent to Public Works (I.&P) in continuation of this Department u.o. read above. Information regarding the Andhra University ~~may be~~ ^{passed on} will be furnished to that Department as soon as a report is received from the

Registrar

P.T.O.

Registrar of that University.

RS
15/10/50
dy
15/10/50

16.10.50

PW (JAP)

31252 F/50-3 Edn
16/10/50

Issue
copy

Reincom

1 PPB15

copy sent

17/10

PP 1-2

sub

15/10

[Issued as no. 31252 F/50-3 Edn, dt- 16/10/50]

CNo. 32554/50. From the Registrar, Andhra Uni-
versity, No. C-1-8704-1-50, dt- 14/10/50.

Please see the letter from the Andhra
University on p. 5 of. The Registrar
has called for the information from
the principals of colleges. His final
final report may be awarded
hil 30/10/50.

16/10/50

RS
29/10/50
15/10

3. The Andhra University's final
report has not yet been received. A draft
reminder is sent for approval.

RS
11/11/50

16/11/50

2/11

P7 of

[Issued as dr. 31252 F/50-4 Edn,
dt- 2/11/50]

The Andhra University has
not yet sent a reply. The
draft reminder below is for
approval.

13/11/50

P9 of

[Issued as dr. 31252 F/50-5 Edn
dt- 14/11/50]

4-8
 The Andhra University has
 not yet sent a reply. A draft reminder
 is being sent for approval.

21/11/50
 22/11/50

21/11/50 22/11/50

From the Registrar, Andhra University,
 Waltair No. CI. 8704/50 dt-18/11/50. p. 11 of

The Registrar of the Andhra
 University has since sent his
 reply. [The draft reminder
 to him has been withheld
 from despatch]. The Registrar's
 letter on p. 11 of may be sent
 to Public Works (I & P), in con-
 tinuation

5
 (10)
 continuation of this Department
 no. 31252. F/S 3 E. dt-
 16/10/50.

23/11/50
 25/11/50

23/11/50 PW (200)

24/11/50
 24/11/50

Only copy of
 now to be
 sent

Abstract:-
 Andhra Univ.
 re. the Madras State
 for the year 1950-51

the papers may for
 the sake of ready reference
 be ~~sent~~
 Order/Ans
 Recorded.

28/11/50

PTO

2

39

1-12

The papers may ~~be~~ for the purpose of future information, if necessary, be

Order 3204 Send 1-12-50. Sub;

Records

3015

Education -
University -
Information
re: The Kadas
State - for
inclusion in
the Interna-
tional Year
Book - Papers
Recorded.

28741

MP
50 11/85

1890