

- (1) Number of pages _____
- (2) Date of repair _____
- (3) Initials of the Referencer _____

MADRAS RECORD OFFICE

Education Dept 13

16 ~~16/5/4~~ 1
GOVERNMENT OF MADRAS.

50,006-4 11-49. Sectt. II-23.

16 EDUCATION (1950) Department.

Endorsed at
D.O.
Memorandum
Lodged
G.O. No. 1866 E dm.
Dated 26. 6. 1950.

FURTHER PAPERS.

Department.	Number.	Series.	Date.
Sub	EDUCATION	Teachers under Govt. and Local Bodies - Craft allowance. G.O. No. 2392. Ldm. Dated 22 July 1949 - Amendments Issued	

EDUCATION DEPARTMENT.

From
The Director of Public Instruction,
M A D R A S.

To
The Secretary to Government,
Education Department,
M A D R A S.



R.C.No.191-B1/50 dated 4th March 1950.

Sir,

Sub:- Teachers under Government and local bodies -
Craft qualifications for purposes of revised
scales of pay - Course of training in the
Government Museum - Inclusion in the list of
crafts - Recommended.

Ref:- G.O.No.2392 Education dated 22-7-1949.

It has been represented to me that a course of training
satisfactorily undergone by teachers in Museum Technique in the
Government Museum, Madras, may also be treated as a craft qualification.
I recommend that this may be accepted and included in the list of
crafts under Item II in para 3 (1) of G.O.No.2392 Education dated
22-7-1949 i.e. under Secondary and Collegiate Grade teachers.

Yours faithfully,

D. O. Pantanalis
For Director of Public Instruction.

KVS/6/3.

Edn Dept

T. M. by post no 1326 A/50 Edn D 20/3/50

~~12/20/50~~

From
The Asst Secy to Govt, Edn Dept

To
✓ The Dy. D.P.S.

18/4/50

Grant Qualifications for Teachers - course of
training in Govt. Museum

Ref D.P.S.'s letter no. 191-B/50
of 4.3.50

Please say what is the nature of the
training teachers generally receive in the Govt.
Museum. Please also refer me to the Govt.
orders if any on the subject.

18/4/50

18/4/50

80 2392

22.7.59

3/21/4
ref for Ctr.
C. & P. Lab.
Kazans
Ravens

Edn Dept A

T.M. no 1326 A/50 Edn D 20/4/50

From the Asst. Secy. Edn. Dept

To the Dy. D.P.S.

Grant qualification for teachers - course
of training in Govt. Museum

Ref: My T.M. by post no. 1326 A/50 Edn D 20/3/50

Please say when your reply to

the reference cited may be expected

P.C. to go D.P.S. 18/4/50

18/4/50

18/4/50

4
A u 3
EDUCATION DEPARTMENT.

From

The Director of Public Instruction,
Madras.



To

9700
The Secretary to the Government,
Education Department; Fort. St. George,
Madras.

No. R.C. 191 B1/50 dated 28-4-1950.

Sir,

Subject:-

Craft qualification for teachers- Payment of craft allowance-
Inclusion of a course of training in Museum Technique- as a craft for
the purposes of craft qualification.

Ref:- From Government Telephone Message by Post No. 1326
A/50 Edn. dated 20th March 1950 and 20-4-50.

With reference to the above I write to submit that as a
sequel to the informal discussions at the conference of the offi-
cers of this department held at Saidapet in 1948, the Superin-
tendent, Government Museum, Madras organised a course of train-
ing in Museum Technique in May 1949 and in token of their having
attended the course he issued certificates to the trainees. This
was with a view to helping them to form school Museums. There
was no specific order of Government regarding this particular
course.

2. Government in G.O. Ms. No. 2277 Edn. dated 14th July 1949
and G.O. Ms. No. 895 Edn. dated 18-3-1950 have accorded sanc-
tion for the deputation of the teachers to the Government Museum
Madras for training for a period of nine days in the formation
of school museum. Two batches of teachers underwent training
in February and March 1950. In G.O. Ms. 1139 Edn. dated 11th
April 1950 the Government have sanctioned the organisation dur-
ing the school year 1950-51 of training courses in the organisa-
tion of school museums for a period of nine days for the teachers
employed in Secondary Schools in the mofussil. The courses
will be conducted at the respective regions of the trainees by
the teachers from the training schools who were trained in the
subject in the Government Museum Madras during the last finan-
cial year. Copies of the programme of the course in Museum
Technique held in May 1949, February and March 1950 are en-
closed herewith.

Hence it is requested that a course of training satis-
factorily undergone by teachers in the Museum Technique at the
Government Museum Madras, and at the other similar courses
in the same subject referred to above may be treated as a craft
qualification and it may be included in the list of crafts
under II in para (3) 1 of G.O. No. 2392 Edn. dated 22-7-49 (i.e.)
under Secondary and Collegiate grade teachers.

Yours faithfully,

J. O. Sankaralingam
1.5.50

for Director of Public Instruction.

A.S./29-4.

5

PROGRAMME OF THE COURSE IN MUSEUM
TECHNIQUE.

(We are planning to organise from Monday the 16th May 1949 to 26th May 1949 a short course of training in Museum Technique for the benefit of the school teachers. It is expected that the teachers who undergo this course will be able to make their own models, relief maps, herbarium specimens, plaster and wax casts and also to learn a good deal about how and where to collect Museum material, in their own field, with the help of the pupils in their charge. For this course no fees will be levied, but the incidental charges of about Rs.10/- (Rupees ten only) for the cost of materials required will have to be met by the trainees, who should also make their own arrangements for their stay in Madras).

P R O G R A M M E.

16th Monday.		Skinning and mounting a pigeon.
17th Tuesday.		Skinning and mounting a small mammal.
18th Wednesday.	Forenoon. Afternoon.	Moulding and casting of a fish. Preparation of wax model of a snake.
19th Thursday.	Forenoon. Afternoon.	Mounting insects and preserving other invertebrate animals such as Corals, molluscs, crabs etc., Preparation of accessories such as artificial foliage rocks, etc.,
20th Friday.	Forenoon.	Examination of copper-plate grants of the various dynasties. Examination of sculptures, temple architecture. Method of taking estampages.
21st Saturday.		Study of the peoples of India. Models of huts dress ornaments. Stone age, Bronze age and early iron age material. Cleaning and preserving specimens of wood, leather, leaves etc. Strengthening of textiles- Repairing pottery.
23rd Monday.	Forenoon. After-noon.	Geology. General idea of common rocks and minerals. Arrangement, labelling and display of specimens. Botany, General survey of the subject in the Museum galleries.
24th Tuesday & 25th Wednesday.	))	Preservation of plant parts (dry) Wet preservation, including practical work on green color preservation. Methods of display.
26th Thursday.	Forenoon. Afternoon.	Chemical preservation of corroded metal objects. Cleaning of ivory, wood manuscripts. Types of Exhibition cases, General Care of Museum Exhibits.

J. O. Pantanahie

for Director of Public Instruction.

PROGRAMME.

6

6 9

Sl. No.	Day and Date.	Subject.	Work allotted.
1.	Wednesday. 1st Feb. 1950.	Botany.	Fore-Noon. Wet and dry methods of preservation After-noon. and preparation of leaf skeleton.
2.	Thursday. 2nd Feb. 1950.	"	" Contour modelling and preparation of leaf skeleton.
3.	Friday. 3rd Feb. 1950.	Archaeology.	Forenoon:- Examination of Copper plate grants of the various dynastiss. Examination of sculptures. Temple Architecture Method of taking estampages.
4.	Friday, 3rd Feb. 1950.	Numismatics.	Afternoon:- History of India as illustrated by coins. The Trainees will see the Museum Collection of coins from the earliest times.
5.	Saturday, 4th Feb. 1950.	Chemical Conservation.	Forenoon & Afternoon. Chemical preservation of Corroded metal objects cleaning of Manuscripts. Types of exhibition cases- General care of Museum Exhibition.
6.	Monday, 6th Feb. 1950.	Zoology.	Forenoon:- Preservation of Invertibrate and wet mounting. After-noon:- Instructions on egg preservation, accessory preparation and skeleton preparation.
7.	Thursday, 7th Feb. 1950.	"	Forenoon & Afternoon. Skinning and Mounting a pigeon.
8.	Wednesday, 8th Feb. 1950.	"	Forenoon & Afternoon. Skinning and mounting a field rat or squirrel.
9.	Thursday, 9th Feb. 1950.	"	Forenoon & Afternoon. Moulding & casting a fish. Moulding and casting a snake.
10.	Friday 10th Feb. 1950.	Anthropology.	Forenoon & Afternoon. Study of the peoples of India, Models of huts, dress, Ornaments, Stone, Age, Bronze Age, Iron age, Preserving specimens of wood, leather leaves etc., strengthening of textiles Repairing pottery.
11.	Saturday. 11th Feb. 1950.	Botany.	Forenoon. Methods of mounting botanical specimens.

THE COURSE WILL BE CONDUCTED IN THE GOLI SCULPTURE HALL, WHERE THE TRAINEES WILL ASSEMBLE AT 10-30 a.m. AND BE ADDRESSED BY THE SUPERINTENDENT AND INTRODUCED TO THE STAFF OF CURATORS AND ASSISTANT CURATORS.

(True Copy)

S. S. Sautanah

3/4

for Director of Public Instruction.

Ans/4

A.S./29-4.

<u>PROGRAMME.</u>				
<u>Serial Number.</u>	<u>Day and Date.</u>	<u>Subject.</u>	<u>Works allotted.</u>	
(1)	Friday the 3rd March '50.	BOTANY.	Forenoon & Afternoon	Wet and dry methods of preservation of leaf skeleton.
(2)	Saturday 4th March '50	CHEMICAL CONSERVATION.	Forenoon & Afternoon.	Chemical preservation of corroded metal objects cleaning of manuscripts. Types of exhibition cases-General care of Museum exhibits.
(3)	Monday 6th March '50.	ARCHAEOLOGY.	Forenoon:-	Examination of Copper plate grants of the various dynasties Examination of sculptures, Temple Architecture, Method of taking estampages.
(4)	Monday 6th March '50.	NUMISMATICS.	Afternoon:-	History of India as illustrated by coins. The Trainee will see the Museum collection of coins from the earliest times.
(5)	Tuesday, 7th March '50.	ZOOLOGY.	Forenoon:-	Preservation of Invertibrate and wet mounting.
			Afternoon:-	Instructions on egg preservation, accessory preparation and skeleton preparation.
(6)	Wednesday, 8th March '50.	-do-	Forenoon:- & Afternoon.	Skinning and Mounting a pigeon.
(7)	Thursday, 9th March '50.	-do-	Forenoon & Afternoon	Skinning and mounting a field rat or squirrel.
(8)	Friday 10th March '50.	-do-	Forenoon:-	Moulding and casting a fish.
			Afternoon:-	Moulding and casting a snake.
(9)	Saturday 11th March '50.	ANTHROPOLOGY.	Forenoon:- & Afternoon.	Study of the peoples of India Models of huts, dress, ornaments Stone Age, Bronze Age, Iron Age, preserving specimens of wood, leather leaves etc., Strengthening of textiles, Repairing pottery.
(10)	Monday, 13th March '50.	BOTANY.	Forenoon:-	Contour modelling and preparation of leaf-skeleton.
			Afternoon:-	Methods of mounting botanical specimens.
(11)	Tuesday. 14th March '50.	<u>GENERAL.</u>	Forenoon & Afternoon	Taking the teachers round the Museum galleries.

THE COURSE WILL BE CONDUCTED IN THE GOLI SCULPTURE HALL, WHERE THE TRAINEES WILL ASSEMBLE AT 10-30 a.m. AND BE ADDRESSED BY THE SUPERINTENDENT AND INTRODUCED TO THE STAFF OF CURATORS AND ASSISTANT CURATORS.

(True Copy)

A.S./29-4.

4/4
for Director of Public Instruction

5
8
13

Hosur Taluk Elementary School Teachers' Union, Hosur.

Proceedings of the Executive Committee Meeting held on
26-3-50 under the President-ship of Sri C.S. Ramaswamy
Iyengar.



X X X X
Resolution No(3) .

Resolved to request the Government to recognise the
Cub Masters Training as a Craft qualification for Higher
Grade Teachers also.

Unanimously passed.

X X X X
Sd/- C.S. Ramaswamy Iyengar,
President.

No. 16/50.

Respectfully submitted to the Secretary to the Govern-
-ment of Madras (Education) for favourable orders.

20-2-50
Secretary,
Hosur Taluk Elementary School Teachers'
Union, Hosur.
D/28-3-50.

20/3/50
Encl. No 5032-M50-1 *Encl. A*
Referred to the Director of
Public Instruction for very early
Remarks.

7/4/50
The Director of Public Instruction
Madras
7/4/50
Assistant Secretary to Govt
20/3/50

5 A B
EDUCATION DEPARTMENT.

From
The Director of Public Instruction,
M a d r a s.



To
The Secretary to Government,
Education Department, Fort. St. George,
M a d r a s.

9920
No. R.C. 526 B1/50 dated 26-4-1950.

Sir,

Subject:-

Craft- Teachers under Government and Local Bodies- Payment of craft allowances- Inclusion of Cub-Masters Training as a craft qualification for Elementary Grade Teachers also- amendment to G.O. No. 2392-Edn. (Press) dated 22-7-1949- suggested.

Ref:- Endorsement No. 5032 A/50-1 Edn. dated 1-4-1950 of the Secretary to Government, Edn., Department, Madras.

In para 3 (1) II of the G.O. No. 2392 Edn. (Press) dated 22-7-1949 as amended by G.O. Press No. 3961-Edn. dated 27th December 1949 under "Secondary and Collegiate Grade Teachers" the Government have ordered that persons possessing the following certificates issued by the Boys' Scout Association, The Hindustan Scout Association and the Junior Red Cross Association will be considered as qualified in craft:-

- (a) Scout Masters.
- (b) Cub Masters.
- (c) Rover Leaders.
- (d) Blue Bird or Bulbul Flock Leaders.
- (e) Girls Scout or Girl Guide Captains or Rangers, Scout Leader.
- (f) Junior Red Cross Counsellors.

According to the arrangement of paragraphs in the above orders Secondary and Collegiate grade teachers possessing any of the above certificates alone are eligible for the "Craft Allowance". It does not apply to the Elementary grade teachers as it stands now, although in the explanation of the original G.O. No. Ms. 1062 Edn. dated 21-5-1947 these courses of training were included. To enable even the Elementary grade teachers possessing the certificates specified in para (1) to become eligible for the "Craft Allowance" it is suggested that the G.O. No. 2392 Edn. (Press) dated 22-7-1949 read with G.O. Press No. 3961 Edn. dated 27th December 1949 may be suitably amended by adding a head line "For all grades" above the sub-paragraph commencing with "Persons possessing the following certificates etc., --" in para 3 (1)II of the G.O.

The request of the Hosur Taluk Elementary School Teachers' Union, Hosur will be complied with if the G.O. No. 2392 Edn. dated 22-7-1949 is amended as suggested above.

Yours faithfully,

D. S. Panthulu
375

A.S./28-4.

for Director of Public Instruction.



EDUCATION DEPARTMENT.

The Director of Public Instruction,

Madras.

9921

To
The Secretary to Government,
Education Department, Madras.

May 8/50

No. R.C. 526 B1/50 dated 26-4-1950.

Sir,

Subject:-

Craft-Teachers under Government and Local Bodies- Inclusion of service in the University Training unit- Certificate of proficiency issued by the Director of Industries and Commerce, Madras in Paper Manufacture- Possession of trade certificate, (Fitter) issued under Technical Training Scheme- Recognition for the purposes of granting craft allowance. Proposals submitted.

RR
TF
(S)

Ref:- G.O. 2392 Edn (Press) dated 22-7-1949.
G.O. Press No. 3961 Edn. dated 27th December 1949.
G.O. No. 25. Edn. dated 5th January 1950.

1950/5/14

(S) In their order No. 25. Edn. dated 5th January 1950, the Government have included "the training in a Regular Army Unit for Commission into the National Cadet Corps" as one of the crafts in which the Secondary and Collegiate grade teachers should qualify themselves for the purposes of drawing the "Craft Allowance". The President District Board, Tanjore in his letter R.C. A.13 No. 7887/50 dated 28-3-1950 has stated that Sri. V. Edward Raj, Acting Secondary Grade Assistant, Board High School Ayyampet, was a lance Corporal in the University Training Unit during 1926-1929 while studying in the Bishop Heber College, Tiruchirapalli and he attended three Military Camps held at Poonamalle and Bangalore. The President wants to know whether the training received by the Assistant while at College may be treated as equivalent to the training given in a Regular army unit and the assistant may be considered to have acquired training in one of the crafts prescribed in G.O. No. 2392-Edn. Press, dated 22-7-1949 read with G.O. No. 25 Edn. dated 5-1-1950.

RR
(S)

2. As the present National Cadet Corps training has taken the place of University Training Corps and U.O.T.C. of former days, it is submitted that the training in University Training Corps may be considered to be sufficient qualification for purposes of craft allowance.

TF
RR

3. In para 3 of G.O. Press No. 3961 Edn. dated 27th December 1949, the Government have ordered that the word "handicraft" referred to in para 3 (6) of G.O. No. 2392 Edn. dated 22-7-1949 is applicable to all crafts for which there is no provision for training and not to "Homecraft" alone. It is requested that persons possessing the certificate of proficiency issued by the Department of Industries and Commerce, Government of Madras, in paper manufacture, may be considered to be eligible for the craft allowance.

RR
2

4. Under para 3 (3) of the G.O. Press No. 2392 dated 22-7-49 persons who have been trained in Basic Training Schools, and under any scheme in which craft training is an integral part, have been exempted from qualifying themselves in craft separately.

This exemption also applies to persons who have undergone the course in Manual Training in the Teachers' College, Saidapet and who hold certificates issued by the Director of Public Instruction, in the following subjects:-

- (i) Manual Training (wood work) craft.
(ii) Art Master (Engraving) craft.
(iii) Art Master (Wood carving) craft.

I request that a similar exemption may be granted to persons who possess Trade Test Certificate issued under the Technical Training Scheme, organised by the Department of Labour, Government of India.

5. If the above proposals are approved, the G.O. Press. 2392 Edn. dated 22-7-1949 may be amended suitably.

Yours faithfully,

J. P. Panchanabhi
2/5

for Director of Public Instruction

S./27-4.

Office of the Director of Public Instruction, M a d r a s.

Dt. 8-6-1950.

R.C.No. 533 B1/50.

From



The Director of Public Instruction,

M a d r a s.

To
The Secretary to Government,
Education Department, Fort. St. George,
M a d r a s.

Sir,

Subject:-

Education- Teachers under Government and Local Bodies-
Craft allowance- Government Order No. 2392 Education dated 22nd
July 1949, Amendments.

Ref:- U.C. No. 9921 A/50-1 Education dated 25-5-50.

The draft Government Order forwarded in the above reference may be approved with the following modifications in numbering:-

"(IV) Course of training in Museum Technique" and (V) Training in U.T.C. or U.O.T.C." in the draft Government Order may be renumbered into

"(V) Course of training in Museum Technique" and (VI) Training in U.T.C. or U.O.T.C." respectively, as Government in G.O. No. 25 Education dated 5th January 1950 have added "Training in a Regular Army unit for commission into the N.C.C." as item No. IV in paragraph 3 (1) II of the G.O. No. 2392 Edn. dated 22nd July 1949 under "Secondary and Collegiate Grade Teachers".

2. The other amendments in paras 2 and 3 in the draft G.O. are in order and they may also be approved.

Yours faithfully,

J. P. Panchanabhi
176

for Director of Public Instruction.
/m/6

A.S./9-6.
26.5

SUB: EDUCATION - Teachers under Govt. and Local Bodies - Craft allowance - G.O.No.2392, Edn., Dated 22nd July 1949 - Amendments - Issued.

Read again: G.O.No. 2392, Edn., dated 22.7.49.
" also: Letters from the D.P.I., No.526 B1/50, dated 26.4.50.

G.O.(S) NO. 1866 EDN. DATED 26/6/50

The following amendment will be made to the G.O. read above:-

"In paragraph 3(1) II of the order, under "Secondary and Collegiate grade teachers", the following will be added:-

"(IV) Course of training undergone in Museum Technique in the Govt. Museum, Madras)"

"(V) Training in U.T.C. or U.O.T.C."

2. In para 3 (1) of the G.O., before the sub paragraph beginning with "Persons possession the following certificates etc." the following headline will be added, namely:-

"III. FOR ALL GRADES".

3. ^{Persons possessing} The certificate of proficiency issued by the Dept. of Industries and Commerce, Govt. of Madras, in paper manufacture will be also considered as an ^{qualified in Craft} "Handi craft".

4. Under paragraph 3(3) of the order as amended by G.O.No. 3961, Edn., dated 27-12-49 the following will be added:-

"(IV) ^{or 16} Persons who possess Trade Test certificate ^{issued} under the Technical Trg. Scheme organized by the Dept. of Labour, Govt. of India ^{in Craft} will be considered as qualified in Craft."

Note:- Finance U.O. for acceptance.

D.P.I. may see the draft no:

25/5/50

RR
22/7/49
26/4/50
26/6/50

RR
p-1 cf
p-17 cf
p-15 cf

p-15 cf
p-17 cf

To
The D.P.I.
The Pts. of Dt.Nds.
C.M.C. thro' Chairman.
I.L.B.
Examr. of L.F.A.
A.G. thro' Fin.
L.A. Dept.
Finance.
s/cs.

25/5/50
25/5/50

From the D.P.I. no 533 B/5 D 86 50 *Cup A*
 The D.P.I. reply on 19/6 - *we will pay*

may be ~~permitted~~ ^{overleaf has been} The draft order ~~may be~~
 modified as suggested by him. It may ~~now~~
 be sent to him for acceptance.

Cup A
(5)

1246 ¹⁰³
 13650

1/6/50 *Lin*

Encl 9921 M 50-2
 15650

hi (exp. A)

The draft order overleaf may be accepted.



1
22650
22650

22650 *Lin*

24/6/50

3