

out - 27
17/11/49

Scott. II-27-58,001-27-10-47.

①
E 4 (1949) Department.

M8 SERIES.

G.O. NO.

943 - E 4

Dated

1-4-49

5
[Despatch Abstract.]

Advance - Motor car - Dr.
Mr. Krishna Menon, Dy. Dir.
Mortgage bond - Re Hd. to
Dir.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
	2077						
	18828						

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

RC. No.547-F1/48.

EDUCATION DEPARTMENT.

Office of the Director of
Public Instruction, Madras.
Dated 18th October '48.

From The Director of Public Instruction,
Madras.

To The Secretary to Government,
Education and Public Health Department,
Fort St. George, Madras.



Sub: Advance - Motor Car - Sri.V.K. Krishna Menon,
Deputy Director of Public Instruction (FINANCE)
- Drawal of and execution of mortgage bond.
Ref: GoO. No.Ms. 2017 Education dated 13--8--1948.
@2@

I submit herewith the mortgage bond in form 14
of the Madras Financial Code, Vol.I executed by Sri.V.K.
Krishna Menon, Deputy Director of Public Instruction (Finance)
Madras, for the motor car advance drawn by him. The bond has been
examined and found to be in order.

2. The other particulars required by Govt. are
furnished below:

- | | |
|---|-------------|
| i. Date of drawl of the advance. .. | 3.9.1948. |
| ii. Date of purchase of the motor car | 5.10.1948. |
| iii. Date of Insurance of the Motor Car | 20.10.1948. |

3. Out of the advance of Rs. 4800/- drawn by Sri
V.K. Krishna Menon, he purchased a motor car for Rs. 3600/-
only and has refunded the balance of the advance, viz. 1200/-
into the Reserve Bank of India, Madras on 15.10.1948-- Vide
chalan enclosed) He reports that as the actual price of the car
was definitely known to him on 5.10.1948 only and due to the
intervening holidays from 8th to 14th instant it was not possible
for him to refund the balance of advance immediately.

4. With reference to para 2 of G.O.No.1007
Finance dated 16.12.1947, he requests that he may be permitted
to refund the advance of Rs. 3600/- in 40 instalments of Rs. 90/-
each. I therefore request that Government may be pleased to
permit him to repay the advance accordingly. The mortgage
bond has been executed for Rs. 3600/- (Rupees Three thousand
six hundred only) and it ~~was~~ has also been mentioned in the same
that the advance will be repaid in 40 instalments of Rs. 90/- each.

Yours faithfully,

Handwritten signature

for Director of Public Instruction.

Copy to the Accountant General, Madras.
kn.22.10.

The Director of Public Instruction,
 Madras.
 The Secretary to Government,
 Education and Public Health Department,
 Fort St. George, Madras.
 Sub: Advance - Motor Car - Sri V.K. Krishna Menon,
 Deputy Director of Public Instruction (Finance).
 - Drawal of and execution of mortgage bond.
 Ref: Gov. No. Ms. 2017 Education dated 18-8-1948.
 I submit herewith the mortgage bond in form 14
 of the Madras Financial Code, Vol. I executed by Sri V.K.
 Krishna Menon, Deputy Director of Public Instruction (Finance).
 The bond has been
 examined and found to be in order.
 2. The other particulars required by Govt. are
 furnished below:
 i. Date of drawal of the advance.
 ii. Date of purchase of the motor car.
 iii. Date of insurance of the motor car.
 3. Out of the advance of Rs. 4800/- given by Sri
 V.K. Krishna Menon, he purchased a motor car for Rs. 3800/-
 only and has refunded the balance of the advance, viz. 1000/-
 into the Reserve Bank of India, Madras on 18.10.1948. Vide
 (enclosed) the report that as the actual price of the car
 was definitely known to him on 8.10.1948 only and due to the
 intervening holidays from 8th to 14th instant it was not possible
 for him to refund the balance of advance immediately.
 4. With reference to para 2 of G.O. No. 1007
 Finance dated 18.12.1947, he requests that he may be permitted
 to refund the advance of Rs. 3800/- in 40 instalments of Rs. 95/-
 each. I therefore request that Government may be pleased to
 permit him to repay the advance accordingly. The mortgage
 bond has been executed for Rs. 3800/- (Rupees Three thousand
 six hundred only) and it is also mentioned in the same
 that the advance will be repaid in 40 instalments of Rs. 95/- each.
 Yours faithfully,
 For Director of Public Instruction

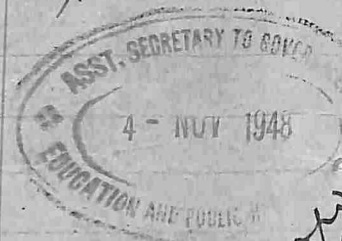
79439-A-2, dt-5-11-48.
 Memo. no. ~~29636 A-1~~ dt-2-4-48.
 Motor car advance for Sri V.K. Krishna
 Menon, Offg. Dy. D.D.I.
 Res. - P.O. No. 2017-Edn., dt-18-8-48.
 Govt. No. 547-F/48
 dt-18-10-48.
 Of the advance of Rs. 4,800/-
 sanctioned in the P.O. read above to
 Sri V.K. Krishna Menon Dy. D.D.I., he
 has refunded Rs. 1200/- into the Reserve Bank of India, Madras.
 and intends to pay the balance of Rs. 3600/-
 The Govt. direct that the amt. of
 Rs. 3600/- be recovered in 40 monthly
 instalments of Rs. 90/- each
 in relation of the rules sanction
 an extension of time till 8.10.48 to
 the delay of 2 days in
 Krishna Menon for completing the purchase
 of the car.
 3. The mortgage bond executed
 by the officer is sent h/w. to the A.G.
 who is requested to scrutinise

6
it and return it to Govt. after scrutiny.

28/10/48
29/10/48

DM
38/10/48

ENP



Note: Fin. may see.
28/10/48
29/10/48
DM
38/10/48
Fin (Expt A)

To the P.D.
D.D. 28-12-48

GOVT. NO. 79434 A-1

DR
28/10/48
29/10/48
May be perused and returned to P.H.
(A slight amendment is indicated in pencil for consideration by E.S.H.)
81434
28/10/48
as amended
28/10/48



Fin. no. 95345 E11
2.11.48

Office of the Accountant-General, Madras.
No. G. IV. Edn. 930 dated 3-3-1949.

The Secretary to Government of Madras, Education and Public Health Department, Fort St., George, Madras.

Sub: Motor Car advance for Sri V.K. Krishna Menon - Official - Deputy Director of Public Instruction - Mortgage bond - returned after scrutiny.



Mortgage bond executed by the officer received with Government memo No. 79434 A2 dated 28-12-1948 is returned herewith after scrutiny.

Sambamurti Appa
ks: Assistant Accounts Officer.

E.S.H-1A)

Advance - Motor car - Sri VK Krishna Rao, (5)
By Div. - Mortgage bond - Retd. to Div.

Recd :- G.O. 2017-Edn, dt- 13.8.48, as amended
by Govt. Memo. no. 79434-A-2, dt-
5-11-48.

From the A.G., no G.O. Edn. 980, dt- 3.3.49.

G.O. (Mo.) NO - 943 Edn, dt- 1-4-49

Recorded.

2. The mortgage bond
is returned herewith to the
S.O. for safe custody.

26
2/4

27/5/49

303.49
27/5/49

27/5/49

To the S.O. (with
cf. 2-4 in orig.)
To the A.G.

