

E & P.H.

(194⁹) Department.

(X)

SERIES.

25
22

G.O. NO. 823 Edn.

23-3-1949

Dated

Op. R.S.
pp 65-664 - Copy
2/1/49

[Despatch Abstract.]

Grant-in-Aid - Orphanages and boarding homes - Admission of pupils of all communities - Orders passed.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Copy of D.O. letter dated 3rd March 48 from His Excellency Sri C. Rajagopalachari, Governor of West Bengal, Calcutta to H.M. Education, Madras.

--

I notice that instructions are reported to have been issued to school and college hostels to abolish communal messes. This is a very good thing. I suggest that all institutions conferring secular benefit on particular communities or members of particular religions or denominations should, as a memorial gesture on Gandhiji's death, be thrown open to all classes irrespective of caste, creed or community. It would be a very good move, if voluntarily done by some important trusts as a beginning, so that moral pressure may be brought to bear on other trusts. For instance, Pachaiappa's should throw open its college and schools to Muslims. If we could secure consent from all the important trust bodies in Madras Province, it would be a very great and impressive achievement.

--

2

3

3

Fort St. George,
Madras, 9th March, 48.

Dear Revered Rajaji,

pranti
Let me thank you for your kind letter of the 3rd March suggesting that all the institutions conferring secular benefits on particular communities or members of a particular religion or denomination should, as a memorial gesture to Gandhiji's death, must be thrown open to others irrespective of caste, creed or community and that I should move those managements to have that done voluntarily.

M/L
I will certainly contact the Pachayappa's Trust and others and try to get things done.

With best regards,

His Excellency
Mantika Shri C. Rajagopalachari,
Governor of West Bengal, Calcutta.

Copy to Secretary, E. & P.H.

Yours sincerely,

ISA

9.3.48

5
A
Education & P.H. (G3) Dept.

MEMORANDUM No. 1792583/68-1 *Edud-20/3/68*

Grant-in-Aid - Institutions under Pachayyappas ^{and other} College charities.

From the D.P.I. R.C. ^{No. ---} 30-D/47, dated 5-2-1948.

(A)/25g

The Attention of the Director of Public Instruction is invited to para 2 of his letter referred to above and he is requested to state whether any cases of Indian Orphanages and Boarding Homes not satisfying article (1) of the Grant-In-Aid Code have since been reported to him. He is also requested to state whether there are any other institutions like the Arabic College, Vellore, not receiving any aid from the Government which restrict admission to particular communities.

18.3.68 *by [signature]*

To the D.P.I.

18.3.68 *8.5* *18.3.68*

In reply, please quote
number, date and
short title.*

Received _____ Registered _____

From (Name) SRI D.S. REDDI, M.A. (Oxon.)

(Designation) Director of Public Instruction.

Post Box _____, (STATION) _____ Madras.

Telegraphic Address _____ 'Instruction'.

To

The Secretary to the Government of Madras,
Education and Public Health Department,
Fort St. George, Madras.
R.C. No. 343-J/48, dated 2nd April 1948.

Sir,

Subject :- Grant-in-aid -- Institutions and or Pachayappa's
and other charities.

Reference :- Government Memorandum No. 17925-G3/48-1
Edn., dated 20.3.1948.

ENCLOSURES

SPARE COPIES

I have the honour to state that no report has so far been received of any Orphanage or Boarding Home which do not satisfy Art (1) of the Grant-in-aid Code and which restrict admission to particular communities though they do not receive any aid from Government. However subordinate officers have been circulated in the matter and a reply will be submitted on receipt of particulars from them.

T.S. Vraamantel

For Director of Public Instruction.

ks. 3. 4.

$$\frac{3}{3/4}$$

ΕΡΡΗ (63)

The main file on the subject ^{was} linked with a D-2 section file relating to the question of grants to institutions wherein reservation of seats to certain communities is made. That file has been sent to J.S. This may be over till 15/4/48.

$\frac{770}{9608}$

22

१/५/४४

16/10/48

PTO

The main file has not yet been received
back. This may be over till 22/4/48.

rel
15/4/48

h
15/4/48

85.
15.4.48

6

E-1 P# (513)

Grant-in-aid - Institutions under
Bachayappa's and other charities

Menu No. 1792583/48-2
Serial - 11/5/48

see attention of the D.P.I.
invited to his letter No. R.C. 343 J/48
of 2/4/48, ^{on the subject cited above} and he is requested
to state when ^{report} further promised
therein may be expected in that
office by Govt.

P-70

To
The D. P. I.

rel
15/5/48

h
15.5.48

85.

14-5-48 10.5.48

10

Handwritten text in Bengali script, likely a letter or official communication.

2/2/48 - 2/2/48

Handwritten text in Bengali script, continuing the communication.

Handwritten signature or initials.



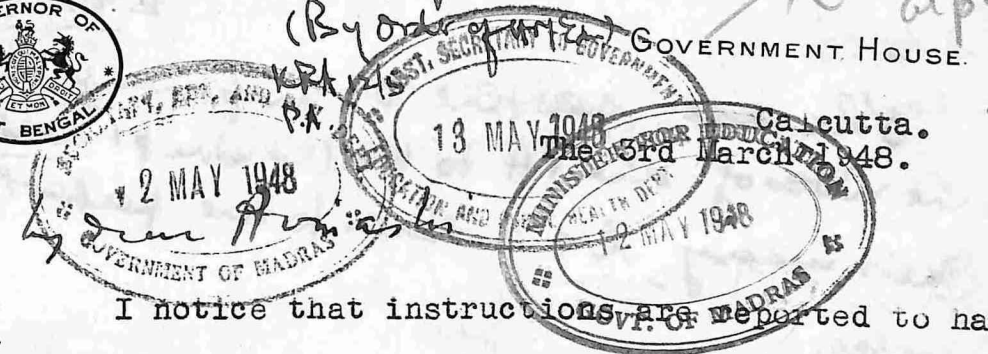
SPK

Jobe filed
(By order of the)

11/10/48
11/10/48

Replied
on 9/3/48

35706



I notice that instructions have been issued to school and college hostels to abolish communal messes. This is a very good thing. I suggest that all institutions conferring secular benefit on particular communities or members of particular religions or denominations should, as a memorial gesture on Gandhiji's death, be thrown open to all classes irrespective of caste, creed or community. It would be a very good move, if voluntarily done by some important trusts as a beginning, so that moral pressure may be brought to bear on other trusts. For instance, Pachiappa's should throw open its college and schools to Muslims. If we could secure consent from all the important trust bodies in Madras Province, it would be a very great and impressive achievement.

Handwritten signature of T.S. Avinashilingam Chettiar.

The Hon'ble Sri T.S. Avinashilingam Chettiar,
Minister for Education, Govt. of Madras,
Fort St. George, Madras.

Pto

12

E+14(63)

Please see the D. on p1 and
the index of the A to H (Edw) on p1 and
this may be added to the ~~tabular~~ ~~list~~ ~~file~~
below.

cs
15/5/48
83
16.5.48

h
17.5.48

63 8 13

C.F. 32.

In reply, please quote
number, date and
short title.*



Educational DEPARTMENT.

Received _____ Registered _____

From (Name) Sri. D.S. Reddi, M.A. (Oxon), M.B.E.,
(Designation) Director of Public Instruction, Madras,
Post Box _____, (Station) Madras,
Telegraphic Address 'Instruction'.

38715

To
The Secretary to Government,
Education & Public Health Department,
Fort St. George, Madras.
R.E. No. 343 J/48, dated 21st May 1948.

Sir,

* SUB: Grant-in-Aid - Instructions under
Pachayappas and other charities.

ENCLOSURES _____

Psank

Ref: Government Memo. 17925-G.3/48-1,
Education dated 20th March 1948.

SEPARATE COPIES _____

Psank

A reply to the Government Memorandum referred to above
P. T. O.

above will be submitted immediately on receipt
of certain particulars called for from the subordinate
inspecting officers.

for Director of Public Instruction;

SN/24.5

3/24/5

C. 17925/48

17/25/6
pp 13-14 of -

Sub: grant-in-aid - Instructions under
Pueharyappas and other Charities.

Ref: From the D.P.I. No. R.E. No. 343-8/48. d. 21.5.48.

Memo. No. 17925/93/48-2 Edu. d. 24/6/48

The attention of the D.P.I. is
invited to his letter referred above
and he is requested to state when his
further reply promised therein, may be
expected by govt.

To.
The D.P.I.

dd
25/6/48

That
cc
22/6/48

23/6/48

16

Two separate and other
 distinct and different

Prof. From the J. G. I. H. C. No. 2. Vol. 19. 5. 19. 7.

Name No 1022/82-2 Edu. d. 2016

The retention of the D.P. is

revised to this letter referred above

and he is requested to state when his

Further reply provided. Given, may be

[illegible]

Accepted of effort.

15/11

44 198

V. E

C.F. 98.

Educational DEPARTMENT.

REMINDER.

TO THE

Director
Sustentacion
Rodriguez

have the honour to invite

I am directed to invite attention to *Mem No.*

1792593/40-1 ^{invite} Elm St - 20/3/48 and

you No. 343E/48, dated 2-1-5-68 and

to request that the reply to it may be expedited
to request that this reminder may be returned at once
with information as to—

- (1) the stage at which the matter now is,
- (2) the date by which a reply may be expected, and
- (3) the circumstances which have caused the delay.

Office

Edm Hallie
Health Dhl

Station

Radras

Dated 15.7.6 feet

SUBJECT.

grant - in aid - Institutions
under Pachayebbas and
other charities.

[P.T.O.]

REPLY.

To THE Secretary to Gov.
Edm & Public Health Dept.
Main

Resubmitted. 46829

Replies from some
 Inspecting Offices are still
 due and they have been
~~also~~ reminded in the quarters.
 and A reply ~~from the~~
~~Office~~ will be submitted ~~in~~ ^{shortly}
~~receipt of the same.~~
 R. S. Vannanambal 1/18

~~Director of Public~~
 R. S. Vannambal
 For Director of Public Instruction
 24648
 FRB
 2876
 236

EDUCATION DEPARTMENT.

FROM
SRI D.S. REDDI, M.A. (Oxon),
DIRECTOR OF PUBLIC INSTRUCTION,
MADRAS.

TO
The Secretary to Government,
Education & P.H. Department,
Madras.

Re. 343 J/48 dated 6-7-1948.

517.

Ref: 1. Govt. Memo 17925 G3/48-1 Edn., dated 24-6-1948.

50975

I have the honour to state that the particulars called for in the Government Memo referred to above will be submitted soon after the receipt of particulars due from certain inspecting officers who have again been reminded in the matter.

humanity

for Director of Public Instruction.

K.H. 3-7

8-

RECEIVED

RECEIVED
DIRECTOR OF PUBLIC
WORKS
1948

It is recommended

11
21
F.H.H. (G23)

Grant in aid - Jushibhois
under Bachayappa and other
charities

P59
P199
69
5/8

Govt. Memo No. 17925 G2/48-12m
dt-20/3/48

* From the DP 11-343 J/48 dt-6/1/48

Memo No 17925 G2/48-3
dt-5/1/48

P199

The DP is requested to state
when the further report ^{referred to} ~~promised~~
by him in his letter cited
above may be submitted.

To me DP ✓
AW
6/8/48

2/8/48
Ces
21/8/48
u/8/48

Office of the
Director of Public Instruction.
Roc.No.343-J/48.

Madras, dated 1st October 1948.

From
The Director of Public Instruction,
Madras.

To
The Secretary to Government,
Education and Public Health Department.
Madras.

Sir,

Sub: GRANT IN AID - Institutions under Pachaiyappa
and other Charities.
Read: Govt. Memo. No.17925-G3/48-1 Education dated
20-3-1948.

Q20

I have the honour to report that no cases
of Indian orphanages and Boarding Homes, not satisfying Rule 1
of the Grant in aid Code has been reported to me.

2. But I have received reports from certain

Dt. Educational Officers as follows:

Dt. Educational Officer,
North Arcot:
A.A.M. Agricultural Boarding
Home, Katpadi.

Indian Christians alone are fed.
It is not specifically report-
ed that admission is refused
to any pupil on the ground
of caste or community.

Dt. Educational Officer,
Chingleput.

1. L.F. Orphanage, Torresapuram
2. T.E.L.C. Boarding Home, Pandur.
3. M.M. Orphanage, Ikkadu.

Only Indian Christians
are fed. Non Christians are
also allowed, but none come
for admission.
Ordinarily pupils other than
Christians are not admitted
and that pupils of all classes
are received as day scholars
in the school.
A copy of the Correspondent's
letter is enclosed.

Dt. Educational Officer, Madras.

Muslim boys orphanages (two) ..

All the inmates belong to
the Muslim community. It is
not specifically reported that
admission is refused to any pupil
is refused to any pupil on
the ground of caste or community.

PTO

Grant-in-aid - Institutions
under Pachayappas and other
Charities

Memo. No.17925G3/48-1 Education-2/7/48

The attention of the D.P.I.
is invited to the correspondence
ending with Govt Memo. 17925G3/48-3 seen
of 5/8/48 and he is requested to send
his further report in the
matter at as early a date as
possible.

To
8.9.48
Re D.P.I.

29/9/48

1.9.48

24

Dt. Educational Officer,
South Arcot.

Mahana Parvathi Rajakula
Orphanage.

13

This orphanage is wholly intended
for the pupils of fishermen
community. It does not take
any in pupils of other
communities.

Dt. Educational Officer,
Tinnevely West:

St. Xavier Orphanage,
Palamcottah.

.. This institution restricts
admission to catholic
orphan and non-orphan destitutes
irrespective of caste or creed.

3. There is an unrecognised Boarding Home
attached to the C.I.G. Mission School at Hindupur which is
reported to be accessible to christian pupils only.

Yours faithfully,

G. Sankaran
5. x. 48

for Director of Public Instruction.

Copy of letter dated 12-7-48 of the Correspondent to the
Deputy Inspector of Schools, Madurantakam Range.

Ref: Re.No.212-D/48 dated 27-6-48 of the Dt.
Educational Officer,

Sub: Boarding Homes - Admission of pupils of all
castes freely in the M.M. Boarding Home, Madurantakam.

Whether all castes of pupils are freely admitted into Boarding
Home. All Children are generally admitted into the Boarding Home
at the advice of the Boarding Schools committee of the ex-Methodist
Church of the Church of South India. An examination is held
in April to find out the qualifications, both educationally and
according to the needs of each child. This practice has been
going on for many years.

2. As already stated, only Indian Christians have been
admitted into the Boarding Home and there are always destitute
children on the waiting list. As at least 50% of the finance
has to be met by the Mission this action is to be held
reasonable. The question of refusing admission to children
of other castes has so far not arisen, but if applications are
made, and a guarantee given by the parents or guardians that
they desire their children to receive the care of the (Christian)
authorities of the Institute, these applications would be scrutinised
along with those of other applications and the advice of the
Committee set up to deal with this matter would be accepted.

3. I hope this position is made clear. It is as far as
I am able to say, as the question not only applies to the M.M. Home
Madurantakam, but to all the other Boarding Homes under the Church
of South India.

Please excuse the lateness of this reply, as I am unwell
at the moment.

/ True copy / *G. Sankaran*
for Director of Public Instruction.

C.No.17925/48. PP23-250

1792543/48-5
Memo. No. Edn., dated 25/10/48

P23.5g
 AM 9/10
 9/10 P23.25g

M.M.Orphanage, Ikkadu - Christians.
M.M.Orphanage, Madurantakam - Indian Christians.
Mahana Parvathirajakula Orphanage - Fishermen.

He is requested to reconcile the discrepancy between his general statement and the particulars furnished by him in

28
-2-
in respect of the ~~xxxxxx~~ individual institutions.

2. With regard to ~~the~~ St. Xavier Orphanage, Palancottah, the Director ~~xxxxxxxxxxxx~~ has reported that the institution restricts admission to Catholic orphan and non-orphan destitutes irrespective of caste or creed. He is requested to state clearly what exactly is meant by the suggestion that admission in the case of this Orphanage is made irrespective of caste or creed.

To

The D.P.V.

29
MINISTER FOR EDUCATION
16 NOV 1948
GOVT. OF MADRAS
15
MEMORANDUM to be presented to the
Hon'ble Minister for Education.

1). As regards the assault on a member of the College Staff, enquiries were made of the Principal in the matter. The Principal reports that the students have been fined and that they have apologised in writing to the member concerned.

2). In respect of the Anti-Hindi agitation referred to, the Principal has circulated the members of the staff that they should not take active part in any current political activities. A copy of the circular issued is herewith sent.

Mr. K. Ramiah, Asst. Prof. of Tamil has since given the Principal a letter (copy enclosed) assuring that he ^{would} ~~xxxxxx~~ not be taking any part in the Anti Hindi agitation activities and the management have warned him to be very careful in future.

3). About the question of admission of Non-Hindus into Pachaiyappa's Educational Institutions:

In accordance with the advice given by the Hon'ble Minister for Education when he met the Trustees of the Pachaiyappa's Trust Board at the College buildings on 29th April 1948, an application was moved in the vacation Court for directions of the Court for permitting the Trustees to admit Non-Hindus into Pachaiyappa's Educational Institutions, as they are handicapped from doing so on account of the restrictions contained in the Supreme Court decrees. Though every attempt was

P. T. O.

made to get the necessary directions by causing a notice to be issued to the Advocate-General for obtaining urgent orders the required permission could not be obtained as the Hon'ble Judge sitting in the Chambers dismissed the application on technical grounds, observing that the proper remedy for obtaining the required directions is by way of amendment of the High Court Scheme through a regular suit to be filed in the High Court. Consequent on this, nothing could be done by the Trustees to provide for admission of Non-Hindus from the commencement of the present academic year.

The Management however, proceeded further in the matter and have instructed their Legal Advisers to prepare the necessary plaint to be filed in Court and accordingly the Legal Advisers have now reported that the plaint to be filed is under preparation, that sanction of the Advocate-General is necessary before filing the suit and that they are taking all possible steps in accordance with the directions of the Hon'ble Judge. The Management assures the Hon'ble Minister that as soon as the orders of the Court are obtained for admission of Non-Hindus into Pacha'yappa's Educational Institutions Non-Hindus pupils will be admitted without any restrictions from the next academic year.

GKB/
15-XI.

C. R. Anapath
President, Pacha'yappa's
Trust Board, Madras
16. 11. 48

33-17 Education & P.H. Dept. (G3) 33

Sub: Grant-in-Aid Code - Institutions under Pachaiyappas Charities - Admission of Non-Hindus.

Memorandum No. 1792593/48-72221-8/12/48

It is understood that an application was moved by the Trustees of the Pachaiyappas Charities in the High Court, Madras, for permitting them to admit Non-Hindus into their educational institutions, ^{which} as they are now prevented from doing so, on account of the restrictions contained in the Supreme Court decrees, but that the application was dismissed on technical grounds, with the direction that the proper remedy for obtaining the required permission was by way of an amendment of the High Court scheme through a regular suit to be filed in the High Court. It is therefore reported that the Trustees could do nothing in the matter during the current academic year. The management however, it is stated, are now taking steps for the amendment of the scheme and will admit Non-Hindus into their educational institutions from the next year after the scheme has been amended by order of

34

-2-

decided

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127-4

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1-12-48

1/3
39/48

1/3
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14/12

of the High Court. It has been ~~suggested~~ ^{decided} that in view of the rule that all institutions should be open to all communities in order to be eligible for Govt. grant, and of the fact that the educational institutions managed by the Pachaiyappas Trust are at present not open to all communities, any capital grant they may get for their institutions may be given after they throw open their institutions to all communities. ~~It is stated that the Pachaiyappas trustees have also agreed to the reasonableness of the proposal.~~ ^{the decision} The D.P.I. is requested ^{not} ~~to offer his remarks on this suggestion~~ ^{disburse any grant for buildings or} ~~at a very early date.~~ ^{equipment for the institutions until} ~~the scheme is amended.~~

To
The D.P.I.

EDUCATION DEPARTMENT.

18

35



FROM

THE DIRECTOR OF PUBLIC INSTRUCTION,
MADRAS.

TO

THE SECRETARY TO GOVERNMENT,
EDUCATION & PUBLIC HEALTH DEPARTMENT,
MADRAS.

R.C.NO.715-D2/48 dated 28-12-1948.

9795 *127-4*

SUB: GRANT-IN-AID-CODE - Institutions under Pachaiyappas Charities - Admission of Non-Hindus.

PP33-34 *127-4*

REF: Government Memo. No.17925-G3/48-7 Education dated 8th Decr. 1948.

In the Memorandum cited above it has been ordered that building and equipment grants should not be disbursed to the institutions managed by the Pachaiyappas Charities till the High Court Scheme on the subject is suitably amended. No mention is made in this Memorandum about the payment of teaching grant to the institutions managed by these Charities, and to this ~~entire~~ extent it is presumed that Memorandum No.56215-B/45-2 Education dated 20th Novr. 1945 stands unmodified. It is also believed that compensation in respect of the various fee concessions such as ~~Govt. No. 229 92~~ Madras Educational Rule, 32 Grant-in-Aid Code and Military concessions may be paid in any case.

PP33-34
Rampu
127-4

Yours faithfully,

M. S. Srinivasan

for DIRECTOR OF PUBLIC INSTRUCTION.

Copy to:
D2, D1, E F and B2 Sections.

29/12/48

Ram.29/12. ~~called for from records~~ *above has been*

36

EDUCATION DEPARTMENT.

THE DIRECTOR OF PUBLIC INSTRUCTION,
MADRAS.

FROM

THE SECRETARY TO GOVERNMENT,
EDUCATION & PUBLIC HEALTH DEPARTMENT,
MADRAS.

TO

R.C. NO. 715-D/48 dated 28-12-1948.

SUB: GRANT-IN-AID-CODE - Institutions under Pachayappa
Charities - Admission of Non-Hindus.

REF: Government Memo. No. 17925-G/48-7 Education dated
28th Decr. 1948.

In the Memorandum cited above it has been ordered
that building and equipment grants should not be disbursed
to the institutions managed by the Pachayappa Charities
till the High Court scheme on the subject is suitably amended.
No mention is made in this Memorandum about the payment
of teaching grant to the institutions managed by these
Charities, and to this extent it is presumed that Memorandum
No. 36215-B/48-2 Education dated 20th Novr. 1948 stands
unmodified. It is also believed that concession in respect
of the various fee concessions such as Govt. 222 22
Madras Educational Rule, 32 Grant-in-Aid Code and Military
concessions may be paid in any case.

Yours faithfully,

FOR DIRECTOR OF PUBLIC INSTRUCTION.

37

EXH (513)

19

TH

From

The Asst Secy to Govt Exh 48
To me by D.O.

Sub: Grant-in-Aid Code -
Institutions under Pachayappa
Charities - Admission of
Non-Hindus

Ref: D.O. 1's letter, R.C. No. 715-
22/48 dt. 28/12/48

Please furnish this office
with a

P. Ch. S. S. S.

2/1/49

P. S. C.

2/34

a copy of Memorandum No.
56215-B/45-2 Item of 20/11/45 ~~sent~~
~~is~~ referred to in the D.P.I.'s
letter quoted above.

ref
8/1/49. in
10/1/49
61/49
101/49

P359

Issued
JP
17/1/49

R.O.C. NO. 343-J/48

Office of the
Director of Public Instruction,
Madras, Dated 10-1-1949.

From

The Director of Public Instruction,
Madras.

To

The Secretary to Government,
Education and Public Health Department.

Sub: Grant-in-aid - Institutions under Pachaiyappa's and
other charities

Ref: Government Memo. No. 17925-G.3/48-5 Ed dated 20-10-48

4246 P27 ante

In respect of the three institutions mentioned in para 1
of the Government Memo. cited above, it is ~~x~~ not specifically re-
ported that admission is refused to any pupil on the ground
of caste or community, within the meaning of Rule 1 of the
Grant-in-aid Code. So, Rule 1 of the Code can be deemed to have
been satisfied.

2. Re: para 2 of the Government Memo. a copy of the
Correspondent's letter is enclosed. The 'different castes'
mentioned in his letter refer to castes of the orphans before
their conversion. So in actual practice the orphanage restricts
admission only to Catholics.

Yours faithfully,

G. Sankaran 18/1

for Director of Public Instruction.

RVR 17/1/-

Copy of letter of Correspondent, St. Xavier's orphanage,
Palamcottah.

Ref: Your RC. No. 230-B/48 dated 7-11-48

I have the honour to state that this Orphanage has got
accommodation for only 30 inmates for which only Catholic
orphans and non-orphans belonging to different caste from
different parishes of our mission in the district apply.
Every year more than 50 Catholic orphans or non-orphans
seek admission but for want of accommodation we have to
refuse admissions to many.

The inmates that are fed in the Orphanage now:

Orphans 11
Non-Orphans 19

30

Pallan	2	Reddiar	3
Parayan	3	Udaiyar	1
Thevar	8	Paravan	2
Nadar	5	Nayudu	2
Pillai	3	Asari	1

21

9

(TRUE COPY)

G. Sankaran

for Director of Public Instruction.

40

Office of the
Director of Public Instruction,
Madras, dated 20th January 1949.

Post copy of telephonic message:

From

The Director of Public Instruction,
Madras.

To

The Assistant Secretary to Government,
Education and Public Health Department,
Fort St. George, Madras.

4627

Received
24/1



REF: Telephonic message dated 19/1/1949-
Regarding pachiyappa's Charities admission
of Non-Hindus.

PP37-38 ante

R below

A copy of Government Memorandum No. 46215-B/45-2
Education dated 20/11/1945 is herewith submitted.

It is presumed that the No. of the Government
Memorandum referred to in the Telephonic message is 46215-B/45-2
Education dated 20/11/1945 and not 56215-B/45-2 Edn. dated
20/11/1945.

Shankar

for Director of Public Instruction.

kn.21/1/-

3/21/1

COPY OF:

Government of Madras.
Education and Public Health Department.
Memorandum No.46215-B/45-2 Education dated the 20th Nov.1945.

Sub:Schools-Aided institutions under Pachaiyappa's charities-
Grants in aid for teaching, buildings and equipment-Continuance
of the system.

From the Director of Public Instruction, Rc.No.1056-D/44
dated the 13th October 1945.

The Director of Public Instruction is informed that
grants for teaching, buildings and equipment may continue, to
be paid to the educational institutions under the Pachaiyappa's
charities according to the existing practice even though they
do not satisfy rule 1 of the Grant-in-Aid Code.

M.V.Subramanian,
Secretary to Government.

/ True copy /

E. & P.H. (G.3)

243

Grant-in-aid code - Institutions under Pachaiyappas
charities - Admission of Non-Hindus.

C.No.17925/48

P35cf

From the D.P.I., R.C.No.715-D2/48 dated 28-12-1948.

Memo.No.17925/48-8 Edn., dated 14/2/49.

13/2/49
P39cf

The D.P.I. is informed that his presumption
that Memorandum No.46215-B2 Edn., dated 20-11-1948
stands unmodified as far as the payment of teaching
grants to the institutions under Pachaiyappas
charities ~~is~~ concerned, is correct.

To
The D.P.I.
1 Mc.

Despatched
14/2/49

21/1/49

1.2.49

14/2/49

1/1/49

46

23

45

E. & P.H. (G.2)

Grant-in-aid - ~~Institutions under Pachaiyappa's and~~
~~Orphanages and boarding homes - Admission~~
~~other charities~~ of pupils of all communities - ~~Order~~ ^{Admission}

C.No.17925/48. P23-25cf
P39cf
From the D.P.I, Roc.No.343-J/48 dated 1.10.48 and Roc.
No. ~~344~~ 343-J/48 dated 10.1.1949.

Order/Ms.No. 823 Edn., dated 23.3.49

~~The attention of the D.P.I. is invited to~~ According to para. 1

P2 of B.No. 40 of the Grant-in-Aid Code ~~according to which~~ admission should not be
refused to students in institutions merely on the ground of caste
or community. The Govt. ~~XXXXXX~~ observe, however, from the reports of
the D.P.I. that some of the orphanages and boarding homes do not
admit pupils of all communities. Further, they have reason to believe
that in certain cases the pupils are ~~presently~~ converted to the
religion of the management of ~~such orphanages~~ ^{the institutions concerned.} Such a position is
entirely unsatisfactory. The Director is requested to circularize
the

Wm. S. Nunk
up 8 of

the managements of all ~~aided institutions including~~ boarding homes and orphanages, asking them strictly to observe the provisions of ^{P. 2 JPKAS 40} the paragraph 1 of the Grant-in-Aid Code both in letter and spirit, in respect of admission of students to the institutions, treatment of students therein etc., and warning the managements that if the Govt. are satisfied that in any case or cases, the managements are influenced by considerations of caste, community or religion in these matters, the Government will seriously consider the question of withholding the grants payable to the institutions will be considered.

To
The D.P.I.
3 spare copies.

Secretary, P. & P.H.

Please see herewith a copy of the letter from His Excellency Sri C. Rajagopalachari, Governor of West Bengal. I would like to know whether there are any institutions in South India which are confined to particular communities and which do not admit members of other communities. Of course, the Pachayappas College is a case in point. If there are any others, a list of those institutions may be prepared and sent to me so that I may take action as suggested by His Excellency.

I am sending also my reply to His Excellency for file.

H.M. Education.

As far as Govt. colleges are concerned, there are none.



17925 15.3.48

Thro. 8/3/48
By 16/3

15/3/48

E.H.H. (G3)

In the following institutions, admission is restricted to Hindu students alone:--

Pachayappas Estates.

1. Pachayappas College, Chetput, Madras.
2. " High School, Madras.
3. " High and Branch Schools, Conjeevaram
4. " High School, Chidambaram.
5. " Elementary School, Chidambaram.

Govinda Naicker's Estates.

6. Govinda Naicker's Secondary School, Madras.

Chengalvaraya Naicker's Estate.

7. Chengalvaraya Naicker's Hindu Orphanage
8. Elementary School, Conjeevaram.

Gov. Elementary School, Conjeevaram.

In the Arabic College, Vellore, only Muslims are admitted.

Under rule 1 of the rules in the Grant-in-Aid Code, grants-in-aid should be withheld from recognised educational institutions (other than Elementary Schools) which refuse admission to any pupil merely on the ground of caste or community to which he belongs. Similar provision exists in the rules relating to aid to elementary schools. The institutions mentioned as

items

items 1 to 5 on p.1 ante have been exempted from the operation of the rules referred to on p.1 ante, and they are allowed by the Government grants for teaching, building and equipment. In June 1946, the D.P.I. recommended that the same concession might be allowed in the case of the institutions maintained out of the Govinda Naicker's and P.T.Chengalvaroya Naicker's estates. In G.O.No.758 Edn., dated 16-4-47, the concession was allowed to be continued only in respect of the educational institutions under the Govinda Naicker's charities. The will relating to the P.T.Chengalvaroya Naicker's charities did not restrict the benefit to any particular community. In view of this, the Govt. ordered that there was no case to grant a similar concession in the case of the institutions maintained out of the Chengalvaroya Naicker's estates. The Arabic College, Vellore, referred to on p.1 ante is not in receipt of any grant from the Government. It is not known whether there are any similar institutions, not receiving any aid from the Govt., which restrict admissions to particular communities. The D.P.I. may be addressed specifically on this point.

15/3/48
8/3/48
16.3.48
The D.P.I. has reported that denominational orphanages may be paid grants but cases of Muslim orphanages and boarding houses not satisfying Article 1 of Grant-in-Aid Code have not so far been brought to his notice. Perhaps he may be asked to report further on this point. A draft memo is kept below. After issue the case may be circulated to J.M. Secy.

18.3.48
S. M. Secy

15/3/48
J.M. Secy

29.3.48



Issued as Memo No. 17925-83/48-1 Edn. dated 25/3/48

25/3/48

C.No. 28715/48

PP 13-14 of

PP 13-14 of

(Issued as Memo No. 17925-83/48-1 Edn., dated 20-3-1948)
From the D.P.I., R.C.No.343-J/48 dated 2-4-1948.

Please see the letter from the D.P.I. on p.7 a.f. He states that no report has so far been received of any orphanage or boarding house which does not satisfy Article (1) of the Grant-in-Aid Code and which restricts admission to particular communities, though they do not receive any aid from Govt., that the subordinate officers have been circularised in the matter and that he will send his reply on receipt of particulars from them. The D.P.I.'s further report in the matter may be awaited till 10-5-48.

24/4/48
8/5/48
24.4.48

2.4.48
S. M. Secy

The D.P.I.'s further report has not so far been received in his office. He may be reminded in the matter. A draft memo is sent for approval.

24/4/48
8/5/48
10.5.48

10.5.48

Issued as Memo No. 17925-83/48-2 Edn. dated 11/5/48
From the D.P.I., R.C.No.343-J/48 dated 21/5/48.

Please see the letter from the D.P.I. on pp 13-14 of. He states that he will send his reply to the memo on p. 5 of, on receipt of certain particulars called for from the subordinate inspecting officers. The D.P.I.'s further report may be awaited till 26-5-48.

26/5/48
26.5.48

26.5.48

26P.H.
E.3

With reference to the D.P.I.'s letter on pp. 13-14 cf., no report has been received by Govt. The D.P.I. may be reminded. Subject to orders the draft memo below is for approval.

CHS
28/6/48
ccs
28/6/48
23/6/48

~~Issued as memo. No. 17925/43/48-2. Edn. 24.6.48.~~

C. No. 46829. From the D.P.I. No. 12. d. 24.6.48.)

Please see the letter from the

D.P.I. on p. 18 cf. The further report may be awaited. This may lie over till 14.7.48

CHS
28/6/48
ccs
28/6/48
30/6/48

Issued as memo. No. 17925/43/48-2. Edn. 24.6.48 - p. 15 cf

C. No. 50975/43/48. From the D.P.I. No. RC. 3458/48 d. 6.7.48) p. 19 cf

Kind attention is invited to D.P.I.'s letter on p. 19 cf. The receipt of the report may be awaited till 1.8.48.

CHS
28/6/48
ccs
28/6/48
13/7/48

Since D.P.I. has not sent the further report promised by him. He may be reminded in the matter. A draft memo is subd for approval.

CHS
28/6/48
ccs
28/6/48
4/8/48

Secretary, E. & P.H.

Please see herewith the representation of the Trustees of the Pachaiyappas Trust Board.

With regard to 'A', the matter may be examined and put up.

With regard to 'B', the D.P.I. may be asked to send up proposals. If we have already approved the proposal, perhaps nothing more need be done. It may be within the rule of half not exceeding Rs. 35000/-.

Please see herewith the other memorandum sent herewith. They say they have taken steps to file a suit in the High Court with regard to the admission of non-Hindus also. I have ~~also~~ told them that in view of the rule obtaining in Government and the feeling in the country that all institutions should be open to all communities, they must amend their scheme as soon as possible. I have told them that any ~~special~~ capital grant they may get for their institutions may be given after they throw open the institution to all communities. They have also agreed with the reasonableness of our proposal. And so, the capital grant to be given to them can be payable to them only after they throw open to other communities also.

Our approval of the grant to Chidambaram High School managed by them may be subject to that condition.

Sd. T.S.A. (Vinashilingam Chettiar)
H.M. (Edn.)
16.11.1948.



Edn. (G)

No. 17925/43/48-3

3/12/48

Please see the memorandum on pp. 27-31 cf. and the minutes of H.C. (Edn.) above. ~~The draft memo to the D.P.I. is subd for approval. It is for orders whether the D.P.I. may be asked to send up proposals or on A above - If so, the draft memo below is for approval.~~ Finance may be informed. S. 1/12/48

lin(Exp-A)

The notes on pages 1-7 above including the minutes of H.M. (Edu) and the draft memo below may be perused and the file returned to L.H.

7-12-48

7/12/48

SPH (93)

Fin. No. 10388780/48-1
7-12-48

[Issued as Memo. No. 17925-93/48-Edu
dt-8/12/48]

C.No. 97951/48. From Re RRI R.No. 715-B2/48-1359
dt-28/12/48.

C.No. 4246/49. From the D.P.I.R.O.C.No. 343-J/48 dated 10-1-49.

(Notes on p.p. 1-2 ante and ~~5-8~~ ante ~~may be~~ may be read). The D.P.I. reports that no cases of Indian orphanages and Boarding Homes, not satisfying Rule 1 of the Grant-in-Aid Code ~~have been~~ have been reported to him. He has also forwarded extracts from the reports of certain D.E.Os in the matter:--

Name of the D.E.O. making the report.	Institution to which it relates.	Particulars of the report.
---------------------------------------	----------------------------------	----------------------------

D.E.O., North Arcot.

A.A.M. *Agricultural Boarding Home, Katpadi.

Indian Christians are fed. It is not specifically reported that admission is refused to any pupil on the ground of caste or community.

" Chingleput.

L.F. Orphanage, Teresapuram.

Only Indian Christians are fed. Non-Christians are also allowed, but none came for admission.

T.E.L.C. Boarding Home, Pandur.

M.M. Orphanage, Ikkadu.

Ordinarily pupils other than Christians are not admitted and pupils of all classes are received as day scholars in the school.

M.M. Orphanage, Madurantakam.

All children are admitted into the Boarding Home on the advice of the Boarding Schools Committee of the Ex-Methodist Church of South India. An examination is held in April to find out the qualifications, both educationally and according to the needs of each child. Only Indian Christians have been admitted into the

Name of the D.E.O. making the report.

Institution to which it relates.

Particulars of the report.

D.E.O. Chingleput (Contd)

M.M. Orphanage, Madurantakam. (Contd).

(Contd. from previous page)
the Orphanage and there are always destitute children on the waiting list.

D.E.O., Madras.

Muslim boys' Orphanages. (Two).

All the inmates belong to the Muslim community. It is not specifically reported that admission is refused to any pupil on the ground of caste or community.

" S. Arcot.

Mahana Parvathi-rajakula Orphanage.

This Orphanage is wholly intended for the pupils of fishermen community. It does not take in pupils of other communities.

Tinnevely West.

St. Xavier Orphanage, Palamcottah.

This ~~Orphanage~~ institution restricts admission to Catholic orphan and non-orphan destitutes, irrespective of caste or creed.

The D.P.I. who was asked to state how the fact that the M.M. Orphanage, Ikkadu, M.M. Orphanage, Madurantakam and Mahana Parvathi-rajakula Orphanage, admit only students of the communities concerned could be reconciled with his general statement that no cases of Indian Orphanages and Boarding Homes, not satisfying Rule 1 of the Grant-in-Aid Code have been reported to him, states that it is not specifically reported that admission is refused to any pupil in those Orphanages on the ground of caste or community, ~~within the meaning of Rule 1 of the Grant-in-Aid Code~~ and that therefore Rule 1 of the Code may be deemed to have been satisfied. As regards the ~~St. Xavier~~ St. Xavier Orphanage, Palamcottah, he encloses a copy of letter from the Correspondent of the Orphanage and states that the 'different castes' mentioned by him previously refer to castes of the orphans before their conversion and that therefore in actual practice the orphanage restricts admission only to Catholics. ~~The accommodation is limited and apparently non-Catholics do not apply.~~

2. The other point dealt with in the file is the non-payment of building and equipment grants to the Institutions under the

~~XXXXXXXX~~ Pachaiyappas management, till the ^{amendment} ~~XXXXXX~~ of the High Court scheme. The ~~XXXXXX~~ wants confirmation on the point that the order contained in the memo. on p.p.33-34 c.f. would not apply to the ^{grant} payment of teaching, and that the Memo.No.46215-B/45-2 Edn., dated 20-11-45 (copy at p.41 c.f.) remains unmodified as far as teaching grant is concerned. His presumption is correct and he may be informed accordingly. A draft memo. is submitted for approval. *After issue, the file may be circulated to H.M.(Edn) for perusal of the notes on pp 8-9 ante, with reference to his minute on 1.2.49.*

My. may see in the file before 5.12.49

Through R/L

Yes, the condition at 'A' on page 5 ante refers only to the capital grant with regard to the orphanages on the satisfaction of rule 1 of the Code. I think it is not true to say that they admit all communities. Even if they admit members of other communities, they will be converted to their community/ after admission. At present the recurring grant to them may continue. But I think we shall go into the matter a little more deeply.

When we are asked to alienate lands to certain institutions, we have issued a condition that no less than 50 percent of the ~~XXXX~~ seats must be opened to other communities. Rather, no community belonging to one religion, caste or sub-caste should occupy more than 50 percent. I don't know whether it is necessary to prescribe any such rule to these orphanages. But any how this is a matter for examination and decision by the Cabinet. The matter may be examined in detail and put up.



Please see the minutes of H.M.(Edn) above. It may appear to be stated that no orders/ have been so far issued to the effect that 50% of ^{the seats in educational} ~~lands alienated to certain~~ institutions should be open to other communities, ^{When we alienate lands to them} ~~XXXXXX~~ One of the conditions of alienation is that the lands alienated should not be for the exclusive benefit of certain communities ~~XXXXXX~~ alone, but should be open to all communities. Presumably H.M.(Edn) refers to the case of the request of the Muslim Educational Association of Southern India for assignment of lands for the construction of ^{Muslim} ~~XXXXXX~~ hostel for Muslim boys and girls. Please see in this connection the copy of letter issued to the Honorary Secretary, The Muslim Educational Association of Southern India, Singanna Naick St., G.T.Madrás, at (K). But no final decision in that case has been arrived at. However, the D.P.I. may be consulted as to whether any ~~xxx~~ such condition as mentioned by H.M.(Edn) should be insisted upon in respect of ^{payment of capital grant to} ~~XXXXXX~~ orphanages and boarding homes. ~~XXXXXX~~ A draft memo. is submitted for approval.

Para 1 of the Grant in Aid Code provides that admission to students should not be refused in institutions merely on the ground of caste or community. This seems to be a sufficient safeguard. It will perhaps suffice if this order at M on the previous page is circulated to the Management and they are warned that if communal considerations come into play not only in admissions but also in

Page 2 of Book No 40

2/12/49

in the treatment of the students
after admission, the grant
payable to the institutions
will be withheld. No other
action seems to be necessary
in the matter.

CNO 1792748

43.49

21-3-49

17.3 149

9/28/49

E.H.H. (52)

Please see the minutes of H.M.(Edn)
above. The draft order below is for
approval.

19/3/49

21-3-49

17.3 149

[Issued as Co. no. 823 Equal - 23/3/49] P45-46g

in the draft of the order
proposed that the grant
payable to the institutions
will be withheld. No other
action seems to be necessary
in the matter.

Extract of the minutes of H.M.(Edn) on the Revenue
file relating to assignment of land for hostel for
Muslim boys and girls:--

"If it is purely from an educational point of view, I do not
mind lands being assigned to them under the following conditions:--

- (i) that the management of the hostel should have at least 50%
of non-muslims;
- (ii) that at least 50% of the children should be non-muslims.
- (iii) that the Govt. should nominate 3 persons to the Managing
Committee.

The question can be gone into from the revenue point of view,
in view of the suggestion above"

Sd.T.S.A(vinashilingam Chettiar)
H.M.(Edn).
21.7.48.

13
30
Copy of letter No.28124-F/48-2 Rev.,dated 3-8-48:--

To

The Honorary Secretary, The Muslim Educational Association of Southern India, Singanna Chetty St., G.T., Madras.

Sir,

Assignment- Land - (Madras) Sites for the construction of hostels for Muslim boys and girls -reconsideration of orders already passed - Request.

G.O.No.Ms.970 Rev.,dated 26.4.48.
From the Hony.Secy, The Muslim Edl.Association of Southern India, letter No.9/48-13 dated 13.5.48.

I am directed to state that the question of assignment of lands will be taken up and reconsidered if your Association is agreeable to the following conditions:--

- (1) that the management of the hostel should have at least 50% of non-Muslims;
- (ii) that at least 50% of the children should be non-Muslims; and
- (iii) that the Govt. should have the power to nominate three persons to the Managing Committee.

Please ascertain the views of your association and communicate them to Govt. in this regard.

