

E & P H

Summary
list
Scott. II-27--60,004--17-11-52
(194⁵⁰) Department.

MS

SERIES.

G.O. NO. 211 Edn

Dated 28-1-50

[Despatch Abstract.]

L.A.-Question- Particulars regarding trained teachers in the Province-
District War.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

UNSTARRED.

SECRETARIAT OF THE MADRAS LEGISLATURE.

ASSEMBLY SECTION.

6.12.49

SRI S. NAGAPPA, M.L.A.

EDUCATION AND PUBLIC HEALTH DEPARTMENT.

Q.No. 541. Will the Hon. the Minister for Education be pleased to state:--

(a) the number of trained teachers in the Province, district-wise under the following heads;—

1. L.Ts. and B.Ts.
2. Secondary grade; and
3. Higher grade?

(b) the number that is added to each grade every year?

KBA.

(M)

3
EPH A

Memor 99186 A W - 1 Ecl. 21/12/49

A. L.A.R. - Particulars re. Trained
Teachers in the Province - distribution

A copy of the L.A.R. on 541 is
forwarded to the D.P.S. And he is
requested to furnish the particulars
required for answering the
question at as very early date.

DDP
22.12.49

To
The D.P.S. (with
Copy of am.) 20/12/49
20/12/49

DM
21/12/49 21/12

A-JD

④

Education Department.

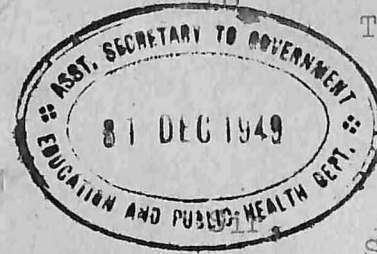
From

The Director of Public Instruction,
Madras.

CI

To

The Secretary to Government,
Education and Public Health Department,
Fort St. George, Madras.



L.Dis.No.319 F/49 dated 29-12-1949.

Sub: Legislative Assembly Question - Particulars
regarding Trained Teachers in the Province -
district-war.

51

Ref: Your Memo No.99186 A/49-1 Edn., dated 21-12-1949.

The particulars called for in your reference quoted
above are furnished herewith.

Yours faithfully,

P. Srinivasan
30/12/49

for Director of Public Instruction.

KHR.29.12.

Trained Teachers with the following qualifications.

	Possessing a degrees. L.Ts & B.Ts.	Secondary Grade.	Higher Elemen- tary trained.	Total.
Vizagapatam North.	124	320	2610	3054
South	160	555	2973	3688
Godavari East.	328	883	4567	5778
Godavari West.	241	935	4322	5498
Krishna.	310	777	4044	5131
Guntur North.	216	646	3503	4365
Guntur South.	148	545	2784	3477
Kurnool.	101	312	2491	2904
Bellary.	88	272	1325	1685
Anantapur.	109	324	1534	1967
Cuddapah.	71	246	2107	2424
Nellore.	168	593	3071	3832
~~Nellore~~ . Madras.	919	1615	2619	5153
Chingleput.	141	496	2672	3309
North Arcot.	213	790	4278	5281
Chittoor.	142	388	2492	3022
South Arcot.	132	550	4035	4717
Tanjore.	365	1352	4449	6166
Tiruchirapalli	294	817	3245	4356
Madura.	248	1147	4966	6361
Ramnad.	208	780	3259	4247
Tinnevelly East.	217	959	3486	4662
Tinnevelly West.	159	627	2776	3562
Coimbatore	247	860	3230	4337
Salem.	146	612	2316	3574
Nilgiris.	69	214	496	779
Malabar North.	247	1110	7691	9048
Malabar South.	237	1342	6311	7890
Pudukottah	36	101	5	142
South Kanara.	210	920	3693	4823
<u>Agencies.</u>				
Vizagapatam.	4	8	85	97
Godavari East.	6	17	213	236
Godavari West.	5	9	60	74
Total.	6309	21122	98208	125639

2/2
N. Srinivas
30/12/68
FOR DIRECTOR OF PUBLIC INSTRUCTION.

Edn and P.H. Dept

Telephone Message by Post. No

99186 Alup Edn D 9.1.50

From

The Asst Secy to Govt, Edn and P.H. Dept

To

Mr Dy D.P.S.

Leg. Assembly Question & Particulars re:
trained teachers in the Province district
war.

Ref D.P.S's letter No: 319 P/49 D

29.12.49.

Please say whether the information
furnished is up to date and if not corrected up
to what date? Please also say whether the figures
furnished under 'L To & P To' includes B Eds also.
If readily available the number of untrained
teachers employed in the various grade of schools
may also be furnished.

8/1/50.

9/1/50

9/1/50

9/1/50

154

11/1/50



Education Department.

The Director of Public Instruction,
Madras.

To
The Secretary to Government,
Education and Public Health Department,
Fort St. George, Madras.

Rc.No.319 F/49 dated 20-1-50.

Sir,

Sub: Legislative Assembly Question - Particulars regarding
trained teachers in the Province - District-war.

5137

Ref: Your T.M.by Post No.99186 A/49 dated 9-1-1950.

The particulars furnished by this Department are upto
31-3-49. The figures furnished under "L.Ts" and "B.Ts" include 'B.Eds'
also.

The number of untrained teachers employed in the various
grades of schools is furnished herewith.

Edn & P.H. Dept

Yours faithfully,

The Assembly has been prorogued.
These papers may be recorded.

P. V. Srinivasan
20/1/50
for Director of Public Instruction.
9-0-11-211 Edn D 28-1-50
Recorded

UNTRAINED TEACHERS WITH THE FOLLOWING QUALIFICATIONS.

	Possessing a degree.	Secondary Grade.	Higher Elementary Grade.	Total.
Vizagapatam North	144	61	287	492
Vizagapatam South	5	41	456	502
Godavari East.	148	20	55	223
Godavari West.	98	20	40	158
Krishna	115	222	89	426
Guntur North.	139	22	111	272
Guntur South.	51	39	68	158
Kurnool.	43	14	63	120
Bellary.	35	20	114	169
Anantapur.	41	15	44	100
Cuddapah	25	6	77	108
Nellore.	92	40	143	275
Madras.	297	97	80	474
Chingleput.	86	45	99	230
North Arcot.	32	101	454	587
Chittoor.	43	34	142	219
South Arcot.	36	26	63	125
Tanjore.	119	140	169	428
Tiruchirapalli.	169	83	96	348
Mathurai.	140	24	64	228
Ramnad.	79	62	119	260
Tinnevelly East.	127	102	127	356
Tinnevelly West.	21	74	94	189
Coimbatore.	52	43	125	220
Salem.	55	96	509	660
The Nilgiris.	18	13	29	60
Malabar North.	114	126	530	770
Malabar South.	102	368	547	1017
Pudukottah.	145	162	285	592
South Kanara.	19	23	2	44
Agencies.				
Vizagapatam.	3	48	21	72
Godavari East.	1	3	18	22
Godavari West.	11	4	-	15
	2,605	2,194	5,120	9,919

for Director of Public Instruction.

99/86 AB-1

9 DEC 1949

99184

for the meeting of the Legislative Assembly to

be held on the ~~Commencing from the 16th Dec.~~ 1949

The question has been admitted.

for $\frac{17}{17} \mid 12 \mid 49$

2/17/12

The Education and Department,
Public Health

Exp. # Defect A

U.O.NO. 9563/08-1M4
17.12.08.

Please see the L.A. question below. A copy of the question may be sent to the D.O. I. for furnishing the answer. A draft memo. is subd. for approval. The file may be circulated to Hqs. (E & L.) for information after issue.

M&S
27/12/18
20/12/18

21/12/48

9 $\frac{1}{2} \text{ (SA)} (a)$
 $\frac{1}{2} \times 12$

$$\frac{H \cdot \cap (\Sigma + L)}{C a. u}$$

X issued as new
in p34

[Issued as Memo. no 99, 86 H/49 Jan 21/12]
From the A.P. 1, no L. 21 319F/49 21.12.49

PS CK: A draft ~~an~~ answer is subd.
for approval. The file may be C'd to H
for orders.



