

Ans
17/11/1949

Sectt. II-27-58,004-27-10-47.

⑦ E.P.H. (1949) Department.

Ms SERIES.

G.O. NO. 744 Edu.

Dated 16-3-49

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p7 of } Copy for
b-3 n/61 } Alamy

⑦

[Despatch Abstract.]

Legislative Council Question - Admissions to Colleges
on community basis - Correspondence with
Government of India - Papers recorded.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

SECRETARIAT OF THE MADRAS LEGISLATURE.
COUNCIL SECTION.
17-7-1948.

UNSTARRED.

SRI B. BHIMA RAO, M.L.C.

EDUCATION AND PUBLIC HEALTH DEPARTMENT.

Q. No. 121:- Will the Hon. the Minister for Education be pleased to state:-

(a) whether he has perused the note entitled "Communal Representation with Vengeance" published in Harijan of July 11th, 1948 at page 168;

(b) whether the Government have received any communication from the Dominion Government or the Prime Minister of India or the ^{Hon. the} Minister ^{for} Education in Dominion Government about the communal policy of the Madras Government in the Education Department;

(c) whether the Madras Government have sent any reply thereto; and if so, whether the Government will be pleased to publish the communication that they received as well as the reply sent; and

(d) whether the Government ^{propose to revise} ~~reversing~~ their communal policy with regard to admission of students into professional colleges? In view of the ~~disapproval~~ expressed by the above authorities?

Clause (a)

Yes

Clause (b) & (c)

The attention of the Honble Member is invited to the answer to clauses (a) and (b) of the unstarred Council Q. No. 74.

Clause (d)

No

sk/17.7.
To the Secy. of Madras Legislature
(5 copies)
Copy to Pub. (Educ) Dept.
2 - Comm. Comm.

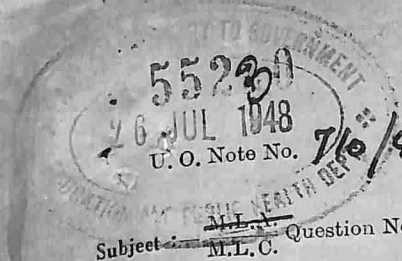
31-7-48
31/7/48

Draft Answer

(a) send

(b) (c) send

(d)



Governor's Secretariat.

1,002-27-2-47.

U. O. Note No. 716/48-1.

date the 24th July 1948.

Subject: M.L.A. M.L.C.

Question No. 121 Mustard by Sri B. Bhima

Rao

M.L.A. M.L.C.

Government's Educational policy. Receipt of Communication from the Dominion of Andhra and Govt's reply - Publication.

Education & Public Health

Excellency the file containing the draft answer to the above question, before the answer is despatched.

Forwarded / By order
Superintendent

Sd. P. Goundan Nair
Private Secretary to H.E. the Governor.
E.P.H. Department u.o.

MADRAS LEGISLATURE (COUNCIL SECTION) QUESTION NO. 121 UNSTARRED.

SRI B. BHIMA RAO, M.L.C.,

Will the Hon'ble the Minister for Education be pleased to state:-

(a) whether he has perused the note entitled "Communal Representation with Vengeance" published in Harijan of July 11th, 1948 at page 168;

(b) whether the Government have received any communication from the Dominion Government or the Prime Minister of India or the Hon'ble the Minister for Education in Dominion Government about the communal policy of the Madras Government in the Education Department;

(c) whether the Madras Government have sent any reply thereto; and if so, whether the Government will be pleased to publish the communication that they received as well as the reply sent; and

(d) whether the Government propose to revise their communal policy with regard to admission of student into professional colleges?

EDUCATION AND PUBLIC HEALTH DEPARTMENT.

A N S W E R.

Clause (a): Yes.

Clauses (b) & (c): The Government of India made certain enquiries with regard to these rules regulating admissions into the colleges in this Province and the Madras Government have sent their reply.

Clause (d) Does not arise.

To
The Madras Legislature (Council Section)
The Public (Elections) Department.

The above answer has been approved by Hon'ble Mr. T.S. Avinashilingam Chettiar.
E.&P.H.U.O.No. 54971-1/48-A
Dated 2nd November 1948.
Er./

SECRETARIAT OF THE MADRAS LEGISLATURE,

Fort St. George, dated the 21.7.1948.



54971

QUESTION No. 121

for the ^{next} meeting of the Legislative ^{Council} Assembly to

be held on the

104.

Two copies of this question are forwarded to the E and P.H. Department.

The question has been admitted.

21/7 *21/7*

To

The E and P.H. Department.

w.o. 4746 / 48-4 h. h. 23-7-48

DOOH(A)

Pl. see the unstarred qn in the

C.F.

Clause (a).

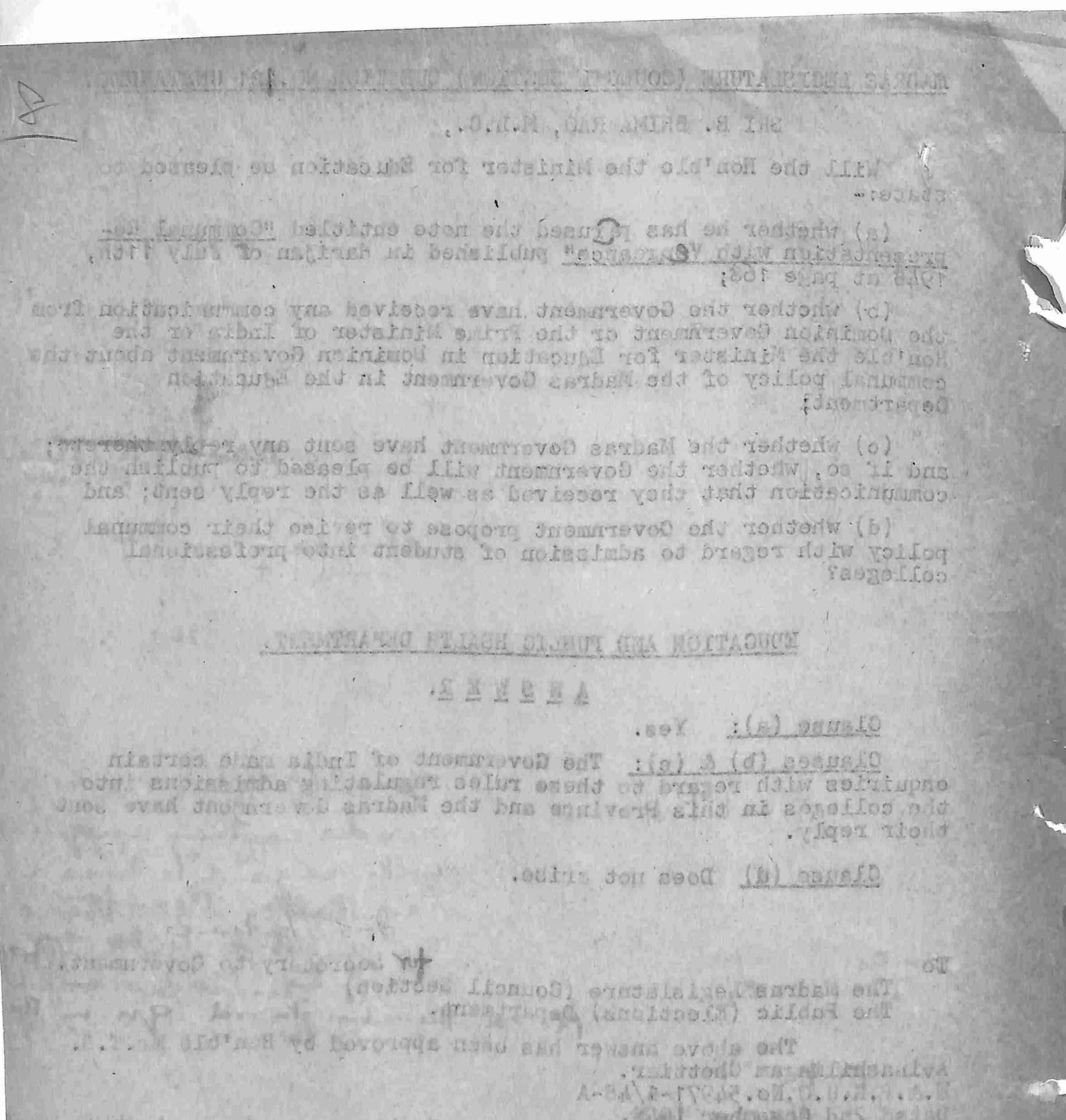
The Article referred to written by Mr. Muthumala has been brought to the notice of the Hon'ble Ministers by the P. & (Public and Publicity) Dept. in their round up of news and H.M. (Edn) has sent a note to Mr. to send a copy of the reply given in the matter to the C. of I. ^{vide L.F.I} The main file on the subject is being circulated separately. The answer to the question may be in ~~the~~ the affirmative.

clauses (b) & (c)

The attention of the Hon'ble Members ~~will~~ may be invited to the answer to the qn in the Linked File.

Clause (d)

There is no ^{more} proposal to



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~~pending for~~ ^{under} consideration by the Govt.
The answer may therefore be in the
negative.

A draft answer is submitted
for approval. H.M (Edn) and H.E may
see.

ES 30-7-48 / 31/7/48
OSM 2/8/48 S/H (H.E. (Edn))
H.E. (H.E.)

The answer may be as follows:-

(a) Yes.

(b) & (c).- The Govt. of India made certain enquiries
with regard to these rules regulating admissions into the
colleges in this Province and the Madras Government have sent
their reply. On receipt of the reply the Govt. of India have
expressed their approval of the principles laid down by this
Govt. in that matter.

(d) Does not arise.

This file may be circulated to

B.E.
28/9/48

OSM 24/9/48

P.S. H.E. has seen, thanks.

M. 28/10/48

^{revised}
A draft answer as suggested by H.M (Edn)
is submitted for approval.

29/10/48
29/10/48

[Issued as E.P.H.U.O. 54971-1/48 dated 2-11-48]

7 whole
p3cf

³
The answer on psc.f. has been despatched. This
being an unstarred Qn., there will be no
supplementaries and there is no further action
to be taken in this file. The papers may be
recorded.

15-3-49

OSM 16/3/49

G.O. 744 Edn
16-3-49

Abstract
Reg. d. Qn.
Admissions to
Colleges on
Community basis -
Correspondence
with G.O.
Papers recorded.

(This was
linked with
the H.E. file
I was not
aware of
it H.E.
was)

1493.

XXX

psc.f.

the answer is that the
being an answer to the
question and the answer
to be taken in the file. The paper is
over the

Page 21

5-10-03
PP-8-4

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