

closed *as*
5
6.2 *sydt.*

Sectt. II-27-60,004-17-11-48.

F4pH (194⁸⁰) Department.

MS SERIES.

G.O. NO. 142 Edm

Dated

19/1/50

[Despatch Abstract.]

H.A. 2m. handing over of Primary and ele-
-edl. Institutions to local bodies papers
Recorded

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
Goms	217	Edn	30-1-62	Transfer of Aided schools to P.U. Cls.			
Goms	4571	(H.W). ILC	27-11-59	Transfer of HW schools to P.U. Councils			

SECRETARIAT OF THE MADRAS LEGISLATURE

(ASSEMBLY SECTION)

28-10-1949

STARTED.

S.
JANAB ~~XXX~~ MUHAMMAD ISMAIL, M.L.A.

EDUCATION AND PUBLIC HEALTH DEPARTMENT.

* Q.NO.288.

Will the Hon. ~~Minister~~ the Minister for Education be pleased to state whether ^{have got any plan} it is the policy of the Government to hand over the Primary and Elementary educational institutions in the Province to local bodies in the course of a few years?

PSK/28-10.

SECRETARIAT OF THE MADRAS LEGISLATURE.

(ASSEMBLY SECTION)
28-10-49.

STARRED.

JANAB S. MUHAMMED ISMAIL, M.L.A.
EDUCATION AND PUBLIC HEALTH DEPARTMENT.

*.No.Q.No. 288.

Will the Hon'ble the Minister for
Education be pleased to state whether
the Government have got any plan to
hand over the Primary and Elementary
educational institutions in the Province
to local bodies in the course of a few
years?

To
The Madras Legislature Secretariat
(Assembly Section) (5 copies)
" Public(Elections) Deptt.
s/c.

E4P.H.V.O. 86133 B 2/49-2
19.11.49.

Question answered by H.M. Sekk
on 25.11.49
P. to H.M. Sekk
25.11.49

(Draft answer)

9th reply.
is in the negative

17/11/49

15.11.49.
15/11

15/11

SECRETARIAT OF THE MADRAS LEGISLATURE,

Fort St. George, dated the 4/11/1949.

NOV 1949

QUESTION No. 288 for the meeting of the Legislative Assembly to be held on the 7th November 1949.

Two copies of this question are forwarded to the E + P. H. Department.

The question has been admitted.

4/11/49

4/11/49

To

The E + P. H. Department.

U.O. 8348/49-10 H.L.
5.11.49.

E + P. H. (B2)

Please see the L.A. question below. It is not known, whether the H.L.A. refers to the elementary schools, under govt. management or under private agencies. He has not indicated clearly, what distinction, he desires to make between primary and elementary educational institutions. In fact, there is no distinction, as ^{one} and the same institution, may be referred to, by either term.

2. Elementary schools are being run by govt., in the Education department in the agency tracts only. But elementary schools, are being maintained, by other departments ^{in the place also} of govt., also for the children of Harijans, fishermen, Kallars etc. There is no proposal at present

~~only 1871/50~~

