①

Edn

(19 50) Department.

mS SERIES

G. O. Ms. No. 2743

Dated 3/10/50

Passed

(37)

Section Officer.

[Despatch Abstract.]

[illegible]

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Sectt. II-15.

Sectt. II 27

②

Education (1950) Department.

Ms SERIES.

closed

G.O. NO. 2743

Dated 3-10-50

675/6

[Despatch Abstract.]

M.E.R - Rule 92 - Educational concess
to "Telugu Chetty" and "24 Manai Telugu C
equated with "Sadhu Chetty"

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

The Telugu Chetty Mahajana Sangam

Established: 4-2-1927
(Registered under Act XXI of 1860)

Office:—
10, Narayanappa Naicken Street
Washermenpet, Madras

ASSISTANT SECRETARY TO GOVERNMENT
2330
22 JUN 1949
CHIEF SECRETARIAT

A (3) C

Dated, 19th June 1949.

Public Dept [illegible]

To

The Honourable Premier of Madras,
Government of Madras,
Madras.

ASST. SECRETARY TO GOVERNMENT
24 JUN 19
EDUCATION AND PUBLIC HEALTH

Respected Sir,

Subject:-Telugu Chetty Community - to classify as " Backward " - requested.

Public (Ser) Dept.
E & P.H. 240.

23/6/49

23/6/49

Pub (Ser. A) no. 2330/49.1
23/6/49

4794

1. The petitioners belong to the Telugu Chetty Community and represent the same through its Registered Association viz., 24 Manai Telugu Chetty Mahajana Sangam, Washermanpet, Madras.

2. The Community of Telugu Chettiars is one of the largest in South India and has an ancient origin. It has more than two million members scattered all over the province and mostly settled in Tamil Districts. Telugu is their mother tongue and they are identified as belonging to one or other of the 24 Manaiars or Rishis set out in Schedule 'A' appended hereto. The origin and history of the community are found in the castes and tribes of South India.

3. Though an ancient community it is still as backward as it has been in every sphere of life. Their main traditional occupation is agriculture. Very few are engaged in business. More than 99 per cent of the members are

contd.

E & PH Dept.

C1.

47944/

Please see the petition ~~of~~ at pp 1-3 cf and the minute of HPr at p. 6 *ante*. A similar request has been received in this Dept. from the Telugu chettiars and it is put up below. The remarks of the D.P.I. may be called for in the first instance. The draft endt. below is for approval

2/7/49

5/6/49

issued as Endt-47182/49 [illegible]
15.6.49

The Telugu Chetty Mahajana Sangam

Established: 4-2-1927
(Registered under Act XXI of 1860)

Office:—
10, Narayanappa Naicken Street
Washermenpet, Madras

Ref.........................

- Page 2 -

Dated, 19th June 1949.

uneducated and the bulk of them are still following primitive ways of social and economic life. They continue to be poor and men of rank and position in the community are rare exceptions. Those of the community in Govt. or other service are a handful - about a hundred for a population of two millions and the highest job held is that of an Inspector of Police or Excise. The appalling illiteracy and the miserable economic and social state of the community will show that the community is very backward, indeed, many times more backward than some of the communities recognised as such by the Government.

In the circumstances, we humbly pray that the Government may be pleased to classify the said Telugu Chetty Community as " Backward " and do the needful.

EXPH.

Schedule " A ".

Districts and Taluks of Madras Presidency.

Districts.		Taluks.
1. Madras	:	Madras.
2. Madura District	:	1. Dindigul 2. Madura 3. Tirumangalam 4. Melur. 5. Palni 6. Periyakulam 7. Nilakkottai & 8. Kodaikanal.
3. Salem District	:	1. Tiruchengode, 2. Attur 3. Hosur, 4. Krishnagiri 5. Dharmapuri 6. Namakkal 7. Rasipuram 8. Omalur 9. Harur & 10 Yercaud.

contd.

Dated, 19th June 1949.

Schedule " A " (continued)

	Districts.		Taluks.
4.	South Arcot (Cuddalore)	:	1. Chidambaram 2. Villupuram 3. Cuddalore 4. Tindivanam 5. Tirukoilur 6. Vridhachalam 7. Kalladkurichi 8. Gingee.
5.	Guntur District.	:	1. Tenali 2. Bapatla 3. Ongole 4. Narasaraopet & 5. Guntur.
6.	Kurnool District	:	1. Koilkuntla 2. Nandyal 3. Pattikonda 4. Nandikotkur 5. Cumbum & 6. Kurnool.
7.	Coimbatore District	:	1. Erode 2. Palladam 3. Coimbatore 4. Dharapuram 5. Kollegal 6. Pollachi 7. Udamalpet 8. Bhavani 9. Avanashi & 10. Gobichettipalayam.
8.	Chingleput District	:	1. Madurantakam 2. Conjeeveram. 3. Saidapet 4. Tiruvallur 5. Ponneri & 6. Chingleput.
9.	Bellary District	:	1. Bellary 2. Adoni 3. Hospet.
10.	Anantapur District	:	1. Dharmavaram 2. Anantapur, 3. Kadiri.
11.	Chittoor District.	:	1. Chittoor 2. Talmaner 3. Madanapalle 4. Vayalpad 5. Punganur 6. Chandragiri 7. Kalahasti 8. Puttur and 9. Tiruttani.
12.	Cuddapah District	:	1. Cuddapah 2. Rajampet 3. Jammalamadugu 4. Proddatur.
13.	Vizagapatam.	:	1. Anakapalle 2. Vizagapatam 3. Vizianagaram 4. Bobbili 5. Chicacole 6. Parvatipur.

contd.

Ref.

Dated, 19th June 1949.

Schedule "A" (continued)

Districts.		Taluks.
14. Nellore District.	:	1. Nellore 2. Gudur 3. Kandukur 4. Kavali 5. Udayagiri 6. Kanigiri 7. Darsi 8. Venkatagiri 9. Kovvur.
15. Kistna District	:	1. Gudivada 2. Bandar 3. Bezwada 4. Tiruvur.
16. Godavari District	:	1. Amalapuram 2. Bhadrachalam 3. Rajahmundry 4. Peddapuram 5. Cocanada 6. Pittapuram 7. Tuni 8. Polavaram 9. Chodavaram.
17. Malabar (Calicut)	:	1. Palghat 2. Calicut 3. Kottayam 4. Cochin.
18. Nilgiris District	:	1. Coonoor 2. Ootacamund.
19. South Kanara(Mangalore)-	:	1. Mangalore 2. Udipi 3. Kasaragod 4. Puttur.
20. North Arcot District.	:	1. Wandiwash 2. Gudiyattam 3. Vellore 4. Polur, 5. Arni 6. Cheyyar 7. Tirupattur 8. Tiruvannamalai 9. Wallajah. 10. Arkonam.
21. Tinnevelly (Palamcottah)	:	1. Srivaikuntam 2. Ambasamudram 3. Tinnevelly 4. Nanguneri 5. Sankarankoil 6. Tenkasi 7. Tiruchendur 8. Koilpatti.
22. Trichinopoly District	:	1. Trichinopoly 2. Musiri 3. Udayarpalayam 4. Perambalur 5. Kulitalai 6. Lalgudi 7. Karuru.

contd.

Ref.......................

Dated, 19th June 1949.

Schedule "A" (Contd.)

Districts.		Taluks.
23. Ramnad District.	:	1. Ramnad 2. Mudukulattur 3. Paramakudi 4. Aruppukottai 5. Tirupattur 6. Tiruvadanai 7. Sivaganga 8. Srivilliputtur 9. Sattur.
24. Tanjore District.	:	1. Kumbakonam 2. Nannilam 3. Negapatam 4. Tanjore 5. Mayavaram 6. Tirutturaipundi 7. Pattukottai 8. Mannargudi 9. Shiyalai 10. Papanasam. 11. Arantangi.

Schedule "B".

1. Somakula
2. Baratwaja
3. Rochana
4. Kunthana
5. Gauthama
6. Sowlavya
7. Harikula
8. Murunthа
9. Billava
10. Vasama
11. Surakamari
12. Soundinya
13. Anasuya
14. Mangala
15. Kanatha
16. Nagula
17. Kutikula
18. Tharkiya
19. Kalathi
20. Mandavya
21. Gousika
22. Madusvdana
23. Thondinya
24. Santhya.

Yours sincerely,

K. [illegible]

Secretary. 21/6/49

10

24/6

15

K. P. Kamatchi Chettiar, M. L. A.,
PLANTER.

PANNAIKADU P. O.
KODAIKANAL TALUK.

Public ②

Examine this for

15.11.49

AM 16/11

ADDITIONAL ASSISTANT SECRETARY TO GOVERNMENT
No. 4562.
17 NOV 1949
PUBLIC DEPARTMENT

To
The Hon'ble Minister for Education
Madras

Sir,

Sub. Backward Communities
Modification of Sadhu chetties

Copy on p. 21 infra

In G.O No 2252 Education dated 25.11.40 the Government have included the community known as Sadhu chetties× in the list of Backward Communities. While this community feel grateful for the concession this does not go far enough. Sadhu chetties are living not only in Madras city but also in the other districts of the Presidency, but they are known in those districts by Telugu chetties. Though these people belong to one and the same community, their different names give a false impression as though they are distinct communities. Hence they are not able to reap the benefits of the inclusion of Sadhu chetties in the list of Backward classes. Since this community is very backward in all respects, I request you to affix the words "alias Telugu chetty" to the existing expression "115 Sadhu chetty".

× item No. 115 in the list of Backward classes at p. 143 of Bk. 113

M

2/16

M

in the list of backward communities and thus give educational facilities to this backward community in pursuance of the policy of the Govt to encourage backward communities.

Yours faithfully

24 NOV 1949

P.17 infra I am herewith enclosing the letter of Sri V. Sivaraman Chetty, President, Telungu Chetty Sangam Worier, and other connected papers.

920 ||

Public (Ser) Dept.

E & P.H. no.

x inclusion of Telugu chetti in the list of Backward classes - See 'M' on pp.1-2 above.

22.11.49.

23/11/49

23/11/49

Pub (Ser. A)
U.O. No. 4562/49-1
23.11.49.

E&P-M (C1)

AsI Please see the letter from Sri Kamatchi Chettiar, M.L.A. and the minute of H.M (E&L) on p.1 ante. The question of inclusion of Telugu chetty in the list of backward class is already under consideration - vide linked file. This may be added to that file..

29/11/49

29/11/49

REGISTERED 18/6/49

(9)

From,
V. Sivaraman Chetty
President, 24. Manai Telungu Chetty Mahajana Sangam
WORIUR, TRICHINOPOLY

To,
The Secretary, To the Govt. of MADRAS
EDUCATION AND PUBLIC HEALTH DEPARTMENT
FORT ST GEORGE, MADRAS.

Sir,

Ref: G.O. M.S. No. 2252 EDUCATION D/ 25/11/1940

In their order, quoted above, the Govt. of Madras were pleased to include the "TELUNGU CHETTY", as "SADHU CHETTY" as item No.114 A. (subsequently amended as item No.115) in the list of backward classes. This was done on the application from the secretary of the SADHU KULA TELUNGU CHETTY MAHAJANA SANGAM MADRAS. A copy of the G.O. is enclosed for favour of ready reference and perusal.

2. Our people living in MADRAS call themselves as "SADHU CHETTY", while those living in other parts of this presidency are known as "TELUNGU CHETTY". Both Telungu Chetty and Sadhu Chetty are identical. One and the same community thus goes by two different names.

3. The Telungu Chetties living in these and other parts of the presidency, are experiencing immense difficulties in obtaining educational concessions for their children, because the educational authorities hesitate to recognize them as "Sadhu Chetty"

4. ~~The~~ This society has been registered under the societies registration act of ~~1940~~ (Act xxi of 1860) as No. S.14 of 1945. The book containing a copy of the certificate of registration issued by the Registrar of joint stock companies SALEM, is also submitted herewith for favour of perusal.

5. A copy of the Resolution of the Telungu Chetty Mahajana Sangam Woriur Trichirapally, requesting the Govt to affix the words "Alias Telungu Chetty" to the existing expression "115 Sadhu Chetty" in the list of backward classes is enclosed. I request that this addendum may kindly be sanctioned, so that the difficulties now experienced here and elsewhere, in obtaining educational concessions may be overcome. The name will after such amendment read thus:-- "115 Sadhu Chetty alias Telungu Chetty".

Enc. 3.

I beg to remain, Sir,
Your most obedient servant
V. Sivaraman Chetty
President

Copy submitted to, Sri K. P. Kamatchi Chettiar, M.L.A. PANNAKADU with a request to kindly move the authorities concerned to sanction the amendment and to communicate the same to all authorities concerned.

- To, Sri, S. Mahalingam Chettiar, B.A. Deputy Collector VELLORE N.Arcot Dist.
- To, Sri, P.V. Narayanaswamy Chettiar, B.A. Revenue Divisional officer, Sivakasi Ramnad Dist.
- To, Sri, E. S. Sundararajan Chettiar, M.A. Thasildar NANNILAM, TANJORE DIST.
- To, Sri, K.P. Jaganathan Chettiar President, Telungu Chetty Mahana Mahajana Sangam, PANNAKADU, MADURA DIST.

It is requested that all these officers may kindly move the

Govt, in

• Note
The Book referred to in Para 4 of the
Petition contains the Memorandum,
+ Rules of the Association.

EXTRACT taken from the Minute Book of
Telungu chetty Mahajana Sangam
UORIUR Trichinopoly.

In the 2nd Anniversary General Body
Meeting of the above Association, the
following Resolution was made and
passed on 12-9-1948:—

"சாது செட்டி" யோடு "Alias தெலுங்கு
" செட்டி" என்னும் பெயரை சென்னை மாகாண
" அரசாங்க G.O. Ms. No. 2252 Dated 25-11-1940-ல்
" சேர்க்கும் படி, சென்னை அரசாங்கத்துக்கு, விண்ணப்
" பம் செய்யவும், நமது மாகாண சங்கத்திற்கும்,
" சென்னை M.L.A. ஸ்ரீ. K.P. காமாக்ஷி செட்டியா
" ரவர்களுக்கும், தெரிவிக்க, ஏகமனதாக
" தீர்மானிக்கப்பட்டு நிறைவேறியது."

(1). (Sd) பெ. ஆறுமுகம்.

chairman & General Secretary, Telungu Chetty
Mahana Mahajana Sangam.

P.T.O.

② (Sd) V. Sivaraman.
president.

③. (Sd). R. Manickam.
Secretary.

④. (Sd). R. Devaki Ammal
Secretary, women Branch.

(True Copy)

Abstract (Govt of Madras)
Education & Public Health Deptt.
G.O. Ms. No. 2252 Education Dated 25. 11. 1940.

Read the following papers:—

From. The Secretary, Sadhukula Telungu Chetty Mahajana Sangam, Madras Dated 21-5-1940.

From. Director of Public Instructions, B.O.C. No. 16253/ dated 11-10-1940.

Order The following amendment to the Madras Educational Rules will be published in the Fort St. George Gazette:—

Amendment:— In group II "Castes other than scheduled castes" in appendix 17A, of the Madras Educational Rules, after item 114, the following entry shall be inserted:— "114A. Sadhu chetty."

By order of His Excellency The Governor.
(Sd) E.C. Wood
Secretary to Govt.

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(12) 22/8

Extract of the Resolution passed unanimously at the Third Anniversary of the Palayampatty Desiya Telugu Chettiars' Sangam, Palayampatty, held on 3rd July'49 under the presidentship of Sri. P.V.S.Santhiveeran Chettiar, Palayampatty.

It was resolved to request the Hon'ble Premier P.S.Kumarasamy Raja to kindly cause to make the following amendment to the name of Sadhu Chetty noted in item 115 in the approved list of backward Hindus under Educational Rules.

For

"Sadhu Chetty" noted in the item no.115 in the approved list of Backward Hindus.

Substitute

"Sadhu Chetty" ~~The~~ Otherwise Known as "Telugu Chetty" in the southern Districts.

--------XX-------- M.S. Mutthalu Chettiyar
13.7.49
Signature of the Secretary o
Desiya Telugu Chettiars' Sang
Palayampatty.

Copy to;-

(1) The Hon'ble Premier, Sri. P.S.Kumarasamy Raja.
(2) The Hon'ble Minister for Education, Sri.K.Madeva Menon.
(3) Pannaikkadu Sri. K.P. Kamatchi Chettiar. M.L.A.
(4) Sri. Jaganatha Chettiar, President, The Provincial Telugu Chettiars' Sangam.
(5) The Director of Public Instructions, Madras.
(6) The District Educational Officer, Ramnad at Madura.

24

(13)

The Sadhu Chetty Mahajana Sangam,
MADRAS.
34, Godown Street,

March 1, 1950.

HON'BLE THE CHIEF MINISTER
2 MAR 1950
GOVERNMENT OF MADRAS

ASSISTANT SECRETARY
3-MAR 1950
EDUCATION DEPARTMENT

E1A

To

The Chief Minister to the Government of Madras,
Madras.

538

Sir,

It has reached our notice through sources official and otherwise that a move is afoot to change the caste name "Sadhu Chetty" appearing in the list of backward communities approved in G.O. 2252 - Ed - dated 25-11-1940 into "Telugu Chetty". There is considerable agitation in our community against that change and this memorial is intended to voice that feeling of opposition.

copy at p.21 ante.

The word "Sadhu Chetty" has from time immemorial been associated with the caste known as Janppan and has acquired historic antiquity. In a number of records of unimpeachable authenticity, extracts of which we have hereto appended, the word "Sadhu Chetty" appears as

synonymous

March 1, 1950 .

synonymous with and applicable to the Janappan community to which we belong.

There are other reasons also. The word "Telugu" has a definite linguistic connotation. It has a misleading savour about it. Under the proposed change any chetty speaking Telugu or has a smattering knowledge of it may lay claim to be Telugu Chetty and claim thereby eligibility for the grant of all concessions to which backward communities are entitled.

Giving to this caste name a linguistic foundation, will be to deprive it of its distinctiveness and individuality which it has acquired through the ages.

Besides, the term "Telugu Chetty" is misleading as many Chettys other than "Sadhu Chetty" also speak Telugu. We believe it was not the intention of the Government to bring all those in one category.

It

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35 (15)

CASTES AND TRIBES

OF

SOUTHERN INDIA

BY

Edger Thurston, C.I.E.,

Superintendent, Madras Museum,

Madras.

Assisted By

K. Rangachari, M.A.,

of the

Madras Museum.

Volume 11.C-J.

(1909).

JANAPPAN. - The Janappans, Mr. W. Francis writes (Madras Census Report 1901) "were originally a section of the Balijas, but they have now developed into a distinct caste. They seem to have been called Janappan, because they manufactured gunny-bags of hemp (janapa) fabric. In Tamil they are called Saluppa Chettis, Saluppan being the Tamil form of Janappan. Some of them have taken to calling themselves DESAYIS or DESADHIPATIS (Rulers of Countries) and say they are Balijas They do not wear the Sacred thread. The caste usually speaks Telugu, but in Madura there is a section, the women of which speak Tamil, and also are debarred from taking part in religious ceremonies, and, therefore apparently belonged originally to some other caste.

In a note on the Janappans of the North Arcot District, Mr. H.A. Stuart states that Janappan is "the name of caste, which engages in trade by hawking goods about the Towns and Villages. Originally they were merely manufacturers of gunny-bags out of hemp and so obtained their name. But they are now met with as DASARIS or RELIGIOUS -- BEGGERS, Sweetmeat sellers, and hawkers of English clothes and other goods. By the time they have obtained to the last honourable profession they assume to be BALIJAS. Telugu is their vernacular and -- Chetti their usual caste name. According to their own tradition, they spring from a yagam (sacrificial rite) made by Brahma, and their remote ancestor thus produced was, they say, asked by the Merchants of the country to invent some means for carrying about their wares. He obtained some seeds from ashes of Brahma's yagam, which he sowed and the plant which sprang was the country hemp, which he manufactured into a gunny-bag. The Janappa Chettis are enterprising men in

their

their way and are much employed at the fairs at Gudiyatham and other places as cattle brokers".

The Saluppans say that they have twenty-four gotras, which are divided into groups of sixteen and eight. Marriage is forbidden between members of the same group, but permitted between members of the sixteen and eight gotras. Among the names of the gotras, are the following:-

VASAVA
VAMME
MUMMIDI
PILLIVANKARAVAN
MAKKIDUVAN
THELLELAN
GENDAGIRI

MADALAVAN
PILIGARA
MUKKANDA
VADIYA
THONDA
KOLA

The Janappans of the Telugu country also say that they have only 24 gotras. Some of these are totemistic in character. Thus members of the Kappala (frog) gotras owe their name to a tradition that on one occasion, when some of the family were fishing, they caught a haul of big frogs instead of fish. Consequently members of this gotra do not injure frogs. Members of the Thonda or Maha-Rishi gotra abstain from using the fruit or leaves of the thonds plant (CEPHALANDRA INDICO). The fruits of this plant are among the commonest of native vegetables. In like manner, members of the Mukkanda SEPT may not use the fruit of Momordica Charantia. Those of the Vemme gotra abstain from eating the fish called BOMBADAI, because, when some of their ancesters went to fetch water in the marriage pot, they found a number of this fish in in the water collected in the pot. So, too, in the Kola gotra, the eating of the fish called KOLASI is forbidden.

In their marriage customs, those who lived in Telugu country follow the Telugu Puranic form, while those who have settled in the Tamil country have adopted some of the marriage rites thereof. There are, however, some points of interest in their marriage ceremonies. On the day fixed for the betrothal, those assembled wait silently listening for the chirping of a lizard, which is an auspicious sign, It is said that the match is broken off, if the chirping is not heard. If the omen proves auspicious, a small bundle of nine to twelve kinds of pulses and grain is given by the bride-groom's Father to the father of the bride. This is preserved and examined several days after the marriage. If the grain and pulses are in good condition, it is a sign that the newly married couple will have a prosperous career.

There are both Saivites and Vaishnavites among these people and the former predominate in the Southern Districts. Most of the Vaishnavites are disciples of Bhatrazus. The Bhatrazu priest goes round periodically, collecting his fees. Those among the Saivites who are religiously inclined are disciples of Pandarams of Mutts (religious institution). Those who have settled in the Salem District seem to consider Damayanti and Kamatchi as the caste deities.

The manufacture of gunny-bags is still carried on by some members of the caste, but they are mainly engaged in trade and agriculture. In the City of Madras, the sale of various kinds of fruits is largely

largely in the hands of the Janappans.

SADHU VANDLU. - meaning a company of merchants or travellers, occurs as a synonym of Janappan.

In the Mysore Census Report, 1901, Janappa is returned as a Sub-Division of the Gonigas, who are Sack weavers, and Makers of gunny-bags.

MYSORE TRIBES AND CASTES.

BY

H.V. Nanjundayya, M.A.

1930.

ORIGIN OF THE CASTE - The Telugu Book printed 27 years ago gives the following tradition regarding the Origin of the Gonigas.

A deman, Andhaka, was pressing the people of the World. Even the Gods could not check him. An appeal was finally made to the Creator (Brahma) who made a great pinance, and from his sacrificial fire, there sprang forth Prithviswara. This God married Kamaktchi the Goddess at Conjeevaram. They had two sons from who descended 81 sons. This shows that Gonigas were originally immigrants from Conjeevaram, and were the devotees of the Goddess there. They seem to have immigrated to Mysore. They are largely found in the Tumkur District.

INTERNAL STRUCTURE OF THE CASTE. – Among them there are 2 divisions, Janappan and Sadhuvamsastha. They are only different names of the same community. They have the names of the Rishis, many of which are not to be found in the Puranas and Itihasa. Very probably they must have been the names of the ancestors of the 24 families, namely, VANGHA, PURANDALAS, LANKA, MANKHAVALA, which are sons of their gotras. They now form two divisions with eight on one side and sixteen on the other, and thus appear to have brenched off into

into two main groups. Thus they form two exogamous divisions, for purposes of marriage. Exchange of daughters between two families of the same group for the purpose of marriage is avoided.

MARRIAGE CUSTOMS AND CEREMONIES. Girls are married both before and after puberty. On the first day of marriage, the bride(s party gives seven rupees, and the bride-groom's party Ten rupees to the Caste Council, who give permission to the celebration of the marriage. The bride-groom's party worship the deity in the local temple and return to the house of the bride, where they are welcomed. At the auspicious hour, the bride-groom ties the Tali round the neck of the bride in presence of the castemen and women assembled, when marriage songs are sung with accompaniment of instrumental music. The ceremony comes to a close, and presents of clothes are made to the bridal pair by friends and relations. The guests are treated to a grand feast.

On the second day, there are few merriments, and on the 3rd day the Kankanas are removed. Among them the bride-groom pays no bride-price, but has to bring the Tali. It is said that the marriage -- expenses may amount to Rs.300/- and the bride-groom's party have to bear the major portion of it. As post-puberty marriage is the rule, there is no special ceremony for consummation. Widows are never allowed to remarry. If a woman is found to go wrong, and if it is proved before the Caste-assembly, she is put out of caste when she has no claim for maintenance, for adultery is regarded by the castemen with abhorrence. They follow the Hindu Law of Inheritance.

CASTE COUNCIL.

CASTE COUNCIL. - The headman of the Gonigas called Madapuri resides in the Civil and Military Station of Bangalore. Next to him Pinnapedda or the junior headman, who resides in the City. These two decide all social questions. Outsiders are not admitted to the caste. Castemen who have been put out of caste for some social offence are admitted into the caste on payment of some fine.

RELIGION. - The Gonigas are saivas and worship Prithviswara; but subsequently they seem to have been influenced by the Vaishnava followers of Ramanuja. Some are now Vaishnavas. They use the vaishnava names with the surnames of Setty to them, such as. Srinivas Setty, Venkada Setty, Pappiah Setty, Abboi Setty, etc.

Women are named after Kamakshi. They go on pilgrimage to Banares Rameswaram, Sringeri, Srirangam and Conjeeveram. They believe in sorcery, magic and witch-craft. They worship the Aswatha tree (Ficus religiose) with a stone image of a snake underneath it. In all domestic rites, a Brahmin priest is invited, and he does not lose his caste social status on that account.

DIETARY OF THE CASTE. - They profess to be vegetarians; and flesh-eating and liquor drinking are prohibited on pain of excommunication.

The Gonigas are goni-weavers and Makers of gunny-bags. The two known endogamous groups among them are the Janappas and Sadhuvamsasthas. Some of them are agriculturists. while many of the grain-porters in Bangalore City belong to this caste. The girls are generally married after puberty. Widown marriage is prohibited.

50

(23) 51 Edn. Dept.

Memo no. 47182 B/49.5 Edn. dated 15-3.50.

M.E.R. — Rule 92 — "Petition against the inclusion of "Dolyn Chetty" in the list of backward classes

52
16/3

Ref. Correspondence resting with Govt. Memorandum 47182/49. 4 Cl. Edn. dated 22.2.50.

pp 28

The attention of the D.P.I. is invited to the petition dated 1.3.50 from the Sadhu Chetty Mahajana Sangham, Madras (copy sent to him direct) protesting against the proposed inclusion of "Dolyn Chetty" in the list of backward classes. He is requested to take ~~it~~ this petition also into consideration while submitting his reply to Govt. Endt. no 47182/49. Edn. dated 5.7.49

pp 29-34

Fwd.
17/3/50

To
The D.P.I. / copy

13/3/50 14/3/50

15/3/50

However since it has been reported by the Collector and Tahsildar that the names "Telugu Chettys" and "Manai Telugu Chettys" refer to the community noted as "Sadhu Chetty" in the List of backward classes, the Government may, perhaps, issue a direction to the effect that such of the pupils who go by the name of "Telugu Chetty" or "24 Manai Telugu Chetty" who are certified as belonging to "Sadhu Chetty" by officers empowered to grant the income certificates under Rule 92, Madras Educational Rules, may be granted fee concessions as contemplated in the rule.

K

8/6

Tsn. 606

For Director of Public Instruction.

To The Secretary to Government,
Education Department,
Madras.

7/6

Edu.
D

T.M., dated, 5-7-'50.

From
The Asst. Secy. to Govt.,
Education Dept.

To
The P.A. to the D.P.I.

Issued- 5.7.50
P.cts go 6/7
13/7

Subject: M.E.R. — Rule 92 — Fee Concessions — List of Backward classes — Inclusion of Telugu chetty and Mamai chetty in the list.

PP. 53-55 c.7. Ref: From the D.P.I., Rc. 1952 E4/49, dated, 3-6-'50.

'A' on p. 53 c.7. Please forward the Govt. Endt. No. 47182/49-1 Cl. Edn., dated, 5-7-'49, sent to the D.P.I. in original. Please also forward

58

2

Forward a copy of Govt. Endt. No. 66301-C1/49-1. Edn., dated, 16-9-'49, referred to in the Director's letter cited.

29/6/50.

30/6/50

4/7.

'B' on p. 53c.7.

P.C. to go.

59

E

D

27

POST COPY OF THE TELEPHONIC MESSAGE DATED 7th July 1950.

Rc.1952 E4/49.

FROM

THE PERSONAL ASSISTANT TO THE
DIRECTOR OF PUBLIC INSTRUCTION,
MADRAS.

ASSISTANT SECRETARY
EDUCATION DEPARTMENT
JUL 1950
19399

To

The Assistant Secretary to Government,
Education Department,
MADRAS.

Stayed

Sub:--Madras Educational Rule--Rule 92--Backward Communities--Sadhu Chetty, Telugu Chetty and Manai Chetty.

-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-

Ref:--Your Telephonic Message dated 5--7--50 on Government Memorandum 47182 D/49-2 Edn. PP. 57-58 ante

*****

The papers called for in the Telephonic Message are ~~submitted~~ Sent herewith. PP. 61-70 infra.

K. Subramaniam 8

PERSONAL ASSISTANT

TO THE DIRECTOR OF PUBLIC INSTRUCTION

Clb.8-7-50.

8/7

60/

47182/49.

Edn.
D

Please see the letter from the D.P.I. on pages 53-55 & 59 ante. Subd. the question of general revision ~~of the~~ list of Backward communities is separately under consideration. This may lie over till a decision in the ~~of~~ general question is arrived at.

just
file recd. back from Pub.

15/7/50.

18/7/50.

19/7

Registered

0/(28)

18-6-49

From,
V. Sivaraman Chetty,
President, 24 Manai, Telungu Chetty Mahajana Sangam
WORIUR, TRICHIRAPALLY.

To,
The Secretary, To The Govt. of MADRAS
Education and Public Health Department
FORT ST, GEORGE, MADRAS.

ASST. SECRETARY TO GOVERNMENT
21 .. 19
EDUCATION AND PUBLIC HEALTH DEPT.

Sir,

Ref:-- G.O. M.S. No. 2252, EDUCATION, d/25/11/1940

In their order quoted above, the Govt. of MADRAS were pleased to include the "TELUNGU CHETTY", as SADHU CHETTY, as item No. 114 A (subsequently amended as item No. 115) in the list of backward classes. This was done on the application from the Secretary of the SADHU KULA TELUNGU CHETTY MAHAJANA SANGAM MADRAS. A copy of the G. O. is enclosed for favour of ready reference and perusal.

(12)
47182
p65 infra

2. Our people living in ~~the~~ MADRAS call themselves as "SADHU CHETTY ", while those living in other parts of this presidency, are known as "TELUNGU CHETTY". Both Telungu Chetty and Sadhu Chetty are identical. One and the same community thus goes by ~~too~~ Two different names.

3. The Telungu Chetties living in these and other parts of the Presidency, are experiencing immense difficulties in obtaining Educational concessions for their children, because the educational authorities hesitate to recognize them as "SADHU CHETTY".

4. This socity has been registered under the societies registration act of 1860 (Act xx1 of 1860) as No. S.14 of 1945. The book containing a copy of the certificate of registration issued by the Registrar of joint stock companies SALEM, is also submitted herewith for favour of perusal.

5. A copy of the Resolution of the TELUNGU CHETTY MAHAJANA SANGAM WORIUR, TRICHIRAPALLY, requesting the Govt to affix the words "alias TELUNGU CHETTY" to the existing expression "115 SADHU CHETTY" in the list of backward classes is enclosed. I request that this addendum may kindly be sanctioned, so that the difficulties no experienced here and elsewhere, in obtaining educational concessions may be overcome. The name will after such amendment read thus:-- "1 1 5 SADHU CHETTY alias TELUNGU CHETTY".

Enc. 3.

I beg to remain, Sir
Your most obedient servant
V. Sivaraman Chett
PRESIDENT.

Dt. 15-6-49.

P.T.O

2 69

1. Copy to, Sri, K.P. Kamatchi Chettiar, M.L.A. PANNAKADU, with a request to kindly move the authorities concerned to sanction the amendment and to communicate the same to all authorities concerned.
2. " submitted to Sri, S. Mehalingam Chettiar, B.A. Deputy Collector, VELLORE North Arcot Dist.
3. " To, Sri, P.~~S~~V. Narayanaswamy Chettiar B.A. Revenue Divisioahl Officer SIVAKASI, RAMNAD DIST.
4. " To, Sri, E.S. Sundararajan Chettiar. M.A. Thasildar NANNIIAM, TANJORE DIST.

It is requested that all these officers may kindly move the Govt in the matter.

V. Sivaraman Chetty
PRESIDENT.

5. To. Sri K.P. Jaganathan Chettiar
President, Telungu Chettiar, Mahana Mahajana Sangam.
Pannaikadu, Via Kodaikanal Road S.I.Ry
(Madura Distt).

DIRECTOR OF PUBLIC INSTRUCTION
7 JUL 1949
MADRAS

C. No 1952-E4/49.

E4

E Ch

E+P.H Dept.

Enell No 47182/49-1 C1 Edn D 5-7-49

Referred to the Director of Public Instruction for remarks at an early date

I.B. [illegible]
Asst. Secretary to Govt
2/7

To
The Director of Public Instruction
(with pp 1-6 of the original and a copy of the memorandum and rules of the Association to be returned with reply)

6

(29)

EXTRACT TAKEN FROM THE MINUTE BOOK OF TELUNGU CHETTY MAHAJANA SANGAM
WORIUR, TRICHIRAPALLY

DIRECTOR OF PUBLIC INSTRUCTION
7 JUL 1949
MADRAS

In the 2nd Aniversary General Body Meeting of the above Association the following Resolution was made and passed on 12/9/48:--

"ராஜு செட்டி" யோடு "Alias தெலுங்கு செட்டி"
"என்றும் பெயரை, சென்னை மாகாண அரசாங்க"
"G.O. MS. No 2252 dated 25-11-1940ல் சேர்க்கப்பட"
"சென்னை அரசாங்கத்துக்கு, விண்ணப்பம் செய்யவும்"
"மேற்படி மாகாண சங்கத்தின் பேரில், சென்னை M.L.A."
"ஸ்ரீ. K.P. காமாக்ஷி செட்டியாரவர்களுக்கும்,"
"தெரிவிக்க, ஏகமனதாகத் தீர்மானிக்கப்பட்டு நிறைவேறியது"

(Sd) R. Arumugum,
Chairman and General Secretary
Telungu Chetty Mahana Mahajana Sangam

(Sd) V. Sivaraman,
President

(Sd) R. Manickam,
Secretary.

(Sd) R. Devaki Ammal
Secretary, Womem Branch

TRUE COPY.

(GOVERNMENT OF MADRAS, SEAL)
ABSTRACT.

MADRAS EDUCATIONAL RULES. APPENDIX 17.A. LIST OF BACKWARD CLASSES INCLUSION OF THE "SADHU CHETTY". COMMUNITY ORDERED

EDUCATION AND PUBLIC HEALTH DEPARTMENT

G.O. MS. NO. 2252 EDUCATION, DATED, THE 25th NOVEMBER 1940

READ the following papers:-

From The Secretary, Sadhukula Telungu Chetty Mahajana Sangam, MADRAS Dated, 21st May, 1940

From, Director of Public instructions. R.O.C. No.1625 R/40 dated 11th October, 1940

ORDER

The following amendment to the MADRAS EDUCATIONAL RULES WILL BE published in the FORT ST GEORGE GAZETTE:--

AMENDMENT.

In group 11 "Castes other than" "Scheduled Castes" in appendix 17.A. of the Madras Educational Rules, after item 114, the following entry shall be inserted:--

"114.A. Sadhu Chetty"

(By order of His Excellency the Governor)
(Sd) F.C. WOOD, Secretary to Government

(Copy), The Fort St. George Gazette, published by Authority
No. 481 MADRAS TUESDAY evening December, 3, 1940
Part, 1. B. Educational

Contents.

Amendment to the MADRAS EDUCATIONAL RULES
Fort St. George, November, 25, 1940
(G.O.N. 2252, Education)
No. 340

The following amendment to the MADRAS EDUCATIONAL RULES is published:--

AMENDMENT.

In group 11 "Castes other than Schedulled castes" in Appendix 17.A. of the MADRAS EDUCATIONAL RULES after item 114 the following entry shall be inserted:--

"114.A. Sadhu Chetty"

~~6~~ 66/

Eng to Tuti Collr

Dis 12841/49

9/8 1114

To the D.E.O Tuti

E/340

R

67

E/PM

[illegible] 24மனை தெலுங்கு [illegible],
[illegible], [illegible]
[illegible]
18.8.49.

30 AUG 1949

66301

HON'BLE THE PREMIER
29 AUG 1949
GOVERNMENT OF MADRAS

[illegible]! வணக்கம். [illegible]
சாது செட்டியார்" என்ற பெயரில் [illegible]
[illegible]
[illegible]
[illegible]. "14-A. சாது செட்டியார்"
என்பதை "24 மனை தெலுங்கு செட்டியார்" என்று
[illegible]
[illegible].

இது 14.8.49 [illegible]
[illegible].

and what
change of name of
sched.

Transfer to the [illegible]

~~[illegible]~~.

[illegible]
[illegible]

186

69 தேவ துணை.

32

24 மனை தெலுங்கு செட்டியார் மகாஜன
சங்கம், குப்பாபாளையம்.
பொள்ளாச்சி P.O
18.7.49.

உ
ஸ்ரீ திரு. சென்னை சர்க்கார் டைரக்டர்
அவர்களுக்கு.

ஐயா! வணக்கம். இப்பொழுது எங்கள் 24 மனை தெலுங்கு (114-A. சாது செட்டி" என்ற பெயரில்) [illegible]த்திற்கு தாங்கள் அளித்திருக்கும் கல்வி வசதி தற்போது கல்வி பயிலும் மாணவர்களுக்கும் இனிமேல் உண்டாகும் மாணவர்கட்கும் பயன்படாமல் இருக்கிறது. எனவே மேற்கண்ட வகுப்பை "24 மனை தெலுங்கு செட்டியார்" என்ற பெயரில் மாற்றி எங்களுக்கும் பயன்படச் செய்ய உதவியைப் பெரிதும் கேட்டுக்கொள்கிறேன்.

சென்ற 1-7-49 ந்தேதி இருபத்தி [illegible] ஆண்டு விழாவில் ஏகமனதாகத் தீர்மானம் செய்யப் பட்டபடி [illegible].

H. A. Angamuthu Chettiar
தலைவர்
24 மனை தெலுங்கு செட்டியார் மகாஜன
சங்கம், குப்பாபாளையம்
பொள்ளாச்சி P.O

70

B1

DIRECTOR OF PUBLIC INSTRUCTION
20 SEP 1949
MADRAS

32197 E4/49

Education & Public Health (C1) depts

Endt No. 66301-C1/49-1 Edu dated 16/9/49

Transferred to the Director of Public Instruction

To The Director of
Public Instruction.

Asst. Secretary to Govt.
13/9/49

71

33

ERUPATHU NALU MANAI TELUGU CHETTY MAHANA, MAHAJANA SANGAM
(GOLDEN ROCK BRANCH)

ASSISTANT SECRETARY TO
19 JUL 1950
20205
EDUCATION DEPARTMENT

The Secretayy to the Govt. of Madras,
Education and Public health Department,
George Town Madras.

SUBJECT: Educational concession granted to Sadhu Chetty Caste

Sir,

The resolution unanimously adopted by our organisation at the General Body Meeting held on 9-7-50 at Golden Rock, is reproduced below for your information and early action towards remedying our most felt grievance ~~which~~ which hampers the future of our community.

Yours faithfully,
A. Ganapatty Chettiar
sd. GANAPATHI CHETTIAR. A.
Secretary.
'C' Type, No.194/5., Golden Rock.

Edn. (D).
Please see the note on page 60 ante. Added to the main file.
22/7/50

24/7/50

DATED: 25/7.

Da:

Resolution:

Whereas the name of our community in the M.E.Rules 92 is notified for the purposes of educational concession, as SADHU CHETTY by which a few of our community, in Madras area, call themselves,

Whereas our community in almost all the southern districts is known as Telugu Chetty which nominclature is not notified to be included in the above said ~~of Sadhu~~ caste of Sadhu Chetty, thereby disqualifying the major~~s~~ section of the community from the benefits of the said rules,

It is hereby unanimously resolved to request the Government of Madras to modify the relevant ~~not~~ notification as "Sadhu Chetty alias Telugu Chetty".

****

73

(29)

Komarapalayam
Dated 20-7-50

20636

23 JUL 1950
EDUCATION DEPARTMENT

To
The Director of Public Instruction,
MADRAS.

Ref:-Our petition dated 10-1-50 and 27-4-50 requesting equate Teluguchetty with Sadhuchetty in the backward classes list 114-A-Sadhuchetty now 115.

The petitioners beg to represent that their requests cited above have not been considered yet though G.O.No. 2252 Edn.dated 25-11-40 was issued after reference from the Director of Public Instruction (Vide his R.O.C.No 1623/E.40.dated 11-10-40.

In this connection the petitioners beg to point out that the Secretary, Sadhukula Teluguchetty Mahasangam, Madras, addressed the Government of Madras on 21-5-40 to include "Sadhuchetty" in the Backward list which was complied with by the Government in the above G.O.and it is to be noted that the Secretary represented Sadhukula Teluguchetty.

Out of the words " Sadhukula Teluguchetty Sadhuchetty was requested to be included. This includes Teluguchetty.

The petitioners therefore request that their petition may be considered and necessary orders issued in the matter as early as possible.

R.N. Doraiswami

Copy to the Secretary Educational Department
Government of Madras
Madras ✓

74

2

47182/49.

Edn.
D

The main file on the Subject has been Subd. to A. S. Its return may be awaited.

25/7/50.

2.12/50.

26/7

75

(35)

Education Department (D)

M.E.R. - Rule 92 - Educational concessions to "Telugu Chetty" and 24 Manai Telugu Chetty equated with Sadhu Chetty.

PP 1-10 cf
PP 15-16 cf
pp 53-54 cf

Read:
1. From the Secretary, The Telugu Chetty Mahajana Sangam Madras dt 19/
2. From Sri K. P. Kamachi chettiar M L A, Punnikadu, Kodaikanal dt 15-11-49
3. From the D.P.I., No. R.C. 1952 E4/49, dated 30-6-1950.

ORDER (MS) NO. 2743 dated 3.10.50.

The Secretary, The Telugu Chetty Mahajana Sangam and the President, "24 Manai Telugu Chetty Mahajana Sangam" are informed that pupils who go by the name of "Telugu Chetty" or "24 Manai Telugu Chetty" who are certified as belonging to the community of Sadhu Chetty by officers empowered to grant income certificates under rule 92 of the M.E.R. shall be granted fee concessions as contemplated ~~in~~ under Sts rule ~~92 of the Madras Educational Rules.~~

3/10

25/8/50.

26/9/50

10
279.

To
The D.P.I.
The A.G. (thro' Finance)
The Director of Harijan Welfare

P.T.O.

76

To
The Secretary, The Telugu
Chetty Mahajana Sangam,
10, Narayanappa Naidu St.,
Washermanpet, Madras

Sri K.P. Kamachi Chettiar MLA
Pannikadu, Kodaikanal

The President, 24 Manai Telugu
Chetty Mahajana Sangam,
Woriur, Tiruchirapalli

The Vice-President, The Sadhu
Chetty Mahajana Sangam,
34, Godown Street, Madras

The Secy. 24 Manai Telugu
Chetty Mahajana Sangam,
Kurumpalayam, Pollachi P.O.

Issd 6/10

Three spare copies

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(36)

Education Department (D

M.E.R. - Rule 92 - List of Backward classes - Inclusion of Telugu Chetty.

PP 1-10 cf. From the Secretary, The Telugu Chetty Mahajana Sangam Washermanpet, Madras, dated 19-6-1949.

P.15-16 cf From Sri K.P. Kamachi Chettiar, M.L.A., Pannikadu, Kodaikanal, dated 15-11-1949.

PP 29-34 cf From the Vice President, The Sadhu Chetty Mahajana Sangam, Godown Street, Madras, dated 1-3-1950.

PP 53-55 cf From the D.P.I., No. 1952 E4/49, dated 3-6-1950

P 61 cf From the President, 24 Manai Telugu Chetty Mahajana Sangam, Woriyur, Trichuchirapalli, dated 18-6-1949;

P 67 cf From the 24 Manai Telugu Manava Ilaignar Sangam, Vadugampalayam, Pollachi, dated 18-8-1949.

P 69 cf From the Secretary, 24 Manai Telugu Chetty Mahajana Sangam, Kurumbalayam, Pollachi, dated 18-7-1949

P 71 cf From the Secretary, the 24 Manai Telugu Chetty Mahana Mahajana Sangam Golden Rock Branch, dated Nil.

Minute of H.C.M. on the letter 1st read above.

This may be examined and put up.

P.S.K.

Minute of H.M.(E.&.L.) on the 3rd current read abov

Examine this please.

K.M.

The President, 24 Manai Telugu Chetty Mahajana Sangam Tiruchirupalli, the Secretary, the Telugu Chetty Mahajana Sangam, Madras, Sri K.P. Kamatchi Chettiar, M.L.A., the Secretary, 24 Manai Telugu Manava Ilaignar Sangam, Vadugampalayam, Pollachi and the Secretary, 24 Manai Telugu Chetty Mahajana Sangam, Kurumbalayam, Pollachi have respreented to the Governement that the community known as the "Telugu Chetti" or 24 Manai Telugu Chetti is the same as the "Sadhu Chetty" community, though these communites are known by different names in different parts of this State and request that the "Telugu Chetti" may be classified as a Backward community and that the list of Backward communites under rule 92 of the M.E.R. may be so amended including the name "Telugu Chetti" under the name "Sadhu Chetti" by inserting the words "alias Telug Chetti" to the existing expression "the Sadhu Chetty". This they represent to ~~grant~~ obtain educational concessions to their community in pursuance of the policy of the Govt. to encourage the education of backward communities. Getting scent of this request the Vice-President of the

PP 29-34 cf Sadhu Chetty Mahajana Sangam has sent a representation to Govt. that status quo might be maintained and that no change need be introduced as regards the name of the community from Sadhu Chetty to Telugu Chetty as he says that such a change has not the approval of the overwhelming majority of ~~t~~his community. The request of the Telugu Chetty is not to change the name, Sadhu Chetty into Telugu Chetty but to order the inclusion of the name Telugu Chetty under Sadhu Chetty so that children belonging to the Telugu Chetty community also may get the half-fee educational concessions now enjoyed by the Sadhu Chetty community.

P 33 cf

P 53 cf

The Dist.Collr. and Tahsildar of Coimbatore have stated that Telugu Chetties and Manai Telugu Chetties refer to the community noted as Sadhu Chetty in the list of backward classes under rule 92 of the M.E.R. and that therefore they might be equated ~~equivated~~ with the Sadhu Chetty and fee concessions granted to them under rule 92 of M.E.R. In view of the objections raised by the Vice-President , The Sadhu Chetty Mahajana Sangam, Madras the D.P.I. is against the changing of the name Sadhu Chetty into 24 Manai Telugu Chetty. He however recommends that the Govt. might issue a direction to the effect that such of the pupils who ~~by~~ go by the name of Telugu Chetty or 24 Manai Telugu Chetty who are certified as belonging to Sadhu Chetty by officers ~~in~~ empowered to grant income certificates under rule 92 of M.E.R. might be granted ~~in~~ fee concessions as contemplated in the rule.

P 53 cf

P 53 cf

P 55 cf

A

It is beyond doubt that Telugu Chetties otherwise known as 24 Manai Telugu Chetties are educationaly backward and that this communit~~ies~~ to identical with the Sadhu Chetties. Even now members of the Telugu Chetty communities are eligible for the grant of Edl.Concessions if they declare themselves as belonging to Sadhu Chetty community before the certifying officers.Since they desire their name also to be included in the list of backward classes it may perhaps be best done by inserting the words "(including 24 Manai Telugu Chetty)" under the existing entry "Sadhu Chetty" in the list of backward classes just as in the case of "Thuluva Vellala" who have been included under "Agamudayans," and Bovis community included under Mukkuvan community. ~~For orders~~

Finance may see for remarks before circulation.

We do not make any amendments to the backward class list pending the general revision of the list. The purpose will be served if a direction as suggested by the D.P.I at A. on the previous page is given. ~~For orders.~~ Finance may see for remarks.

12/9/50

S / Finance

12/9. Fin.

SENIOR ASSISTANT SECRETARY, FINANCE DEPARTMENT
13 SEP 1950
79259
GOVERNMENT OF MADRAS

Edn. U.O. 47182/49-10D
9.50.

ASSISTANT SECRETARY
22 SEP 1950
29055
EDUCATION DEPARTMENT

S
16.9.50 Sent 18.9.50

From 79259 Ex.f. C-1
21.9.50

Fin (Ex.f.c)

Finance may agree with Edn. that orders may be issued as at A on p 2 above.

20/9/50

Edn.

Edn (D)

A draft order is put up for appl.

25.9.50.

May be circulated to Hon. (Edn) & H.C.M. with reference to the minute on p1 cf.

25/9/50

26/9/50 S

~~Secy~~ (Edn)

27/9

~~H.C.M~~

Hm (Edn) - 29/9

H.C.M.

SECRETARY
3 OCT 1950
EDUCATION DEPARTMENT

ERH