

51.9 copies

Volume III

312 copies

1949.

(195 —) Department.

MIS. SERIES.

G.O. No. 899 Education.

Dated

29 - 3 - 1949

[Despatch Abstract.]

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

P.H. (1949) D.P.
 Section
 C3 G.O. NO. 899. Edn.
 Dated 29-3-1949.
 or War
 2 p 21
 (L)
 Books and publications - Madras District
 gazetteers other than Malabar st.
 gazetteers - Volume? - Reprinting No.
 sanctioned.
 P.H. 1949, 11-12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

Sectt.

Section

The Curator, Madras Record Office, Egmore.
The Superintendent, Central Record Branch, Fort St.
The Librarian, Secretariat Library, Fort St. George

[illegible]

Signature
Designation

ACKNOWLEDGMENT

Signature _____
Designation _____

Logan's Malabar Manual
and Malabar Gazetteer - Non
availability of copies for sale -
Further copies - Printing of

plmf

~~The Curator, M.R.O. is informed that the~~
A copy of the notes of H.M. (Agri)
and H.M. (Edn.) is forwarded to the Curator,
M.R.O., Chittoor and ~~he is requested to say~~
~~to how many copies of 'Logan's Malabar~~
~~Manual' and 'Malabar Gazetteer' may be~~
~~printed and he is also requested to offer~~
~~his suggestions in the matter.~~

To
The Curator, M.R.O.
Chittor.
(with enclosure)
1/13/28

~~9/17/17~~

$$\frac{h}{15/2/48}$$

From
Rao Bahadur
Dr.B.S.Baliga, Ph.D. (Lond.),
Curator, Madras Record Office,
CHITTOOR.

To
The Secretary to Government,
Education and Public Health
Department, Fort St. George,
MADRAS.

No.1705 DVII/48-1, dated 22nd July 1948.

Sir,

54740

Sub:- Books and Publications - Manuals and Gazetteers - Logan's
Malabar Manual and Malabar Gazetteer - Printing of copies.
Ref:- Government Memorandum No.47777-G3/48-1 Edn. dated 10-7-48.

I submit the following suggestions for the consideration of the Government in regard to the notes of the Hon'ble Ministers for Agriculture and Education, copy of which has been forwarded to me with the Government Memorandum cited above.

2. It is very desirable to reprint copies of the Malabar Manual (Logan) and the Malabar District Gazetteer (Innes) referred to by the Hon'ble Minister for Agriculture since they are valuable and authoritative publications relating to that district. Similarly, the Manuals and Gazetteers of the other districts also which are out of print may be reprinted as they contain much valuable information.

3. I may mention, in this connection that, in February last, the Private Secretary to His Excellency the Governor, asked me whether I could supply any spare copies of Volume I of the District Gazetteers of Madura, Ramnad, Guntur, Coimbatore and Chittoor districts for His Excellency's use. I had to inform him that only one copy of Volume I of the Madura

District

Gazetteer was available in this office and that the first volumes of the Gazetteers of the other districts were not available and that they did not appear to be available in the Secretariat Library also.

4. Under these circumstances, I submit, that a reference may be made to the Superintendent, Government Press in this matter, asking him to state, which of the District Manuals and District Gazetteers are now out of print, so that, the question of reprinting such of them as are out of print may be considered and decided by the Government. If the reprinting of such volumes is decided on by the Government, I shall be glad to have that work done by this office, provided an adequate additional establishment for that purpose is sanctioned. The strength of such an additional establishment and the period for which it will be necessary will, of course, depend on the amount of work involved and this can be gauged only after ascertaining the number and bulk of volumes to be reprinted. If, however, it is decided to reprint only the Malabar District Manual and the Malabar District Gazetteer I shall get this work done by the existing staff of the Publication Section of this office.

Yours faithfully,

M. M. M. M.
CURATOR,
22-7-1948.

SA

88/22/17

84/13/8

5
Memo: 47777/48-283 Eon dated 3.8.48

5
EAPH(83)

Sub: Logan's Malabar Manual and Malabar Gazetteer - Nonavailability of copies for sale. Reprint copies. Printing of

Ref: From the Curator, M.R.O.

No: 1705 D VII / 48-1 D 22-7-48

p 3 cf

p 3 cf

To

The Curator, M.R.O.,

Chittoor District

The Curator, M.R.O., Chittoor is requested to state the number of copies of the Logan's Malabar Manual and the Malabar Dt. Gazetteer (Jones) which will be required for reprint, having regard to the prevailing paper shortage. He is requested to bear in mind the prevailing paper shortage, in reporting the requirement.

4/8/48

cc 2/8/48

61
From
Rao Bahadur
Dr. B.S. Baliga, Ph.D. (Lond.),
Curator, Madras Record Office,
CHITTOOR.

2
To G3
The Secretary to Government,
Education and Public Health
Department,
Fort St. George.

No. 1705-D-VII/48-2, dated 12th August 1948.

Sir,

Sub:- Logan's Malabar Manual and Malabar District Gazetteer -
Printing of further copies.

Ref:- Government Memorandum No. 47777/48-2-G.3-Edn., dated
3rd August 1948.

60725
15 anti
The Malabar Manual is a book which was in great demand formerly
and a large number of copies of it were therefore printed in 1887 and
1906. The book is likely to be still in demand by members of the public.
Considering, however, the paper shortage pointed out by the Government
I suggest that 50 copies each of the Malabar Manual (Logan) and Malabar
District Gazetteer (Innes) may be printed for free distribution and sale
as shown in the annexed statement. If the copies meant for sale are
soon sold out and if there is found to be a further demand on the part
of the public, a larger number of copies may be printed at the time of
the next edition.

Yours faithfully,

BR.

14/8/48
CURATOR.

13-8-1948.

P.T.O.

ANNEXURE.

Scale of distribution of Logan's Malabar Manual and the Malabar District Gazetteer (Innes).

Name of the Department.	No. of copies.
Public Department	1
Revenue Department	1
Home Department	1
Legal Department	1
Secretariat Library	2
Madras Legislature Library	2
Governor's Secretariat	1
Board of Revenue Library	2
Collector of Malabar	6 (One for the Collector's Office and five for the Divisional Offices)
District Judge, Malabar	1
Madras High Court	2
Madras Record Office Library	5
For sale by the Superintendent, Government Press.	25
	50

BR.

13.8.48

18/10/48
page 3-4 of From the Curator M.R.O. no. 1705
D.VII - 48-1 D. 22.7.48
p. 7 of From the Curator, M.R.O. - no. 1705-
D.III - 48-2 D. 12.8.48

Memo 47777/48-38, Encl 9/9/48

Books & publications

Logan's Malabar Manual and Malabar District Gazetteer & other Gazetteers
etc - reprint

The Govt. approve the Curator's proposal to reprint fifty copies of each of the Malabar Manual (Logan) and the Malabar District Gazetteer

10
Gazetteer (Jinner) for free distribution
and sale according to the scale
suggested by the Curator in his
letter No. 1705-D.VII-48-2 D, 12.8.48.
The Curator & the P.S.P. are
requested to take urgent action
in the matter.

2. A copy of the Curator's
letter No. 1705-D.VII-48-1 D, 22.7.48
is forwarded to the P.S.P. who is
requested to offer remarks on
the proposal for the Reprint of
other district Gazetteers & Manuals
with special reference to the
present paper position -

20.8.48

25-8-48

Reminded
on 20.10.48

To
The Curator
P.S.P.
with a copy
of the Curator's
letter of 22.7.48
pages 3-4

From
The Superintendent,
Government Press,
Mount Road, Madras.

To
The Curator,
Madras Record Office,
Chittoor.
No. M.R/Lodger dated 25--11-- 48

29 NOV 1948

Ref:-Education and Public Health Department's Memorandum No. 47777/48-3 G3
dated 9th September 48

8907 Sub:-Books and Publications-District Gazetteers other than Malabar District
Gazetteer Volume I-reprinting of.

With reference to Government Memorandum cited above, the Curator, Madras Record
Office, Chittoor is informed that unless the details with regard to the size,
number of pages contained in each copy of District Gazetteer the number of copies
to be printed and the description of paper are known, it will not be possible to
ascertain whether sufficient quantity of paper will be available for reprinting
copies of the District Gazetteer that are out of stock.

It is therefore requested that a specimen copy in each of the Volumes I to III
of each District Gazetteer, mentioned in the annexed statement which are not avail-
-able in stock, may be sent to this office and they will be returned after refer-
-ence.

It is also requested that the number of copies to be printed in each of
Volume I of District Gazetteers of Bellary, Godavari and Tinnevely may be

P.T.O.

Statement showing the no. of copies available in stock.

	Volume I	Volume II	Volume III
1. District Gazetteer Anantapur ✓		300 copies	312 copies
2. Anjengo		89 "	
3. Bellary ✓	10 copies	299 "	309 "
4. Chingleput		291 "	311 "
5. Chittoor ✓		296 "	309 "
6. Coimbatore		289 "	
7. Cuddapah ✓	138 "	294 "	308 "
8. Godavari ✓	3 "		
9. W. Godavari ✓		313 "	
10. E. Godavari ✓		86 "	
11. Ganjam			276 "
12. Guntur ✓		289 "	303 "
13. Kistna ✓		309 "	
14. Kurnool ✓		294 "	303 "
15. Madura		274 "	296 "
16. Malabar		262 "	
17. Nellore ✓	252 "	291 "	301 "
18. Nilgiris		318 "	331 "
19. Ramnad		286 "	308 "
20. North Arcot		284 "	293 "
21. South Arcot		287 "	
22. Tanjore		274 "	
23. Tirunelveli	17 "	289 "	
24. Trichinopoly		290 "	302 "
25. Vijayapatam ✓		80 "	
26. Salem Dist Part I	146 "		

specified in view of the copies required for free distribution and sale.

Copy to:-

(Sd) M. P. Srinivasan
For Superintendent.

The Secretary to Government,
Education and Public Health Department,
Government of Madras, Madras with a copy of the Statement.

R. S. R.

WPS
For Superintendent
E.P.H(93)

The S.G.P. may be reminded
on 30.12.48 if necessary.

30.11.48

1-12-48

30/11/48

From
R. Siddique, Esq.,
Superintendent,
Government Press, Madras.

To
The Secretary to Government
Education and Public Health
Fort St. George, Madras.

No. M.R./Ledger, dated 23rd December 1948.

Sir,

80 DEC 1948
pp. 9-10

Ref: Education and Public Health Department Memorandum
No. 47777/48-3 G3 Edn., dated 9th September 1948.
Sub: Books and Publications - Madras District Gazetteers
other than Malabar District Gazetteer Volume I -
Reprinting of.

below
97957

In letter No. 1705-D-VII/48-6, dated 10th December 1948 of
the Curator, Madras Record Office, Chittoor (Copy enclosed) it is
stated that the reprinting of Volumes II and III of the District
Gazetteers are considered to be unnecessary, since they contain
only Statistical information, which is now out of date and
consequently not of much general interest.

As regards the availability in stock of sufficient quantity
of paper for reprinting copies of District Gazetteers Volume I, it
be decided only after obtaining the specimen copies which are being
collected by the Curator, Madras Record Office, Chittoor, and the
number of copies required to be printed in each volume of the
Gazetteer is furnished by him.

R. Siddique
27-12-48
Superintendent.

Encl
27/12

Enclosure.

Copy of letter No. 1705-D-VII/48-6, dated 10-12-1948
from the Curator, Madras Record Office, Chittoor.

Sub: Logan's Malabar Manual and Malabar District Gazetteer
Printing of further copies.
Ref: (1) Education and Public Health Department Memorandum
No. 47777/48-3-C Education, dated 9-9-48 (2) My letter
No. 1705-Dp-VII/48-3, dated 24-9-1948 (3) Your letter
No. M.R./Ledger, dated 25-11-1948.

I am sending herewith copy of Volume I of the Malabar
District Gazetteer for reprinting. The volume has been edited
with reference to the amendments issued in 1933. The binding of
the volume may be removed, if necessary. In fact, if the sheets
are separated from one another, proof can be sent in batches
which will be conveniently and expeditious. The volume may be
reprinted on the same model as the existing one, but the paper may
if possible be thinner and durable so that the bulk of the volume
can be reduced. The matter may kindly be put into type and the
galley proof sent to this office for correction in batches.

2. W1

2. With regard to the reprinting of volumes II and III of the District Gazetteers, which have been included in the statement appended to your letter cited above, I consider it unnecessary to reprint copies of them since they contain only statistical information which is now out of date and is consequently not of much general interest. Moreover, it is seen from your statement that except in a few cases, a large number of these volumes still remain unsold with you.

3. Copies of volume I of the District Gazetteers which are stated to be not available with you are being collected. Some of the volumes which are not available in this office will have to be obtained from the Secretariat Library, or from the Collectors if they are not available in the Secretariat Library. The volumes will, therefore, be sent to you as soon as all of them have been collected.

17
E.P.H. (A.3)

Memo. No. 4777 G³/us-4 Fm dated 19-2-1949.

Sub: Logan's Malabar Manual and Malabar Gazetteer -

Reprinting of -

2/19
p 15 of Ref: Your letter No. M.R. Ledger dated 23-12-48.

18/12

p 15 of

The attention of the S.G.P. is invited to para 2 of his letter cited above and he is requested to report ~~that~~ what stage the matter is.

To

The S.G.P.

Madras.

82.

11/2/49

18/1/49

17.2.49

18
From
R. Siddique, Esq.,
Superintendent,
Government Press, Madras.

19
To
The Secretary to Government,
Education & Public Health Department,
Fort St. George, Madras.

No. Comp/Mis. Dated 14-3-1949.

Sir

17 MAR 1949

20957

Ref: Education & Public Health Department Memo.
No. 47777/48-3 G3, Edn., dated 9-9-1949.
Sub: Books and Publications - Madras District
Gazettes other than Malabar District Gazettes
Volume I - Reprinting of.

p15 ante
A
In continuation of this office letter No. MR/Ledger dated 23-12-1948, I have to state that the Curator, Madras Record Office, Chittoor has since reported that only Gazettes which have to be considered for printing in connection with the Government Memo. cited above are the Gazettes of the districts noted below. About 13 reams in Double Royal size of paper are required for printing these publications and this can be met from the stock of this office. In this connection, I may state that in view of heavy pressure of work in this office the sanction of Government may be accorded for undertaking this work after some time i.e., by the end of this year.

Anantapur, South Arcot, Madura, Tanjore,
Tiruchirapalli, Vizagapatam, The Nilgiris,
Bellary, Godavari and Tirunelveli.

RGM.

R. Siddique
18-3-49
Superintendent.

15/3.

Sub: ~~Memo No.~~ Books and Publications - Madras District
Gazetteers other than Malabar District Gazetteers - Volume
I - Reprinting of ~~Sanctioned~~ ^{Sanctioned} ~~work~~ ^{work}
Ref: From the S.G.P. No. ~~Comp~~ / Mis. dated 14.3.49.

DP 883 G.O. Ms. 899 - ~~same~~ ^{same} ~~sub~~ ^{sub} in
Edn. dated 29.3.1949.

Sanction is accorded ~~for~~ ^{to} to
reprint ~~the~~ ^{of} Volume I of the District Gazetteers of
the Districts of, Anantapur, South Arcot, Madurai,
Tanjore, Tiruchirappalli, Vizagapatam, The Nilgiris,
Bellary, Kodavari and Tirunelveli. The work
should be taken ^{up} ~~up~~ after the ^{pressure of} ~~work~~ ^{work} in his office
has decreased.

The number of copies to be
printed should be restricted to ^{the} minimum and

and should be fixed in
 Consultation with the Curator, M. R. V. Chittoor.
 The number of copies
 printed & supplied in each
 case should be reported to Enr.
 in due course -

25/3/49
 25/3/49
 26/3/49

To
 The S.G.P.
 The Curator,
 M. R. V.
 1 spare copy.



47777

H.M. Edm

Logan's Malabar Manual
 is now out of print and
 not available for loan or for
 Money. Logan's Manual is
 the Source Book of Malabar History
 It is so much in demand
 and it is a pity it is not
 available. May I suggest that
 a new full (unexpurgated) edition
 be printed & copies kept for
 Sale?

KM
 25/6

Malabar Gazetteer also cannot
 be had. That also may be
 reprinted.



KM
 28/6

Secretary, E. & P.H. The matter may be examined and arranged for.

15A
 H.M. Education.

It is for orders as to how many copies
 of the 'Logan's Malabar Manual' and 'Mal
 Gazetteer' may be got printed.
 The committee may be consulted.

Please see the minutes of H. M. (Agriculture) and H. M. (Edn) at p 1 ante. The matter may be referred to the S. G. P. and he may be requested to arrange for the printing of copies referred. A draft memo to the S. G. P. is submitted for approval.

RP
H. M. (Edn)

A draft memo is submitted for approval

ccs
9/7/48 [Issued as memo: 47777 83/48-Edn. 10-7-48] EAPH (43). p 1 of
[From the Curator, M.R.O., Chittoor. No: 1705-D-VII 148-1023-7-48] - pp 3-4 of

Please see the reply from the Curator at pp 3-4 of. Information regarding the number of copies of the Logan's Malabar Manual and the Malabar Dr. Gazetteer (Innes) to be printed has not been available in this Dept. This may be ascertained from the Curator, M.R.O., Chittoor. A draft memo is submitted for approval.

ccs
2/8/48 [Issued as memo: 47777/48-2 83 Edn A) 3-8-48] p 5 of
C. no: 60725 from the Curator, M.R.O. No: 1705-D-VII 148-1023-7-48 (12-8-48) pp 7-8 of

The Curator, M.R.O. has stated that 50 copies in each of the above publications may be printed for free distribution and sale as shown at p 8 of. He has further stated that if these copies are sold out and if there is a further demand from the public, larger number of copies may be printed at the time of the next edition. This may be agreed to.

The Curator may be asked to print,

DTM

The Curator's suggestion may be accepted & the Curator & S. G. P. may be instructed to arrange for the reprint urgently.

2. With reference to paras 2 to 4 of the Curator's letter on pages 3-4 of action is also necessary to reprint the manuals & gazetteers of other districts. The S. G. P. may be consulted on this question, as advised by the Curator.

3. The draft memo below is for approval -
H.M. (Edn) & H.M. (Agri) may see.

Two 2 1/2 x 3 1/2 inch
23 8/16
24 23 8/16

20.8.48

25/8/48

SLW
H. M. (Edn)
H. M. (Agri)

0039



9-10-48

Pages 15-16 of.

AM
8/9

15A
8.9.48

[Memo No. 4777-48-3/93-Edn] Dt 9.9.48

from the S. G. P. No M.R. Ledger - Dt 23.12.4

Please see the S. G. P.'s report on pages 15-16 of. The S. G. P.'s further report (with reference to para of his letter on p 15 of) has been awaited till 15th Feb. 49.

ccs
12.1.49

17-1-49

(S. G. P. No) 143 dated 14-3-49

The letter from the S.G.P.
 at p 19 of may be perused. The S.G.P. has
 stated that the Senator M.R. Vinhas since
 reported to him that only gazetteers of the
 districts of Anantapur, South Arcot, Madurai,
 Tanjore, Tiruchirappalli, Vizagapatnam, the
 Nilgiris, Bellary, Mysore and Coimbatore
 should be printed with reference to the
 Govt. Memo at pp 9-10 of. He has also stated
 that about 13 reams of paper are required
 for printing these publications and that they
 can be met from the stock in his office.

As there is heavy pressure
 of work in the Govt. Press, the Superintendent
 has stated that the Govt may accord
 sanction for ^{undertaking} ~~the execution~~ the work after
 some time, i.e. at the end of this year.

In the circumstances stated
 by the S.G.P. at 'A' on p 19 of. ~~the~~ he may
 be asked to print the gazetteer's ^{after} ~~on~~ the
 pressure of work in his office ^{has} ~~is~~ decreased.
 i.e. before the end of this year. For Orders.

H.M.(Edu) and H.M.(Agri) may see.

18-3-49
 19-3-49
 22-3-49
 22-3-49
 28 MAR 1949
 22-3-49

A draft order is submitted for
 approval.
 25/3/49
 26/3/49
 As II / 5 by
 26/3/49

