Closed by D

Sectt. II-27—104,006—4-11-49.

Education (1950) Department.

SERIES.

G.O. NO. 2326.

Dated 21 - 8. 1950

pp 1-6, 9-17, 27, 31-35, 47-50 & 55-1
and pp 1-17 n.f. - A

113

Sub **[Despatch Abstract.]**

Books and Publications - History of Services of Gazetted Officers in the Madras State - Publication of Orders passed.

Regarding grant of scholarships and stipends the Director of Resettlement and Employment may be consulted. The appointment of health visitors and purchase of books for libraries etc. are matters to be dealt by Provincial Sailors', Soldiers' and Airmen's Board~~s~~ who may be consulted. M

/True extract/

Forwarded/By order,

SUPERINTENDENT.
11/3/49

34-6-3/6/X Draft

5 (5) 9

E+PH ~~dept~~ C1

Post-War Services Reconstruction Fund - Pudukottai - Share of - Amalgamation with Madras share.

Memo No 19290-C1/49-1 Edn Dt. 4-4-'49.

pp 1-5 cf

~~Ref~~ A copy ~~of the~~ of letter No. 10/2888/48 from the Special Deputy Collector, Pudukottai dated 14-5-48 on the above subject together with an extract of the remarks of the R.E.S (Resettlement) is forwarded to the Director of Resettlement and Employment and ~~he~~ is requested to offer his remarks on the suggestion regarding the grant of Scholarships and Stipends made therein.

To
The Director of Resettlement and Employment
Madras
(with a copy of pp 1-5 cf)

S.Bal 4/4

1/4/49

o/p 2/4/49

4/4/49

6 Draft II (6) 9

Post-War Services Reconstruction Fund Pudukottai – Share of – Amalgamation with Madras share.

Memo No 19290-C1/49-2 Edn Dt. 4-4-49.

pp 1-54

A copy of letter No. ~~Rc~~. A. 10/288-48 dated 14-5-48 from the Special Dy. Collector, Pudukottai, on the above subject together with an extract of the remarks of the R.C.S (Resettlement) is forwarded to the ~~Director~~ Secretary, the Madras Sailors', Soldiers' and Airmen's board and he is requested to offer his remarks on the suggestion regarding the appointment of Health Visitors and the purchase of books for the libraries etc.

4/4/49

2/4/49 2/4/49

To
The Secy.,
The Madras Sailors'
Soldiers' and Airmen's
Board.
(with a copy of pp
1-54)

14/4

L.Dis.No.1789/49.

Office of the Regional Director
of Resettlement and Employment,
Cathedral P.O., Madras.6.
Dated. 26-5-49.

20 MAY 1949

Devt. 56522

ASST. SECRETARY TO GOVERNMENT
EDUCATION AND PUBLIC HEALTH DEPT.
01 ... 19

30.5.49

From
S.Abdul Quadir Esq.,
Regional Director.

To
The Secretary to Government,
Development Department,
Fort St. George, Madras.

Sir,

Sub: Post War Services Reconstruction Fund- Pudukottai share of- Amalgamation with Madras share
Ref: Memo No.19290-C1/49-1 Education dated 4-4-1949 from Government, Education and Public Health Department.

41677

It is proper to spend the share of Pudukottai of the Post War Services Reconstruction Fund viz. Rs.1,13,017/-, which has now been taken over by the Madras Post War Services Fund Committee for the benefit of the ex-servicemen of Pudukottai. Grants of scholarships and stipends are not dealt with by the Directorate of Resettlement and Employment. Government, Education Department may have to estimate requirements for this purpose in consultation with the Director of Public Instruction. If any concrete proposals for forming Ex-servicemen's Co-operative workshops or Transport Societies are put up by the Collector of Trichinopoly for the benefit of the Pudukottai Ex-servicemen, the Registrar of Co-operative Societies will have to examine them and with the approval of Government apply for necessary funds from the Post War Services Reconstruction Fund Committee.

Yours faithfully,

for Regional Director.
27.5.49

VGR.27/5.

Devt (R) Dept
E & P.H. No.
30/5/49

Devt no. no.
56522 R Dept
30.5.49

8 Draft I ⑧ 13

ESPHDMS.
C1

Post-war Services Reconstruction Fund Pudukottai - Share of - Amalgamation with Madras share.

Ref Govt. Memo No. 19290-C1/49-2
Edn. D/ 4-4-49.

Memo No 19290/49-3C1 Edn D/ 5.7-49

p.g.f

J.V.
6.7

13
6/7

The Secretary, the Madras Sailors' Soldiers' and Airmen's Board is requested to expedite his reply to Govt. memo cited above.

5
4.7.49.

5/7/49

To
The Secretary,
The Madras, Sailors'
Soldiers' and
Airmen's Board

(Another Draft below)

14

Draft-II 9 (9) 15/ E+PH Dept

E1

Post-war Services Reconstruction Fund - Pudukottai share of amalgamation with Madras share

Memo No 19290/49-4C1 Edn B) 5.7.49

Copies of correspondence on the above subject are ~~be~~ forwarded to the D.P.I. He is requested to offer his remarks at an early date as far as the proposal regarding the grant of scholarships and stipends is concerned.

4/7/49

5/7/49

J.V. 6.7

29/6/7

To
The DPI
(with copies of
pp 1-5 cf, p7 cf
and p11 cf.

6/7

16

C1 12 (10)

From	To
H.S.Paul Esq., B.A., Dy. Director of Resettlement and Employment and Ex-officio Secretary, Madras Provincial, Sailors', Soldiers' & Airmen's Board, Madras.	The Secretary to Government Education and Public Health Department, Fort St. George, Madras.

ASSISTANT SECRETARY TO GOVERNMENT
EDUCATION AND PUBLIC HEALTH DEPARTMENT
12 JUL 1949

L.Dis. No. 3068/49 dated 11-7- 49.

Sir,

Sub: Post War Services Reconstruction Fund- Pudukottai share of-Amalgamation with Madras Share.
Ref: Memo. No. 19290-C1/49-1 Edn. dated 4-4-49 and 5-7-49.

10

52986

****

Reply to your memorandum dated 4-4-49 was wrongly addressed to the Secretary, Development Department in my L.Dis. No.1789/49 dated the 26th May '49. Copy of the reply is enclosed.

Yours faithfully,

H.S.Paul 11.7.49

Secretary.

VGR.11/7.

11/7/49.

15

11-7-49

19

Copy of Madras Provincial Sailors', Soldiers' and Airmen's Board, Madras letter No. L.Dis.1789/49 dated 26th May 1949 to the Government of Madras.

Sub: Post War Services Reconstruction- Fund- Pudukottai-
share of- Amalgamation with Madras Share.
Ref: Memo. No. 19290-C1/49-1 Edn. dated 4-4-49 from Government
Education and Public Health Department.

It is proper to spend the share of Pudukottai of the Post War services Reconstruction Fund viz. Rs.1,13,017/- which has now been taken over by the Madras Post War Services Reconstruction Fund Committee for the benefit of the exservicemen of Pudukottai. Grants of scholarships and stipends are not dealt~~h~~ with by the Directorate of Resettlement and Employment. Government, Education Department may have to estimate requirements for this purpose in consultation with the Director of Public Instruction. If any concrete proposals for forming Ex-servicemen's Co-operative workshops or Transport Societies are put up by the Collector of Trichinopoly for the benefit of the Pudukottai servicemen, the Registrar of Co-operative Societies will have to examine them and with the approval of Government apply for necessary funds from the Post War Services Reconstruction Fund Committee.

Sd.H.S.Paul,
Secretary.

/True copy/

11.7.49.

13 20/

Edn & P.H. Dept (C1)

Post war Services Reconstruction Fund Pudukottai. Share of - Amalgamation with Madras share ⑫

—

from the Madras Provincial Sailors Soldiers and Airmens Board. Madras No 1789/49 d 26-5-49

—

Memo No. 19290 C1-49-5 P.M d 9/8/49

A copy of the letter from the Madras Provincial S.S. & A. Board read above is forwarded to the D.P.I. in continuation of Govt Memo No 19290-49-4 C1 d. 5.7.49. and he is requested to offer his remarks at a very early date.

op 6/8/49

DM 9/8/49

KB

8/9

12-8

9/8

To The D.P.I.

(with a copy of p 184)

M.B. 11/8

9 (13) 23

Education Department.

From

The Director of Public Instruction,
Madras

To

The Secretary to the Government of Madras,
Education and Public Health Department,
Fort St. George, Madras.

R.O.C.No. 1551-W1/49 dated 28th September,1949.

76237

5 OCT 1949

SIR,

Postwar Services Reconstruction Fund--Pudukottai--Share of--Amalgamation with Madras share--grant of scholarships and stipends.
Reference:-Government Memo.No.19290-C1-49-5 Edn.,dated 9.8.1949.

13

Since Pudukottai has merged with Madras Province, all the concessions that are applicable in Madras Province to children and dependants of soldiers have been extended to Pudukottai also,inclusive of the concessions under G.O.No.886-Education dated 26.4.1946 - viz. scholarships to the children and dependants of deceased and incapacitated soldiers. The expenditure on the latter is met from the Provincial Funds in the first instance and later on recovered from the Postwar Services Reconstruction Fund - vide G.O.No.Ms.160-Education dated 23.1.1948.

Ⓑ ~~Ⓛ~~

Removed — Ⓡ

2. The scheme for payment of stipends for the training of Young wives and widows of soldiers as teachers formulated in Govt. Memo.No.34909/46-14-C1 Education dated 19.4.1949 has not been finalised - vide my letter R.C.No.135-W1/46 dated 5.9.1949 and this is one of the schemes for which the Committee has agreed to bear the expenditure. Pudukottai will also benefit by this scheme when final orders are passed by Government.

Noprop

Orders issued in G.O. 3124 Edn 11-10-49 Ⓝ

3. Pudukottai will also benefit by the scheme for the training of demobilised soldiers for posts of Physical Training Instructors and the Registrar of Co-operative Societies (Resettlement) may be requested to make necessary provision for the training of the demobilised soldiers from Pudukottai -(vide Govt. Memo.No.85773/48-2-C1 Edn., dated 7.12.1948) when he starts another scheme of training. This expenditure is borne by the Committee.

7-8 Ⓗ

Removed

4. The concessions allowed by Government in the above cases are generally fee remissions and Book allowances and stipends for maintenance where training course is involved. If these are considered inadequate in any individual cases a further grant to the extent necessary may be made by the Post-War Services Reconstruction Fund Committee. Such cases if any have to be ascertained from the Educational authorities in Pudukottai. 1

5. A grant can be paid by the Committee for a hostel for the children of Ex-service Personnel as done now in the case of the hostel a Vellore. 2

6. The Government have now discontinued the concessions to fres cases. I am in correspondence with the Committee of the Post-War Servi Reconstruction Fund regarding the payment of concessions to fresh case from the funds of the committee. If the Committee agrees, the help will extended also to the children of the Ex-Service Personnel. 3

Yours faithfully,

Subramaniar

For Director of Public Instruction.

ks.28.9.

Two drafts

25

(14)

E4P.H (C1)

Memo No. 19290/49-7C1 Edn., dated 8-2-50

Sub:- Postwar Services Reconstruction Fund - Pudukkottai - Training of demobilised soldiers of Pudukkottai.

Ref:- From the D.P.I., No. 1551-W1/49 dated 28-9-49.

The Registrar of Co-operative Societies (Resettlement) is requested to make necessary provision for the training of demobilised soldiers from Pudukkottai for posts of Physical Training Instructors in the Y.M.C.A. College of Physical Education when he starts another scheme of training.

2. The expenditure should be met from the Postwar Services Reconstruction Fund.

8/2/50

To
The Registrar of
Co-operative Societies
(Resettlement),
Hon' Dev. Dept
The D.P.I.
The A.G. [illegible]
The Collector of
Tiruchirappalli.

2
60-61
8/2

10/2

4/2/50

4/2/50

15 TF ~~27~~ 27

E & P.H (C1)

Memo No. 19290/49-8C1 Edn., dated 8-2-50

Sub:- Educational Concessions to the children and ex-service personnel of Pudukkottai – opening of a hostel.

Ref:- From the D.P.I., No. 1551-W1/49 dated 28-9-49.

12234

The D.P.I. is informed that the Govt. agree to his proposal for ~~to~~ the payment of a grant for a hostel for the children and ex-service personnel of Pudukottai as was done in the case of the hostel at Vellore. He is ~~therefore~~ requested to work out details in consultation with the Educational authorities in Pudukkottai if necessary, and to ~~send~~ forward to Govt detailed ~~Govt~~ proposals in this regard ~~to~~

6/2/50

To
The D.P.I., Madras.
The A.G., Fin

10/2

8R 4/2/50

4/2/50

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

C2 (2)

3 SEP 1949
67556

GOVERNMENT PRESS
21 SEP 1949

No. GA/HS/ 116 **Office of the Accountant-General, Madras.**

Fort St. George, dated 2nd September *194*9.

Enclosures.

FROM

THE ACCOUNTANT-GENERAL,
MADRAS,

To

The Secretary to the Government of Madras,
Education and Public Health Department,
Madras 9.

SIR,

Subject:- Publication of the History of Services of Gazetted officers in the Madras Presidency as on 1/7/49.

--

I have the honour to state that in G.O.MS.No.1515 Edn. dated 9th June 1948 the Government approved the proposal of this office for the compilation and printing of a full History of Services of Gazetted officers in the Madras Presidency corrected up to 1st July 1948. The History of Services as on 1st July 1948 has been published.

The Ministry of Finance in its letter No.D.394-E.G.1-49 dated 21st July 1949 has stated that the Government of India have no objection to the Provincial Government resuming the publication of the History of

16 22 (16)

Education Department

From
The Director of Public Instruction,
Madras.

To
The Secretary to Government,
Education Department, Madras

Rc 1551 W.1/49 dated 28.3.50

ASSISTANT SECRETARY
31 MAR 1950
5400
EDUCATION DEPARTMENT

Sir,

Subject: Educational concessions to the children and dependents of ex-service personnel of Pudukottai opening of a Hostel

A 22 ante

Reference Govt. Memo No. 19290/48-8 C.1 Edn dt 8.2.50 and a reminder thereon dated 15.3.50

--

The subordinate officers have been addressed in the matter and their replies are awaited. They have also been reminded. I shall submit my reply as soon as possible after the receipt of their replies.

Yours faithfully,

Lsubramania

for Director of Public Instruction

Edn Deptt D/

The D.P.I.'s further report may be awaited till 25.4.1950.

1/4/50

29.3

5/4/50

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31

17

(17)

Edn
D

Edl Concessions to the Children and ~~dependents~~ ex-service personnel of Pudukottai - Opening of a hostel.

30
27/4

p 29 C

Ref. from the D.P.I. no. 1551 W.1/49 of 28.3.50

Memo no. 19290 D/49-9 dated 27.4.50

The D.P.I. is requested to expedite his reply.

To
The D.P.I.

27/4

25.4.50

28/4/50

27/4/50

18 18 18

Edn.
D

Memo. No. 19290/49-10 D. Edn., dated, ~~23-5-50~~ 23-5-'50.

30
23/5

Educational concessions to the children of Ex-Service personnel of Pudukkottai — Opening of a hostel.

P. 29 d. 7. Ref: From the D.P.I., No. 1551 W.1/49, dated, 28-3-'50.

P. 31 d. 7. Memo. No. 19290 D/49-9., dt., 27-4-'50.

The D.P.I. is requested to expedite his reply in the matter.

19/5/50.

19/5/50

22/5/50

24/5

To
The D.P.I.

34

EDUCATION DEPARTMENT.

D

(19)

From

The Director of Public Instruction,
Madras.

To

The Secretary to Government,
Education Department, Madras.

Roc.No. 1551-W1/49 dated 18/5/50.

ASSISTANT SECRETARY
25 MAY 1950
12842
EDUCATION DEPARTMENT

Sir,

19

Sub: War - Educational Concession to the children and dependants of Ex-Service personnel of Pudukottai - Opening of a hostel Proposals submitted. P.27 ante

Ref: Government Memo No, 19290/49-8-C1 Edn dated 8/2/50.

****

The Special Officer for Education Pudukottai who was consulted in the matter, has submitted proposals for the opening of a separate hostel in Pudukottai for the benefit of the children and dependants of soldiers.

As there is only one hostel in the place attached to the C.S.M. School and admissions into it are restricted to christians only it is necessary to open a separate hostel for the children and dependants of ex-servicemen. A suitable building where the hostel attached to Sri. Brihadambal High School was located till recently is reported to be available for accommodating the proposed hostel.

X || There are at present 37 children (26 boys and 11 girls) who are likely to seek admission into the hostel if it is ordered to be opened.

THE DETAILS OF EXPENDITURE ARE GIVEN BELOW:

RECURRING.

1. One Cook at Rs. 30/- per mensem for 10, months in the year	Rs.	300/-
2. Two servants at Rs. 20/- per mensem for 10 months	"	400/-
3. One female servant at Rs. 12/- per mensem for 10 months	"	120/-
|| 4. Boarding charges for 25 children at Rs. 25/- per mensem per head for 10 months	"	6,250/-
5. Rent for the hostel building at Rs. 40/- per mensem for 12 months.	"	480/-
6. Allowance for warden at Rs. 15/- per mensem for 10 months.	"	150/-
7. Lighting charges at Rs. 10/- per mensem for 10 months	"	100/-
8. Contingencies	"	100/-
		7,900/-

NON-RECURRING EXPENDITURE.

Utensils	"	1000/-
Total ...	"	8,9000/-

If the scheme is approved, the expenditure on the scheme may be permitted to be met from the provincial Funds in the first instance, and claimed from the Post War Services Reconstruction Fund subsequently. The scheme may be given effect from the year 1950-51.

The favour of early orders is requested.

FOR DIRECTOR OF PUBLIC INSTRUCTION.

C.R. 22/5

23/5

C.F. 32 (a). 16227 / 19/6/50.

37 / D 20 As II

…Department

From (Name)

Designation The Director of Public Instruction,

Station Madras.

Received… Registered…

To

The Secretary to Government,
Education Department,
Madras.

Enclosures:

Roc. No. 1551-W1/49 dated 13-6-50. ~~194~~ .

Sir,

Sub: War Educational concessions to the children and dependants of soldiers - Opening of a free hostel at Pudukottai - Orders requested.

P. 35 ante Ref: My letter Roc.No.1551-W1/49, dated 18-5-50.

I invite your attention to my letter referred to above and request the early orders of Government.

Yours faithfully,

For Director of Public Instruction

Where is this
quick Bm
17/6

sn.15.6.
16/6 17/6

39

D

21

(21)

EDUCATION DEPARTMENT.

From
The Director of Public Instruction,
MADRAS.

To
The Secretary to Government,
Education Department, MADRAS.

Roc.No. 1551 W1/49 dated 8--7--1950.

ASSISTANT SECRETARY
15 JUL 1950
19884
EDUCATION DEPARTMENT

Sir,

Sub: War--Educational concessions to the children and dependants of Soldiers--Opening of a free hostel at Pudukottai--Orders requested. — P. 35 ante

Ref: My letter Roc.No. 1551 W1/49 dated 18--5--50 and reminder thereon dated 13--6--50. → P. 37 ante

*****

I invite your attention to my letter referred to above and request the early orders of Government.

Yours faithfully,
Rsubramaniam
FOR DIRECTOR OF PUBLIC INSTRUCTION.

C.R. 11/7

12.7

12/7

Edn. D

G.O. No. 1878. Edn., dated 27-6-'50, regarding the grant of boarding charges in hostels to children & dependants of ex-servicemen by the P.W.S.R. Fund is sent to the Press for printing. It has not yet been recd. back. This may lie over till the above G.O. is recd.

10/7/50

24/7/50

M 25/7

D A511 (22) 41

Education Department.

ASSISTANT SECRETARY
20637
23 JUL 1950
EDUCATION DEPARTMENT

24/7

The Director of Public Instruction,
Madras.

22

To

The Secretary to Government,
Education Department, Madras.

Stage please
28/7

Roc.No.1551 W1/49 dated 19-7-1950.

Sir,

Sub: WAR - Educational Concessions to the children and dependants of soldiers - Opening of a free hostel at Pudukkottai - Orders **requested**.

Ref: My letter Roc.No.1551 W1/49 dated 18-5-1950 and reminders thereon dated 13-6-1950 and 8-7-50.

I invite your attention to my letters cited above and request the early orders of Government.

Yours faithfully,

for Director of Public Instruction.

Edn.(D).

The main file on the subject has been subd. to A.S. Its return may be awaited.

25/7/50.

KHR. ~~20~~ 7.

21.7

2/7

25/7

23

ASST. SECRETARY EDUCATION AND P.H. 12

EXTRACTS FROM NOTE FILE BEARING C.NO.86799R/48.

Sub:- POST WAR SERVICES RECONSTRUCTION FUND - Pudukkottai - Share of - Amalgamation with Madras share.

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xxx xxx xxx

Please see the reply from the Registrar of Cooperative Societies, Madras at pp.31-32 c.f. with reference to this Dept's memo at page 6 c.f.

19290

2. Consequent on the merger of the Pudukkottai state with the Madras Province the Committee administering the share of the P.W.S.R. Fund of the State became defunct on the termination of paramountcy and the amount of Rs1,13,017 being the amount ~~xxaxilablexwithxthexMadrxxx~~ being the State's share of the Fund ~~was~~ is ordered to be added on to the amount available with Madras Committee. The decision of the P.W.S.R. Fund Committee in regard to the utilisation of this merged amount will be found on p.11 c.f. In para 5 of his letter on pp.3-4cf. the Special Deputy Collector of the State contemplated to spend this amount on schemes such as Cooperative Workshops, Grant of scholarships, provision of medical relief etc. to families of Ex-servicemen. The remarks of the Registrar of Cooperative Societies were called on these schemes and they are at pp.31-32cf The remarks of the Registrar are examined below:-

p1cf

pp3-5cf

C.P.M.

3. R2 is concerned with items (i) and part of (v) in para 1 and paras 3,4,5 and the first part of para 6. Necessary extracts may be given to him for necessary action. E & P.H. Dept. is concerned with items (ii) to (iv) and a part of item (v) in para 1. Necessary extracts may be sent to this Department for necessary action. With reference to 'M' it is submitted that E & P.H. will have to consult the Officers suggested.

p3cf

C.P.M. K.G.M.
6.3.49 7.3.49.

/True extracts/

To Devt. R2.
To E & P.H. Dept.

M. Sargham

SUPERINTENDENT.

DEVT. U.O.NO. 86799 R/48-8
8.3.49.

A draft memo ~~and a draft letter~~ are submitted for approval.

2/4/49

2/4/49

2/4/49

~~N.1a~~

23

Issued as Memos Nos -

p7 cf 19290-C1/49-1 Edn dated 4-4-49

p9 cf 19290-C1/49-2 " " 4-4-49

— V.

p11 cf From The Regl. Director of Resettlement and Employment - No. 1789/49 D/26-5-49

—

Please see the reply from the D.R.E at page 11 cf. The reply from the Secretary, the Madras Sailors', Soldiers' and Airmen's Board has not yet been received. A draft reminder is submitted for approval.

2. The DPI's remarks may also be called for with reference to the letter from the D.R.E at p. 11. cf. A draft memo to the D.P.I. is submitted for approval.

Two drafts

4/7/49.

5/7/49

N13 cf Issued as Memo.19290/49-3C1 Edn., dated 5-7-49.
N15 cf Issued as Memo.19290/49-4C1 Edn., dated 5-7-49.
N19 cf From the Provincial Sailors', Soldiers' and Airmen's Board, No.L.Dis.1789/49 dated 26-5-49.
N21 cf Issued as Memo.No.19290-49-5 Edn., dated 9-8-49.
N23 cf From the D.P.I., No.1551-W1/49 dated 28-9-49.

The case relates to the grant of ~~grant~~ scholarships and stipends to the children and dependants of deceased and incapacitated soldiers of Pudukottai State (which has since been merged in the Madras Province) the expenditure of which is to be met from the P.W.S.R.Fund.

4

On a reference from the Special Deputy Collector, Pudukottai, to the Collector of Trichinopoly, (copy at pp.1-3 c.f.) the matter was referred to the Director of Resettlement and Employment and Ex-officio Secretary, M.P.S.S.& Airmen's Board, and the D.P.I. for remarks. The remarks of the M.P.S.S.& A.Board ~~axexatxpxi9xxxfx~~ and the D.P.I. are at pp.19 and 23 c.f. respectively. The Director reports that since Pudukottai has marged ~~in~~ with Madras Province, all the concessions that are ~~appiicaxbl~~ applicable ~~xi~~ in Madras Province to children and dependants of soldiers have been extended to Pudukottai also.

With reference to para 2 of the Director's letter it is submitted that orders have since been issued in G.O.No.3124 Edn., dated 11-10-49 regarding the scheme for payment of stipends for the training of young wives and widows of soldiers as teachers. Hence Pudukottai will also benefit by this scheme.

(N)

In Memorandum No.85773/48-2C1 Edn., dated 7-12-48 the Govt. approved the proposal of the R.C.S. for the training of about 40 demobilised soldiers as Physical Training Instructors in the Y.M.C.A. College of Physical Education. The Director points out that Pudukottai will also benefit by the scheme. He states that the Registrar of Co-operative Societies may be asked to make necessary provision for the training of demobilised soldiers from Pudukottai when he starts another scheme of training. This may be done.

(H) Remove

A

In para 4 of his letter the Director reports that if the concessions which are now granted are considered inadequate in any individual cases, a further grant to the extent necessary may be made ~~to~~ by the P.W.S.R.Fund Committee. He points out that such cases if any have to be ascertained from the Educational authorities in Pudukottai. It is submitted that all the concessions ~~with~~ which are granted in this Province are ~~also~~ granted also to Pudukottai State which is now amalgamated with the ~~Trichinx~~ Tiruchirappalli District. Hence there seems to be no need to grant additional concessions to the Pudukottai State alone.

EC 25 (26) 5/

K

The Director points out that a grant can be made for a hostel for the children and ex-service personnel of Pudukottai state as was done in the case of the hostel at Vellore. The Director may perhaps be asked to work out details in consultation with the Educational authorities in Pudukottai and to submit detailed proposals in this regard to Govt.

B

(E)

In view of the orders in G.O.No.2230 Edn., dated 11-7-49, regarding the discontinuance of the concessions to fresh cases, the Director reports that he is in correspondence with the P.W.S.R.Fund Committee regarding the payment of concessions to fresh cases from the funds of the Committee. He points out that if the Committee agrees the help will be extended to the children of ex-service personnel. As the expenditure for the grant of concessions ~~xxxxxxxxxxxxxxxx~~ ~~are~~ is met from the P.W.S.R.Fund there seems to be no objection to the grant of concessions to fresh cases eventhough the grant~~ed~~ of concessions to fresh cases has been stopped in this province. The Director may perhaps be asked to report the decision of the P.W.S.R.Fund Committee in due course.

ADDITIONAL DEPUTY SECRETARY
16 JAN 1950
3288
FINANCE DEPARTMENT

After orders are passed, the case may be sent to Development and Finance Departments for remarks.

E&P.H.O
19290/49-6c1
6-1-50.

SR 30/12/49

4/1/50

3/1/50 S

Dev

Fin

2267

FIRST ASST. SECRETARY TO GOVERNMENT
9 - JAN 1950
DEVELOPMENT DEPARTMENT

Dev(R) Depy

Dev u.o 2267 R/50-1
12-1-50

Notes of E and P.H from pp 3-5 above may be perused and the file passed on to Finance.

12/1/50

12.1.50.

CPG
12.1.50

Fin

C/

Fin (Sal. p.c.)

~~[illegible]~~ The notes from the foot of p. 3 above may be perused. No special remarks are called for in this Deptt. on the proposals at A & B ~~[illegible]~~ on pp 4-5 above, as the expenditure is to be met from the P.W.S.R. Fund.

1/1950 1/1950

As regards 'C' on p. 5 above, it does not seem advisable ~~[illegible]~~ to make an exception in the case of Pudukkottai from the operation of the general orders in G.O. 2230 Edn. of 11-7-49. Uniformity of treatment in this matter is desirable — cf. EPH deptt's remark at 'K' on p. 5 above.

23/1/50.

(F)

24/1/50

D.S.

24/1/50

E & P.H.
(C1)

Fin. No. 3288 [illegible]
25.1.50.

The remarks of Finance above may be perused;

C on p. 5 above:— Finance do not agree to the grant of educational concessions to fresh cases in the case of Pudukkottai alone in view of ~~the first other~~ orders in G.O. No. 2230 Edn., Dated 11-7-49. This department supported the proposal for the grant of concessions to fresh cases in view of the fact that the expenditure is met from the P.W.S.R. Fund. In view of the remarks of Finance it is for orders whether this department may agree with Finance.

(F)

6437
28 JAN 1950

6/2/50

A on p. 4 above:— A draft memo to the Registrar of Co-operative Societies is submitted for approval.

B on p. 5 above:— A draft memo to the D.P.I. is submitted for approval.

4/2/50

4/2/50

6/2/50 S

(30)

P. 27 d.7.

P. 35 d.7.

Ⅹ Issued as Memo No. 19290/49-8 C1 Edn., Dated 8th February 1950 Ⅹ

From the D.P.I. Roc No. 1551-W1/49, dated 18th May 1950.

24

The summarising note of this Department on pages 3-5 ante, the notes of Development and Finance Deptts. on pages 5-6 ante and the further note of this Deptt. on page 6 ante may be perused.

'B' on p. 5 ante

P. 27 d.7.

P. 35 d.7.

P. 35 d.7.

2. The point now for consideration in this file is regarding the opening of a separate hostel for the children and dependants of ex-servicemen at Pudukkottai. The Director of Public Instruction who was consulted in the matter, has submitted his reply on page 35 c.f. He states that it is necessary to open a separate hostel for the children and dependants of ex-servicemen at Pudukkottai, as there is only one hostel at that place and as admission to which is restricted to Christians only. The estimated cost of the proposal is Rs 7,900/- recurring per annum and Rs 1,000/- non-recurring. In the circumstances stated by the D.P.I., this Department may agree to his proposal for the opening of a separate hostel at Pudukkottai. As the expenditure on the schem will have to be met by the Post War Services Reconstruc tion Fund Committee, the remarks of the Governor's Secretary on the proposal may be obtained in the first instance.

1/8/50

1/8/50.

Y/103-104 d.7.

P/7 d.7.

Q/17-18 d.7.

Q/23 d.7.

Q/41-42 d.7.

K

There was a proposal to open a hostel at Vellore for the children of ex-servicemen. But it fell through for want of a suitable building. The Government then agreed to meet the boarding charges of the children of ex-servicemen who are accommodated in other hostels. This concession is valid up to the end of the current year.

Recently, the authorities of the P.W.S.R. Fund have agreed to pay the actual hostel charge of children and dependants of ex-servicemen in existing hostels up to a maximum limit of Rs 40/- per mensem per pupil. The rules regarding the grant of boarding charges by the P.W.S.R. Fund Committee will be found in G.O.No. 1878 Edn., dated 27-6-50. The question now for consideration is whether a separate hostel should be started at Pudukkottai for the children and dependants of ex-servicemen at that place. It is stated that there is only one hostel attached to the C.S.M. School ~~and~~ admission to which is restricted to Christians only. The concessions announced in G.O.No. 1878 Education, dated 27-6-50, can be utilised by the children and dependants of ex-servicemen at Pudukkottai only if a separate hostel is opened there. In the circumstances, the proposal for the opening of a separate hostel at Pudukkottai may be supported in this Department. ~~and~~ The ~~fxxx~~ file may be sent to the Governor's Secretary for remarks.

P. 35 d.7.

2.8.50

8/8/50

S/ Governor Secy
25.50

Gov. Secy

MADRAS GOVERNOR'S SECRETARIAT
690.
AUG 1950

Edn. W.O. No
19290/49-11D
2-8-'50.

Governor's Secretariat.

The matter was placed before the Committee at its meeting held on 17-8-50. The Committee resolved that instead of sanctioning the capital cost of the proposed hostel, it was prepared to sanction a grant pro rata for each student at the rate of Rs.40/- per mensem. The Director of Public Instruction is being asked to submit his claim on the P.W.S.R.Fund for the number of students requiring assistance and to make such boarding arrangements as he considers fit.

Govindan Nair
G.S. 24/8/50

Edn. Dept. u.o.

ASSISTANT SECRETARY
EDUCATION DEPARTMENT
24 AUG 1950

25073

Education Dept

(27)

2) In view of the remark of the Governor's Secretary that the D.P.I. is being asked to submit his claim on the P.W.S.R. Fund for the number of students in Pudukkottai requiring assistance from the Fund and to make such boarding arrangements as he considered fit no further action is called for in this file.

The papers may be recorded for reference.

dp
25/8/50

26/8/50

Abstract.

Order M/s 2397. Edn., dated, 26-8-'50.

War — Edn. concessions to children and dependants of soldiers — Opening of a free hostel at Pudukkottai — Papers recorded.

D 11 / EDUCATION DEPARTMENT.

As I F 28

(28)

FROM

The Director of Public Instruction,
Madras.

TO

The Secretary to Government,
Education Department, Madras.

Roc.No. 1551 W1/49 dated 20--9--50.

ASSISTANT SECRETARY
23 SEP 1950
29287
EDUCATION DEPARTMENT

Sir,

Sub: EDUCATION--Opening of hostel in Pudukkottai--Post War Services Reconstruction Fund--Proposals regarding.
Ref: My letter Roc.No. 1551 W1/49 dated 18--5--50. P. 35 cf / (T)

****

In continuation of my letter referred to above, I have the honour to submit herewith a copy of the letter No. 751/50 dated 13--9--50 from the Honorary Secretary, Post War Services Reconstruction Fund Committee. P 3 cf

2. I request the orders of Government permitting me to incur the expenditure in the first instance from the state funds and later on to claim the amount from the Post War Services Reconstruction Fund Committee as in the case of Boarding Charges sanctioned under G.O.No. 1878 Education dated 27-6-50.

(G)

Yours faithfully,

for Director of Public Instruction.

C.R.21/9

2/

12/

13 29 (29)

Copy of D. O..Letter dated 13th September 1950 from the Hony. Secretary Post War Services Reconstruction Fund to the Director of Public Instruction,
Madras.

x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-x-

Post War Services Reconstruction Fund--Grant for maintenance of a separate hostel for ex-servicemen's children etc in pudukkottai.

@@*@*@*@

The Committee for the Administration of the P.W.S.R. Fund Considered the above proposal which you made through the Education Department at its meeting on the 17th August. The Committee also heard your personal Assistant who explained the proposal at the meeting. The Committee resolved that instead of sanctioning the capital cost of the proposed hostel, they ~~are~~ were prepared to sanction a grant pro rata for each student at the rate of Rs. 40/- per mensem.

I am to ask you to make your claim on the Fund for the number of students requiring assistance. You may also make such boarding arrangements as you consider it.

/ True Copy/

C.R.21/9

for Director of Public Instruction.

14

3015

C.No.29287/50

Edn.(D)Deptt.

Ex-Service Personnel - Pudukkottai -Boarding grant
***

Ref: Letter from the Director of Public Instruction
No.1551/49 dated 20-9-1950.

pICF

Memo No, 29287/50-1D Edn. d/ 4.10.1950.

28/4/60

The Post-War services Reconstruction Fund Committee has agreed to pay with effect from 1950-51 the actual hostel charges of children and dependants of soldiers of Pudukkottai residing in hostels in Pudukkottai up to a limit of Rs.40/- a month per pupil. The rules governing the grant of boarding charges by the Post-war Services Reconstruction Fund Committee appended to G.O. No.1878 Education, dated 27-6-1950, will apply to this concession also.

Ⓖ

2. The expenditure will, in the first instance, be met from State funds and debited to " 37 Education", and at the end of the year an amount equal to the actual expenditure should be claimed from the Post-War Services Reconstruction Fund Committee and credited to " XXVI Education-E.General - a. Contribution."

4/10/50

Dod 6/10

To
The D.P.I.
The Secy.P.W.S.R.F.
The Secy.Indian
National Army Enquiries
and Relief Committee
Mount Road, Madras.
The Jt.Gl.Secy.
I.N.A.E.& R.C.
82 Daryaganj, Delhi.

3 Spare Copies

Ⓣ

Note: The papers to be added to G.O.No.2397 Edn.d/26-8-50 after issue.

4/10/50

Services. It may, therefore, kindly be stated whether the History of Services will be published every year incorporating the corrections pointed out by officers and verified by this office. If so, the orders of Government may be issued early so that necessary action may be taken by this office in the matter for publishing the History of Services as on 1st July 1949.

GOVERNMENT
21 SEP 1949

Yours faithfully,

T. K.

8/9 (T. K. Ananta Raman.)
Assistant Accountant General.

E.P.H
C2

Endt. No. 67596 C2/49 Edn & 19.9.49

Referred to the Supdt. Govt. Press for very early remarks.

A.S. 2

RS
21.9.49

I. B. Menon
Asst Secretary to Govt.
E+PH Dept

To
The Supdt. Govt. Press
Madras

10/9/49 JD
16/9

Endt. No. A.S. 5/dated 4.11.49.

Government Press.

Retransmitted.

The annual publication of the History of Services of Gazetted Officers in the Madras Presidency may be resumed provided the Government have no objection and pass orders accordingly.

ASST. SEC.
86882
8 NOV 1949
EDUCATION AND P

Enc. 1.

Madras,
4-11-49.

C14
5/11.

5.11.49
Superintendent.

To
The Assistant Secretary to Government,
Education and Public Health Department,
Fort St. George, Madras.

④ 5 EPH/C2

Sub: Books and Publications - History of Services of Gazetted officers in the Madras Presidency - Printing of.

Ref: From the A.G. No. G.A/H.5/116 d 2.9.49.

104/19.12

p1 CF.

Memo. No. 67596 C2/49-4 Edn d 19.12.49.

The Govt. consider that the annual ~~issue~~ publication of the 'History of Services of Gazetted officers' is not necessary. It is ~~proped~~ proposed that the History of Services may be printed and issued once in three years and that annual addenda may be issued ~~in the intervals~~ till the next reprint edition is ready. The A.G. is requested to say whether he has any objection to the above proposal. He is also requested to state what particulars the proposed addenda should embody and at what intervals it should be issued.

pp 1-2 s/c

18-12-49

19/12

To
The Accountant General
Madras

Issue
2/12

15/12/49

15/12

~~83~~ 6

No. GA.HS.131 Wt. for Ep ~~C2~~ C2

Office of the Accountant-General, Madras. 7

Fort St. George, dated 20th December 1949.

(5)

ASST. SECRETARY TO GOVERNMENT
23 DEC 1949
27
EDUCATION AND PUBLIC HEALTH DEPT.

Enclosures.

To
The Secretary to the
Government of Madras,
Education & Public Health Department;
Fort St. George, Madras-9.

Sub: Publication of the History of Services of Gazetted Officers in the Madras Presidency as on 1st July 1949.

100593
p.1 ante

Ref: This office letter GA.HS.116 dated 12-9-49.

With reference to para 2 of the letter quoted above it is requested that reply may kindly be expedited to enable this office to take up the compilation of the History of Services as on 1st July 1949.

EPH
C2

T. K.

Assistant Accountant General.

p.5 ante
Bb
28.12

A reference has been made to the A.G. ~~on 21.12.49~~ in the memo. on p.5 ante despatched on 21.12.49. This has evidently crossed that memo. No action seems necessary. May be added to connected papers

27/12/49
27.12
28/12/49

8/~~18~~ 8

(6)

OFFICE OF THE ACCOUNTANT GENERAL,
MADRAS.

Enclosures :

ASST. SECRETARY TO GOVERNMENT
10 FEB 1950
EDUCATION AND PUBLIC HEALTH DEPT.

Fort St. George, dated ~~8th~~ 10 February, 1950.

No. GA.H.S.14-1/135.

To

The Secretary to the Government of Madras,
Education and Public Health Department,
Madras.

Sub: Publication of the History of Services of Gazetted Officers in the Madras Presidency.

10566

Ref: Memorandum No.67596-C-2/49-4.Edn. dated 19-12-49 from the Education and Public Health Department.

This office has no objection to the History of Services being printed and issued once in three years and annual addenda being issued till the next reprint edition is ready, as suggested by the Government in the memorandum quoted above. In respect of all officers who were shown in the previous History of Services, the addenda may contain only their names and particulars of subsequent services, whereas in respect of all officers, whose names do not appear in the previous history, the addenda may also contain their date of birth and all other information usually published in the history. Both the complete history and the addenda should be as on the 1st July of the year concerned for the sake of uniformity.

A

The point for consideration here, is whether since the last complete history is corrected upto 1/7/48, the next reprint should only be taken up with reference to the position as on 1/7/51 embodying the several changes in the histories which have since taken place e-g., appointment of several I.A.S Officers, promotion of about 700 sub assitant surgeons to gazetted status, or whether a complete history corrected upto 1/7/49 may be printed now, and the arrangement proposed given effect to for the future years. If Government see no objection to ~~a~~ have a complete history corrected upto 1/7/49 this work may be taken up immediately and thereafter only annual addenda with a complete history once in three years may be printed as stated in the preceding paragraph.

Yours faithfully,

T. K. Arunachalam

Assistant Accountant General.

ncn

S 9/2.

⑦ 11 Edn/E.

Sub: Books and Publications - History of Services of Gazetted Officers in the Madras Presidency.

Ref: From the A.G. No. G.A.H.S. 14-1/135 d. 10-2-50.

11/3

Memo. No. 67596 E/50-6 Edn. d. 11-3-50

The attention of the A.G. is invited to para 2 of ~~para~~ his letter cited & he ~~The A.G.~~ is requested to state whether the complete History of Services of Gazetted Officers corrected upto 1.7.49. proposed to be printed now, will ~~contain~~ include the names of the ~~several~~ I.A.S Officers and ~~[illegible]~~ Sub. Assistant Surgeons promoted ~~as Gazetted officers recently~~ to Gazetted rank recently.

A on p.3. n/f

To

The Accountant General
Madras.

14/3

9/3/50.

9/3/50.

10/3/50

12

[illegible]

---

⑧ Education Dentt.

113

1410

Extracts from Pub (Spl) file regarding regular supply of a copy of the History of Services of Gazetted officers to the Establishment Officer. Govt. of India

(The memo to S.G.P. has been issued. The file is submitted with reference to A on page 2ante)

p9 of (F)

2. In G.O. Ms.1515 Edn.dated 9-6-48 orders were issued for the printing of History of Service of Gazetted officers of the Madras Presidency corrected up 1-7-48. It was also ordered that 100 copies of the book should be published and distributed as shown in the appendix to the G.O. As the Establishment officer to the Govt.of India has asked for the regular supply of the book it is essential that it should be included in the regular distribution list. A

3.The next point for consideration is whether the copy should be supplied free of cost or not. As the information regarding the particulars of service of I.C.S. , I.A.S. and P.C.S. officers promoted to I.A.S. is essential for the E.O. this deptt. may suggest that the book may be supplied free of cost. The file may be sent to E.& P.H. thro' the Fin.Dept. and they may be requested to take extracts from this file for issue of orders. B

Fin.

E.& P.H.

Fin.(Exp.B)

The notes from p. 1 above may be perused. The proposals of Public(Special) at A and B on p 3 above may be agreed to in Finance and the file passed on to Edn.Deptt.

Edn/E.

The proposal for reprint of the History of services of Gazetted officers corrected upto 1-7-49 is under separate consideration. This may lie over till a decision is arrived on the above file.

9/3/50.

9/3/50

10/3/50

E

(9)

115

OFFICE OF THE ACCOUNTANT GENERAL, MADRAS.

No.GA.HS.139

Fort St. George, dated 4th April 1950

Enclosures :

ASSISTANT SECRETARY
10 APL 1950
EDUCATION DEPARTMENT

FROM

THE ACCOUNTANT GENERAL,
MADRAS.

6284

To

The Secretary to the Government of Madras,
Education & Public Health Department,
Madras-9.

SIR,

Sub: Publication of the History of Services of Gazetted Officers in the Madras Presidency as on 1/7/49.

p11cf

Ref: Government memorandum No.6759.6E/50-6Edn. dated 11/3/50.

I have the honour to state that the complete history of services of gazetted officers corrected upto 1/7/49 will include the names of I.A.S Officers and the sub Assistant Surgeons promoted to Gazetted Rank recently.

Yours faithfully,

T. K.

Assistant Accountant General.

ncn

4/4.

V.Urgent

Edn/E.(Deptt.)

U.O.Note No. 67596 E/49 Edn.d/21.4.50

Sub: Books and Publications-History of services of Gazetted officers in the State-Publication of.

***

The History of services of Gazetted officers was last published corrected upto 1-7-48. As this is a voluminous publication, it is proposed to publish it only once in three years and to issue annual addenda during the intervals till the next edition is printed. In view of the several changes that have taken place since the last ~~History was printed~~ publication was issued, it is proposed to publish the History corrected upto 1-7-49 and to issue ~~of~~ annual addenda ~~to~~ from 1-7-50 onwards.

G.O. 1515 Edn 8
9-6-48
p 13 cf (F)

Mts on pp 1-3 NF

pp 13-15 cf (F)

2. It is possible that ~~The~~ the distribution list appended to G.O.1515 Edn. dated 9-6-48 (copy enclosed) which follows the one approved in 1944 ~~is now out~~ has now become out of date as several new depts. have since been formed and new posts have been created. The Deptts. of the Sectt. may be requested to scrutinise the distribution list attached and to intimate to this deptt. any additions and alterations that may be necessary ~~to the list~~, so that the list may be brought up-to-date before the issue of orders sanctioning the publication of the History corrected upto 1-7-49.

3. As the A.G. ~~has~~ requests very early orders of Govt. in the matter, the Depts. of the Secretariat may be requested to treat this as 'very Urgent' and send a reply before 1-5-50.

20/4/50.

To
The Depts. of Sectt.
(with encl:)
(all sections)
Copy of Appendix on
pp 13-15 cf (F)

19/4/50

20-4-50

21/4

19

(11)

Edn/E

U.O. Note No. 67596E/~~49~~-8 Edn Ꝺ 29.5.50

36-35/
29/5

Sub: History of Services of Gazetted Officers in the State - Distribution of copies to Judicial

p 1250 (R)

Ref: Home U.O. 54766 Prisons III/50 Ꝺ 4.5.50

The replies from other dept have been consolidated and put up as (D)

The attention of Home may be invited to their U.O. note cited and they may be requested to state whether a reply has been received from the High court and if so when it will be forwarded to this dept

27.5.50.

22/5/50

26-5-50

30/5

To
The Home Dept.

E

OFFICE OF THE ACCOUNTANT GENERAL, MADRAS.

(12)

No. GA.HS.143

Fort St. George, dated 22nd June 1950

Enclosures :

ASSISTANT SECRETARY
16797
22 JUN 1950
EDUCATION DEPARTMENT

From

The ACCOUNTANT GENERAL,
Madras.

To

The Secretary to Government of Madras,
Education and Public Health Department,
Madras-9.

Sir,

Sub: Publication of the History of Services of Gazetted Officers in the Madras State as on 1.7.49.

I have the honour to invite a reference to the correspondence resting with this office letter No.GA/HS/139, dated the ~~30th March~~ 4-4-50 1950 on the subject indicated above and to request early orders of Government in the matter to enable this office to proceed further with the work connected with the publication.

p 15 cf

Yours faithfully,

T. K. Anantharaman

Assistant Accountant General.

krn.

C 22/6/50

22

(13) 23 Edn/E.

Sub: Books and Publications. History of Services of Gazetted officers in Madras State - Publicatio of.

Ref: From the A.G. No. G.A.H.S. 14-1/135 dated 10.2.50.

p.9 CF

3/8

Memo. No. 67596 E/49-10 Edn d 3.8.50

It is proposed that, ~~as delay has occurred in issuing orders for printing of the 'History of Gazetted officers' corrected upto 1-7-49~~, a full 'History' corrected upto 1-7-1950 may now be published, the issue of annual addenda being ~~resorted to~~ made from 1-7-1951 onwards. The A.G. is requested to state urgently whether he has any objection to the above proposal.

B on p 8 NF

3.8.50.

To
The Accountant General
Madras

4/8

2/8/50.

2a

ASSISTANT SECRETARY
~~23729~~
13 AUG 1950
2373[illegible]
EDUCATION DEPARTMENT

AS II E 25 (14)

Very Urgent

Office of the Accountant General,
Fort St.George, Madras.
Dated 12th August 1950.

No. GA/HS/145

From
The Accountant General,
Madras.

To
The Secretary to the Government of Madras,
Education Department,
Madras-9.

Sub: Publication of the History of Services of Gazetted Officers in the Madras State -

Ref: Memorandum No.67596.E.49-10, Education, dated 3rd August 1950. p2 of

**

Sir,

There is no objection to the proposal contained in the Government Memorandum cited above. Early orders of Government are requested.

Yours faithfully,

J. Rengachari 12/8
Assistant Accountant General.

krk 12/8/50

26

(15) ~~27~~ **Edn/E.**

Sub: Books and Publications - History of Services of Gazetted Officers in the Madras State - Publication of - Orders passed.

(S) Read: G.O. Ms. No. 1030 Edn dated 29.7.43

(F) G.O. Ms. No. 1515 Edn dated 9.6.48

pp1-2 CF From the A.G. No. G.A./H.S. 116 d 2.9.49

p 9 CF —do— No. G.A/H.S. 14.1/135 d 10.2.50

p. 25 CF —do— No. G.A./H.S./145 d 12.8.50.

p 3 CF From the S.G.P. No. As/5 d 4.11.49.

=

Order / Ms. No 2326 Edn. ~~d~~. 21.8.50

Sanction is accorded to the publication of a Complete "History of Services of Gazetted Officers in the Madras State" corrected upto 1st July 1950.

2 The Govt. direct that a complete 'History' ~~may~~ be published in future once in three years and that the annual addenda ~~may~~ be issued in the intervals till the next reprint edition is ready. Both the complete 'History' and the addenda should be as on 1st July of the year concerned.

3. The A.G. and the S.G.P. are requested to take the necessary further action in the matter urgently.

4. Orders regarding the number of copies to be printed and distributed ~~of the copies~~ will issue separately

18.8.50.

✓ [illegible]

[illegible] - 8 NF.

To

24/8

✓ The Accountant General 16.8.50

✓ The. Supdt. Govt. Press 16.8.50

✓ Copy to All Depts & Sectt.

✓ All Heads

9.9.50.

28

Pub (C.L.) Deptt.

E

(16) 378
28.10.60

29

ASSISTANT SECRETARY TO GOVERNMENT
28 OCT 1960
PUBLIC DEPARTMENT

No. 36/17/50-admn.
Government of India
Ministry of Home affairs.

Shri Karam Chand,
Under Secretary to the Government
of India.

The Chief Secretary to the Government of
Madras

New Delhi-2, the 26th October 1960.

Sir,

I am directed to request that this Ministry may kindly be supplied with 2 upto date copies of the 'History of Services of Gazetted Officers' of your State when published.

Yours faithfully,

Under Secretary to the Government of
India.

BLM.25.10.60

Pub (C.L.) Dept 378/60-1
28.10.60

33708

~~30~~

Education (E)

The file dealing with the distribution of copies of the History of Services of Gazetted officers which was sent to Pub/Home/Rev/Dev/RW/Health on ~~30.10.50~~ 30.8.50 has not yet returned. A reminder was sent on 7.10.50 and another reminder is put up separately.

2 This may lie over till the file referred to above returns to the section or till 15-11-50 whichever is earlier

2/11/50

3/11

7/11/50

---

(17)

Education (E)

Romeo

7/10/51

pp 29.30 CF

Sub: Books and Publications - History of Services of Gazetted officers in the State corrected upto 1.7.1950 - Distribution of.

Ref: G.O. Ms. No. 2326 Edn. dated 21.8.50.

Please see the precedent on p 9 CF (F)

Memo. No. 35210 E/50-2 Edn dated 9.1.1951

pp 29.30 CF

In continuation of G.O. Ms. No. 2326 Edn. dated 21.8.50, the S.G.P. is requested t print 170 copies of the "History of Services of the Gazetted officers in the Madras State" corrected upto 1.7.50 and distribute 160 copies as shown in the Appendix. The balance of 10 copies left over after distribution should be kept in stock for supply on payment. In addition to the number of copies specified in the appendix, the A.G. should be suppl with 1 copy of the volume split up into separate volumes, one for each department of his office.

cf. p 9 CF (F)

2. The S.G.P. is also requested to supply th Accountant General the History of Services of Gazetted officers pasted on separate loose sheets of paper to serve as manuscript for the next reprinting.

Appendix

H.E. pp. ~~3~~ to 5 below

2/12/50.

To (P.T.O. for address entries)

30/11/50

1/1

The Supdt. Govt. Press

The Accountant General

~~The officers mentioned in the Appendix~~

All Depts of the Secretariat (all Sections)

The Secy to H.E. the Govr.

The Secy M.P.S.C.

" Secretariat ... Madras ...

D/o ~~19~~ 30/1/51

To

~~The Supdt. Govt. Press~~
The Accountant General
All Depts of Sectt (all sections)
All Heads of Depts
All District Magistrates
Secretary to H.E the Governor
Secretary Madras Legislature
Secretary, M.P.S.C
Chairman Tribunal for
Disciplinary Proceedings
~~Registrar High court~~
All District Judges
Establishment officer
Govt. of India ~~(without)~~
Union Public Services
Commission ~~(without)~~
Ministry of Home Affairs.
New Delhi ~~(without)~~
Secretary, MSS.A Board
[illegible]

Column (5) on pp 1-5 (Q)

Appendix

Statement showing the distribution of History of Services of Gazetted officers corrected up to 1-7-1950

Public Dept

	1.	~~Chief Secretariat Librarian~~ Librarian, Secretariat Library	~~11~~ 7 - 11
	2.	~~Public (Separation) for distribution to~~ District Magistrates	17.
p. 10 NF	3.	Secretary to H.E the Governor	2
	4.	Secretary to the Madras Legislature	1
p. 38 (R)	5	Secretary. M.P.S.C.	1.
	6.	Chairman Tribunal for disciplinary proceedings	1.
			33

Home Department.

	1.	Home Secretariat	3
p125 (R)	2.	I.G. of Police	1
p143 (R) —	3.	High Court	8
	4.	District Judges	26.
pp11-12 NF	5.	I.G. of Prisons	1
	6.	Transport commissioner	1.
			40

Finance Dept

A on p 140 of (F)	1.	Finance Secretariat	2.
and p 142 of (R)	2.	Examiner of L.F. Accounts	1
			3

Revenue Dept

	1	Revenue Secretariat	1
	2.	Board of Revenue (Excise)	2
p. 139 (R)	3.	— do — (Land Revenue)	3
	4	— do — (Comml. Taxes)	1
	5	— do — (Settlement of estates)	1
p. 11 NF.	6.	Director of Settlements	1
	7.	I.G. of Registration	1
	8.	Collectors	25
			35

L.A. Department

	L.A Secretariat	1
	Inspector of Municipal councils & Local Boards	1
		2

Development Department

	Devt. Secretariat	1
16Ⓡ	Director of Animal Husbandry	1
	Director of Industries & Commerce	1
	C.C. of Forests	1
	Registrar of Co.op. Societies	1
	Commissioner of Labour	1
0Ⓡ	Director of Cinchona	1
38Ⓡ	Director of Fisheries	1
	Director of controlled Commodities	1
p 55Ⓡ	Development Commissioner	1
p 145Ⓡ	Secretary. Madras Sailors Soldiers Airmen's Board	1
		11

pp 12-14 NF

Food and Agriculture Dept

	Food and Agrl. Secretariat	2
Ⓗ	Commr of Civil Supplies	1
1Ⓡ	Commr of Food Production	1
	Director of Agriculture	1
		5

Rural Welfare Department

	Rural Welfare Sectt.	1
	Director of Harijan Welfare	1
	Womens Welfare officer	1
		3

p 15 NF

Public Works Department

	Public Works Secretariat	1
	Presidency Port officer	1
Same as p 2 Ⓡ	C.E. P.W.D. (General)	1
	C.E. (Irrigation)	1
	C.E (Electricity)	1
	C.E (Highways)	1
		6

Legal Department

—do—	Legal Secretariat	2

Education Department

p 19 Ⓡ	Education Secretariat	1
	Supdt. Govt. Press	1
	Director of Public Instruction	1
		3

Health Dept

	Health Secretariat	1
p 77Ⓡ	Sanitary Engineer	1
	Surgeon General	1
pp 15-16 NF	Director of Public Health	1
p 88Ⓡ	Hony. Director of Indigenous Medicines	1
		5

Other offices

	Accountant General	5
p 102 Ⓡ	Establishment officer Govt. of India	1
	Union Public Service Commission	4
p 31 NF	Ministry of Home Affairs New Delhi	2
		12

28.11.50

33
40
3
35
2
11
5
3
6
2
3
5
12
160

Total - 160
Reserve 10
with Str 170

50
3

21250

Ⓡ

GOVERNMENT OF MADRAS.
Education Department.
Memorandum No.35210 E/50 - 2 Education dated 9-1-1951.

Sub:- Books and Publications - History of Series of Gazetted Officers in the state corrected up to 1-7-1950 - Distribution of.

Ref:- G.O. Ms. No.2326 Education dated 21-8-50.

In continuation of G.O. Ms. No.2326 Education dated 21-8-50, the the Superintendent, Government Press is requested to print 170 copies of the 'History of Services of the Gazetted Officers in the Madras State' corrected up to 1-7-50 and distribute 160 copies as shown in the Appendix. The balance of 10 copies left over after distribution should be kept in stock for supply on payment. In addition to the number of copies specified in the appendix, the Accountant General should be supplied with 1 copy of the volume split up into separate volumes, one for each department of his office.

2. The Superintendent Government Press is also requested to supply the Accountant General the History of services of Gazetted Officers pasted on separate loose sheets of paper to serve as manuscript for the next reprinting.

K. M. UNNITHAN,
Secretary to Government.

To The Superintendent, Government Press.
The Accountant General
All Departments of Secretariat (all sections)
All Heads of Departments
All District Magistrates
Secretary to His Excellency the Governor
Secretary Madras Legislature
Secretary, Madras Public Service Commission
Chairman Tribunal for Disciplinary Proceedings
All District Judges
Establishment Officer, Government of India (with c.l.)
Union Public Service Commission (with c.l.)
Ministry of Home Affairs, New Delhi (with c.l.)
Secretary, Madras Sailors, Soldiers and Airmen's Board.

Forwarded/By Order.

Superintendent.

APPENDIX.

Statement showing the distribution of History of Services of Gazette Officers corrected up to 1-7-1950.

A1

PUBLIC DEPARTMENT.

1.	Librarian, Secretariat Library	...	11
2.	District Magistrates	...	17
3.	Secretary to His Excellency the Governor	...	2
4.	Secretary to the Madras Legislature	...	1
5.	Secretary, Madras Public Service Commission	...	1
6.	Chairman Tribunal for Disciplinary Proceedings	...	1
			33

B

HOME DEPARTMENT.

1.	Home Secretariat	...	3	
2.	Inspector General of Police	...	1	
3.	High Court	...	8	
4.	District Judges	...	26	
5.	Inspector General of Prisons	...	1	
6.	Transport Commissioner	...	1	
7	I.G. of Police Fire Services	... 1	~~40~~	7
			41	

FINANCE DEPARTMENT.

1.	Finance Secretariat	...	2
2.	Examiner of L. F. Accounts	...	1
			3

REVENUE DEPARTMENT.

1.	Revenue Secretariat	...	1
~~2.~~	~~Board of Revenue (Excise)~~	~~...~~	~~2~~
3.	-do- (Land Revenue)	...	3
4.	-do- (Commercial Taxes)	...	1
5.	-do- (Settlement of estates)		1
6.	Director of Settlements	...	1
7.	Inspector General of Registration	...	1
8.	Collectors	...	~~25~~ 26
			~~35~~ 34

LOCAL ADMINISTRATION DEPARTMENT.

1.	Local Administration Secretariat	...	1
2.	Inspector of Municipal Councils and Local Boards	...	1
			2

DEVELOPMENT DEPARTMENT.

1.	Development Secretariat	...	1	
2.	Director of Animal Husbandry	...	1	
3.	Director of Industries and Commerce	...	1	
4.	Chief Conservator of Forests	...	1	
5.	Registrar of Co-operative Societies	...	1	
6.	Commissioner of Labour	...	1	
7.	Director of Cinchona	...	1	
8.	Director of Fisheries	...	1	
9.	Director of Controlled Commodities	...	1	
10.	Development Commissioner	...	1	
11.	Secretary, Madras Sailors, Soldiers Airmen's Board	...	1	
12.	Bd of Revenue (Excise)	2	~~11~~	13

FOOD AND AGRICULTURE DEPARTMENT.

1.	Food and Agriculture Secretariat	...	2
2.	Commissioner of Civil Supplies	...	1
3.	Commissioner of Food Production	...	1
4.	Director of Agriculture	...	1
			5

RURAL WELFARE DEPARTMENT.

1.	Rural Welfare Secretariat	...	1
2.	Director of Harijan Welfare	...	1
3.	Women's Welfare Officer	...	1
			3

PUBLIC WORKS DEPARTMENT.

1.	Public Works Secretariat	...	1	
2.	Presidency Post Officer	...	1	
3.	Chief Engineer, Public Works Department (General)	...	1	
4.	Chief Engineer (Irrigation)	...	1	
5.	Chief Engineer (Electricity)	...	1	
6.	Chief Engineer (Highways)	...	1	
7.	Chief Engineer (Tungabhadra Project	1	~~6~~	7

LEGAL DEPARTMENT.

1.	Legal Secretariat	...	2

EDUCATION DEPARTMENT.

1.	Education Secretariat	...	1	
2.	Superintendent, Government Press	...	1	
3.	Director of Public Instruction	...	1	
4	Curator, MRO	1		
5	Senior Translator to Govt.	1	~~3~~	5.

HEALTH DEPARTMENT.

1.	Health Secretariat	...	1
2.	Sanitary Engineer	...	1
3.	Surgeon General	...	1
4.	Director of Public Health	...	1
5.	Honorary Director of Indegenous Medicines	...	1
			5

OTHER OFFICERS:

1.	Accountant General	...	5	
2.	Establishment Officer, Government of India ✓	...	1	
3.	Union Public Service Commission	...	4 ✓	
4.	Ministry of Home Affairs, New Delhi		2	11 M
			12	

Total	...	~~160~~	165
Reserve with Superintendent, Government Press	...	10	
		~~170~~	175

=======

~~10~~/ 40

~~41~~ (22)

~~1~~/5
Rev Dept
B. Sec

To AS

Please see the memo on ~~pp1-3 ante~~ pp39-41 (D)

2. The 'Bd of Rev (Excise)' has been shown under the head Revenue Department – please see X on p2 ante. ~~the~~ the administrative control over the Bd of Rev (Excise) has been transferred from the ~~control of the~~ Revenue Department ~~that of~~ to the Development Department with effect from 10-7-1950 and hence the item 'Bd of Rev (Excise)' should find a place under the head Development Department in the appendix on p2 ante. Education may be requested to issue necessary amendments to the appendix to the memo on pp1-3 ante.

Item 8 under Rev. Dept on p2 ante. The number should be 26

3/2/51
5/2/51.

Th.W A and K. Sec

Edn.
5.2.51

5/2/51

Q 42

F

as Srikakulam district has recently been formed.

H
3/2/51

[illegible]
6/2/51

Edu.

Ch
5-2-51

Endu

Rev. u.o. 7419 B/51-1
7-2-51

ASSISTANT SECRETARY
8 FEB 1951
528/
EDUCATION DEPARTMENT

F

23

43

3

From
Dr.B.S.Baliga,Ph.D.(Lond.),
Curator, Madras Record Office,
Egmore, MADRAS-8.

To
The Secretary to Government,
Education Department,
Fort St.George, MADRAS.

No.2311-A/50-1 dated 9th February 1951.

5678
10 FEB 1951
EDUCATION DEPARTMENT

Sir,

Sub:-Books and Publications - History of Services of Gazetted Officers in the State corrected upto 1-7-1950 - Distribution of.

Ref:-Government Memorandum No.35210-E/50-2, Education, dated 9-1-1951.

MP39-4kF (D)

The name of this office is not found in the distribution list of the History of Services of the Gazetted Officers in the Madras State appended to the memorandum cited above. As such a publication will be of much use to this office for referencing purposes, I request that the name of this office may also kindly be included in the distribution list and the Superintendent, Government Press instructed to supply a copy of the publication to this office when it is issued.

Yours faithfully,

B.S.Baliga
CURATOR,
9-2-1951.

SA/

9.2.51

4 44

F 62

6020 13 FEB 1951 65

PUBLIC WORKS DEPARTMENT

To deal with Arch. Request in a single file

From
Sri M.S.Thirumale Iyengar,B.E.,
Chief Engineer,Tungabhadra Project,
Post Box No.415, Chepauk, Madras.5.

To
The Secretary to Government,
Education Department,
Madras.

(24)

No.283/51-R-1., dated 10th February 1951

Sir,

Sub: Books and Publications- History of Services of Gazetted Officers in the State corrected upto 1-7-1950 - Distribution of -

Ref: Education Department Memo No.35210-E/50-2 Education dated 9-1-1951.

pp394 CF (D)

In the statement showing the distribution of History of the services of Gazetted Officers corrected upto 1-7-1950 enclosed to the Government Memorandum quoted above the name of the Chief Engineer, Tungabhadra Project has been omitted under Public Works Department. I request that the Superintendent, Government Press, Madras may please be instructed to supply the Chief Engineer, Tungabhadra Project also with a copy of this publication for reference.

for Chief Engineer,Tungabhadra Project

KS/11/2/-

46

Home 190571/50 Pol IV

69 E

POLICE DEPARTMENT
(Fire Service Branch).

(25)

ASSISTANT SECRETARY TO GOVERNMENT
12 DEC 1950

From
The Inspector-General of Police,
Fire Service Branch,
Egmore, Madras.

To
The Secretary to Government,
Home Department,
Fort St.George, Madras.

Rc.No. 10976/B5/50.

Dated 9th December 1950.

Pol IV

Sir,

6116
14 FEB 1951
EDUCATION DEPARTMENT

Sub: Books and Publications - History of services of Gazetted officers in the Madras State - Publication - Copy - Sanction requested.

Ref: G.O.No.Ms. 2326, Education, dated 21-8-1950.

629.30 (D)

In the G.O. cited, the Government have sanctioned the publication of complete History of services of Gazetted officers in the Madras State corrected upto 1st July 1950. In para 4 thereof, it is stated that orders regarding the number of copies to be printed and distributed will issue shortly.

2. With reference to orders issued in G.O.No.Ms. 1515, Education, dated 9-6-1948, I request that a copy of the History of services of Gazetted Officers may be sanctioned for use in my office in the Fire Service Branch. Necessary amendments to item (ii) under Home Department in the said Appendix may also be issued accordingly.

pp 15.15 (F)

Home (Pol IV)

Edn no. with support

DMR
12/2/51

12/2/51 P nv/9

12/2/51

190571/13/12/50

E. Gohalakrishna Rao 11/12
For Inspector-General of Police,
Fire Service Branch, Madras.

Home 190571/50 Pol IV 9/12

12/2/51

4850

C. No. 5281 E/51.

Edn/E

Sub: Books and Publications. History of Services of Gazetted officers in the Madras State corrected upto 1.7.1950 - Distribution.

pp 29-30 cf (D) Ref: G.O. Ms. No. 2326 Edn. dt 21.8.50.
pp 39-41 cf (D) Memo. No. 35210 E/50.2 Edn dt 9.1.51.
p 3 cf From the curator M.R.O. No. 2311-A/50-1 dated 9.2.51.
p. 5 cf From the chief Engineer. Tungabhadra Project No. 283/51 R1 dated 10.2.51.
p. 7 cf. From the I.G. of Police Fire Services Branch No Rc 10976/B5/50 dt 9.12.50.

7/28/3

Memo No 5281 E/51-2 Edn. dated 27.3.51

pp 39-41 cf (D) In continuation of Memo. No. 35210 E/50.2 Edn. dated 9.1.51, the Govt. sanction the supply of one copy of the History of Services of Gazetted officers corrected upto 1.7.1950, to each of the following 4 offices.

- p 7 cf ✓ (1) I.G. of Police, Fire Services Branch
- pp 1-2 cf ✓ (2). Collector, Srikakulam Dist
- p 5 cf ✓ (3) Chief Engineer. Tungabhadra Project
- p 3 cf ✓ (4) Curator, Madras Record Office

2 The following amendments will be issued to the appendix to memo. No. 35210 E/50.2 Edn. dated 9.1.51:- pp 40-41 cf (D)

(1) Under the heading Home Dept. the following shall be added as item No. 7:-

p 7 cf ✓ "I.G. of Police Fire Services 1. copy"

✓ (2). Under the heading Revenue dept item No. 2 Bd of Revenue (Excise) shall be omitted and against item No. 8 'collectors' the figure 25 shall be altered as 26. pp 1-2 cf

(3) Under Development dept. the following

10 ~~50~~ 51

shall be inserted as item No. 12.

"Board of Revenue (Excise) .. 2 copies" ✓ p1 cf

(4) Under the heading Public Works Dept the following shall be added as item No. 7.

"Chief Engineer Tungabhadra Project 1 copy" ✓ p5 cf

(5) Under the heading ~~the~~ Education dept. the following shall be added as item No. 4:-

"Curator, Madras Record Office 1 copy" ✓ p3 cf

Approved by AS I

19.2.51

20.2.51

21/2/51

To

29/2/51

The S.G.P. ✓

The I.G. of Police Fire Services ✓

~~The collector, Srikakulam~~

The Chief Engineer Tungabhadra Project ✓

The Curator, M.R.O. ✓

The Rev. Dept.

~~Do~~ W Collector Srikakulam

Note: Please see the U.O. note on pp 1-2 cf. and the letter from the Curator, MRO, Chief Engineer Tungabhadra Project, and the I.G. of Police Fire Services Branch on pp 3-7 following.

2 A copy each of the History of Services of Gazetted Officers corrected upto 1.7.1950 may be supplied to the Collector, Srikakulam Dist, Chief Engineer Tungabhadra Project and the Curator, M.R.O. As for the I.G. of Police (Fire Services) it was not considered ~~un~~ necessary to supply a copy to him and his name was therefore not included in the appendix to Memo. 35210 E/50-2 Edn. d 9.1.51 - please see ~~this dept~~ the notes at X and Y on pp 6 and 11 N.F. respectively of Ⓓ. In view of the present request of the I.G. of Police Fire Services on p. 7. cf. a copy may be supplied to him also.

pp 39-41 cf Ⓓ

pp 6 and 11 N.F. Ⓓ

3 Subject to orders the draft memo on pp 1-2 ante is for approval.

3. Home/Rev/Devt/P.W/Finance may see before issue.

51 (27)

19.2.51

20.2.51

21/2/51

Home
Revenue
Dev.
P.W.D
Finance

35507

Edn. U.O. 5281 E/51-1
21.2.51

(Home Pol IV) Dept.

The draft memo and the Edn dept notes at pp 1-3 above may be perused and the case passed on to Revenue.

22/2/51

22/2/51

23.2.51

Final A/c

[Please see the letter at p1 cf]

Rev

Rev Dept

JO AS

Home U.O. 35507 Pol IV/51-1
23/2/51

(This dept last noted in the case on pp 1-2 cf). The draft memo and the notes on pp 1-3 above may be perused and the case passed on to Devt.

15313 B

27.2.51

27 FEB 1951

27 FEB 1951

1/3/51

1.3.51

3351

Devt.

Devt(S)

The draft memo and the notes on pp 1-3 above may be perused and the case passed on to P.W.D

25478
5/3.

Shri A and K. See

3351

2/3/51

2.3.51

Rev U.O. ~~15313 B/51-1~~
~~7419 B/51-2~~
3.3.51

5 MAR 1951

6/3/51

7351

7337

PWD

Rev U.O. 7

8 MAR 1951

Devt U.O.
25478

7.3.51

1310

4 ~~52~~ 52

EBE

PWD(G)

The draft memo and the notes at pp 1-3 ante may be perused and the file passed on to Finance

9.3.51

9.3.51

12.3.51

Thro' A D 10/3/51

L 9.3.51

12/3/51

13.3.51

NG 14.3.51

Fin. PWD No. 1310 G/51-1 14.3.51

Fin (Ex.B)

15 MAR 1951
20050

The note of Edn. on pp 2-3 above may be perused. The draft Memo on pp 1-2 above may be accepted.

19.3.51

19.3.51

Thro' Per 19.3.51

22/3/51

Edn.

20050 EB/51-1
22.3.51

24 MAR 1951
11350

Please see the notes of Home. Rev. Dev. P.W. & Fin from Edn/E. p: 3 ante

The draft memo. on pp 1-2 ante may now issue. After issue the papers may be filed with G.O. 2326 Edn of 21.8.50 at Ⓓ

24.3.51

27/3/51

JD 27.3.51

BE 53

TRANSLATORS' DEPARTMENT.

From	To
Sri N. Vinayakam Pillai, Senior Translator to Government, Madras-6.	The Secretary to Government, (28) Education Department, Fort St. George, Madras-9.

No. 380/51-1, dated the 9th January 1952.

12 JAN 1952
1465

Sub: Books and Publications - 'History of Services of Gazetted Officers in the Madras State' - Supply of - Inclusion of the Senior Translator to Government in the Mailing List - Requested.

Ref: (1) Government Memorandum No. 35210 E/50-2, Education, dated 9-1-1951; and
(2) G.O.(Ms) No.2412, Education, dated 10-9-1951.

I beg to state that a copy of the 'History of the Services of the Gazetted Officers in the Madras State' corrected from time to time is not at present supplied to my Office. As in the G.O. cited the Government have been pleased to declare the Senior Translator to be the Head of a Department, I request that they may be pleased to include the Senior Translator's name also in the list of Heads of Departments and other Officers to whom copies of the 'History of the Services of the Gazetted Officers in the Madras State' corrected upto 1-7-1950 or any other subsequent date may be distributed and instruct the Superintendent, Government Press, Madras, to supply one copy of the same to my Office as and when it is printed.

Yours faithfully,

N. Vinayakam

Senior Translator to Government.

Edn
E

6725

p.C. 3738/51

Endt. No. 1465 E/52-1 Edn. dt. 21.1.52

Referred to the Superintendent, Govt. Press for remarks.

pc
for earlyaction
RM
22.1.52

FIRST ASSISTANT SECRETARY
31 JAN 1952
3814
EDUCATION DEPARTMENT

GOVERNMENT PRESS
22 JAN 1952
MADRAS

N V Srinivasan
Asst. Secretary to Govt.

17.1.52
Dy
17.1.52

To
The Superintendent, Government Press, Madras
(in original to be returned with reply)

Government Press.

Endt.No.6725/P.C.3738/51, dated 24th January 1952.

I submit that there is no objection to include the Senior Translator to Government in the list of the Heads of the Departments and other officers to whom copies of the History of the Services of the Gazetted Officers are supplied if Government accords the sanction.

The endorsement in original is herewith returned.

R Siddique
30.1.52
Superintendent.

Madras,
28-1-52.
To
The Secretary to Government, Education Department, Fort St. George.

29
55
Edn
E

Dy
21/2/52

for precedent pl.
see pp 9-10 (D)

pp 29-30 of (K)
pp 39-47 of (K)

p 1 of

Memo. No. 1465 E/52-3 Edn. dt. 29.2.52

Books and Publications – History of Services of Gazetted Officers in the Madras State Corrected upto 1.7.50 – Supply of to the S.T.G.

Read again: G.O. (Ms) No. 2326 Edn. dt. 21.8.50.
~~From the~~ Govt. Memo. No. 35210 E/50-2 Edn. dt. 9.1.51.
Read also: From the S.T.G. No. 380/51-1 dt. 9.1.52.
From the S.G.P. ~~No. [illegible]~~
Endt. No. 6725/P.C. 3738/51 dt 24.1.52

The Govt. sanction the supply of one copy of the History of Services of Gazetted Officers corrected upto 1.7.1950 to the Senior Translator to Govt.

2. The following amendment will be made to the Appendix to Memo. No. 35210 E/50-2 Edn. dt. 9.1.51:—

pp 40-41 of (K)

Under the heading, Education depts the following shall be added as item No. 5:—

"Senior Translator to Govt."

11.2.52

To
The S.G.P.
" S.T.G.
S/c

8.2.52
Dy
8.2.52

Note:- Finance may see.

11.2.52

ADDITIONAL DEPUTY SECRETARY
10310
16 FEB 1952
FINANCE DEPARTMENT

8.2.52
Dy
8.2.52

Edn. u.o.
1465 E/52-1
15.2.52

2/60

56

Fin (R&BB)

The draft Memo overleaf may be accepted.

27.2.52

27.2.52

27/2/52

Edn.

Fin no. 10310(RB-1
28-2-52

Issue

27.2.52

FIRST ASSISTANT SECRETARY
29 FEB 1952
7740
EDUCATION DEPARTMENT

67596E/49

(38)

Edn. & P.H. Dept. (C2)

Subject: Books and publications - History of services of Gazetted Officers in the Madras Presidency - Publication of.

From the Accountant-General, No. G.A./HS/116, dated 2nd September 1949.

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p. 1 CF

p 1 CF

p 3 CF

The file relates to the question of printing the History of Services of Gazetted Officers once a year. The Accountant-General recommends the publication annually at the instance of the Government of India. The Superintendent has no objection to this course.

The Government Press Enquiry Committee has made the following observations on this point:

> "In the case of the History of Gazetted Officers which is a voluminous publication, it may be sufficient to print the publication once in five or three years and to have annual correction slips".

pp 81-82 cf
1 cf II

This recommendation was not considered previously.
3-12-49

It is for consideration whether the recommendations of the Enquiry Committee may be accepted. The remarks of Public and Finance may be invited u.o.

3-12-49

I. D.
2.12.49

3-12-49

S | Pub (Ser)
Fin.

This is not a very simple question. It is to be related to the use to which the History is put. Apart from reference for administrative purposes, the History may be required for reference in respect of calculations of pay and pension. In that case as different authorities will be involved, it may not be economical to reduce them to ignorance of the details required. If however these details are available from other publications like the Civil Gazette, the annual issue may not be necessary.

If it is decided to have the issue once in 5 or 3 years and the latter seems more suitable at least in the beginning, the question for consideration is whether there should be annual correction slips or addendas. Perhaps the number of Correction Slips

EB

will ~~have to a~~ be too large ~~extent~~ to be handled economically or efficiently. An Addenda only in respect of the changes may be therefore more suitable.

A

Civil L.N.

5/12

Public(Ser.)
Finance.

EPH No. 67596C2/49-3
5-12-49

ASSISTANT SECRETARY TO GOVERNMENT
6-DEC1949
CHIEF SECRETARIAT

Public (Civil List) Deptt.

The notes of E and P.H ~~at~~ pp 1-2 ~~above~~ ante, may be perused. The proposal at A above may be agreed to in this Deptt and the file passed on to Finance ~~Deptt~~.

KS
7/12/49

MAR
5.12.49

Junior

MAR
7.12.49

Civil List No: 277/49-1
7.12.49

Fin (Estt B)

ASSISTANT SECRETARY TO GOVERNMENT
83168 EB
8 DEC 1949
FINANCE DEPT

The notes of E & P.H on pp 1-2 above may be perused. The proposal at A on pp 1-2 above may be agreed to in Finance also.

Thro. Pers

10.12.49

10-12-49

This dept. may agree to the proposal for issue of the History of Services of Gazetted Officers once in 3 years & for issuing an Addenda till the reprint edn. is issued. Before issue of orders, EPH may be requested to ask the A.G. whether he has any objection to the proposal ~~or to the proposition of the Addenda issued~~. The A.G. may also be asked to state what particulars the Addenda should embody & at what intervals the Addenda ~~is~~ should be issued.

13/12/49

A.R.S.

EPH

ASST. SECRETARY TO GOVERNMENT
9777
14 DEC 1949
EDUCATION AND PUBLIC HEALTH DEPT.

Fin. 83168/EB-1
13.12.49

whether half-yearly or yearly.

(31)

With reference to the note of Finance on p. 2 ante. a draft memo. to the A.G. is subd. for approval.

15/12/49

18-12-49

S 19/12

p5 CF (Issued as Memo. 67596C2/49-4 Edn d 19.12.49)
p9 CF (From the ~~S.O.P.~~ A.G. No. G.A/HS. 14-1/135 d 10.2.50)

EPH/C2

Please see the letter from the A.G. on p 9 CF. The A.G. has no objection to the History of Services being printed once in three years, annual addenda being issued in the intervals. ~~till the next~~ The particulars which the addenda should contain are also enumerated at A on p. 9 CF.

para 1 p9 CF

2 ~~It is stated~~ The A.G. states that several changes in the history have taken place since the last complete history corrected upto 1.7.48 was ~~not~~ printed (Eg) appointment of several I.A.S officers and promotion of about 700 sub. Asst. Surgeons to Gazetted ~~rank~~ status.

para 2 p9 CF

M In view of the several changes, the A.G. ~~enquires whether~~ suggests that a complete history of the gazetted officers corrected upto 1.7.49 may be printed now, the issue of addenda being resorted to from 1-7-1950 onwards. For orders.

The file may be sent to Public (C.L.) ~~Finance~~ for remarks ~~after orders are passed~~.

The suggestions at "M" above may be accepted.

11/2/50

JP
14.2.50

16-2-50

S 17/2

Pub (C.L.)
Fin

EPH No. 67596C2/49-5
17.2.50

ASSISTANT SECRETARY TO GOVERNMENT
20 FEB 1950
26
PUBLIC DEPARTMENT

Public (Civil List)Department.

A This Department may accept the suggestion at M above if the complete history of services of Gazetted Officers corrected upto 1st July 1949 will include the names of the several I.A.S. Officers and the 700/- Sub-Assistant Surgeons promoted as Gazetted Officers recently. Otherwise the ~~agenda~~ Addenda that will be issued on 1-7-1950 ~~they~~ may contain numerous corrections. E & P.H. may be requested to verify this from the A.G. ~~before passing orders.~~ With these remarks the file may be passed on to Finance.

27/2/50

21/2/50.

21.2.50

ASSISTANT SECRETARY
7 MAR 1950
EDUCATION DEPARTMENT

Fin (Exp B)

Through Public (C.L.) 23.2.50 23/2/50

(Previous Fin. note on p 2 above)

The letter from the A.G. on p 9 cf and the notes above may be perused. The A.G's suggestion that a complete history of the Gazetted Officers corrected upto 1-7-49 may be printed now, the issue of addenda being resorted to from 1-7-~~50~~ onwards may be agreed to in Finance also subject to the remarks of Public (C. List) on pp 3-4 above.

Public (C.L.)
u.o. 27/50-4

ASSISTANT SECRETARY TO GOVERNMENT
13847 EB
28 FEB 1950
FINANCE DEPARTMENT

1055

4/3/50

2.3.50

A.D/S.

Fin UO No 13847/EB/50-1
6-3-50

Edn
6 3 50

Edn/E.

The point at A on p. 3 ante may be verified. A draft memo. to the ~~[illegible]~~ A.G. is submitted for approval.

9/3/50.

9 3 50.

10/3/50

(Issued as memo. No. 67596 E/50-6 Edn d 11.3.50) p 11 cf

(From the A.G. No. G.A HS 139 d 4.4.50) p 15 cf

With reference to A on p. 3 ante, the A.G. has reported that the History of Services corrected upto 1-7.49 will include the names of the I.A.S officers and the sub. Asst Surgeons promoted to the Gazetted rank recently.

p 3 ante

p 15 cf

32

The distribution list appended to G.O. 1515 Edn d 9.6.48, which follows the one approved in 1944 is out of date now, as several ~~&~~ new depts have since been formed, and the list may require revision. Depts of Sectt may be requested to scrutinise the list on pp. 13-15 cf (F) and intimate the barest minimum no. of copies required by them for reference, so that the distribution list may be brought upto date, before issue of orders.

G.O 1221 Edn d 29.5.44 pp. 35-36 cf (F)

A draft U.O. note is subd. for approval.

19/4/50

19 4 50

20/4/50

20/4/50

Education(E.)

The file relates to the proposal for reprinting the History of Services of the Gazetted officers in the State. The History was last printed corrected upto 1-7-1948 and in view of the several changes that have taken place since the last publication was issued, the A.G. proposed that the 'History' corrected upto 1-7-49 may now be published. The A.G. also recommended the renewal of the annual publication of the History, at the instance of the Govt.of India.

G.O 1515 Edn d 9.6.48 pp 13-14 (F)

pp 1.2 cf

2. As this is a voluminous publication it is proposed to publish the history in future only once in three years beginning from 1-7-49 and issue annual addenda in the intervals till the next reprint is ready. Finance agree to the above proposal.

p. 2 N.F.

3 As regards the distribution of publication corrected up to 1-7-49 deptts. of Secretariat ~~may~~ were consulted whether any additions or alterations ~~was~~ were necessary in the ~~ir~~ distribution list of the history of the Gazetted Officers appended to G.O.1515 Edn.d/ 9-6-48. All the deptts. have replied to the U.O.reference on p.17 cf. The following remarks are called for in respect of the

pp 13-14 (F)

Replies at (R)

6/

requirements of the Departments concerned. - The requirements of the deptts are [illegible] ✓ (N)

PUBLIC DEPARTMENT:

In the distribution list appended to G.O. 1515 Edn. d/ 9-6-48, 11 copies were ~~allotted~~ allotted to the Chief Sectt. Library. Pub.Deptt. have agreed to this. Pub.Deptt. recommend the supply of ~~a copy~~ copies/each to the following officers according to the scale mentioned below:

p. 13 (F)

Chairman, Tribunal for Disciplinary Proceedings.-- 1 copy
Womens Welfare Officer. --1 copy
Public (E.& S.)Department -2 Copies

pp 38, 61, 131 & 135 (R)

There seems no necessity to supply copies to the above officers and Public(E & S) Deptt. as ~~the~~ reference to this volume will be rare. They can get the book for reference from the ~~Chief~~ Sectt.Library.

A The Chairman of the Tribunal should have a copy
B Pub (E&S) & Women's Welfare Officer need not perhaps have it
29.8.50

HOME DEPTT.
----------: A copy of the History is allotted each to the I.G.of police and the I.G.of Police(Fire Services). It seems unnecessarily to supply a separate copy ~~each~~ to the I.G.of Police(Fire Services) though the Fire Service Office is located in a separate building. Home Deptt. recommends supply of a copy each to the Dt.Magistrates (Judicial) In most of the Districts where the scheme of separation of Judiciary from the Executive has not been introduced the Collector is also the Dt.Magistrate and gets a copy of the History . Public may perhaps be asked to ~~take~~ state the exact number of copies required ~~[illegible]~~ for supply to the Dt.Magistrates of the Districts in which the scheme of separation of judiciary from the executive has been introduced.

(N)
~~p125 (R)~~
29.8.50
K

Rural Welfare Deptt

p125 (R)

C Public may offer remarks
29.8.50

REVENUE DEPARTMENT.

The office of the Chairman, Estates Abolition Tribunal, Vizianagaram is a temporary one as also the Director of Settlements. For orders whether a separate copy should be supplied to each.

Rev (N)

p139 (R)
Seems to be unnecessary
Z Rev. may advise
29.8.50
PTO

(33)

Development Department: In the previous distribution list
----

the Director of Cinchona and the Director of Fisheries do not find a place. It is not clear why they should be supplied with a copy each. The following officers for whom copies are proposed to be supplied seem to be temporary and their names may be deleted from the list.: —

p.118 (R)
The Director of Fisheries alone may be supplied
29.8.50

1) Director of Controlled Commodities ✓
2) Development Commissioner ✓
3) Secretary Madras State Sailors' Soldiers and Airmens' Boards ✓
4) Regional Dr.of Resettlement and Employment. ✗

11-1-2 (N)
Z
p33 (R)
p115 -do-
p145 -do-

Rural Welfare
~~FIRKA DEVELOPMENT~~ DEPARTMENT.
------------- ---------- ---

Firka Development proposed to supply one copy each to the Dir.of Harijan Welfare and the Provl.Firka Development Officer.The supply to these officers seem unnecessary as they can referred to the copies in the Firka Development Deptt. if necessary.

p.123 (R)
A Seems to be unnecessary
29.8.50

EDUCATION & HEALTH DEPTTS.
--------------------------:

Under Education one copy is ~~allotted~~ allotted to the Supdt.Govt.Museum and under Health one copy to the ~~Dir~~. Hony.Dir.of Indigenous Medicine. The supply to both these officers seem unnecessary.

p19 (R)
B p77 (R)
B 29.8.50

The file may be sent to ~~the deptts concerned for early remarks~~ ~~Hon. Rev. Dev. & Public Dev & Health deptts~~ Public, Rev. for very urgent remarks.

JD 1/7

The decision was that the History of the Gazetted Services corrected upto 1.7.49 may be printed and published and that annual Addenda issued as from 1.7.50 - Now 1st July 1950 has passed - The delay in issuing orders on the Reprint has occurred because the question of the distribution

EB 8

of the copies among the Depts. has also been taken up. The distribution list might ~~[illegible]~~ be settled after orders are issued for the reprint. Now that this delay has occurred, we may as well have the publication itself brought up to 1.7.1950. If the A.G. has no objection to this, orders may be issued accordingly now — There is yet time for issuing orders regarding the distribution.

B.

Public & Fin. may see for urgent remarks.

13.7.50

14.7.50

Pub

21 JUL 1950

FINANCE DEPARTMENT

Pub

Fin 668810

Public (Civil List) Dept.

(This department's last noted on pp 3-4 ante)

~~and~~ the notes from p 4 ante may be perused. This dept. may agree with the proposal at B above and the file may be passed on to Fin

20.7.50

Edn. Co. 67596/E/49-

14/7/50

144

15 JUL 1950

18/7/50

18/7/50

Thro Pub (S.pl) B

21.7.50

21.7.50

9

Fin (Exp B)

(34)

(Previous Finance Note on p 4 above)

The proposal for the reprinting of the History of the Gazetted Officers corrected up to 1.7.49, the issue of addenda being resorted to from 1.7.50 onwards, has already been agreed to in this dept. As delay in issuing orders on the reprint has occurred because ~~and~~ the question of distributing the copies among the Dept, ~~Edn dept. propose to have the publication brought up to 1.7.1950~~ ~~if~~ the A.G. has no objection to this. ~~It is also proposed to settle the distribution list after orders are issued for the reprint.~~ This dept. may agree to the proposal of Edn at A above.

B rep 8 above

A

26.7.50

26.7.50

28/7/50

Edn

Fin. U.O. 66381/EB-1

29/7/50

Edn/E

With reference to B on p. 8 above, a draft memo. to the ~~S.G.P.~~ A.G. is submitted for approval.

3.8.50

2/8/50

JD

2.8.50

Issue today

3.8.50

p23 CF (Issued as Memo. No. 67596 E/49-10 d 3.8.50)

p25 CF (From the A.G. No. G.A/HS/145 dated 12.8.50)

Edn/E

The A.G. has no objection to the publication of the 'History of Services' corrected up to 1.7.1950. A draft order is submitted for approval. ~~The question of~~ After issue the file may be sent to Public/ Home/ Rev/ Devt/ Fin & Devt and Health ~~with for remarks~~ with reference to these depts' note on pp. 6-7 ante, for remarks.

p25 CF

21920

1 AUG 1950

EDUCATION DEPARTMENT

A

18.8.50

16.8.50

JD

16.8.50

21.8.50

Issue & then put up ~~[illegible]~~

21.8.50

pp29.30 CF

(Issued as ~~Ms~~ G.O. Ms. No 2326 Edn d 21.8.

Edn/E

File resubmitted. The file may be

marked for the deptt. referred to at A on the previous page for remarks as the notes on pp 5-7 ante as regards the distribution of copies. A1

25-8-50

29.8.50

Public Home, Rev, Devt., R.W.D & Health –

Pub(Sep) Deptt

The file relates to the printing and distribution of the History of Gazetted officers ~~to be~~ corrected upto 1-7-50 ~~and printed and distributed~~. In regard to the distribution of copies this dept. also had asked ~~for a~~ copy to be supplied also to the Chairman, Tribunal for Disciplinary Proceedings. The Edn. Dept. in their note at 'A' have agreed to our suggestion. No remarks seem therefore called for in this dept. The file may be ~~returned to~~ passed on to the Home Department.

31.8.50

Edn. U.O. 67596 E/49-11 30.8.50.

ASSISTANT SECRETARY TO GOVERNMENT 3914 31 AUG 1950 PUBLIC DEPARTMENT

not for Pub (CF). It is for Pub (Sep) At. Pub (Pol) Sep p 6 ante

Public (Poll-B) Deptt

The file has been sent to this department with reference to 'B' on p6 ante. This deptt. may agree with Education department.

2. May be passed on to Public (Sepn) Deptt.

1/9/50

6/9/50

6/9/50

Thro' Public (Poll B) wrt B on p 6 ante

Pub (Poll B) 5171 2.9.50

Public (Sepn) wrt C on p 6 ante

Pub (Poll B) 5171/50-1 6.9.50

ASSISTANT SECRETARY 6 SEP 1950 2504 PUBLIC (SEPARATION) DEPARTMENT

Public (Separation) Deptt.

Eight copies will be required for supply to the District Magistrates in the districts in which the Scheme of Separation is in force at present.

More will be needed if the Scheme gets extended. There will be 17 Dt Mgtes in all when the Scheme is introduced throughout the State.

8/9

8/9/50

8/9/50

9.9.50 A.S. III / A.S. IV / Home

9.9.50

ASSISTANT SECRETARY TO GOVERNMENT 11 SEP 1950 HOME DEPARTMENT

~~Public Separation~~ U.O. 2504/50-1 9.9.50

192882

13/9/50

11.9.50

HOME (PR.III) DEPTT.

This case relates to the printing and distribution of the History of gazetted officers in the Madras State corrected upto 1-7-50. The Govt. have sanctioned the publication of the complete History of services of gazetted officers and orders regarding the number of copies to be printed and distributed will issue separately. The case has been sent to this Dept. for remarks, with reference to the ~~Public~~ Edn. Dept's. Note relating to this Dept. on p.6 ante. This Dept's U.O. reply in this matter is at pp.125 & 143 of (R). This Dept. inter alia suggested:-

(1) that the I.G. of Police (Fire Services) may be supplied with a copy of the History of Services;

& (2) that one copy each may be supplied to the D.M's (Judicial)

ITEM 1 ABOVE:- ~~Public~~ Edn. considers it unnecessary to supply a separate copy to the I.G. of Police (Fire Services) in addition to one copy to the I.G. of Police, though the Fire Service Office is located in a separate building. The Fire Service ~~branch~~ Dept. is situated in Egmore and the office of the I.G. of Police is in Mylapore. It will be difficult and impracticable to get the copy of the History from the I.G's Office Mylapore every time a reference to it is felt necessary in the Fire Service branch. This Dept. may adhere to its previous suggestion to supply one separate copy to the Fire Service branch.

ITEM (2) ABOVE:- This Dept's suggestion is to supply one copy each to the D.M's (Judicial). ~~Public~~ Edn. have stated that in most of the districts where the scheme of separation of ~~July~~ Judiciary from the Executive has not been introduced, the Collector is also the D.M., and gets a copy of the History and they have asked the Public (Separation) to specify the exact number of copies required for supply to the D.Ms. of the districts in which the scheme of separation has been introduced. Public (Separation) has stated that 8 copies will be required to the D.Ms. in the districts in which the

H 29-30 cf

(IV) on p 125 (R)

K p 6 ante

We may agree that a separate copy to the I.G. (F.S. Br) is not necessary and may be cut out.

KS 20.9.50

C p 6 ante

S. p 6 ante

p 10 ante

the scheme is in force and that more will be needed if the scheme gets extended and that there will be 17 D.Ms. in all when the scheme is introduced throughout the State.. No remarks are called for in this Dept.

The case may be passed to Revenue Department.

for Edn
25.9.50
27

28.9.50

Rev

Thro' Police IV
& CS II
25.9.50
26.9.50
26.9.50
28.9.50.

Home L.O
128882 Pr II/50-1
D 28.9.50.

Rev 67994 J
29.9.50.

J2

ASSISTANT SECRETARY TO GOVERNMENT
20 SEP 1950
REVENUE DEPARTMENT

To A

Rev Dept

This case relates to the printing & distribution of the History of Gazetted Officers in the Madras State, Corrected upto 1-7-50. The file has been sent to this Dept. with ref. to 'Z' in Edn. Dept's note on p.6 ante as regards distribution of copies. Apart from the temporary nature of the Office of the ~~Tribunal~~ Chairman of the Estate Abolition Tribunal, there may not be any necessity for frequent use of the book ~~History~~. This Dept. may agree that no copy need be sent to the Chairman of the Tribunal. But as regards the Director of Settlements, he is in charge of the survey & settlement of the estates notified under the Abolition Act and many Gazetted officers are & will be working under him. The survey & settlement may ordinarily take 10 years and the book may be required for frequent reference. This Dept. may therefore ~~state~~ suggest

The office cannot be said to be a temporary one. It is likely to exist for a pretty long time.
30.9.50
4/10

A

This Dept agreed to for the reasons at A above.
30.9.50
4/10

36

that a copy of the History of gazetted officers may be supplied to ~~him~~ the Director of Settlements. The file may be passed on to Dev.

30.9.50
4/10

B
30.9.50
30/9/50

30.9.50

Through J1
30.9.50

Dev

Dev 101126 F50
6.10.50.

4/10

DEV

Rev No 67994 J/50-1
~~29.9~~ 4.10.1950

Dev. Dept.

This case relates to the printing and distribution of the History of Gazetted Officers in the Madras State, Corrected upto 1-7-1950. The file has been sent to this dept with ref. to Z on p 7 above.

Supply of a copy of the book to the D.F.

Edn. Dept. have agreed to this dept's proposal to supply a ~~one~~ copy of the book to the D.F. (It may be mentioned that the Fisheries Dept. has been separated from the Dept. of Industries and Commerce and constituted into a separate Dept. in 1949 and a separate book to the D.F. has therefore become necessary)

ASSISTANT SECRETARY TO GOVERNMENT
OCT 1950
DEVELOPMENT DEPARTMENT

p.f.g. (N)

Thro'
K See note on p14 below
L
11/10
14/10/50
~~R~~
D&D. V. Please see note on 14 below.
14.10.50
10.x.50.
13.10.50

Dev (R) Dept:

Supply of copies of the 'History of Gazetted Officers' in Madras State Corrected upto 1-7-50.: to R.D.R.E & Secy. M.S.S.S&A Board

Though the Ex-Officio Secretary, M.S.S.S & A Board is a Govt. of India Officer, ~~who~~ ~~[illegible] have been sent to yet~~ the State Soldiers' Board is a permanent organization. As such this Dept. may suggest that a copy of the 'History of Services' may be supplied to the Secy, M.S.S.S&A Board.

P.T.O

As the Offices of the R.D.R.E & the ~~[illegible]~~ M.S.S.S & A Board are situated in the same building, this Dept. may agree with Edn: that no separate copy need be supplied to the Regional Director.

CPG
26.10.50

B
13/10/50

13-10-50

Devt Dept (K)

~~[illegible]~~ The Dir, Cin. Dept may also be supplied with a copy of the ~~book~~. ~~Ex orders~~: "History of Services of Gazetted officers in Madras State" - vide p 6 of Ⓡ.

28/10/50.

14-10-50

14/10/50.

DW (Pada I) Dept

The R.D. Board has been constituted ~~for a period of five years in the~~ first instance. The Development Commissioner who is also the secy. of the board has to co-ordinate the activities of the various depts. He may be supplied with a copy of "History of Services of Gazetted Officers in Madras State". Vide p 15 of Ⓡ.

27/10/50

KPS
14.10.50

14/10/50

DW (R) Dept

This deptt recommended that a copy of the History of the Gazetted Officers may be supplied to the D.C.C. - please see pp 33 and 49 of Ⓡ. The Edn deptt has now proposed to delete the name of the D.C.C. from the list, as his deptt is only temporary - please see 'Z' in p 7 above. For orders whether this deptt may press for the supply of a copy to the D.C.C.

After orders are passed the case may be passed on to R.W.D.

A copy may be necessary for the D.C.C., as a large number of Gazetted officers of permanent depts serve under him. If the department is abolished naturally copies will not be necessary then.

CPG Through AS II

16/10/50

16.10.50

16/10/50

18/10/50 AS IV / AS III 27/10 / AS II 28/10/50 / RWD

THIRD ASST. SECRETARY ... RURAL WELFARE DEPARTMENT
31 OCT 1950

VIII 31/10/50

RW III / VIII

50466

DS / S 28.10.50

10126-F/50-1
28.X.50

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(37)

p 1 & p 7 (F)
p 1 & 3 of Ⓡ
& pp 131a-137 of Ⓡ

Rural Welfare Dept.

This file relates to the printing and distribution of the History of Gazetted Officers corrected upto 1.7.50. In regard to the distribution of copies this Dept had asked for ~~a copy to be supplied~~ the supply of a copy to each of the 3 following officers :- to this Dept, the P.F.D.O., the Dr. of Harijan Welfare and the W.W.O. The Edn Dept in their note at 'A' on pp 6 & 7 ante consider the supply to the P.F.D.O. (now known as Dr of Rural Welfare) D.H.W and W.W.O as unnecessary as they can refer to the copy in this Dept (or in the Sectt. Library) if necessary. While it may be possible for the Dr of R.W. to refer to the copy to be supplied to this Dept it is not clear how the D.H.W and W.W.O can refer to the copy available with this Dept (or in the Sectt. Library without inconvenience). In the circumstances it is for orders (i) whether this Dept may agree that no ~~copy~~ separate copy need be supplied to the D.R.W and (ii) press for the supply of a copy each to the D.H.W and W.W.O. After orders are passed the file may be passed on to Health.

2/11/50.

2.11.50.

2/11/50

3.11.

DRW Secy.

3.11.50

Thro R.W. II 2/11
R.W. III 2/11/50

Health

Health

No 50466 RW VIII/50-1
4.11.50.

Health dept (I1)

DEPUTY SECRETARY
38869
6 NOV 1950
HEALTH DEPARTMENT

6/11

The H.D. I.M. has to refer to the History of Services of doctors of I.M. when considering the admissions in Dealing Examinations etc.

7.11.50

In u.o. note No. ~~17696~~ 9229/50-I2. dated 1-5-50 this dept. recommended that a copy of History of Services of Gazetted Officers in the State may be supplied to the H.D.I.M. The Edn. dept. are now of the view that the supply of a copy to officer is unnecessary. It is submitted that there are more than 15 gazetted officers working in the dept. of I.M. and it appears necessary

16 21

EB

E

that ~~[illegible]~~ I.M. should be supplied ~~[illegible]~~ ~~Edn. Dept.~~ ~~[illegible]~~

6/11/50

Health U.O. No. 38869/50-1
7-11-50

ASSISTANT SECRETARY
35240.
10 NOV 1950
EDUCATION DEPARTMENT

Edn/E.

The total number of copies of the History of Services of Gazetted officers actually required for distribution, as ~~emerges~~ seen from the foregoing notes is 160. The S.G.P. may be asked to print 170 copies in all and keep 10 copies for stock and sale. A draft memo. is sub. for approval. Finance may see

⊗ Column (5) of Statement on pp 1-5 (Q)

2/12/50

30/11/50

1/12/50

4/12

Fin

Fin (Exp B)

(Previous Fin note on p 9 above)
The note of Edn above may be perused.
The draft memo below may be accepted.

1/12/50

18/12/50

Edn. (E)

Edn. U.O. 35210 E/50-1
5/12/50

ASSISTANT SECRETARY TO GOVERNMENT
0 DEC 1950
100034
FINANCE DEPARTMENT

Please check up the list again & put up before issue

21.12.50

Fin no 100034 EB-1
28 12 50
40999

(38)

17

Edn/E.

The distribution list on pp 3-5 of the draft memo. has ~~[illegible]~~ been checked. The draft memo. may issue.

4/1/51

6.1.51

The address entries shd be amplified as indicated - Pl. add other entries too

5/1/51

6/1/51

Spoken to AS.

9.1.51.

o. 1)	As originally suggested by the Depts of the Secretariat. (2)	As proposed by the Edn. department (3)	As finally agreed to by the Depts of the Secretariat. (4)	Distribution list as it now stands (5)	Remarks (6)
I	**Public Department:-** Chief Sectt Librarian 11 Secretary to H.E 2 Secretary Legislature 1 Secretary M.P.S.C. 1 Chairman Tribunal for Disciplinary Proceedings 1 Women's Welfare Officer 1 Public (E&S) Dept 2. Flag Ⓝ —— 19	(39) This dept. considered it unnecessary to supply copies to Public (E&S) Dept and the women's welfare officer as reference to the volume would be rare. p 6 NF	p. 10 NF Public agree to the omission of Pub (E&S) Depn. from the list. Pub (Sep) consider that 17 copies will be necessary for supply to Dist. Magistrate in all when the scheme of separation of Judiciary from the executive is introduced throughout the State. (Women's welfare officer dealt with under Rural welfare dept below)	**Public Department:-** Chief Sectt Librarian 11. District Magistrates 17 Secretary to H.E. 2 Secretary Madras Legislature 1 Secretary M.P.S.C 1 Chairman Tribunal for Disciplinary Proceedings 1 33	The District Magistrates previously included under Home have been now shown under Public. Women's welfare Dept included under Rural welfare. Public (E&S) has been omitted. The list as finally proposed may be accepted. 28/11/50
II	**Home Department:-** Home Secretariat 3 I.G. of Police 1 High court 8 Dist. Judges 26 I.G. of Prisons 1 District Magistrates 26 Transport Commr. 1 I.G. of Police (Fire Services) 1 Flag Ⓝ 67	Trans to Public This dept. suggested the omission of I.G. of Police (Fire Services) from the list. p. 6 NF	Home have agreed to the omission of I.G. of Police (Fire Services) from the list. IV on p. 11 NF	**Home Dept.** Home Secretariat 3 I.G. of Police 1 High court 8 District Judges 26 I.G. of Prisons 1 Transport Commr. 1. 40	I.G. of Police (Fire Services) has been omitted. District Magistrates are now included under Public Dept above. The present distribution in col (3) may be accepted. 28/11/50
III.	**Finance Dept** Finance Sectt. 2. Examiner of L.F. Accounts 1 Flag Ⓝ 3	No change	No change	**Finance Dept:-** Finance Sectt 2. Examiner of L.F. Accounts 1 3	No remarks. 28/11/50
IV	**Revenue Department** Revenue Secretariat 1. Board of Revenue —do— (Excise) 2 —do— (Land Revenue) 3 -do- (Commrl Taxes) 1 (Settlement of estates) 1 Director of Settlements 1 Chairman Estates Abolition Tribun	This dept. suggested the omission of the ~~T~~ Chairmen Estates Abolition Tribunals as they are only temporary ones. p 6 NF	Revenue agree p 12 NF	**Revenue Department.** Revenue Secretariat 1. Bd. of Rev. (Excise) 2 —do— (L.R) 3. —do— (Commrl. Taxes) 1. -do- (Settlement of estates) 1 Director of Resettlement 1 I.G. of Registration 1 Collectors 25 35	The chairmen, Estates Abolition Tribunal Vizayanagaram and Mathurai have been omitted. Distribution list in column (3) may be accepted

S. No. (1)	As originally suggested by the Depts of the Secretariat (2)	As proposed by the Edn Dept. (3)	As finally agreed to by the Depts of Secretariat (4)	Distribution list as it stands at present (5)	Remarks. (6)
VI.	**Development Dept:-** Devt Secretariat 1 Director of Animal Husbandry 1 D. I and C. 1 C.C. of Forests 1 Registrar Co.op. Societies 1 Commr. of Labour 1 Director of Cinchona 1 Director of Fisheries 1 Director controlled commodities 1 Devt. Commr. 1 Secretary M.P.S.S.A BS 1. Regional Director of Resettlement & employment 1. (N) 12	This dept. considered that no copy need be supplied to the following officers:- (a) Director of Cinchona (b) Director of controlled commodities (c) Devt. Commissioner (d) Secretary M.P.S.S.A BS. (e) Regional Director of Resettlement. p 7 NF.	Devt. agree to the omission of only the Regional Director of Resettlement and employment. They press for the supply of copies of the History to all the other officers. pp 13-14 NF	**Development Dept** Devt. Secretariat 1. Director of Animal Husbandry 1 D. I & C 1 C.C. of Forests 1 Registrar of Co.op. Societies 1 Commr. of labour 1 Director of Cinchona 1 Director of Fisheries 1 Director of controlled commodities 1 Devt. Commr. 1. Secretary, M.P.S.S.A Board 1 11	The suggestion of Devt in column (4) may be accepted. Only the Regional Director of Resettlement and Employment has been omitted from the list. 24/11/50 30/11
VII	**Food and Agrl. Dept:-** Food & Agrl. Secretariat 2 Commr. of civil supplies 1 Commr of Food Production 1 Director of Agriculture 1 (N) 5	No change.	No change. p. 15 NF	**Food & Agriculture Dept:-** Food & Agrl. Secretariat 2 Commr of civil supplies 1 Commr of Food Production 1. Director of Agriculture 1 5	No remarks. 24.11.50 30/11
VIII	**Rural welfare Dept:-** Rural welfare Sectt 1 Director of Harijan welfare 1 Director of Rural welfare 1 (N) 3	This dept suggested the omission of both the Director of Harijan welfare and the Director of Rural welfare. p 7 NF	Rural welfare agree to the omission of the Director of Rural welfare only. They press for the supply of a copy to Women's welfare officer.	**Rural welfare Dept.** Rural welfare Sectt 1. Director of Harijan welfare 1 Womens welfare officer 1 3	Women's welfare officer previously shown under Public has been included under Rural welfare & Director of Rural welfare has been omitted. 30/11
IX	**Public works Dept.** P.W. Secretariat 1 Presidency Port officer 1 Chief Engineer (PWD) 1 " (Electricity) 1 " (Irrigation) 1 " (Highways) 1 (N) 6	No change	No change	**Public works Dept** P.W. Secretariat 1. C.E (P.WD) 1 " (Electricity) 1 " (Highways) 1 " (Irrigation) 1 Presidency Port officer 1 6.	No remarks. 28.11.50 30/11
X	**Legal Department:-**	No change	No change	**Legal Dept**	No remarks.

S. No (1)	As originally suggested by the Depts of the Sectt. (2)	As proposed by the Edn. Department (3)	As finally agreed to by the depts of Sectt. (4)	Distribution list as it stands at present. (5)	Remarks.
XII	Health Department :- Health Secretariat 1 Sanitary Engineer 1 Surgeon General 1 Director of Public Health 1 Hony Director of Indigenous Medicine 1 Ⓝ 5	This dept. suggested the omission of Hony. Director of Indigenous Medicine. p. 7 NF.	Health do not agree. They press for the supply of a copy to the Hony. Director. pp. 15-16 NF.	Health Department :- Health Secretariat 1 Sanitary Engineer 1 Surgeon General 1 Director Public Health 1 Hony Director of Indigenous Medicine 1 5.	The original list stands unaltered. 28.11.50
XIII	Other officers :- Accountant General 5 Establishment officer Govt. of India 1 Union Public Service Commission 4 Ⓝ 10	No change	No change	Other officers :- Accountant General 5 Establishment officer Govt. of India 1 Union Public Service Commission 4 Ministry of Home Affairs 2 12	No remarks. 28.11.50
	GRAND Total 175			GRAND Total. ~~159~~ 160	

"Very Urgent"

Government of Madras
Education Department
*** -7

U.O. Note No.67596 E/49/Education dated
21-4-1950.

***

(41)

25 APL 1950

Subject: Books and Publications - History of services of Gazetted officers in the State-Publication~~x~~ of.

***

The History of services of Gazetted officers was last published corrected upto 1-7-48. As this is a voluminous publication, it is proposed to publish it only once in three years and to issue annual addenda during the intervals till the next edition is printed. In view of the several changes that have taken place since the last publication was issued it is proposed to publish the History corrected upto 1-7-1949 and to issue annual addenda from 1-7-1950 onwards.

2.It is possible that the distribution list appended to G.O.1515 Education dated 9-6-1948(copy enclosed) which follows the one approved in 1944 has now become out of date as several new departments have since been formed.and new posts have been created. The Departments of the Secretariat may be requested to scrutinise the distribution list attached and to intimate to this department any additions and alterations that may be necessary, so that the list may be ~~necessary~~ brought up-to-date before the issue of orders sanctioning the publication of the History corrected upto 1-7-1949.

3. As the Accountant General requests very early orders of Government in the matter, the Departments of the Secretariat may be requested to treat this as 'very Urgent' and send a reply before 1-5-1950.

Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

Superintendent

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gaxetted Officers.

Public Department.	
(i) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
(3) Military. -do-	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15
HOME DEPARTMENT	
(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police,Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

2/26

E

2447

FINANCE DEPARTMENT	
(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3
REVENUE DEPARTMENT	
(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	~~1~~
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32
LOCAL ADMINISTRATION DEPARTMENT	
(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2
DEVELOPMENT DEPARTMENT	
(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7
PUBLIC WORKS DEPARTMENT	
(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6
LEGAL DEPARTMENT	
(1) Legal Secretariat.	2
Education & Public Health Department	
(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	~~5~~--
(8) Accountant General	5
	10

Ch. Sectt. (D.P.) I

So far as this section is concerned, no additions or alterations are called for to the distribution list on pp 1-2 above.

With the above information, this may be sent to the Edn Dept.

P.I
24.4.50.

24.4.50

26.4.50

Edn.

"Very Urgent"

Government of Madras
Education Department
*** -7

342
24.4.50.

42

278

U.O. Note No.67596 E/49/Education dated
21-4-1950.
***

Subject: Books and Publications - History of services of Gazetted officers in the State-Publications of.
***

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Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all sections)

Forwarded/By Order.

Daniel
Superintendent

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gaxetted Officers.

Public Department.	~~22~~ 11
(i) Chief Secretariat Librarian.	
(2) ~~Private~~ Secretary to His Excellency the Governor	2
-do-	-
(3) Military.	
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15
HOME DEPARTMENT	
(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police,Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

4/28

E

-2-

FINANCE DEPARTMENT

(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3

REVENUE DEPARTMENT

(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	1
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32

LOCAL ADMINISTRATION DEPARTMENT

(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT

(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7

PUBLIC WORKS DEPARTMENT

(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

LEGAL DEPARTMENT

(1) Legal Secretariat.	2

Education & Public Health Department

(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	5--
(8) Accountant General	5
	10

3640

Pub (Elections II)

In so far as this section is ~~concerned~~ concerned, the distribution list in the Appendix above has been brought up to date. This may be returned to ~~Ef~~ Education Dept.

AS(II)/Edn

3342/50-1

Edn.

ASSISTANT ... EDUCATION DEPARTMENT 28 APL 1950

*** -7

U.O. Note No.67596 E/49/Education dated 21-4-1950.

***

ADDITIONAL ASSISTANT SECRETARY TO GOVERNMENT DEVELOPMENT DEPARTMENT 24 APL 1950

35366

Subject: Books and Publications - History of services of Gazetted officers in the State-Publications of.

***

The History of services of Gazetted officers was last published corrected upto 1-7-48. As this is a voluminous publication, it is proposed to publish it only once in three years and to issue annual addenda during the intervals till the next edition is printed. In view of the several changes that have taken place since the last publication was issued it is proposed to publish the History corrected upto 1-7-1949 and to issue annual addenda from 1-7-1950 onwards.

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3. As the Accountant General requests very early orders of Government in the matter, the Departments of the Secretariat may be requested to treat this as 'very Urgent' and send a reply before 1-5-1950.

Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

Superintendent

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gaxetted Officers.

Public Department.

(i) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
(3) Military. -do-	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15

HOME DEPARTMENT

(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police,Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

30

ASSISTANT SECRETARY
2 6 APL 1950
EDUCATION DEPARTMENT

-2-

FINANCE DEPARTMENT

(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3

REVENUE DEPARTMENT

(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	1
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32

LOCAL ADMINISTRATION DEPARTMENT

(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT

(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7

PUBLIC WORKS DEPARTMENT

(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

LEGAL DEPARTMENT

(1) Legal Secretariat.	2

Education & Public Health Department

(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	5--
(8) Accountant General	5
	10

8641

(Ops. 2 above).

Devt (L) Deptt.

The Dir. Civ. Deptt. may be included under "Development Deptt". and be [illegible] be supplied with one copy with this information

This may be ~~transferred to "F" for consolidation~~

Returned to Edn. U.O.

24/4/50

24/4/50

25/4/50

Devt Deptt
U.O. No. 35366 Ce/50-1
25/4/50.

"Very Urgent"

Government of Madras
Education Department
*** -7

(44)

317

U.O. Note No.67596 E/49/Education dated
21-4-1950.

Devt U.O. 35658-F/50
24/4/50

ASSISTANT SECRETARY TO GOVERNMENT
24 APL 1950
DEVELOPMENT DEPARTMENT

***

Subject: Books and Publications - History of services of Gazetted officers in the State-Publicationx of.

***

The History of services of Gazetted officers was last published corrected upto 1-7-48. As this is a voluminous publication, it is proposed to publish it only once in three years and to issue annual addenda during the intervals till the next edition is printed. In view of the several changes that have taken place since the last publication was issued it is proposed to publish the History corrected upto 1-7-1949 and to issue annual addenda from 1-7-1950 onwards.

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3. As the Accountant-General requests very early orders of Government in the matter, the Departments of the Secretariat may be requested to treat this as 'very Urgent' and send a reply before 1-5-1950.

Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

Superintendent

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gazetted Officers.

Public Department.

(i) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
(3) Military. -do-	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15

HOME-DEPARTMENT

(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police,Railway and C.I.D.	--
(5) High Court.	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

32/8

ASSISTANT SECRETARY
26 APL 1950
EDUCATION DEPARTMENT

FINANCE DEPARTMENT	
(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3

REVENUE DEPARTMENT	
(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	-1-
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32

LOCAL ADMINISTRATION DEPARTMENT	
(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT	
(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
(8) Director of Fisheries	1
	7 +1 = 8

PUBLIC WORKS DEPARTMENT	
(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

LEGAL DEPARTMENT	
(1) Legal Secretariat.	2

Education & Public Health Department	
(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	5--
(8) Accountant General	5
	10

8643

Dev. (F) Dept.

Pages 1-2 above may be removed.

Education Dept may be requested ~~to supply~~ to ~~add~~ supply one copy of the History of Services of Gazetted officers to Director of Fisheries under Development Dept: Necessary ~~addition may be made in the appendix.~~ With this information the file may be transferred to Education Dept..

Im 25/4/50

25-4-50

Memo No. 35658-E/50-1
25/4/50

Very Urgent

Government of Madras
Education Department
*** -7

(45) 33/9

ADDITIONAL ASSISTANT SECRETARY TO GOVERNMENT
24 APL 1950
DEVELOPMENT DEPARTMENT

U.O. Note No.67596 E/49/Education dated 21-4-1950.

***

Subject: Books and Publications - History of services of Gazetted officers in the State-Publications of.

***

35323

The History of services of Gazetted officers was last published corrected upto 1-7-48. As this is a voluminous publication, it is proposed to publish it only once in three years and to issue annual addenda during the intervals till the next edition is printed. In view of the several changes that have taken place since the last publication was issued it is proposed to publish the History corrected upto 1-7-1949 and to issue annual addenda from 1-7-1950 onwards.

PP 6 & 2 below

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To
The Departments of Secretariat (with enclosure) (all section)

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Superintendent

EJ/-21-4-50.

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Public Department.	
(i) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
(3) Military. -do-	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15

HOME DEPARTMENT	
(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police,Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

1034

E

ASSISTANT SECRETARY
26 APL 1950
EDUCATION DEPARTMENT

FINANCE DEPARTMENT

(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3

REVENUE DEPARTMENT

(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	~~1~~
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32

LOCAL ADMINISTRATION DEPARTMENT

(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT

A (1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7

PUBLIC WORKS DEPARTMENT

(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

LEGAL DEPARTMENT

(1) Legal Secretariat.	2

Education & Public Health Department

(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	~~5~~--
(8) Accountant General	5
	10

8645

A.S.
~~Supdt.~~

Dev. Dept.

Please see pp 1-2 above. ~~No~~ This Dept. gets one copy of the Book for Secy's use. No alteration is required in the distribution list. May be returned to Edn. Dept.

'A' above

24/4/50

24/4/50

Edn.

Education Department
*** -7

(46) Spl 35

ADDITIONAL ASSISTANT SECRETARY TO GOVERNMENT
24 APL 1950
DEVELOPMENT DEPARTMENT

U.O. Note No.67596 E/49/Education dated 21-4-1950.

***

Subject: Books and Publications - History of services of Gazetted officers in the State-Publication ~~x~~ of.

Dev 35338

24/4/50

***

The History of services of Gazetted officers was last published corrected upto 1-7-48. As this is a voluminous publication, it is proposed to publish it only once in three years and to issue annual addenda during the intervals till the next edition is printed. In view of the several changes that have taken place since the last publication was issued it is proposed to publish the History corrected upto 1-7-1949 and to issue annual addenda from 1-7-1950 onwards.

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3. As the Accountant General requests very early orders of Government in the matter, the Departments of the Secretariat may be requested to treat this as 'very Urgent' and send a reply before 1-5-1950.

Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

Superintendent

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gaxetted Officers.

Public Department.

(i) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
-do- (3) Military.	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15

HOME DEPARTMENT

(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police,Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

36

ASSISTANT SECRETARY
26 APL 1950
EDUCATION DEPARTMENT

FINANCE DEPARTMENT	
(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3

REVENUE DEPARTMENT	
(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	~~1~~
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32

LOCAL ADMINISTRATION DEPARTMENT	
(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT	
(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7

PUBLIC WORKS DEPARTMENT	
(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

LEGAL DEPARTMENT	
(1) Legal Secretariat.	2

Education & Public Health Department	
(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	~~5~~
(8) Accountant General	5
	10

8647

Dev (C II) Dept

No alteration in the distribution list of the History of Services of Gazetted officers is necessary so far as the Forest Dept is concerned. May be transferred to Edn Dept

---

"Very Urgent"

Government of Madras
Education Department
*** -7

U.O. Note No.67596 E/49/Education dated
21-4-1950.
***

ADMINISTRATION DEPARTMENT
22 APR 1950
17072
SECRETARIAT, MADRAS

(47)

37

13

J
24/4/50

Subject: Books and Publications - History of services of Gazetted officers in the State-Publications of.

***

The History of services of Gazetted officers was last published corrected upto 1-7-48. As this is a voluminous publication, it is proposed to publish it only once in three years and to issue annual addenda during the intervals till the next edition is printed. In view of the several changes that have taken place since the last publication was issued it is proposed to publish the History corrected upto 1-7-1949 and to issue annual addenda from 1-7-1950 onwards.

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3. As the Accountant General requests very early orders of Government in the matter, the Departments of the Secretariat may be requested to treat this as 'very Urgent' and send a reply before 1-5-1950.

Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

Superintendent

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gaxetted Officers.

Public Department.	
(i) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor -do-	2
(3) Military.	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15

HOME DEPARTMENT	
(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police,Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

FINANCE DEPARTMENT

(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3

REVENUE DEPARTMENT

(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	~~1~~
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32

LOCAL ADMINISTRATION DEPARTMENT

(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT

(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7

PUBLIC WORKS DEPARTMENT

(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

LEGAL DEPARTMENT

(1) Legal Secretariat.	2

Education & Public Health Department

(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	1
(7) Superintendent, Government Museum.	-
(8) Accountant General	~~5~~ 5
	10

LAD (I & J)

No additions or alterations are necessary ~~to o~~ to the above list so far as I & J Sections are Concerned.

(N)
24/4/50

24/4/50

To Current

Very Urgent

Government of Madras
Education Department
*** -7
U.O. Note No.67596 E/49/Education dated
21-4-1950.
***

LOCAL TION DEPARTMENT 22 APR 1950 1693 MADRAS

Subject: Books and Publications - History of services of Gazetted officers in the State-Publication~~x~~ of.
***

The History of services of Gazetted officers was last published corrected upto 1-7-48. As this is a voluminous publication, it is proposed to publish it only once in three years and to issue annual addenda during the intervals till the next edition is printed. In view of the several changes that have taken place since the last publication was issued it is proposed to publish the History corrected upto 1-7-1949 and to issue annual addenda from 1-7-1950 onwards.

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Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

Superintendent

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gaxetted Officers.

Public Department.

(i) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
(3) Military. -do-	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15

HOME DEPARTMENT

(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police,Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

E

2 6 APL 1950

FINANCE DEPARTMENT

(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3

REVENUE DEPARTMENT

(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	-1-
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32

LOCAL ADMINISTRATION DEPARTMENT

(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT

(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7

PUBLIC WORKS DEPARTMENT

(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

LEGAL DEPARTMENT

(1) Legal Secretariat.	2

Education & Public Health Department

(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	1
(7) Superintendent, Government Museum.	-
(8) Accountant General	5--
	5
	10

8649

L.A.Dept(CS)

With reference to/their U.O.Note No.67596-E/49 dated 21-4-50 Education Dept may be informed that no additions or alterations are necessary to the distribution list on pp.1-2 above so far as this dept. is concerned.

25/4/50

Edn

16532.1.49

"Very Urgent"

Government of Madras
Education Department
*** -7

(49)

U.O. Note No.67596 E/49/Education dated
21-4-1950.
***

Subject: Books and Publications - History of services of Gazetted officers in the State-Publications of.

***

ASSISTANT S... 24 APL 1950 EDUCATION

8251

The History of services of Gazetted officers was last published corrected upto 1-7-48. As this is a voluminous publication, it is proposed to publish it only once in three years and to issue annual addenda during the intervals till the next edition is printed. In view of the several changes that have taken place since the last publication was issued it is proposed to publish the History corrected upto 1-7-1949 and to issue annual addenda from 1-7-1950 onwards.

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Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

Superintendent

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gaxetted Officers.

Public Department.

(i) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
(3) Military. -do-	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15

HOME DEPARTMENT

(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police,Railway and C.I.D.	.--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

~~46~~ 42

FINANCE DEPARTMENT

(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3

REVENUE DEPARTMENT

(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	~~1~~
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32

LOCAL ADMINISTRATION DEPARTMENT

(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT

(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7

PUBLIC WORKS DEPARTMENT

(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

LEGAL DEPARTMENT

(1) Legal Secretariat.	2

Education & Public Health Department

(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	5--
(8) Accountant General	5
	10

Education Department(C)

W With reference to 'M' on page 1 above there is no additions or alterations to be made to the appendix above so far as this section is concerned. ~~This may be give'n to 'E' section.~~ Reply from other sections may be awaited.

W.L.
25-4-50

Please see 'M' on page 1 ante. As Edn & P.H. Depts have since been bifurcated into Edn. and ~~[illegible]~~ Health Depts the distribution list at A above may be revised as follows:

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(50)

~~49~~ 43

Education Dept—

(1) Education Secretariat.	1
(2) Supdt Govt Press.	1
(3) Director of Public Instruction	1
~~(4) Principal Presidency College.~~	~~1~~
(5) Supdt. Govt Museum.	1
	~~5~~ 4

R.S.
25-4-50

With these remarks this may be given to E section.

26/4/50

E Section

1828
24/4/50

(51)

2765

Education Department
*** -7

U.O. Note No.67596 E/49/Education dated
21-4-1950.

***

Subject: Books and Publications - History of services of Gazetted officers in the State-Publications of.

***

The History of services of Gazetted officers was last published corrected upto 1-7-48. As this is a voluminous publication, it is proposed to publish it only once in three years and to issue annual addenda during the intervals till the next edition is printed. In view of the several changes that have taken place since the last publication was issued it is proposed to publish the History corrected upto 1-7-1949 and to issue annual addenda from 1-7-1950 onwards.

not received

2.It is possible that the distribution list appended to G.O.1515 Education dated 9-6-1948(copy enclosed) which follows the one approved in 1944 has now become out of date as several new departments have since been formed.and new posts have been created. The Departments of the Secretariat may be requested to scrutinise the distribution list attached and to intimate to this department any additions and alterations that may be necessary, so that the list may be ~~necessary~~ brought up-to-date before the issue of orders sanctioning the publication of the History corrected upto 1-7-1949.

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Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

Daniel
Superintendent

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gaxetted Officers.

Public Department.	
(i) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
(3) -do- Military.	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15
HOME DEPARTMENT	
(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police, Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

2246

FINANCE DEPARTMENT

(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3

ASSISTANT SECRETARY
27 APL 1950
EDUCATION DEPARTMENT

REVENUE DEPARTMENT

(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	~~1~~
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32

LOCAL ADMINISTRATION DEPARTMENT

(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT

(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7

PUBLIC WORKS DEPARTMENT

(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

LEGAL DEPARTMENT

(1) Legal Secretariat.	2

Education & Public Health Department

(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	5--
(8) Accountant General	5
	10

8837

Public (E&P) Deptt

Education deptt may be informed that no ~~above~~ addition or alteration is necessary in the ~~attached~~ list in so far as this section is concerned. May be sent to Education Deptt.

Edn' Section
6.5.50

Supdt- Education

Public (E&P) Deptt

"Very Urgent"

Government of Madras
Education Department
*** -7

52

2547

U.O. Note No.67596 E/49/Education dated
21-4-1950.
***

Subject: Books and Publications - History of services of Gazetted officers in the State-Publicationx of.

***

9148

The History of services of Gazetted officers was last published corrected upto 1-7-48. As this is a voluminous publication, it is proposed to publish it only once in three years and to issue annual addenda during the intervals till the next edition is printed. In view of the several changes that have taken place since the last publication was issued it is proposed to publish the History corrected upto 1-7-1949 and to issue annual addenda from 1-7-1950 onwards.

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Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

Superintendent

ASSISTANT SECRETARY
23 APL 1950
HEALTH DEPARTMENT

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gazetted Officers.

Public Department.

(i) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
(3) Military. -do-	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15

HOME DEPARTMENT

(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police,Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

E

ASSISTANT SECRETARY
22 APL 1950
EDUCATION DEPARTMENT

FINANCE DEPARTMENT	
(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3
REVENUE DEPARTMENT	
(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	1
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32
LOCAL ADMINISTRATION DEPARTMENT	
(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2
DEVELOPMENT DEPARTMENT	
(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7
PUBLIC WORKS DEPARTMENT	
(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6
LEGAL DEPARTMENT	
(1) Legal Secretariat.	2
Education & Public Health Department	
(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	5
(8) Accountant General	5
	10

ASSISTANT SECRETARY
23 APL 1950
HEALTH DEPARTMENT

8836

Health (8)

Edn Dept may be informed that in the distribution of copies of the "History of Gazetted officers" one separate copy may be sent to this dept.

Ra 20.4.50

21/4

24/4/50

ASH/AM/DS

Health
9148/50-1

Education Dept

"Very Urgent"

Government of Madras
Education Department
*** 7
U.O. Note No.67596 E/49/Education dated 21-4-1950.
***

53

ASSISTANT SECRETARY
24 APL 1950
EDUCATION DEPARTMENT

Subject: Books and Publications - History of services of Gazetted officers in the State-Publications of.
***

8163

The History of services of Gazetted officers was last published corrected upto 1-7-48. As this is a voluminous publication, it is proposed to publish it only once in three years and to issue annual addenda during the intervals till the next edition is printed. In view of the several changes that have taken place since the last publication was issued it is proposed to publish the History corrected upto 1-7-1949 and to issue annual addenda from 1-7-1950 onwards.

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3. As the Accountant General requests very early orders of Government in the matter, the Departments of the Secretariat may be requested to treat this as 'very Urgent' and send a reply before 1-5-1950.

Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

Superintendent

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gaxetted Officers.

Public Department.	
(i) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
(3) Military. -do-	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15
HOME DEPARTMENT	
(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police, Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

FINANCE DEPARTMENT	
(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3
REVENUE DEPARTMENT	
(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	1
(5) Inspector-General of Registration.	1
(6) Collectors	25
	33
LOCAL ADMINISTRATION DEPARTMENT	
(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2
DEVELOPMENT DEPARTMENT	
(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7
PUBLIC WORKS DEPARTMENT	
(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6
LEGAL DEPARTMENT	
(1) Legal Secretariat.	2
Education & Public Health Department	
(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	5--
(8) Accountant General	5
	10

Health

Edn. dept. (A)

Education dept. (Sectt.) & the D.P.I. may be given one copy each. Principal, Presidency college, may be deleted

25.4 26/4/50

F.S. I

E Section

E

Thro' S.R.

M.R.S.

"Very Urgent"

Government of Madras
Education Department
*** -7
U.O. Note No.67596 E/49/Education dated
21-4-1950.
***

(54)

5/B 27

24 APL 1950
EDUCATION DEPARTMENT

Subject: Books and Publications - History of services of Gazetted officers in the State-Publications of.

***

The History of services of Gazetted officers was last published corrected upto 1-7-48. As this is a voluminous publication, it is proposed to publish it only once in three years and to issue annual addenda during the intervals till the next edition is printed. In view of the several changes that have taken place since the last publication was issued it is proposed to publish the History corrected upto 1-7-1949 and to issue annual addenda from 1-7-1950 onwards.

8365

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Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

Superintendent

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gaxetted Officers.

Public Department.	
(i) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
(3) Military. -do-	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15
HOME DEPARTMENT	
(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police,Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

52

28

FINANCE DEPARTMENT	
(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3
REVENUE DEPARTMENT	
(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	~~1~~
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32
LOCAL ADMINISTRATION DEPARTMENT	
(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2
DEVELOPMENT DEPARTMENT	
(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7
PUBLIC WORKS DEPARTMENT	
(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6
LEGAL DEPARTMENT	
(1) Legal Secretariat.	2
Education & Public Health Department	
(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	5--
(8) Accountant General	5
	10

B

As far as this section is concerned ~~there is~~ no ~~information~~ additions or alterations to the list are considered necessary. This may be transferred to E. Section.

Sd/
26/4/50.
U.S.R.
26/4/50

Very Urgent

ASSISTANT SECRETARY TO GOVERNMENT
29099A
2? APL 1950
FINANCE DEPARTMENT

55

53/28

Government of Madras
Education Department
*** -7
U.O. Note No.67596 E/49/Education dated
21-4-1950.
***

Subject: Books and Publications - History of services of Gazetted officers in the State-Publications ~~x~~ of.
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Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

Superintendent

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gazetted Officers.

Public Department.	
(i) Chief Secretariat Librarian.	11
(2) Private Secretary to His Excellency the Governor	2
(3) Military. -do-	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15
HOME DEPARTMENT	
(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police, Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

38
~~54~~

E

ASSISTANT SECRETARY
28 APL 1950
EDUCATION DEPARTMENT

FINANCE DEPARTMENT

(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3

REVENUE DEPARTMENT

(1) Revenue Secretariat.	3
(2) Board of Revenue(Excise)	1
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	~~1~~
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32

LOCAL ADMINISTRATION DEPARTMENT

(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT

(1) Development Secretariat.	1
(2) Director of Veterinary Services.	1
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7

PUBLIC WORKS DEPARTMENT

(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

LEGAL DEPARTMENT

(1) Legal Secretariat.	2

Education & Public Health Department

(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	5
(8) Accountant General	5
	15

9013

Fin. (U.f.c)

~~[illegible] is called for in this scheme~~
~~may be [illegible]~~ No modification in the distribution list is called for.
26/4/50

Edn.

9
22/4/50
[illegible]
25/4/50

Endt. 29099 A [illegible]
27.4.50

'Very Urgent'

Government of Madras
Education Department
*** -7
U.O. Note No.67596 E/49/Education dated
21-4-1950.
***

(56)

55/31

3572

FIFTH ASSISTANT SECRETARY TO GOVERNMENT
24 APL 1950
DEVELOPMENT DEPARTMENT

Subject: Books and Publications - History of services of Gazetted officers in the State-Publication~~x~~ of.

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Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

D[illegible]
Superintendent

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gazetted Officers.

Public Department.

(i) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
(3) Military. -do-	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15

HOME DEPARTMENT

(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police, Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

221/50

FINANCE DEPARTMENT

(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3

REVENUE DEPARTMENT

(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	-1-
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32

LOCAL ADMINISTRATION DEPARTMENT

(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT

(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7

PUBLIC WORKS DEPARTMENT

(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

LEGAL DEPARTMENT

(1) Legal Secretariat.	2

Education & Public Health Department

(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	~~5~~--
(8) Accountant General	5
	10

E (5) ~~5/33~~ Devt(M), 3

ASSISTANT SECRETARY
9014
28 APL 1950
EDUCATION DEPARTMENT

To AS

Education no. note on p1 above may be perused. The list on pp1-2 above shows the Heads of Depts and others to whom copies of History of Services was distributed in the past. There are a number of ~~two~~ Gazetted Officers in the D.E.'s office. A copy of History of Services proposed to be published may be supplied to the D.E.C. The D.E.'s name may be included in the distribution list under Devt. Dept.

~~Dy.S~~ 26.4.50 26.4.50

26.4.50
Edn

~~Dev~~ no. 35724 MI/50-1
27.4.50

"very Urgent"

Government of Madras
Education Department
*** -7

1427
24-4-50.

(58)

59/35

U.O. Note No.67596 E/49/Education dated
21-4-1950.
***

Subject: Books and Publications - History of services of Gazetted officers in the State-Publications of.
***

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Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

Superintendent

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gazetted Officers.

Public Department.	
(i) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
(3) Military. -do-	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15
HOME DEPARTMENT	
(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police,Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

"Very Urgent"

1716
26.4.50.

Government of Madras
Education Department
*** -7

(59)

U.O. Note No.67596 E/49/Education dated
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Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

Superintendent

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gazetted Officers.

Public Department.	~~22~~ 11
(i) Chief Secretariat Librarian.	
(2) Private Secretary to His Excellency the Governor	2
(3) Military. -do-	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15

HOME DEPARTMENT	
(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police,Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

-2-

E

ASSISTANT SECRETARY
28 APL 1950
EDUCATION DEPARTMENT

FINANCE DEPARTMENT	
(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3

REVENUE DEPARTMENT	
(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	1
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32

LOCAL ADMINISTRATION DEPARTMENT	
(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT	
(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7

PUBLIC WORKS DEPARTMENT	
(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

LEGAL DEPARTMENT	
(1) Legal Secretariat.	2

Education & Public Health Department	
(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	5
(8) Accountant General	5
	15

9015

Public (Mily) Dept.

No alterations ~~seem to be suggested~~ is necessary so far as this Deptt is concerned ~~made to the distribution in this~~ dept. May be retd Edn. dept.

Thro' Section

26.4.50

29.4.50

26.4.50

Public (Mily) Dept
U.O. 1927/50-1

2862/

E

ASSISTANT SECRETARY
28 APL 1950
EDUCATION DEPARTMENT

-2-

FINANCE DEPARTMENT

(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3

REVENUE DEPARTMENT

(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	-1-
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32

LOCAL ADMINISTRATION DEPARTMENT

(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT

(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7

PUBLIC WORKS DEPARTMENT

(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

LEGAL DEPARTMENT

(1) Legal Secretariat.	2

Education & Public Health Department

(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	1
(7) Superintendent, Government Museum.	-
(8) Accountant General	5--
	5
	10

9016

Pub(Ser) Dept

Please see the U.O. note of the Edn. Dept: on p.p. 1-2 above. This Section is concerned with the offices of M.P.S.C and Tribunal for Disciplinary Proceedings. A copy has been marked to M.P.S.C. already.

A copy of the History of services of Gazetted Officers may be sent to the Chairman, Tribunal for Disciplinary Proceedings also. ~~An additional entry~~ 'Chairman, Tribunal ...' under 'Public Dept' may therefore be ~~added~~ made in the list.

This may be returned to the Education Dept.

(5) ... Pub Dept. on p.1

27-4-50

Edn

Pub. Ser. A)
U.O. 1716/50

"Very Urgent"

C.No. 1901
24-4-50

60

63

Government of Madras
Education Department
*** -7

U.O. Note No.67596 E/49/Education dated
21-4-1950.

***

Subject: Books and Publications - History of services of Gazetted officers in the State-Publications of.

***

The History of services of Gazetted officers was last published corrected upto 1-7-48. As this is a voluminous publication, it is proposed to publish it only once in three years and to issue annual addenda during the intervals till the next edition is printed. In view of the several changes that have taken place since the last publication was issued it is proposed to publish the History corrected upto 1-7-1949 and to issue annual addenda from 1-7-1950 onwards.

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3. As the Accountant General requests very early orders of Government in the matter, the Departments of the Secretariat may be requested to treat this as 'very Urgent' and send a reply before 1-5-1950.

Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

Superintendent

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gaxetted Officers.

Public Department.

	~~22~~ 11
(i) Chief Secretariat Librarian.	2
(2) Private Secretary to His Excellency the Governor	-
(3) -do- Military.	1
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	
	15

HOME DEPARTMENT

(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police, Railway and C.I.D.	--
	8
(5) High Court	25
(6) District Judges	-
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	1
(9) Inspector-General of Prisons.	
	36

E

ASSISTANT SECRETARY
28 APL 1950
EDUCATION DEPARTMENT

-2-

FINANCE DEPARTMENT

(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3

REVENUE DEPARTMENT

(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	~~1~~
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32

LOCAL ADMINISTRATION DEPARTMENT

(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT

(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7

PUBLIC WORKS DEPARTMENT

(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

LEGAL DEPARTMENT

(1) Legal Secretariat.	2

Education & Public Health Department

(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	~~5~~
(8) Accountant General	5
	10

9017

Public (Services-D) Deptt.

Pages 1-2 above.

This Deptt. does not require a copy.
Education may be informed accordingly.
No alteration necessary in this Deptt

24/4/50

Pub(Ser) U.O.
No. 1901/50-1
27.4.50.

Section.
25/4/50

26/4/50

27.4.50. Edn. A.S.

"Very Urgent"

Government of Madras
Education Department
*** -7

ASSISTANT SECRETARY
28 APL 1950
EDUCATION DEPARTMENT

E

S/1487/50

(61)

U.O. Note No.67596 E/49/Education dated
21-4-1950.
***

Subject: Books and Publications - History of services of Gazetted officers in the State-Publicationx of.
***

The History of services of Gazetted officers ~~was last~~ published corrected upto 1-7-48. As this is a voluminous publication, it is proposed to publish it only once in three years and to issue annual addenda during the intervals till the next edition is printed. In view of the several changes that have taken place since the last publication was issued it is proposed to publish the History corrected upto 1-7-1949 and to issue annual addenda from 1-7-1950 onwards.

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3. As the Accountant General requests very early orders of Government in the matter, the Departments of the Secretariat may be requested to treat this as 'very Urgent' and send a reply before 1-5-1950.

Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

9018

Superintendent

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gaxetted Officers.

Public Department.

(i) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
(3) Military. -do-	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15

HOME DEPARTMENT

(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police,Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

Public (Ser)

The infn. called for is 'nil' so far as this Section is concerned. May be returned to Education Deptt.

Pub.(Ser) U.O. No.
S/1487-1/50

44

28 APR 1950

FINANCE DEPARTMENT

(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3

REVENUE DEPARTMENT

(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	-1-
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32

LOCAL ADMINISTRATION DEPARTMENT

(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT

(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7

PUBLIC WORKS DEPARTMENT

(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

LEGAL DEPARTMENT

(1) Legal Secretariat.	2

Education & Public Health Department

(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	5
(8) Accountant General	5
	10

"Very Urgent"

Government of Madras
Education Department
*** -7

2711
24450

62

67/43

U.O. Note No.67596 E/49/Education dated
21-4-1950.
***

Subject: Books and Publications - History of services of Gazetted officers.in the State-Publications of
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The History of services of Gazetted officers was last published corrected upto 1-7-48. As this is a voluminous publication, it is proposed to publish it only once in three years and to issue annual addenda during the intervals till the next edition is printed. In view of the several changes that have taken place since the last publication was issued it is proposed to publish the History corrected upto 1-7-1949 and to issue annual addenda from 1-7-1950 onwards.

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Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

Superintendent

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gaxetted Officers.

Public Department.

(i) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
(3) Military. -do-	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15

HOME DEPARTMENT

(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	1
(4) Deputy Inspector-General of Police,Railway and C.I.D.	-
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

E

-2-

FINANCE DEPARTMENT

(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1

Assistant Secretary
28 APL 1950
Education Department

REVENUE DEPARTMENT

(1) Revenue Secretariat.	3
(2) Board of Revenue(Excise)	1
(3) Board of Revenue (Land Revenue)	[illegible]
(4) Director of Survey.	[illegible]
(5) Inspector-General of Registration.	~~1~~ 1
(6) Collectors	25
	32

LOCAL ADMINISTRATION DEPARTMENT

(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT

(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7

9019

PUBLIC WORKS DEPARTMENT

(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

LEGAL DEPARTMENT

(1) Legal Secretariat.	2

Education & Public Health Department

(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	~~5~~--
(8) Accountant General	5
	10

Pub. (Genl. A) Ile
2711/50-1
27.4.50

Pub (Genl A)

The History of Services of Gazetted officers is not supplied to this section and there are no Hds of Depts under this section's administrative control. This may be retd to Edn Depth.

Edn

"Very Urgent"

Additional Assistant Secretary to Government
24 APL 1950
Development Department

Government of Madras
Education Department
*** -7

(63)

19

35389 9/50 24.4

U.O. Note No.67596 E/49/Education dated 21-4-1950.

***

Subject: Books and Publications - History of services of Gazetted officers in the State-Publications of.

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Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

Superintendent

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gaxetted Officers.

Public Department.

(i) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
(3) Military. -do-	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15

HOME DEPARTMENT

(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police,Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

E/6/0

E

ASSISTANT SECRETARY 27 APL 1950 EDUCATION DEPARTMENT

-2-

FINANCE DEPARTMENT

(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3

REVENUE DEPARTMENT

(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	-1-
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32

LOCAL ADMINISTRATION DEPARTMENT

(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT

(1) Development Secretariat.	1
(2) Director of Veterinary Services. Animal Husbandry	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7

9020

PUBLIC WORKS DEPARTMENT

(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

LEGAL DEPARTMENT

(1) Legal Secretariat.	2

Education & Public Health Department

(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	~~5~~--
(8) Accountant General	5
	10

Dev. Dept

Item (2) under 'Dev. Dept' above may be amended as indicated in pencil.

As regards the number of copies of the book required for the DAH, no alteration deems necessary.

[illegible] this ufs., this may be sent to Edn Dept

26/4/50

Dev. no 35389 E/50-1

26.4.50

Education Department
*** -7

U.O. Note No.67596 E/49/Education dated 21-4-1950.
***

(69)

35622 E/50

24/4/50

FOURTH ASSISTANT SECRETARY TO GOVT. 24 APR 1950 DEVELOPMENT DEPARTMENT

Subject: Books and Publications - History of services of Gazetted officers in the State-Publications of.
***

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Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

Superintendent

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gazetted Officers.

Public Department.

(i) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
-do-	
(3) Military.	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15

HOME DEPARTMENT

(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police,Railway and C.I.D.	.--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

-2-

FINANCE DEPARTMENT

(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3

REVENUE DEPARTMENT

(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	~~1~~
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32

LOCAL ADMINISTRATION DEPARTMENT

(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT

(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7

A

PUBLIC WORKS DEPARTMENT

(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

LEGAL DEPARTMENT

(1) Legal Secretariat.	2

Education & Public Health Department

(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	~~5~~
(8) Accountant General	5
	10

P.T.O.

Dev Dept(2) 3

(63) 73 ~~68~~

To A.S.

Pages 1-2 above may be perused.

2. In 1948 a ~~separate~~ new Department for administering controls over Iron and Steel, Coal & Paper has been created under the Director of Controlled commodities. His name may be included in the list under "Dev. Dept". With these remarks this may be transferred to the ~~Public~~ Education Dept.

CPG
27.4.50 Edn.

ASSISTANT SECRETARY
28 APL 1950
EDUCATION DEPARTMENT

A p2 [illegible]

9118

26.4.50
26/4/50

Thro D II 27/4/50
M I 27.4.50
P III 26.4.50
27.4.50

Dev. No. No. 35622-2/50-1
d 27.4.50

50/72

"Very Urgent"

Government of Madras
Education Department
*** -7

(66) 75

U.O. Note No.67596 E/49/Education dated
21-4-1950.
***

Subject: Books and Publications - History of services of Gazetted officers in the State-Publications of.
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9169

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Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secrètariat (with enclosure) (all section)

Forwarded/By Order.

Superintendent

ASSISTANT SECRETARY
23 APL 1950
HEALTH DEPARTMENT

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gaxetted Officers.

Public Department.	
(i) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
(3) Military. -do-	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15

HOME DEPARTMENT	
(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police, Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

2

FINANCE DEPARTMENT

(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3

REVENUE DEPARTMENT

(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	~~1~~
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32

LOCAL ADMINISTRATION DEPARTMENT

(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT

(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7

PUBLIC WORKS DEPARTMENT

(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
N | (3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

LEGAL DEPARTMENT

(1) Legal Secretariat.	2

Education & Public Health Department

(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	~~5~~--
(8) Accountant General	5
	10

9169/50

E (67) 77 ~~53~~

Health (W).

Please see the Education U.O. note at pages 1-2 ante. As the Sanitary Engineering Branch has been reorganised in to an independent unit with the Sanitary Engr as the head of the reorganised branch, it seems better that the Sanitary Engr also is supplied with a copy of History of services of Gazetted officers proposed to be published. ~~An addition~~ The allotment of one copy to the Sany. Engr may be shown as item (9) under "Education and Public Health dept" in the distribution list ~~of~~ at page 2. ante. For orders.

C E (g) has been allotted a copy vide "Now" p. 2. ante

This may be sent to Education U.O

Education –

Health U.O.No.

9169 W/50-1

27-4-50.

26.4.50.

ASSISTANT SECRETARY
9123
28 APL 1950
EDUCATION DEPARTMENT

Very Urgent

Government of Madras
Education Department
*** -7

U.O. Note No.67596 E/49/Education dated
21-4-1950.
***

ASSISTANT SECRETARY TO GOVT.
2[illegible] APR 19[illegible]
24538
FINANCE DEPARTMENT

Subject: Books and Publications - History of services of Gazetted officers in the State-Publication~~s~~ of.

***

The History of services of Gazetted officers was last published corrected upto 1-7-48. As this is a voluminous publication, it is proposed to publish it only once in three years and to issue annual addenda during the intervals till the next edition is printed. In view of the several changes that have taken place since the last publication was issued it is proposed to publish the History corrected upto 1-7-1949 and to issue annual addenda from 1-7-1950 onwards.

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3. As the Accountant General requests very early orders of Government in the matter, the Departments of the Secretariat may be requested to treat this as 'very Urgent' and send a reply before 1-5-1950.

Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

Daniel
Superintendent

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gazetted Officers.

Public Department.	
(j) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
(3) Military. -do-	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15
HOME DEPARTMENT	
(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector General of Police, Railway and C.I.D.	--
(5) High Court	8
(6) District Judges.	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

5880

9243

-2-

FINANCE DEPARTMENT

(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1

REVENUE DEPARTMENT

(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	-1-
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32

LOCAL ADMINISTRATION DEPARTMENT

(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT

(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7

PUBLIC WORKS DEPARTMENT

(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

LEGAL DEPARTMENT

(1) Legal Secretariat.	2

Education & Public Health Department

(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	5--
(8) Accountant General	5
	10

Fin (Exp B)

Called for

With ref to 'A' ~~of the u.o. note~~ overleaf, no action is ~~to be taken~~ in this section. This may be passed on ~~to Fin 'ck' for information.~~ to Edn.

806
26-4-50

28/4/50

Edn.

Fin UONo 29/53/B/50-1
BE
28-4-50.

ASSISTANT SECRETARY
29 APL 1950
EDUCATION DEPARTMENT

Very Urgent

ASSISTANT SECRETARY TO GOVERNMENT
23 APR 1950
HOME DEPARTMENT

(68)

81

53874

Government of Madras
Education Department
*** -7

U.O. Note No.67596 E/49/Education dated 21-4-1950.

***

Subject: Books and Publications - History of services of Gazetted officers in the State-Publications of.

***

The History of services of Gazetted officers was last published corrected upto 1-7-48. As this is a voluminous publication, it is proposed to publish it only once in three years and to issue annual addenda during the intervals till the next edition is printed. In view of the several changes that have taken place since the last publication was issued it is proposed to publish the History corrected upto 1-7-1949 and to issue annual addenda from 1-7-1950 onwards.

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Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

Superintendent

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gaxetted Officers.

Public Department.

(i) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
(3) Military. -do-	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15

HOME DEPARTMENT

(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police,Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

E 9239

Assistant Secretary
29 APL 1950
Education Department

-2-

FINANCE DEPARTMENT	
(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3

REVENUE DEPARTMENT	
(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	-1-
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32

LOCAL ADMINISTRATION DEPARTMENT	
(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT	
(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7

PUBLIC WORKS DEPARTMENT	
(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

LEGAL DEPARTMENT	
(1) Legal Secretariat.	2

Education & Public Health Department	
(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	5--
(8) Accountant General	5
	10

Home (Pols I) Depts.

Nil in this section. This may be passed on to the Education Depts.

27/4

Home U.O. 53874 Pol.P

28/4

Edn.

Very Urgent

Government of Madras
Education Department
*** -7

Fifth Assistant Secretary to Government
24 APL 1950
Development Department

83 ~~84~~ (70)

U.O. Note No.67596 E/49/Education dated 21-4-1950.

***

Subject: Books and Publications - History of services of Gazetted officers in the State-Publications ~~x~~ of

***

35700

The History of services of Gazetted officers was last published corrected upto 1-7-48. As this is a voluminous publication, it is proposed to publish it only once in three years and to issue annual addenda during the intervals till the next edition is printed. In view of the several changes that have taken place since the last publication was issued it is proposed to publish the History corrected upto 1-7-1949 and to issue annual addenda from 1-7-1950 onwards.

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Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all sections)

Forwarded/By Order.

Superintendent

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gazetted Officers.

Public Department.	
(i) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
(3) Military. -do-	--
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15

HOME DEPARTMENT	
(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police,Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

60
84

9238

E

ASSISTANT SECRETARY
29 APL 1950
EDUCATION DEPARTMENT

FINANCE DEPARTMENT	
(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3
REVENUE DEPARTMENT	
(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	1
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32
LOCAL ADMINISTRATION DEPARTMENT	
(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2
DEVELOPMENT DEPARTMENT	
(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7
PUBLIC WORKS DEPARTMENT	
(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6
LEGAL DEPARTMENT	
(1) Legal Secretariat.	2
Education & Public Health Department	
(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	5--
(8) Accountant General	5
	10

Dev(DI) Depts.

Please see the Education Depts. U.O. Note on pp1-2 above. With reference to A on p1 above Education may be informed that ~~the information is nil~~ no remarks are called for so far as the Industries Depts. is concerned.

25/4/50

Dev. U.O. 35700 DI/50-1
27.6.50

Education

GOVERNMENT OF MADRAS
PUBLIC (ECONOMICS & STATISTICS) DEPARTMENT
****

ASSISTANT SECRETARY
30 APL 1950
EDUCATION DEPARTMENT

9350

71

85

61

U.O.Note No.2032/E-1/50 dated 27th April, 1950.

Sub:- BOOKS AND PUBLICATIONS - History of Services of Gazetted Officers corrected upto to 1-7-1949 Supply of two copies to this Department - Requested -
Ref:- U.O.Note No.67596/E/49-7 Education dated 21-4-1950 -

In the U.O. Note cited above Public (Edonomics & Statistics) Department is not included in the distribution list of the Publication "History of Services of Gazetted Officer". The Education Department may therefore be requested to include this Department also in the distribution list and to supply this Department with two copies (i.e. one copy for the use of the Economic Adviser and Joint Secretary to the Government of Madras and the other Copy for the use of this Department.)

(Sd) G.D. Nandagopal,
For ECONOMIC ADVISER & JOINT
SECRETARY TO GOVERNMENT.

To
The Education Department.

Forwarded/By Order

28/4/50
SUPERINTENDENT.

MKNP:28/4/50;

"Very Urgent"

Government of Madras
Education Department
*** -7

U.O. Note No.67596 E/49/Education dated
21-4-1950.
***

~~8763~~ 35508 E1/50
24.4.50.

(72)

Subject: Books and Publications - History of services of Gazetted officers in the State-Publication~~x~~ of.

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Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

D. Daniel
Superintendent

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gazetted Officers.

Public Department.	
(i) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
(3) Military. -do-	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15
HOME DEPARTMENT	
(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police, Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

FINANCE DEPARTMENT

(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3

REVENUE DEPARTMENT

(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	~~1~~
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32

LOCAL ADMINISTRATION DEPARTMENT

(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT

(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
A | (6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7

PUBLIC WORKS DEPARTMENT

(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

LEGAL DEPARTMENT

(1) Legal Secretariat.	2

Education & Public Health Department

(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	5--
(8) Accountant General	5
	10

Dev. Dept.

Dev. Dept.

The U.O. note on pp 1-2 above may be perused. In the distribution list of the 'History of Services of Gazetted Officers' the name of R.C.S. has been included already for supply of a copy of the publication. No change in the list seems necessary with ref. to Co.op. Dept. This may be returned to Edn.

A p2 above.

26.4.50

26.4.50

28.4.50

Edn

Dev. no.

35508-B1/50-1
28-4-50.

ASSISTANT SECRETARY
30 APL 1950
9358
EDUCATION DEPARTMENT

Education Department
*** -7

29770

ASSISTANT SECRETARY TO GOVERNMENT
24 APR 1950
FINANCE DEPARTMENT

U.O. Note No.67596 E/49/Education dated
21-4-1950.
***

Subject: Books and Publications - History of services of Gazetted officers in the State-Publications of
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Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

Superintendent

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gaxetted Officers.

Public Department.	
(i) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
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(5) Secretary, Madras Public Service Commission	1
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HOME DEPARTMENT	
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(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police,Railway and C.I.D.	--
(5) High Court	8
(6) District Judges.	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

33
41
3
34
2
13
5
3
7
2
5
5
12
165

'Very Urgent'

Government of Madras
Education Department
*** -7

ASSISTANT SECRETARY
6335
25 APR 1950
LEGAL DEPARTMENT

(75) 9369

U.O. Note No.67596 E/49/Education dated
21-4-1950.
***

Subject: Books and Publications - History of services of Gazetted officers in the State-Publication~~x~~ of.
***

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'A'

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Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

Superintendent

EJ/-21-4-50..

APPENDIX

Statement showing the distribution of the History of services of Gazetted Officers.

Public Department.

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(5) Secretary, Madras Public Service Commission	1
	15

HOME DEPARTMENT

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(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police,Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

92/608 E

-2-

FINANCE DEPARTMENT

(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3

REVENUE DEPARTMENT

(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	1
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32

LOCAL ADMINISTRATION DEPARTMENT

(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT

(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7

PUBLIC WORKS DEPARTMENT

(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

LEGAL DEPARTMENT

(1) Legal Secretariat.	2

Education & Public Health Department

(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	--
(8) Accountant General	5
	10

9359

Lis (Accts)

No changes, as far as this section is concerned. This may be sent to Edn Dept.

28/4/50

29/4/50

28/4/50

ASSISTANT SECRETARY
30 APR 1950
EDUCATION DEPARTMENT
1/5/50
27770 Ac
28/4/50

FINANCE DEPARTMENT	
(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3

REVENUE DEPARTMENT	
(1) Revenue Secretariat.	1
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(6) Collectors	25
	32

LOCAL ADMINISTRATION DEPARTMENT	
(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT	
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(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7

PUBLIC WORKS DEPARTMENT	
(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

'B'

LEGAL DEPARTMENT	
(1) Legal Secretariat.	2

Education & Public Health Department	
(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	~~5~~
(8) Accountant General	5
	10

Legal Dept

pp 1-2 ante

Please see the u.o. note of Edn dept. and the distribution list for the supply of History of Services of Gazetted officers appended to it on pp 1-2 ante. They request that the distribution list may be scrutinized and any addition or alteration that may be necessary may be intimated to them before orders sanctioning the publication of the History of Services of Gazetted officers as corrected up to 1-7-'49 are issued. The portion marked 'B' in the distribution list at p 2 ante relates to this dept and it may be seen therefrom that this Dept is entitled for 2 copies. As the supply of two copies will be quite enough for purposes of reference in this Dept, Education dept may be informed that no addition or alteration to the distribution list attached to their u.o. note is necessary so far as

P.T.O.

4/96 2/

E

This dept is concerned.

~~Draft U.O. note to the Edn Dept submitted below is for approval.~~

With the above remarks the file may be returned to the Edn Dept.

LR 29.4.50

JRG 29.4.50

SS 29.4.50

Edn.

SECRETARY 9480 1 MAY 1950 EDUCATION DEPARTMENT

Legal U.O. 6335/50-1 1-5-50

"Very Urgent"

Government of Madras
Education Department
*** -7

(17) 9/3708 1 24-4-50 23

U.O. Note No.67596 E/49/Education dated
21-4-1950.

***

Subject: Books and Publications - History of services of Gazetted officers in the State-Publicationx cf.

***

The History of services of Gazetted officers was last published corrected upto 1-7-48. As this is a voluminous publication, it is proposed to publish it only once in three years and to issue annual addenda during the intervals till the next edition is printed. In view of the several changes that have taken place since the last publication was issued it is proposed to publish the History corrected upto 1-7-1949 and to issue annual addenda from 1-7-1950 onwards.

2. It is possible that the distribution list appended to G.O.1515 Education dated 9-6-1948 (copy enclosed) which follows the one approved in 1944 has now become out of date as several new departments have since been formed and new posts have been created. The Departments of the Secretariat may be requested to scrutinise the distribution list attached and to intimate to this department any additions and alterations that may be necessary, so that the list may be ~~necessary~~ brought up-to-date before the issue of orders sanctioning the publication of the History corrected upto 1-7-1949.

3. As the Accountant General requests very early orders of Government in the matter, the Departments of the Secretariat may be requested to treat this as 'very Urgent' and send a reply before 1-5-1950.

Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

Superintendent

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gaxetted Officers.

Public Department.	
(i) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
(3) Military. -do-	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15
HOME DEPARTMENT	
(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police, Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

FINANCE DEPARTMENT

(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3

REVENUE DEPARTMENT

(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	1
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32

LOCAL ADMINISTRATION DEPARTMENT

(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT

(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7

PUBLIC WORKS DEPARTMENT

(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

LEGAL DEPARTMENT

(1) Legal Secretariat.	2

Education & Public Health Department

(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	5
(8) Accountant General	5
	10

E

(28) 99 ~~75~~

9481
1 MAY 1950
EDUCATION DEPARTMENT

Public (Elections) Dept

Please see the u.o. note and its appendix on pp 1-2 ante. Item No 4 – Secretariat of the Madras Legislature – given under Public Department in the appendix on p. 1 ante relates to this department. So far as this department are concerned, no additions or alterations to the distribution list are necessary. With these remarks, this may be returned to the Education Department

28.4.50

28.4.50.

29/4/50

Edn.
Pub (Elec I)
W3708/50-1
1. 5. 50.

Health (Q)

Books and publications - History of services of gazetted officers in the State - publication.

p. 1 cf. U.O. No. 67596 E/49. Edn. dated 21.4.1950.

please see the u.o. note at p 1 ~~ante~~ ebit. ~~So far as this dept. is concerned Edn. may be informed that it the Sanitary Engineer as to Govt. and the Hony. Director of Indigenous medicine may be included in the under Edn. and P.H. Dept.~~

p. 18 cf.
p. 10 cf.

The list under "Edn and P.H. dept." may be split up into 'Edn dept' and 'Health dept' separately. Under 'Health dept' may be included the following:—

(1) Health Secretariat ——— 1
(2) Surgeon General ——— 1
(3) Director of Public Health — 1
(4) Sanitary Engineer ——— 1
(5) Director of Indigenous medicine - 1

1.5.50

JRR
1.5.50.

1 5/50

1.5.50
FSH

U.O. No. 9229/50-1 Q.
~~Edn.~~ 1.5.50.

Edn.

ASSISTANT SECRETARY
9500
1 MAY 1950
EDUCATION DEPARTMENT

"Very Urgent"

Government of Madras
Education Department
*** -7
U.O. Note No.67596 E/49/Education dated
21-4-1950.
***

Subject: Books and Publications - History of services of Gazetted officers in the State-Publication~~x~~ of.
***

9116

The History of services of Gazetted officers was last published corrected upto 1-7-48. As this is a voluminous publication, it is proposed to publish it only once in three years and to issue annual addenda during the intervals till the next edition is printed. In view of the several changes that have taken place since the last publication was issued it is proposed to publish the History corrected upto 1-7-1949 and to issue annual addenda from 1-7-1950 onwards.

2.It is possible that the distribution list appended to G.O.1515 Education dated 9-6-1948(copy enclosed) which follows the one approved in 1944 has now become out of date as several new departments have since been formed.and new posts have been created. The Departments of the Secretariat may be requested to scrutinise the distribution list attached and to intimate to this department any additions and alterations that may be necessary, so that the list may be ~~necessary~~ brought up-to-date before the issue of orders sanctioning the publication of the History corrected upto 1-7-1949.

3. As the Accountant General requests very early orders of Government in the matter, the Departments of the Secretariat may be requested to treat this as 'very Urgent' and send a reply before 1-5-1950.

Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

ASSISTANT SECRETARY
23 APL 1950
HEALTH DEPARTMENT

Superintendent

EJ/-21-4-50

APPENDIX

Statement showing the distribution of the History of services of Gazetted Officers.

Public Department.	
(i) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
(3) Military. -do-	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15
HOME DEPARTMENT	
(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police,Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

104/80

FINANCE DEPARTMENT

(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3

REVENUE DEPARTMENT

(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	-1-
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32

LOCAL ADMINISTRATION DEPARTMENT

(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT

(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7

PUBLIC WORKS DEPARTMENT

(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

LEGAL DEPARTMENT

(1) Legal Secretariat.	2

Education & Public Health Department

(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	5--
(8) Accountant General	5
	10

Health
E3

So far as this sec. is concerned the report in "Mis" may be given to Q sec for consolidation.

BRK
MRS
27/4

2.2.4.50

28.4.50

"Very Urgent"

Government of Madras
Education Department
*** -7

(8) 3 105/81

U.O. Note No.67596 E/49/Education dated 21-4-1950.
***

Subject: Books and Publications - History of services of Gazetted officers in the State-Publications of.
***

9229

The History of services of Gazetted officers was last published corrected upto 1-7-48. As this is a voluminous publication, it is proposed to publish it only once in three years and to issue annual addenda during the intervals till the next edition is printed. In view of the several changes that have taken place since the last publication was issued it is proposed to publish the History corrected upto 1-7-1949 and to issue annual addenda from 1-7-1950 onwards.

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Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

ASSISTANT SECRETARY
23 APL 1950
HEALTH DEPARTMENT

Superintendent

EJ/-21-4-50

APPENDIX

Statement showing the distribution of the History of services of Gaxetted Officers.

Public Department.

(i) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
(3) Military. -do-	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15

HOME DEPARTMENT

(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police,Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

OMS
31/4

106
82

-2-

FINANCE DEPARTMENT

(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3

REVENUE DEPARTMENT

(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	-1-
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32

LOCAL ADMINISTRATION DEPARTMENT

(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT

(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7

PUBLIC WORKS DEPARTMENT

(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

LEGAL DEPARTMENT

(1) Legal Secretariat.	2

Education & Public Health Department

(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	--
(8) Accountant General	5
	10

"Very Urgent"

Government of Madras
Education Department
*** -7

(82)

U.O. Note No.67596 E/49/Education dated 21-4-1950.

***

ASSISTANT SECRETARY
23 APL 1950
HEALTH DEPARTMENT

H

Subject: Books and Publications - History of services of Gazetted officers in the State-Publications of.

***

9263

The History of services of Gazetted officers was last published corrected upto 1-7-48. As this is a voluminous publication, it is proposed to publish it only once in three years and to issue annual addenda during the intervals till the next edition is printed. In view of the several changes that have taken place since the last publication was issued it is proposed to publish the History corrected upto 1-7-1949 and to issue annual addenda from 1-7-1950 onwards.

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3. As the Accountant General requests very early orders of Government in the matter, the Departments of the Secretariat may be requested to treat this as 'very Urgent' and send a reply before 1-5-1950.

Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

Superintendent

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gaxetted Officers.

Public Department..

(i) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
(3) Military. -do-	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15

HOME DEPARTMENT

(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police,Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons	1
	36

108

FINANCE DEPARTMENT

(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3

REVENUE DEPARTMENT

(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	-1-
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32

LOCAL ADMINISTRATION DEPARTMENT

(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT

(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7

PUBLIC WORKS DEPARTMENT

(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

LEGAL DEPARTMENT

(1) Legal Secretariat.	2

Education & Public Health Department

(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	5--
(8) Accountant General	5
	10

Health (D3)

Nil as far as this section is concerned. This may be given to A for consolidati

26/4/50

Very Urgent

Government of Madras
Education Department
*** -7

109

83

U.O. Note No.67596 E/49/Education dated 21-4-1950.

***

Subject: Books and Publications - History of services of Gazetted officers in the State-Publicationx of.

***

9046

The History of services of Gazetted officers was last published corrected upto 1-7-48. As this is a voluminous publication, it is proposed to publish it only once in three years and to issue annual addenda during the intervals till the next edition is printed. In view of the several changes that have taken place since the last publication was issued it is proposed to publish the History corrected upto 1-7-1949 and to issue annual addenda from 1-7-1950 onwards.

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Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

Superintendent

ASSISTANT SECRETARY
23 APL 1950
HEALTH DEPARTMENT

E.5. 24/4/50

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gaxetted Officers.

Public Department.

(i) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
(3) Military. -do-	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15

14

HOME DEPARTMENT

(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police,Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

8

110

-2-

FINANCE DEPARTMENT

(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3

REVENUE DEPARTMENT

(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	1
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32

LOCAL ADMINISTRATION DEPARTMENT

(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT

(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7

PUBLIC WORKS DEPARTMENT

(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

LEGAL DEPARTMENT

(1) Legal Secretariat.	2

Education & Public Health Department

B/A1

(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	5
(8) Accountant General	5
	10

Health (P.) Dept.

It is presumed that Current Section will take necessary consolidated action with ref. to Edn U.O note on p. 1 ante. There is no change in the list at 'A' above, as far as this ~~Dept~~ Section is concerned, though the items at 'B' will have to split up into Edu. and Health depts. separately. ~~This may be lodged after perusal by Current Section~~

May be given to current section for consolidation.

[illegible]

Very Urgent

Government of Madras
Education Department
*** -7

(84)

11/9/87

U.O. Note No.67596 E/49/Education dated 21-4-1950.

***

Subject: Books and Publications - History of services of Gazetted officers in the State-Publication~~s~~ of.

***

9129

The History of services of Gazetted officers was last published corrected upto 1-7-48. As this is a voluminous publication, it is proposed to publish it only once in three years and to issue annual addenda during the intervals till the next edition is printed. In view of the several changes that have taken place since the last publication was issued it is proposed to publish the History corrected upto 1-7-1949 and to issue annual addenda from 1-7-1950 onwards.

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3. As the Accountant General requests very early orders of Government in the matter, the Departments of the Secretariat may be requested to treat this as 'very Urgent' and send a reply before 1-5-1950.

Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

Superintendent

ASSISTANT SECRETARY
23 APL 1950
HEALTH DEPARTMENT

EJ/-21-4-50

APPENDIX

Statement showing the distribution of the History of services of Gaxetted Officers.

Public Department.

(i) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
(3) -do- Military.	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15

HOME DEPARTMENT

(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police, Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

73
24/14

112°/50

-2-

FINANCE DEPARTMENT

(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3

REVENUE DEPARTMENT

(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	1
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32

LOCAL ADMINISTRATION DEPARTMENT

(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT

(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7

PUBLIC WORKS DEPARTMENT

(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

LEGAL DEPARTMENT

(1) Legal Secretariat.	2

Education & Public Health Department

(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	~~6~~--
(8) Accountant General	5
	10
(9) Hony. Director of Indigenous medicine.	1.

Health (I)

The above item may be added to the list.

24/4/50

"Very Urgent"

Government of Madras
Education Department
*** -7
U.O. Note No.67596 E/49/Education dated
21-4-1950.
***

(85)

1131 ~~89~~

Subject: Books and Publications - History of services of Gazetted officers in the State-Publications of
***

9193

The History of services of Gazetted officers was last published corrected upto 1-7-48. As this is a voluminous publication, it is proposed to publish it only once in three years and to issue annual addenda during the intervals till the next edition is printed. In view of the several changes that have taken place since the last publication was issued it is proposed to publish the History corrected upto 1-7-1949 and to issue annual addenda from 1-7-1950 onwards.

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3. As the Accountant General requests very early orders of Government in the matter, the Departments of the Secretariat may be requested to treat this as 'very Urgent' and send a reply before 1-5-1950.

Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

ASSISTANT SECRETARY
23 APL 1950
HEALTH DEPARTMENT

Superintendent

EJ/-2144-50.

APPENDIX

Statement showing the distribution of the History of services of Gaxetted Officers.

Public Department.

(1) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
(3) Military. -do-	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15

HOME DEPARTMENT

(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police,Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

Health (II)

So far as this section is concerned, no remarks are called for. It is the concerned section to deal with this. May be lodged

[illegible] 26/4

-2-

FINANCE DEPARTMENT	
(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3

REVENUE DEPARTMENT	
(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	-1-
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32

LOCAL ADMINISTRATION DEPARTMENT	
(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT	
(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7

PUBLIC WORKS DEPARTMENT	
(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

LEGAL DEPARTMENT	
(1) Legal Secretariat.	2

Education & Public Health Department	
(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	~~5~~--
(8) Accountant General	5
	10

"Very Urgent"

Government of Madras
Education Department
*** -7

U.O. Note No.67596 E/49/Education dated
21-4-1950.
***

Subject: Books and Publications - History of services of Gazetted officers in the State-Publication~~x~~ of.

***

9082

The History of services of Gazetted officers was last published corrected upto 1-7-48. As this is a voluminous publication, it is proposed to publish it only once in three years and to issue annual addenda during the intervals till the next edition is printed. In view of the several changes that have taken place since the last publication was issued it is proposed to publish the History corrected upto 1-7-1949 and to issue annual addenda from 1-7-1950 onwards.

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Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

ASSISTANT SECRETARY
23 APL 1950
EDUCATION & PUBLIC HEALTH DEPARTMENT

Superintendent

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gaxetted Officers.

Public Department.	
(i) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
(3) Military. -do-	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15

HOME DEPARTMENT	
(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police,Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

No addition or alteration [illegible] 'D'
[illegible] for consolidation.

"Very Urgent"

Government of Madras
Education Department
*** -7

(67) ~~112~~ 15

U.O. Note No.67596 E/49/Education dated
21-4-1950.
***

Subject: Books and Publications - History of services of Gazetted officers in the State-Publications of.
***

9028

The History of services of Gazetted officers was last published corrected upto 1-7-48. As this is a voluminous publication, it is proposed to publish it only once in three years and to issue annual addenda during the intervals till the next edition is printed. In view of the several changes that have taken place since the last publication was issued it is proposed to publish the History corrected upto 1-7-1949 and to issue annual addenda from 1-7-1950 onwards.

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Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

Superintendent

ASSISTANT SECRETARY
23 APL 1950
HEALTH DEPARTMENT

E/7 21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gaxetted Officers.

Public Department.

(i) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
(3) Military. -do-	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15

HOME DEPARTMENT

(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police,Railway and C.I.D.	.--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

116

-2-

FINANCE DEPARTMENT

(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3

REVENUE DEPARTMENT

(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	~~1~~
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32

LOCAL ADMINISTRATION DEPARTMENT

(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT

(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7

PUBLIC WORKS DEPARTMENT

(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

LEGAL DEPARTMENT

(1) Legal Secretariat.	2

Education & Public Health Department

(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	5--
(8) Accountant General	5
	15

Health (L)

So far as L Section is concerned No addition or alteration to the distribution list seems necessary. May be given to 'Q' section for consolidation.

JW
26-4-50.

WRP
28-4-50

16.
~~118~~

-2-

FINANCE DEPARTMENT	
(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3
REVENUE DEPARTMENT	
(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	~~1~~
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32
LOCAL ADMINISTRATION DEPARTMENT	
(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2
DEVELOPMENT DEPARTMENT	
(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7
PUBLIC WORKS DEPARTMENT	
(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6
LEGAL DEPARTMENT	
(1) Legal Secretariat.	2
Education & Public Health Department	
(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	~~5~~
(8) Accountant General	5
	10

x-1

Health Dept. (T2)

No addition or alteration seems necessary.

~~As far as the T. P. Dept. is concerned a copy may be supplied to the D. T. P. also~~

MR
1/4/50

---

(88)

Health (Q) 17

The sections noted in the margin may be requested to furnish the information required on p. 1 ante.

8
29/4/50.

JRR
29/4/50

put up ~~date~~
AN 29/4/50

Kry
29.4.50

~~Furnished~~

W

~~Ct. at the seen~~
Sent direct

29/4/50

Health (h3)

Furnished at p 14 ante.

29.4.50.

29.4.50

Health (T2)

Furnished at p 16 ante.

MR
29/4/50

To W

29.4.5

18

120

Health (W)

The reply to the u.o. note at page 1 ante, ~~suggesting an allotment of one copy of the History of services of Gazetted officers, to the Sanitary Engr.,~~ so far as this section is concerned has been sent to Education dept on 27-4-50.

It has been suggested therein that the Sany. Engr. to Govt. may be supplied with one copy of the History of Services.

29-4-50

cd
29.4.50

Very Urgent

Government of Madras
Education Department
*** -7
U.O. Note No.67596 E/49/Education dated
21-4-1950.
***

(89)

12477

ASSISTANT SECRETARY
24 APL 1950
EDUCATION DEPARTMENT

Subject: Books and Publications - History of services of Gazetted officers in the State-Publications of.

***

8396

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Cr. 9169/50
To
current

3. As the Accountant General requests very early orders of Government in the matter, the Departments of the Secretariat may be requested to treat this as 'very Urgent' and send a reply before 1-5-1950.

Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

Daniel
Superintendent

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gaxetted Officers.

Public Department.

(i) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
(3) Military. -do-	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15

HOME DEPARTMENT

(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police,Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

8/22

FINANCE DEPARTMENT	
(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3
REVENUE DEPARTMENT	
(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	1
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32
LOCAL ADMINISTRATION DEPARTMENT	
(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2
DEVELOPMENT DEPARTMENT	
(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7
PUBLIC WORKS DEPARTMENT	
(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6
LEGAL DEPARTMENT	
(1) Legal Secretariat.	2
Education & Public Health Department	
(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	5
(8) Accountant General	5
	10

Edn (F)

No alterations is necessary as far as this Section is concerned. This may be given for E. Sections.

8
2/5/50

Edn.(F)

Necessary action has been taken in C section. This may be lodged.

8
3/5/50.

No alteration is called for as far as this section is concerned. E Section may be informed accordingly

---

E (90) 1V/99

Government of Madras
Public Works Department
U. O. Note No. 2158 G/50-1, dated the 28th April 1950.

EDUCATION DEPARTMENT 2 MAY 1950

Sub: Books and publications - History of services of Gazetted Officers in the State - Supply of copies.

Ref: U.O. Note No. 67596 E/49-1, Education, dated 21st April 1950.

9752

Education Department may be informed that, so far as this department is concerned, the distribution list approved in G.O. No. 1515 Education dated 9th June 1948 still holds good, subject to the alteration of the designation of the officer against item (3) in the list as "Chief Engineer, P.W.D. (General)".

S. Krishnamachari,
Assistant Secretary to Govt.

To
✓ The Education Department.

Forwarded,
(By Order).

P.V. Venkateswaran
Superintendent
2/4

cdv/29-4.

HO/124

Very Urgent

Government of Madras
Education Department
*** -7

(91) 1521

U.O. Note No.67596 E/49/Education dated
21-4-1950.

***

Subject: Books and Publications - History of services of Gazetted officers in the State-~~Publicationx of~~.

***

The History of services of Gazetted officers was last published corrected upto 1-7-48. As this is a voluminous publication, it is proposed to publish it only once in three years and to issue annual addenda during the intervals till the next edition is printed. In view of the several changes that have taken place since the last publication was issued it is proposed to publish the History corrected upto 1-7-1949 and to issue annual addenda from 1-7-1950 onwards.

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Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

Superintendent

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gaxetted Officers.

Public Department.	
(i) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
(3) Military. -do-	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15
HOME DEPARTMENT	
(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police, Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25 26
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

1521

ASSISTANT SECRETARY
3 MAY 195
EDUCATION DEPARTMENT

-2-

FINANCE DEPARTMENT

(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3

REVENUE DEPARTMENT

(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	1
(5) Inspector-General of Registration.	1
(6) Collectors	25 26
	32

9762

LOCAL ADMINISTRATION DEPARTMENT

(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT

(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7

PUBLIC WORKS DEPARTMENT

(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

LEGAL DEPARTMENT

(1) Legal Secretariat.	2

Education & Public Health Department

(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	-
(8) Accountant General	5
	10

Public (Special) Department.

Education Dept. may be informed that the number 25 shown against Dt. Judges and Collectors may be altered to 26. They may also be requested to supply one copy of the History of Services regularly to the Establishment Officer to the Govt. of India and 4 copies of the publication regularly to the Secretary, U.P.S.C., New Delhi.

1.5.50

"Very Urgent"

2105/24.[illegible].50

Government of Madras
Education Department
*** -7
U.O. Note No.67596 E/49/Education dated
21-4-1950.
***

92

Subject: Books and Publications - History of services of Gazetted officers in the State-Publications of.
***

The History of services of Gazetted officers was last published corrected upto 1-7-48. As this is a voluminous publication, it is proposed to publish it only once in three years and to issue annual addenda during the intervals till the next edition is printed. In view of the several changes that have taken place since the last publication was issued it is proposed to publish the History corrected upto 1-7-1949 and to issue annual addenda from 1-7-1950 onwards.

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Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

Superintendent

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gaxetted Officers.

Public Department.

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(2) Private Secretary to His Excellency the Governor	2
(3) Military. -do-	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15

HOME DEPARTMENT

(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police,Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

104

FINANCE DEPARTMENT

(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3

REVENUE DEPARTMENT

(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	-1-
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32

LOCAL ADMINISTRATION DEPARTMENT

(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT

(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7

PUBLIC WORKS DEPARTMENT

(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

LEGAL DEPARTMENT

(1) Legal Secretariat.	2

Education & Public Health Department

(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	5
(8) Accountant General	5
	10

Pub (Misc.) Depth.

This section is not concerned. Replies from the other sections may be awaited.

Seen
25.4.50

25/4/50

not for A.S.

"Very Urgent"

Government of Madras
Education Department
***
-7

U.O. Note No.67596 E/49/Education dated
21-4-1950.
***

(93) 105 122

1842
24.4.50

Subject: Books and Publications - History of services of Gazetted officers in the State-Publications of.

***

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3. As the Accountant General requests very early orders of Government in the matter, the Departments of the Secretariat may be requested to treat this as 'very Urgent' and send a reply before 1-5-1950.

Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

15

Forwarded/By Order.

Daniel
Superintendent

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gaxetted Officers.

Public Department.

(i) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
(3) Military. -do-	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15

HOME DEPARTMENT

(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police,Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

130

2212
28.4.50

-2-

FINANCE DEPARTMENT

(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3

REVENUE DEPARTMENT

(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	-1-
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32

LOCAL ADMINISTRATION DEPARTMENT

(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT

(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7

PUBLIC WORKS DEPARTMENT

(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

LEGAL DEPARTMENT

(1) Legal Secretariat.	2

Education & Public Health Department

(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	~~5~~--
(8) Accountant General	5
	~~15~~ 10

Pub (Ser) dept

No remarks are called for in this dept. on the distribution list above. May be sent to Pub (Misc) for consolidation.

27/4/50

27.4.50 Pub (Misc)

Pub Ser 240
1842/50-1
27-4-50

Very Urgent

Government of Madras
Education Department
***

(94)

U.O. Note No.67596 E/49/Education dated
21-4-1950.
***

Subject: Books and Publications - History of services of Gazetted officers in the State-Publications of.
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Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

Superintendent

EJ/-21-4-50.

APPENDIX

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Public Department.

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(2) Private Secretary to His Excellency the Governor	2
-do- (3) Military.	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15

HOME DEPARTMENT

(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police,Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

~~108~~ 132

2106
26.4.50

-2-

FINANCE DEPARTMENT	
(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3
REVENUE DEPARTMENT	
(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	~~1~~
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32
LOCAL ADMINISTRATION DEPARTMENT	
(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2
DEVELOPMENT DEPARTMENT	
(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7
PUBLIC WORKS DEPARTMENT	
(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6
LEGAL DEPARTMENT	
(1) Legal Secretariat.	2
Education & Public Health Department	
(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	~~5~~--
(8) Accountant General	5
	~~15~~ 10

U-O. 2286/50-1
24-4-50.

Public(General F)Dept.

This Department is not concerned with the above particulars.

Public(Misc) Dept. may be informed accordingly.

24.4.50.

"Very Urgent"

2213
28.4.50

95

1381
24/4/50

Government of Madras
Education Department
*** -7

U.O. Note No.67596 E/49/Education dated 21-4-1950.

***

Subject: Books and Publications - History of services of Gazetted officers in the State-Publications of.

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Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

Superintendent

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gaxetted Officers.

Public Department.	
(i) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
(3) Military. -do-	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15
HOME DEPARTMENT	
(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police,Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	[illegible]
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	1
(9) Inspector-General of Prisons.	
	36

FINANCE DEPARTMENT

(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3

REVENUE DEPARTMENT

(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	~~1~~
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32

LOCAL ADMINISTRATION DEPARTMENT

(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT

(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7

PUBLIC WORKS DEPARTMENT

(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

LEGAL DEPARTMENT

(1) Legal Secretariat.	2

Education & Public Health Department

(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	~~5~~
(8) Accountant General	5
	10

Pub (Gen) Dept

This has been sent to this Dept [illegible] [illegible] No action is called for. This Pub (Misc) may be informed accordingly so that they may send a consolidated reply.

25/4/50

20/4/50

26.4.50 Pub (Misc)

This section

28/4/50

Pub (Gen) Dept.
No. 1381/50

E

Public (Misc) Deptt.

The replies so far received from the sections of this deptt may be sent to Education Deptt. It is presumed that the replies of the other sections of this deptt have already been sent direct to Edn. deptt. (The Edn. Deptt has not asked for a consolidated reply).

28/4/50.

29/4/50

1.5.50

Edn

Ast. Edn

Pub Mis 21803/50-1
1-5-50

ASSISTANT SECRETARY
9769
3 MAY 1950
EDUCATION DEPARTMENT

(97) 137 ~~113~~

Education Department
*** -7

U.O. Note No.67596 E/49/Education dated
21-4-1950.
***

ASSISTANT SECRETARY TO GOVERNMENT
20 APL 1950

Subject: Books and Publications - History of services of Gazetted officers in the State-Publicationx of
***

35475

The History of services of Gazetted officers was last published corrected upto 1-7-48. As this is a voluminous publication, it is proposed to publish it only once in three years and to issue annual addenda during the intervals till the next edition is printed. In view of the several changes that have taken place since the last publication was issued it is proposed to publish the History corrected upto 1-7-1949 and to issue annual addenda from 1-7-1950 onwards.

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Rajaiah D. Paul,
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To
The Departments of Secretariat (with enclosure) (all section)

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Daniel
Superintendent

EJ/-21-4-50.

APPENDIX

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(2) Private Secretary to His Excellency the Governor	2
(3) Military. -do-	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15
HOME DEPARTMENT	
(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police, Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1

-2-

FINANCE DEPARTMENT

(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3

REVENUE DEPARTMENT

(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	1
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32

LOCAL ADMINISTRATION DEPARTMENT

(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT

(1) Development Secretariat.	1
(2) Director of Veterinary Services.	1
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
8. Development Commissioner	
	7

PUBLIC WORKS DEPARTMENT

(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

LEGAL DEPARTMENT

(1) Legal Secretariat.	2

Education & Public Health Department

(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	5
(8) Accountant General	5
	10

Through section

To A.S.

27/4.

~~No action seems called for on this.~~ Dev D & DV

~~May be lodged~~

27/4/50

E

(98)

HS

Dev (PROD) Depts

3

139

ASSISTANT SECRETARY
3 MAY 1950
EDUCATION DEPARTMENT

To A.S

+ X on p 2 ante

9789

Dev u.o. 35475 PR.DV/50-1
2.5.50.

~~[illegible]~~ Submitted for perusal of the u.o. note on p.p. 1-2 ante. See the list of heads of Depts under this Dept. The Devt. Commr does not find place. For orders whether ~~this~~ he may also be included in the list.

2.5.50

May be sent to Edn.

2/5/50

Edn

2/5

Edn

Very Urgent.

Government of Madras
Education Department
*** -7

U.O. Note No.67596 E/49/Education dated
21-4-1950.
***

35514

Subject: Books and Publications - History of services of Gazetted officers in the State-Publications of.
***

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Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

Superintendent

EJ/-21-4-50.

APPENDIX

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(2) Private Secretary to His Excellency the Governor	2
-do-	
(3) Military.	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15
HOME DEPARTMENT	
(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police, Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector General of Prisons.	1
	36

E/142

E

-2-

FINANCE DEPARTMENT	
(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3
REVENUE DEPARTMENT	
(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	~~1~~
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32
LOCAL ADMINISTRATION DEPARTMENT	
(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2
DEVELOPMENT DEPARTMENT	
(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7
PUBLIC WORKS DEPARTMENT	
(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6
LEGAL DEPARTMENT	
(1) Legal Secretariat.	2
Education & Public Health Department	
(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	~~5~~--
(8) Accountant General	5
	10

ASSISTANT SECRETARY
3 MAY 1950
EDUCATION DEPARTMENT

9790

Dev-dept-

As far as B.II section is concerned, no action is called for w.r.t. para 2 pl above. U.K. these remarks etc. may be transferred to ~~[illegible]~~ Education dept U.O.

Dev. ~~[illegible]~~
25514 B.II/50
2/9/4
1/5/50

"Very Urgent"

Government of Madras
Education Department
*** -7

U.O. Note No.67596 E/49/Education dated 21-4-1950.

***

Pn III

ASSISTANT SECRETARY TO GOVERNMENT
29 APR 1950
HOME DEPARTMENT

ADDITIONAL ASST. SECRETARY TO GOVERNMENT
2 APR 1950
DEPARTMENT

109

Subject: Books and Publications - History of services of Gazetted officers in the State-Publication~~s~~ of

***

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To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

57377
29/4

Superintendent

EJ/-21-4-50.

APPENDIX

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(4) Deputy Inspector-General of Police,Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

~~128~~/144

E

ASSISTANT SECRETARY
4 MAY 1950
EDUCATION DEPARTMENT

FINANCE DEPARTMENT

(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3

REVENUE DEPARTMENT

(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	[illegible]
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32

LOCAL ADMINISTRATION DEPARTMENT

(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2

DEVELOPMENT DEPARTMENT

(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7

9879

PUBLIC WORKS DEPARTMENT

(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6

LEGAL DEPARTMENT

(1) Legal Secretariat.	2

Education & Public Health Department

(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	5--
(8) Accountant General	5
	10

Home U.O. 57377 A VIII/50-1
7/5/50.

R.D.

Nil as far as this section is concerned. This may be sent to Edn. for information.

5/4/50

27/4/50

Home Deptt.
Mis sent. Education U.O.
5

Rev. U.O. No.
26350 M/50-1
d. 28-4-50.

GOVERNMENT OF MADRAS
FOOD AND AGRICULTURE DEPARTMENT
***

E

(101)

~~121~~/143

U. O. NOTE NO.27144--H/50--1, dated 29th April 1950.

ASSISTANT SECRETARY
4 MAY 1950
EDUCATION DEPARTMENT

Sub: Books and Publications - History of Services of Gazetted Officers in the State - Publication of - Addition to the distribution list.

Ref: From the Education Department U.O.Note No.67596-E/49, dated 21-4-50.

9944

The Education Department may be requested to make the additions specified below in the distribution list of "History of Services of gazetted officers in the State".

Food and Agriculture Department.

1. Food and Agriculture Secretariat (Secretary and Deputy Secretary)	2
2. Commissioner of Civil Supplies.	1
3. Commissioner of Food Production.	1
4. Director of Agriculture.	1
	5

The corresponding entries under Revenue Department and Development Department may be deleted if there is duplication.

N. Murugesa Mudaliar,
Deputy Secretary to Government.

p.t.o.

-2-

To The Education Department.

Forwarded / By Order

CBS.1.5.50.

Superintendent 2/5

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3 MAY 1950
EDUCATION DEPARTMENT

E 102

GOVERNMENT OF MADRAS
Firka Development Department

U.O.Note No.18534 F.D.III/50-1, dated 2-5-1950.

Sub: Books and publications - History of services of Gazetted Officers in the State.
Ref: Education U.O.Note No.67596 E/49-7, dated 21-4-50.

10028

Education Department may be requested to add the following entry in the distribution list appended to G.O.Ms.No.1515 Education dated 9-6-1948.

Firka Development Department

(1) Firka Development Secretariat	-1
(2) Director of Harijan Welfare	-1
(3) Provincial Firka Development Officer	-1
	3

G. Gopalakrishna Naidu,
Assistant Secretary to Government

To the Education Department.

Forwarded/By Order

kvn/3-5.

3550

SUPERINTENDENT.

E 142 ~~125~~

EDUCATION
5 MAY 1950

GOVERNMENT OF MADRAS.
Home Department.
U.O. Note No. 54766 Prisons III/50-1 dated 4th May 1950.

Books and Publications - History of Services of Gazetted Officers in the State - Publication of.

(103)

From the Education Department. U.O. No.67596 E/49-7 Edn. dated 21st April 1950.

60183

The distribution list attached to the U.O. Note cited has been scrutinised so far as the items relating to this Department are concerned. The following additions and alterations may be made to the distribution list.

(i) Three copies may be supplied to Home Secretariat as against one copy that is now being supplied. (The two extra copies are required for the use of the Deputy Secretary, Home Department and for Police I Section who deal with papers relating to Gazetted Officers in the Police Department.)

(ii) One copy each may be supplied to the District Magistrates (Judicial).

(iii) The Transport Commissioner's name may be included in the revised distribution list and one copy may be supplied to him ; and

(iv) The Inspector General of Police, Fire Services Branch may be included in the revised distribution list under the Home Department and one copy may be supplied to him for the use of the Fire Services Department, the office of which is separately situated in Egmore.

In respect of the Judicial Department, a reference has been issued to the High Court and its reply is awaited. The High Court's reply will be forwarded separately on its receipt . Education department may be informed accordingly.

M

p.143 supra

S.A.Iyengar,
Deputy Secretary to Government.

To the Education Department.

Forwarded/ By Order.

A. T. Sathianathan
Superintendent.

MSP/4-5

4/5/50

126/150

Edn/E.

Very Urgent

PM A&B

Government of Madras
Education Department
*** -7

Pmnel 151/255 127 24/4

U.O. Note No.67596 E/49/Education dated
21-4-1950.
***

(104)

Subject: Books and Publications - History of services of Gazetted officers in the State-Publications of.

***

The History of services of Gazetted officers was last published corrected upto 1-7-48. As this is a voluminous publication, it is proposed to publish it only once in three years and to issue annual addenda during the intervals till the next edition is printed. In view of the several changes that have taken place since the last publication was issued it is proposed to publish the History corrected upto 1-7-1949 and to issue annual addenda from 1-7-1950 onwards.

2. It is possible that the distribution list appended to G.O.1515 Education dated 9-6-1948(copy enclosed) which follows the one approved in 1944 has now become out of date as several new departments have since been formed and new posts have been created. The Departments of the Secretariat may be requested to scrutinise the distribution list attached and to intimate to this department any additions and alterations that may be necessary, so that the list may be ~~necessary~~ brought up-to-date before the issue of orders sanctioning the publication of the History corrected upto 1-7-1949.

3. As the Accountant General requests very early orders of Government in the matter, the Departments of the Secretariat may be requested to treat this as 'very Urgent' and send a reply before 1-5-1950.

Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

Daniel
Superintendent

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gazetted Officers.

Public Department.	
(i) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
(3) Military. -do-	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15
HOME DEPARTMENT	
(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police, Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

A

~~128~~ 152

FINANCE DEPARTMENT	
(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3
REVENUE DEPARTMENT	
(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	~~1~~
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32
LOCAL ADMINISTRATION DEPARTMENT	
(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2
DEVELOPMENT DEPARTMENT	
(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7
PUBLIC WORKS DEPARTMENT	
(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6
LEGAL DEPARTMENT	
(1) Legal Secretariat.	2
Education & Public Health Department	
(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	--
(8) Accountant General	5
	10

Pub. (poll-B) Dept.

(Tos) 153 3

Public (poll-B.) Dept.

U.O. Note No. 2785/50-1 dated 26.4.50

Sub:- Books and publications - History of Services of Gazetted officers in the State - publication of.

Issue today

A copy of U.O. Note No. 67596 E/49 Edu. Dt. 21.4.50 with relevant extracts of the appendix thereon is communicated to the Pub.(E&S) Dept and the W.W.C Madras. They are requested to report on or before 29.4.50 the additions ~~and~~ alterations that are ~~necessary~~ to the distribution list ~~attached~~ ~~enclosed herewith~~

p.i.cf

A on p.i.cf

To

The Pub.(E&S) Dept.

The W.W.C Madras

(W/ Encl) to both.

copy of U.O. not sent on p.i.cf

Thro' seen 25/4/50

W' (poll-A) 24/4/50

25.4.50

25.4.50

25.4.50

26.4.50

130

Public (Pol.B) Dept.

U.O. Note No.
Dated

Sub:- Books and Publications - History of Services of Gazetted officers in the State - Publication of.

A copy of U.O. Note No. 6759 E/49 Edn. dt. 21.4.50 with relevant extract of the appendix thereto is communicated to the Pub.(E&S) Dept and the W.W.O. Madras. They are requested to report on or before 25.4.50 the addition and alterations they ~~[illegible]~~ are necessary to the distribution list ~~attached enclosed herewith~~.

To
The Pub.(E&S) Dept.
The W.W.O. Madras
(w/ [illegible])

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160 Pub.B.C.M. 3006 3.5.50 155

From
Mrs. P. Parijatham Naidu,
M.A.L.T.,
Women's Welfare Officer,
Govt. House, Mt. Road, Madras.

To
The Chief Secretary to Government,
Public (Political-B) Department,
Fort St. George,
MADRAS.

R.O.C. No. 90G/50 dated 29-4-50.

Sir,

Sub:- Books and Publications - History of Services of Gazetted Officers in the State - Publication of.

Ref:- U.O. Note No. 2705/50-1 Public (Political-B) Department dated 26-4-50.

With reference to the above, I write to state that the following addition may be made to the distribution list,

Mrs. P. Parijatham Naidu,
M.A., L.T., -- Women's Welfare Officer.

P. Parijatham Naidu
1/5

Women's Welfare Officer.
1/5

KCR/1.5.

(Same as page 3 ante)

Public (Political-B) Department.

U. O. Note No.2785/50-1 dated 26th April 1950.

Sub:-Books and Publications--History of Services of Gazetted Officers in the State--Publication of.

A copy of U.O.Note No.67596E/49, Education dated 21-4-1950 with relevant extracts of the appendix thereon is communicated to the Public (Economics and Statistics) Department and the Women's Welfare Officer, Madras. They are requested to report on or before 29-4-1950 the additions and alterations that are necessary to the distribution list.

K. Ramunni Menon.
Chief Secretary to Government.

✓To the Public (Economics and Statistics) Department.(with enclosure)
" Women's Welfare Officer, Madras. (with enclosure)

Forwarded/By order.

T. [illegible] 26/4
SUPERINTENDENT.

OFFICE OF THE ECONOMIC ADVISER TO GOVERNMENT
27 APR 1950
MADRAS

EEP/26-4.

26/4

27/4

Public (E & S) Deptt
Fort St. George,
Madras

ASSISTANT SECRETARY TO GOVT.
3022
To. TO
3 MAY 1950
PUBLIC D. PARTMENT

A reply to the U.O. Note No. 67596 E/49 Education dated 21.1.1950 was sent to the Education Deptt in this Deptt's U.O. Note No. 2032 E1/50 dated 27.4.1950.

This may therefore be returned to Public (Political-B) for their information with a copy of the U.O. Note.

p3CF

29/4/50

Sd/-
1.5.50.

Public (Poll-B)

Public (E & S) U.O. No. EA 2032 E1/50-2
1.5.1950.

Copy of U.O. Note No.2032-E.1/50, dated 27-4-1950 from ~~the Government of Madras~~, Public (E & S) Department, Madras to the Education Department.

...

Sub: Books and Publications - History of services of Gazetted Officers corrected upto 1-7-1949 - Supply of 2 copies to this department - Requested.

Ref: U.O. Note No.67596 E/49-7, ~~dated~~ Education, dated 21-4-1950.

....

In the U.O. Note cited above, Public (E & S) Department is not included in the distribution list of the Publication "History of Services of Gazetted Officers". The Education Department may therefore be requested to include this Department also in the distribution list and to supply this Department with 2 copies (i.e. one copy for the use of the Economic Adviser and Joint Secretary to the Government of Madras and the other copy for the use of this Department).

...

/True Copy/

G Srinivasan
3.5.50
Supdt.
Public (E & S) ~~Deptt.~~

please see the u.o note on pp 1-2 ante and the reports of the D.D.O and Pub (E&S) dept at pp 5 and 8-9 ante respectively. This dept may ~~the~~ support their requests and send the file to Edu^n. dept for necessary action

8.5.50 8.5.50.

9.5.50

Edn

Pu (PMB) wo
2785/50.2
9.5.50

ASSISTANT SE[CRETARY]
60730
9 MAY 1950
EDUCATION DEPARTMENT

E

(110)

163
~~139~~

Revenue Department.

U.O.Note 26328 A/50-1, dated the 15th May 1950.

11205
16-5-50.

Books Publications - History of services of Gazetted officers in the State - Publication of.

Reference:- U.O.Note No.67596 E/49-7, Edn., dated the 21st April 1950.

With reference to the U.O.Note cited, Education may be furnished with the revised list as hown below for Revenue Department.

(1)	Revenue Secretariat	1
(2)	Board of Revenue (Excise)	2
(3)	Do. (Land Revenue)	3
(4)	Do. (Commercial Taxes)	1
(5)	Do. (Settlement of Estates)	1
(6)	Director of Settlements	1
(7)	Chairman, Estates Abolition Tribunal, Vizianagaram.	1
(8)	--Do-- Mathurai	1
(9)	Inspector-General of Registration	1
(10)	Collectors	25
		37

E. P. Royappa,
Under Secretary to Government.

To the Education Department.

Forwarded/By Order.

P.R.N.15/5/50.

Superintendent. 155.

Very Urgent

Government of Madras
Education Department
***

(111) 163

U.O. Note No.67596 E/49/Education dated
21-4-1950.
***

ASSISTANT SECRETARY TO GOVERNMENT, FINANCE DEPARTMENT
2 APR 1950

Subject: Books and Publications - History of services of Gazetted officers in the State-Publications of.
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29186.49.

The History of services of Gazetted officers was last published corrected upto 1-7-48. As this is a voluminous publication, it is proposed to publish it only once in three years and to issue annual addenda during the intervals till the next edition is printed. In view of the several changes that have taken place since the last publication was issued it is proposed to publish the History corrected upto 1-7-1949 and to issue annual addenda from 1-7-1950 onwards.

2. It is possible that the distribution list appended to G.O.1515 Education dated 9-6-1948 (copy enclosed) which follows the one approved in 1944 has now become out of date as several new departments have since been formed and new posts have been created. The Departments of the Secretariat may be requested to scrutinise the distribution list attached and to intimate to this department any additions and alterations that may be necessary, so that the list may be ~~necessary~~ brought up-to-date before the issue of orders sanctioning the publication of the History corrected upto 1-7-1949.

3. As the Accountant General requests very early orders of Government in the matter, the Departments of the Secretariat may be requested to treat this as 'very Urgent' and send a reply before 1-5-1950.

Rajaiah D. Paul,
Secretary to Government

To
The Departments of Secretariat (with enclosure) (all section)

Forwarded/By Order.

Daniel
Superintendent

EJ/-21-4-50.

APPENDIX

Statement showing the distribution of the History of services of Gazetted Officers.

Public Department.

(i) Chief Secretariat Librarian.	~~22~~ 11
(2) Private Secretary to His Excellency the Governor	2
(3) Military. -do-	-
(4) Secretariat of the Madras Legislature.	1
(5) Secretary, Madras Public Service Commission	1
	15

HOME DEPARTMENT

(1) Home Secretariat.	1
(2) Inspector General of Police	1
(3) Commissioner of Police, Madras.	--
(4) Deputy Inspector-General of Police, Railway and C.I.D.	--
(5) High Court	8
(6) District Judges	25
(7) Registrar, Court of Small Causes.	-
(8) Chief Presidency Magistrate.	-
(9) Inspector-General of Prisons.	1
	36

2 MAY 1950
EDUCATION DEPARTMENT

P.T.O.

166/

E

-2-

FINANCE DEPARTMENT	
(1) Finance Secretariat(including copy to the Pension section)-	2
(2) Examiner of Local Fund Accounts.	1
	3
REVENUE DEPARTMENT	
(1) Revenue Secretariat.	1
(2) Board of Revenue(Excise)	2
(3) Board of Revenue (Land Revenue)	3
(4) Director of Survey.	1
(5) Inspector-General of Registration.	1
(6) Collectors	25
	32
LOCAL ADMINISTRATION DEPARTMENT	
(1) Local Administration Secretariat.	1
(2) Inspector of Municipal Councils and Local Boards.	1
	2
DEVELOPMENT DEPARTMENT	
(1) Development Secretariat.	1
(2) Director of Veterinary Services.	2
(3) Director of Agriculture.	1
(4) Director of Industries and Commerce	1
(5) Chief Conservator of Forests.	1
(6) Registrar of Co-operative Societies.	1
	6
(7) Commissioner of Labour	1
	7
PUBLIC WORKS DEPARTMENT	
(1) Public Works Secretariat	1
(2) Presidency Port Officer	1
(3) Chief Engineer(General)Buildings & A.R.P.	1
(4) Chief Engineer(Irrigation	1
(5) Chief Engineer(Electricity)	1
(6) Chief Engineer(Highways)	1
	6
LEGAL DEPARTMENT	
(1) Legal Secretariat.	2
Education & Public Health Department	
(1) Education and Public Health Secretariat.	1
(2) Superintendent, Government Press.	1
(3) Director of Public Instruction	1
(4) Director of Public Health	1
(5) Surgeon-General	1
(6) Principal, Presidency College	-
(7) Superintendent, Government Museum.	~~5~~
(8) Accountant General	5
	10

Fin (A)

The existing distribution does not require any alteration.

B 26-5-50

Fin. U.O. 29186-A/O.P/50-1

12687
24 MAY 1950
EDUCATION DEPARTMENT

14458
6 JUN 1950

112

167

GOVERNMENT OF MADRAS.
Home Department.

U.O.Note 74942/Pr.III/50-1,

Dated 3rd June 1950.

Sub: Books & Publications - History of Services of Gazetted Officers in the State - Supply of.

Ref: This Department No.Note No. 54766.Pr.III/50-1, dated 4-5-1950.

p125 Ⓡ

In continuation of the U.O.note cited, the Education Department may be informed that the present supply of eight copies of the book to the High Court may be continued.

O. PULLA REDDI,
Secretary to Government.

To
The Education Department.

Forwarded/ By Order/

A.T. Sathianathan
Superintendent.

pvj.3-6-

113

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GOVERNME OF ADRAS
Developme Deprtment
U.O. Note No.35640 R/5-6 daed the 16th June 1950.

Sub:- Books and Publictions- History of services of
Gazetted Officer in Madras State.-Publication of.
Ref:- U.O. Note No.675 E/49, Education, dated 21-4-50.

16260

The Education Detment may be requested to include the names of the Secretary Madras State Sailors', Soldiers' & Airmen's Board and the Regnal Director of Resettlement & Employment, Madras under t heading 'Development Department' shown in the Appendix to t U.O. note cited.

Y. SIVARAMA MENON,
ssistant Secretary to Government.

To the Education Departmen

FORWARD/BY ORDER

CJJ/16

P. Mutenu Pillai.
Superintendent. 16.6.50.

16/6

24

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