

Pl-er
16/4/49

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Sectt. II-27-58,004-27-10-47.

E O H (1949) Department.

Ms SERIES.

G.O. NO. 935 - E O H

Dated

1-4-49

[Despatch Abstract.]

Advance - Motor car -
Mortgage bond executed by
Dr. M. A. H. H., Principal, Presidency
College - Retd. to Dir.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
	2632		21/10/48				

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

C.F. 32.

From (Name)	Department	Received	Registered
Designation	The Director of Public Instruction,	To	The Secretary to Government, Education & Public Health Dept. Madras.
Station	Madras.		

Enclosures: Rc. No. 788 Fl/48 dated 18.1. 194 9.

Sir,

Sub:- Advance - Motor Car - Dr. M. Abdul Haq. Principal, Presidency College, Madras, Drawal of - Execution of Mortgage bond.

Ref:- G.O. No. Ms.2632 Edn., dated 21.10.48.

I submit herewith the Mortgage bond in Form 14 of

the Madras Financial Code - Vol.I executed by Dr.M. Abdul

Haq. Principal, Presidency College, Madras, in respect of

the Motor Car advance drawn by him. The bond has been

examined and found to be in order.

The other particulars required by Government are furnished below:-

1. Date of drawal of the advance 3.11.1948 ✓
2. Date of purchase of the Motor Car ... 4.11.1948 ✓
3. Date of Insurance of the Motor Car .. 14. 6.1948 ✓

Yours faithfully,

For Director of Public Instruction.

MDS

21/1

Education and Public Health Department
Entr. no. 5472 A-1-10-11, dt-15.2.49

Referred to the Accountant-General for scrutiny and return

To be sent in sealed cover

The Accountant-General
(with mortgage bond in original)

Asst. Secy. to Govt.
14.2.49

Office of the Accountant-General, Madras. 6

No.G.IV.Edn.999 dated 7th March, 1949

Forwarded.

The mortgage bond executed by Dr.
M. Abdul Haq, Principal, Presidency
College, Madras is returned herewith

after



Asst. Accounts Officer

To
The Secretary to Government,
Education & Public Health Dept.
Fort St. George,
Madras.

Encl

avr

Kpr below
US 2/4

cf. 1

cf. 6

Mortgage bond E.S.H.(A)

Advance - Motor car - / Dr. M. A. Hag, Principal,
Presy. College, Radna - Rel'd. to Div.

Reas: - S. 2632 Edn., dl - 21.10.48. (4)

from the S.E.I., no. 788 f. 1/48,

dl - 18.7.49.

from the A.S., no. S.IV. Edn. 999

dl - 7.3.49.

G.O. (Ms.) no. 935 Edn., dl 1-4-49

Recorded

2. The ~~agreement~~ mortgage bond executed by Dr. M. A. Hag is rel'd. to the S.E.I. for safe custody.

To The S.E.I. ^{for} ~~ms~~ ^{ms} 2/4 ^{pe} 29.3.49 ^{ms} 21/3/49

