Scott. II-27—58,004—2[illegible]-10-47.

E.P.H (1949) Department.

Ms SERIES.

1

G.O. NO. 675

Dated 10.3.49.

Close on

Orders at p45

(83)

[Despatch Abstract.]

Adult Education Conference. Visit of Dr. F.C. Laubach – Contribution to South Indian Adult Educat
Association – Orders passed.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G O.	No.	Department.	Date.

BY AIR MAIL

8706

No:F.2-15/48-D(II)
Government of India,
Ministry of Education.

New Delhi 3, the 4th Feb ~~January,~~ 1949.

(2)

Dear Shri Subramanian,

I am glad to inform you that Dr.Frank C.Laubach, an American expert in the field of Literacy Movement, who twice visited this country previously and did much to arouse interest in the literacy campaign of the Provincial Governments [Centrally Administered Areas] as well as to draw up literacy charts for different Indian (local) Languages, is again expected to visit India during March-April, 1949 at the invitation of the National Christian Council, (India), Nagpur, in furtherance of the campaign of Adult Literacy.

2. You are well aware, how keen the Government of India and the Provincial Governments are on eradicating the evil of illiteracy from the country as early as possible and the Provincial Governments etc. have already been addressed in this Ministry's letter No.F.2-2/48-D.2. dated the 15th December 1948, to draw up 3 years' (now revised to 5 years') schemes of Adult (Social) Education, suited to the local conditions and aptitudes of the people in their areas, as early as possible, with a view to their introduction, after detailed scrutiny and approval of the Central Government, by the 1st April, 1949, at the latest. The Government of India propose to provide a suitable sum to be spent on approved Social Education Schemes in the country during (1949-50) and in view of the impending constitutional changes in the country, conferring Adult Franchise on the people, the Government are anxious to harness all the available resources in the service of this national cause. The visit of Dr.Laubach and his team at this juncture is very opportune, and the Government of India are of the opinion that the maximum advantage should be taken of the opportunity offered by this visit in the furtherance of this National cause, particularly in order to:-

See file for circulation [illegible]

i) Arouse increased enthusiasm for Literacy Movement.
ii) Revise literacy charts in which Dr.Laubach worked before.
iii) Assist in the creation of literature for newly literate persons.
iv) Imbibe new ideas for the success and popularity of our literacy drive.

The Government of India have accordingly accepted the offer of the National Christian Council to place the services of Dr.Frank C.Laubach and his team at their disposal. I have no doubt that your Government will co-operate with us in deriving the maximum benefit out of this opportunity for our people and country in conjunction with the National Christian Council."

3. Preliminary advices indicate that Dr.Laubach and his party may arrive in Calcutta BY PLANE from Bangkok about the 7th March, 1949, and the attached

page 4 infra programme has been tentatively drawn

programme has been tentatively drawn up on this basis, subject to concurrenc of the **National Christian Council**, and the convenience of the Governments, whose headquarters Dr.Laubach would visit. I hope that it will meet with the convenience of your Government, [for the Governments of West Bengal, Bombay and Madras and the Chief Commissioner Delhi], and in view of the short time at our disposal, no serious modifications therein will be found necessary, unless of course Dr.Laubach's arrival is unexpectedly delayed. A However, I shall be gald to know that this Programme meets with your convenience.

4. Dr.Laubach's party comprises of the following persons:-

(i) Dr.Frank Laubach.

(ii) The son of Dr.Laubach, who also acts as Secretary of his father.

(iii) Mr.Phillip Gray)

(iv) Mrs.Phillip Gray) Artists, who draw pictures when key words are chosen.

I understand that Dr.Laubach is a very sociable person, and is a reputed enthusiast in Literacy Movements. In view of the facts that he is visiting this country as our guest, and will be serving us in an honorary capacity, B it will be advisable to show him all consideration and to arrange for his team's stay at Government House unless this is not possible for some reasons. C In the alternative, arrangements for the party's board and lodging may be left to the local Secretary of the National Christian Council. D I would also suggest that arrangements may be made for the stay and transport of Social Education Workers to the different centres, which Dr.Laubach is to visit to demonstrate his methods. E I would be obliged, if your Government draws up, in consultation with the local Committee of the National Christian Council, tentative programme of Dr.Laubach to cover the period of his stay in your capital, based on the attached tour programme and to furnish a copy thereof to me at your earliest convenience. The local Secretary of the Council is being asked to contact you shortly. P

5. The number of Social Education Workers and officials who will be attending Dr.Laubach's demonstrations from your area may be intimated direct to the Government of

at your earliest conveniece to enable the later to make suitable transport arrangements for them. It will be an advantage if these visitors stay at one place, though for obvious reasons it may not be possible to arrange for their board.

6. I have no doubt that your Government will give us full

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co-operation in making this visit a success. Hoping to hear of the arrangements which you propose to make at your end at your earliest convenience. F

Yours sincerely.

(Tara Chand)
Secretary.

RK 25/1/49

To

Shri M.V.Subramamian, I.C.S.
Secretary Education Department Madras Government,
Madras.

[P.T.O]

6/

⑤ 7

From
Sri. J. L. P. Roche-Victoria,
M.L.C.,
General Secretary & Treasurer,
The South Indian Adult Education
Association,
99, Godown Street, Madras-1

To
The Hon'ble
Sri. T. S. Avinashilingam Chettiar,
B.A., M.L.,
Minister for Education,
Government of Madras, Fort St.
Geoarge, Madras.

February 15, 1949.

Sir,

Subject:- Dr. Frank C. Laubach's visit to Madras-
South Indian Adult Education Conference-
certain facilities--requested.

As you are aware Dr. Frank C. Laubach the world literacy expert from the World Literacy Committee of America is expected to visit Madras in the last week of March 1949 to assist us in the furtherance of the Adult Education Movement in South India. Arrangements are under way for individual and group discussions with him, to reconstruct quick-adult-literacy charts and first reading material and to draw up a master plan for making South India 50% literate within a period of five years. Special arrangements will be made for consultative conferences with the administrative officers of the Education Department so as to evolve an efficient plan of ensuring maximum non-official cooperation with the government schemes.

On behalf of the local arrangements committee we shall feel much obliged if you be pleased to arrange for the following facilities to make Dr. Laubach's visit to South India a historic success:-

A 1. Arrangements may be made to depute one or more representatives from the District Boards, Municipalities and ~~efficient~~ major panchayats to attend the conference meeting, their expenses from the general funds of those bodies.

2. Fullest possible cooperation and active participation of the Education Department may be arranged for.

3. Arrangements may be made with the Hon'ble the Minister for P.W.D.

(a) to place the RAJAJI HALL with full complement of men and material free of cost at our disposal for the five days of the conference

(b) to put up the delegates in the Mount Road Government House building

and (c) to pitch free of cost government tents on the lawns adjoining the Rajaji Hall to facilitate sectional and language groups to pursue their drawing and other work undisturbed

B and 4. A substantial government contribution may very kindly be arranged to be made towards the expenses of the conference which is expected to amount to Rs.4000/-

We request you also to kindly preside over the opening function of the conference. His Excellency the Governor of Madras is being requested to open the conference

Awaiting your kind cooperation with great interest

Yours faithfully,

Roche Victoria
General Secretary

15.2.49
Organising Secretary
&
Secretary for Arrangements
Committee

(e) EDH (B2) ~~Dept~~

9

Special

Dp(i) in Action
17/2/49
12.15PM.

D.O. No. 8706 B2/49-3 Edn., dated 17.2.1949

Dear Mr. Reddi,

Sub: Adult Education - Visit of Dr. Laubach and his party - Arrangements for discussions -

---

In continuation of my D.O. No. 8706 B2/49-1 Edn., dated 7-2-1949, I am to forward a copy of ~~the~~ a representation received from the South Indian Adult Education Association, Madras, and the minutes of HM (Edn) thereon dated 15.2.49. I am to request you to offer your remarks on the proposals contained therein, at a very early date.

17/2/49

Yours sincerely,

17/2

page 5 ante

page 7 cf

Desp. 17-2-49

To

Sri, D.S. Reddi, M.A. (Oxon)
D.P.I., Madras

(with copy of p-1-CF
and HM's minutes
of p-1-NF.)

RSM
16.2.49

16/2/49

Dp by Air mail at once
19/2 1.20 PM

pages 1-3 C.f.

'A' of p. 2 of 'A' on p. 1 n.f.
page 4 C.f.

pages 1-~~3~~ C.f.

'B' on page 2 of
of page 3 n.f.

Cleared

(7) 11

Edw. G.H. Dept (B2).

D.O. No. 8706/49-4-B2-Edw., dated 19.2.49

Dear Shri Tara Chand,

Sub:- Adult Education - Dr. Frank C. Laubach - ~~Visit~~ Visit of.

With reference to your D.O. Letter, No. 2-15/48-D(II), dated the 4th February 1949, I am to communicate to you the approval of the Govt. of Madras to the tentative tour programme of Dr. Frank C. Laubach and his party attached to your letter, and to say that H.E. the Governor will be very pleased to accommodate the Doctor and party in the Govt. House, Guindy, and would like to be informed, in good time, of the actual date and time of arrival of the party. H.E. is likely to be away on tour on the 21st March but the House will be open and an A.D.C. will be there.

I am to add that the Director of Public

12

Public Instruction, Madras, has been consulted regarding the drawing up of a tentative programme of conferences and discussions to cover the period of stay of the Doctor and, on hearing from the Director, I shall ~~communicate with~~ write to you further. I may perhaps mention that the local Secretary of the National Christian Council has not yet contacted me.

Yours sincerely,

18/2/49

19/2/49

19/2

page 5 cf
'D', E & F
on pages 2-3 cf.

'P' on p. 2 cf.

To

~~Shri~~ Dr. Tara Chand, ~~[illegible]~~
Secy. to the Govt. of India
Ministry of Edu.,
New Delhi
(By Air mail)

Copy to the P.S.G.
" D.P.I. (to expedite his replies to D.O's. on the subject)

pages 5 & 9 cf.

13

~~13~~

(8) E.P.H. (B2) Deptt

Special

D.O. no. 8706 B2/49-5 Edn., dated 24.2.1949

Dear Mr. Bhadriah,

Sub: Adult Education - Visit of Dr. Laubach and his party - Arrangements for.

I am directed to invite ~~to my~~ refe[illegible] ~~attention~~ to my D.O. no. 8706 B2/49.3 Edn., dated 7.2.1949 and 17.2.1949 and to enquire when a reply ~~to them~~ may be expected.

Yours sincerely,

24/2/49

24/2

p.5 cf & p.9 cf

To

Sri P. Bhadriah M.A.L.T.
D.P.I.,
Madras.

R.S.M.
24.2.49

24/2

14

15

152

(9)

From The Director of Public Instruction,
MADRAS.

To
The Secretary to Government,
EDUCATION AND PUBLIC HEALTH DEPARTMENT.

ASST. SECRETARY TO GOVERN...
26 FEB
EDUCATION AND PU...

R.C.No.312 B1/49 dated 23-2-49.

Sir,

14979

Sub: Adult Education Scheme-Visit of Dr. F.C.Laubach and his party-arrangements for discussions.

Ref: Your D.O.No.8706 B2/49-3 Edn. dated 17-2-49. p 5 ante

- - -

At the first meeting of the Adult Education Scheme Committee of the Provincial Advisory Board of Education, as reconstituted in G.O. Ms.No.221 Edn dated 29-1-49 which was held at the Secretariat on 14-2-49 (X) it was recommended that Government may be pleased to co-operate with the non-official agencies like the South Indian Adult Education Society and the National Christian Council which were understood to be making arrangements for Dr.F.C.Laubach's programme. A copy of the minutes is enclosed. A p 29 infra

2.I have called for the detailed programme of Dr.F.C.Laubach's visit to Madras and the conferences arranged and I shall ~~b~~ send after their receipt a general circular to all the subordinate inspecting Officers of the Department to attend the conference, if they so desire, at their own cost and without prejudice to their normal duties.

3. A sum of Rs.1,000/- by way of contribution towards the expenses of the conference may be sanctioned by Government. B

4. Orders may be issued by Government advising Local Bodies including major Panchayats to depute with reference to their financial condition and the degree of their interest in Social Education Schemes, one or two representati~~ons~~ves to attend the conference and to meet the expenditure from their general funds. C

6. A copy of the detailed programme of Dr.F.C.Laubach's visit to Madras will be submitted/ to Government after its receipt from the General Secretary of the South Indian Adult Education Association, Madras. D

Yours faithfully,

Lakshmanan
23/2

for Director of Public Instruction.

on 23/2

SV
23/2

SPECIAL

(10) 17

GOVERNMENT OF MADRAS
Education and Public Health Department
Telephonic Message (By Post), dated the 28th February 1949

From

The Asst. Secretary to Government,
Education and Public Health Department.

To

The Deputy Director of Public Instruction

Despd by spl. mess.
28-2-49
28.1 SCF

Sub:- ADULT EDUCATION SCHEME - Visit of Dr.F.C.Laubach and his party.

Ref:- Letter from the Director of Public Instruction, No.312-B1/49, dated 23-2-1949.

A copy of the minutes of the meeting of the Adult Education Committee of the Provincial Advisory Board of Education referred to in paragraph 1 of the letter has not been received. Please see that it is sent very urgently.

A at p. 15 ante

It is suggested that a contribution may be paid for the expenses of the conference. But it has not been stated whether the conference should be arranged under the auspices of the South Indian Adult Education Association. Please say whether it is the intention of the Director that the conference should be arranged for by the Association and also indicate ~~as in the case~~ the source from which the expenditure of Rs.1,000/- may be met. Kindly say also whether provisions should not be made to meet the expenditure involved in ~~for~~ the ~~xxx~~ stay of Dr.Laubach and party in South India. If so, what will be the amount involved and the source from which the expenditure should be met.

para 3 at p. 15 ante

No remarks have been made on the suggestion of the General Secretary of the South Indian Adult Education Association that the Rajaji Hall may be made available for holding the conference, ~~and~~ that permission may be given to put up the delegates in the Mount Road Govt. House buildings and that Govt. tents may be pitched on the lawns adjoining ~~to~~ the Rajaji Hall free of cost. Remarks of the Director on all these suggestions are also required.

Para 3 at page 7 ante

This should be treated as specially urgent and a reply sent before the 1st March evening.

28/2/49
Asst. Secretary to Govt.

(11)

Secretary, E.& P.H.

Dr. Frank C. Laubach is coming to India. The Govt. of India have asked us to make arrangements for his stay and treat him courteously. I think we may have to give him a tea. About two to three hundred persons may have to be invited for that. The necessary financial sanction may be obtained.

15A
1-3-49

H.M. Education.

ASST. SECRETARY TO GOVERNMENT
3 - MAR 19
EDUCATION AND PUBLIC HEALTH DEPT.
15824

SECRETARY, EDN. AND P.H. DEPT.
2 - MAR 1949
GOVERNMENT OF MADRAS

20

(12) 21

5/11

SECRETARY, EDN. ... 8 - MAR 1949 GOVERNMENT OF ...

No.F.2-15/48-D.2,
Ministry of Education,
Government of India,
New Delhi 3, the 28th Feb, 1949.

Dear Sir,

Kindly refer to Dr.Tara Chand D.O.letter of even number dated the 4th February, 1949 about the proposed visit of Dr. Frank C. Laubach to India in connection with the propagation of the "Literacy Movement" in the country.

page 1-4 ante

ASST. SECRETARY TO GOVERNMENT EDUCATION AND PUBLIC ... DEPTT. 8 - MAR

2. Since he wrote to you last, advices received from Dr. Laubach go to show that the Siamese Government have not been able to release him a week earlier and consequently he will now land in Calcutta at 3 A.M. on the 12th March, 1949, unless the Pan American Airways change their schedule. His revised tour programme, which has been drawn up in consultation with Dr.E.C. Bhatty Secretary, National Christian Council, New Delhi and is enclosed, will show that Dr.Laubach will be available to begin his work with effect from the 13th March, 1949. There have been certain other changes in the arragements, which may be summarised as under:-

15880

page 25 infra

(i) The party will visit two new places viz. Allahbad and Nagpur (the latter in place of Bombay)

(ii) Social Education Workers from Orissa will attend the demonstrations at Nagpur or Jub bulpore (as the C.P. & Berar Govt may decide), instead of Calcutta.

3. You are no doubt planning your own part of the arragements, and the modifications now shown in the enclosed tour programme of Dr.Laubach may kindly be borne in mind in this connection. The number of delegates (both official and non-official), who will be visiting Calcutta/Allahabad/Jubbulpore or Nagpur/Madras/ Delhi, to meet Dr.Laubach and attend his demonstrations, may kindly be communicated direct to the Secretary, Department of Education, Government of West Bengal/United Provinces/C.P. & Berar/Madras/Delhi, at your earliest convenience in order to enable him to make the necessary arrangements in time. It will be an advantage, if the Officer whom you intend to place on Special Duty in connection with the Social Education Drive is also enabled to attend Dr.Laubach's demonstrations.

page 25 infra

P

A

B

P.T.O.

*
(For the Secy to
Govt, West Bengal,
U.P., C.P & Berar,
Madras and the
Chief Commissioner,
Delhi)(

*4. Details of the local programme in connection with Dr. Laubach's visit may kindly be worked out in consultation with the Local representative of the National Christian Council, (as shown in col. (5) of the enclosed tour programme), and a copy of the finalised programme furnished to the Provincial Governments etc. whose representatives are to meet Dr. Laubach at Calcutta/Allahbad/ Nagpur or Jubbulpore/Madras/Delhi, as well as to this Ministry and the Government, whose headquarters are to be visited by the party next.

page 25 infra

5. In case arrangements for the stay of Dr. Laubach and his party can not be made, as envisaged in para (4) of my D.O. of the 4th February, 1949, the matter may be entrusted to the Local representative of the National Christian Council. But I hope that there will be no difficulty in providing lodging and transportation to the Social Education Workers from outside, who may, if necessary, be required to pay for the lodging arrangements.

'B' at page 8 ante

A

B

6. Lastly, after Dr. Laubach tours your provinces a brief report of the work done by the party in your capital may be sent to this Ministry, . The name and designation of the officer, who is placed in charge of the arrangements at your end may kindly be furnishe to me, for direct reference in case of urgency. Dr. R. M. Halder, M. Ed., Ph. D., Assistant Educational Advisor, will be in-Charge of the subject at this end.

C

D

7. As you are aware, travelling in these days, especially BY AIR, means a lot of expenditure and the Government of India are contributing Rs. 1500/- towards the travelling expenses of Dr. Laubach. It will be appreciated, if your Govt. considered favourably making a token contribution of some-

P.T.O.

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(13)

something between Rs. (250-350) towards these expenses, . I will be glad to know your views in the matter.

E

Hoping to hear from you on the subject shortly,

Yours faithfully,

L. R. Sethi

(L. R. Sethi)
Deputy Secretary.

BY AIR MAIL.

To

Shree M. V. Subramanian I.C.S.
Secretary Education Deptt.
Govt. of Madras, Madras

26

MINISTRY OF EDUCATION.
D-2 Section.

REVISED TOUR PROGRAMMS OF Dr.FRANK C. LAUBACH & PARTY (13th March 1949 to the 3rd April,1949)

Place. (1)	To meet representatives from: (2)	Dates. (3)	Name and address of the Officer of the Provincial Governments etc. who will be responsible for arrangements, on behalf of their respective Governments. (4)	Address of the regional Secretary of the National Christian Council. (5)
1.Calcutta.	West Bengal Assam Andaman & Nicobar Islands.	13th-15th March 1949.	West Bengal Dr.D.M.Sen,M.A.,Ph.D. Secretary,Education Deptt. Govt of West Bengal, Calcutta. Assam. Shri Nagindra Nath Phooken Secretary,Education & L.S.G. Departments,Assam Govt., Shillong. Andaman & Nicobar Islands:Mr.I.Majid,I.C.S., Chief Commissioner,Andeman & Nicobar Islands,Port Blair.	Dr.B.C.Mukerjee, Students' Hall,College Square, Calcutta.
2.Allahabad.	United Provinces Bihar.	16th-20th March 1949.	U.P Shri A.N. Sapru, Secretary,Education Deptt., Govt. of U.P.Lucknow (U.P) Bihar: Shri.Mahabir Parsad, Secretary,Education Deptt., Bihar Government,PATNA.	Dr. A.Ralla Ram,D.D., Jumna,Allahabad(U.P)
Nagpur & ulpore.	Central Provinces & Berar. Bombay. Orissa.	21st-25th March 1949.	C.P. & Berar. Mr.N.Ganguly, Secretary,Education Deptt., C.P. & Berar,NAGPUR Bombay Mr.K.G.Saiyidain, Educational Adviser,to the Govt of Bombay,BOMBAY Orissa. Rai Sahib Sunil Chandra Palit,B.A., Secretary,Education Deptt., Govt. of Orissa,CUTTACK.	Dr.G.P.Bryce, Indore Christian College, INDORE.
4.Madras.	Madras Travancore State Mysore State Coorg.	26th-30 March 1949.	Madras. Shri M.V.Subhramanian,I.C.S., Secretary,Education Deptt., Govt.of Madras,MADRAS. Travancore State. Shri.P.Balakrishna Pillay, Secretary,Education Deptt., Govt of Travancore State, TRIVANDRUM. Mysore State:Shri A.C.N.Gowda,B.A., Secretary,Education Deptt., Mysore Government,MYSORE Coorg. Mr.C.T.Mudaliar, Chief Commissioner, Coorg,MERCARA.	Mr.S.Devanesan, C.S.M.High School, Pudukotai (South India)
5.Delhi.	Delhi. East Punjab Ajmer-Merwara.	Ist-3rd April,1949.	Delhi. Mr.S.S.Mathur,M.A., Director of Education, Delhi Province, Kashmiri Gate,DELHI. East Punjab. Dr.G.C.Chatterjee,M.A,I.E.S., Secretary,Education Deptt., Govt. of East Punjab,SIMLA Ajmer-Merwara:Mr.Abdul Baqi, Acting Director of Education, Ajmer-Merwara,AJMER.	Dr.E.C.Bhatty, 152,Constitution House, Curzon Road,NEW DELHI.

NOTE It will be for the Secretary,Education Department, C.P. & Berar Government to say,where the Social Education Workers from Bombay & Orissa are to attend.

(15)

16610

Education Department.

From

The Director of Public Instruction,
Madras

To

The Secretary to the Government of Madras,
Education and Public Health Department,
Fort St. George, Madras.

R.C.No. 312-B1/49 dated 3rd March 1949.

Sir,

Adult Education Scheme--Visit of Dr.Laubach and his party--
Arrangements for discussion.

page 17 ante

Refce,:--Government telephonic message by post dated 28.2.1949.

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pages 29–31 infra

A copy of the minutes of the first meeting of the Adult Education Sub.Committee of the Provincial Advisory Board of Education held on 14.2.1949 is submitted herewith.

pages 1–4 ante

page 31 infra A

x not need

page 7 ante

page 9 ante

2. It is seen from the copy of the letter No.F.2-15/48-D II dated 4.2.1949 of the Government of India that suggestions have been made to local Government to draw up a programme for the stay of Dr.Laubach in consultation with the local Committee of the National Christian Council on the information given by the Adult Education Officer at the meeting on 14.2.1949 it was resolved 'that Government co-operate with non official agencies like the S.I.A.E. Society and the National Christian Council which were understood to be making arrangements for Dr.Laubach's programme. No reply has yet been received by me to the letters addressed to the Secretary, S.I.A.E. Society and the Secretary, National Christian Council on 23.2.1949 to furnish a detailed programme. It is only from the copy of the letter of the Secretary, S.I.A.E. Society forwarded with the D.O.No.8706-B2/49-3 Edn., dated 17.2.1949 from Secretary to Government, Education and Public Health Department that it is gathered that this society is making the arrangements.

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3. Regarding the source from which the grant of Rs.1,000/- to be met I suggest that, as the sum of Rs.1050/- out of Rs.2,000/- sanctioned in G.O.Ms.415-Edn., dated 16.2.1949, for the publication of adult reading books has not yet been paid and is not likely to be required before the end of the current financial year, this may be diverted and the amount may be paid after the S.I.A.E.Society furnishes the Government or the Director an estimate of the expenses under various items with reference to the programme when it is drawn up and communicated to Government and the Director.

pages 11–12 ante

4. With regard to the stay of Dr.Laubach and his party I invite the attention of Government to the Secretary's D.O.No. 8706/49-4 B2 Edn., dated 19.2.1949 to Shri Tara Chand and presume that as State guests both accommodation and transport facilities will be provided by the A.D.C. to H.E. The Governor acting on His Excellency's behalf. As the agency arranging the conference is proposed to be paid a lump sum grant, no separate provision for Travelling Allowance seems to be necessary.

5. I request Government to arrange for the Rajaji Hall and some rooms in the Government House being made available from the 25th to the 30th March. The suggestion of pitching tents in the lawns of the Government House free of cost does not seem to be feasible.

Yours faithfully,

J.O. [illegible]
3.3.49

For Director of Public Instruction.

ks.3-3.

8/3/49

Minutes of the First Meeting of the Adult Education Subcommittee of the Provincial Advisory Board of Education, as reconstituted in G.O. MS. No.221, Education, dated 29th January 1949, held at the Secretariat on Monday the 14th February 1949 at 4 P.M.

Present:
1. The Hon'ble Sri T.S.Avinashilingam (in the chair).
2. Dr. (Miss) M. Cornelisu.
3. Mrs. M. Lakshmi Ammal.
4. Sri T.P. Minakshisundaram Pillai.
5. Mr. J. Roche Victoria.
6. Deputy Director for Adult Education (Convener)

Sri M. Bapineedu, M.L.A., and Sri T.J.R. Gopal were present by invitation. The Citizenship Special Officer and the Adult Education Officer were present under departmental instructions.

2. The Hon'ble Sri T.S. Avinashilingam referred to the ideas of the Government of India on Adult and Social Education and explained the note placed before the meeting giving the main items of Adult Education work in this Province, the Budget Estimates for 1948--49 and 1949--50 under each item, and the question to be considered by the subcommittee at the meeting.

3. The subcommittee arrived at the following decisions on the respective questions after discussion:-

(1) Whether we should draw up any more concrete schemes for Adult Education: Not necessary. It was, however, agreed that any further scheme furnished with details by any member of the committee might be considered at a future meeting of the subcommittee.

(2) What other steps should be taken to give a drive to the Adult Literacy and Adult Education movement: It was agreed that a Guide Book should be prepared explaining the several items of the scheme and giving instructions, chiefly for the benefit of non-professional voluntary workers but generally for all workers, on the lines of work to be followed.

(3) Whether consideration of suggestion 10 in the report of the Adult and Social Education Committee that legislation for compelling employers to provide facilities for the education of their employees should include a provision to the effect that the cost incurred by the employers on the education of their employees (subject to the approval of the Provincial Education Department) be admitted as legitimate charge on the expenses of establishment of the concern for the purpose of assessment of incometax:

It was agreed that the suggestion may be accepted.

(4) Whether, according to suggestion 11 of the committee, one education centre be started in each primary school and at least two such centres in each secondary school, and adequate remuneration be given to the teachers for this additional work and accordingly in colleges also: The principle was generally accepted, but it was considered that in the case of elementary schools the scheme may be limited to schools with five or more teachers.

(5) How far visual aids, cinemas, etc., can be utilised for Adult Education purposes: It was suggested that Srimathi Lakshmi Ammal, the Special Officer, may get the necessary technical help and draw up a complete scheme on the various kinds of aids to be prepared and used, the agencies with whose help these may be done etc.

31

(17)

(6) How the visit of Dr. Laubach can be utilised to give a push to the Adult Education Movement: The Government may co-operate with the non-official agencies like the South Indian Adult Education Society and the National Christian Council which were understood to be making arrangements for Dr. Laubach's programme.

(Sd.) T. S. AVINASHILINGAM.
15--2--1949.

AR./16.2.

50 copies

The South Indian Adult Education Association

33

Patrons :
H. E. THE GOVERNOR OF MADRAS
H. H. THE MAHARANI SAHIBA OF BAVANAGAR

President :
Sri G. Harisarvottama Rau
Vice-Presidents :
Sri K. S. Ramasamy Sastriar
Sri A. Srineevasa Rao
Sri V. Thomas
General Secretary & Treasurer :
Sri J. L. P. Roche Victoria, M.L.C.
Provincial Organizing Secretary :
Sri T. J. R. Gopal

S I A E A
EACH ONE TEACH ONE

Phone : 3879

Regional Secretaries :
Sri J. Rajanayakam (*Tamil Nadu*)
Sri P. Nagabushanam (*Andhra*)
Sri V. Srineevasa Rao (*Mysore & Karnataka*)
Sri T. C. Balakrishna Menon (*Cochin & Kerala*)
Associate Secretaries :
Miss R. Rajarathnam
Sri V. Veeraraghavan

99, GODOWN STREET,
MADRAS 1,

2nd March 1949.

Provisional Programme from 26th to 30th March 1949 -
Arrival of Dr. F.C. Laubach at 9 A.M. on 26th March '49.

First day Saturday the 26th March '49.	Chairman of Reception Committee Sri S. Pakkirisawmy Pillai, Dy. Mayor. 11 A.M. Opening of the Adult Education Exhibition by Hon'ble Sri M. Baktavaslam, Minister for P.W.D. 3.30 P.M. Opening of the Conference and Public Reception. President: Hon'ble Sri T.S. Avanasilingam Chettiar, Minister for Education. H.E. The Governor of Madras will inaugurate the Conference. 4.15 P.M. Dr. F.C. Laubach's address. 6 P.M. Students Meeting President: Vice Chancellor, University of Madras.
Second day Sunday the 27th March	Christian Adult Education Workers Meeting.
Third day Monday the 28th March	President: Lt. Col. M.A. Ahmeed, Joint Director of Public Instruction. 9 A.M. to 12 noon. Conference to field Workers and construction charts etc., and follow up Adult Education Materials. 3 P.M. to 5 P.M. Conference with the Departmental Officers to the Government of Madras and other South Indian State Government Officials. 5.15 P.M. to 6 P.M. Meeting with the South Indian Adult Education Association members and other non-officials interested in Adult Edudation. 6.15 P.M. Garden Party by the Hon'ble Minister for Education, Govt. of Madras
Fourth day Tuesday the 29th March.	President: Dewan Bahadur K.S. Ramaswamy Sastriar. 9 A.M. to 12 noon. Field Workers Conference

p.t.o.

(19) 35

ADULT EDUCATION WORKERS' CONFERENCE
(TELUGU, TAMIL, KANARESE AND MALAYALAM AREA)
WITH
DR. FRANK C. LAUBACH
(UNDER THE JOINT AUSPICES OF THE NATIONAL CHRISTIAN COUNCIL, AND THE SOUTH INDIA ADULT EDUCATION ASSOCIATION
WITH THE KIND CO-OPERATION OF THE GOVT. OF MADRAS)

CONVENER:
S. DEVANESAN, B.A., B.D., CERT. ED. (CANTAB)
C. S. M. HIGH SCHOOL, PUDUKKOTTAI
LOCAL ARRANGEMENTS COMMITTEE:
CONVENER: A. N. SCHWARTZ, B.A., L.T., (C.L.S.)
SECRETARIES:
J. L. P. ROCHE-VICTORIA, M.L.C.
T. J. R. GOPAL

99. GODOWN STREET
MADRAS 1
TEL. NO. 3879

(-2-)

Fourth day (contd.)

and preparation of follow up Adult Education Materials.

2 P.M. Visit to C.L.S.

4.15 P.M. Address to Women Adult Education Workers and Discussions.

President: Begum Mir Amirudin, M.L.A.

6.15 P.M. Visit to Adult Education Training School at Thirur.

Fifth day — Concluding Session. President: Sri G. Harisarvottama Rao, President S.I.A.E. Association & Hony. Director for Adult Education, Andhra Desa.

Wednesday the 30th March

9.A.M to 12 Conference of the Field Workers and discussions on future plans.

2 P.M. to 5 P.M. Discussion.

The meeting of Inauguration and Public Reception on 26th March 1949 will be held at "Rajaji Hall", Mount Road, Madras, and all the other meetings and the conferences including the Exhibition will be held at Memorial Hall, Park Town, Madras.

A/ The Arrangements Committee regrets its inability to arrange Boarding and Lodging to the delegates. B- Rs.10/- has been fixed for each delegate such of those who wish to attend the conference and participate in the discussion. This fee will include two lunches and cost of the report of the Conference.

Further particulars may be obtained from Mr. T.J.R. Gopal, Organising Secretary, South Indian Adult Education Association, 99, Godown Street, Madras 1 or telephone No.3879.

ADULT EDUCATION WORKERS' CONFERENCE

(TELUGU, TAMIL, KANARESE AND MALAYALAM AREA)
WITH
DR. FRANK C. LAUBACH
(UNDER THE JOINT AUSPICES OF **THE NATIONAL CHRISTIAN COUNCIL**, AND **THE SOUTH INDIA ADULT EDUCATION ASSOCIATION**
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LOCAL ARRANGEMENTS COMMITTEE:
CONVENER: A. N. SCHWARTZ, B.A., L.T., (C.L.S.)
SECRETARIES:
J. L. P. ROCHE-VICTORIA, M.L.C.
T. J. R. GOPAL

99. GODOWN STREET
MADRAS 1
TEL. NO. 3879

3rd March 1949.

Budget approved by the Arrangements Committee
held on 1st March 1949 at C.L.S. Premises at 4 P.M.

1.	Postage and telegrams	Rs. 200--0--0
2.	Stationeries & Printing (including printing and distribution of the conference report)	" 500--0--0
3.	Publicity (printing of the posters and folders...........................	" 150--0--0
4.	Travelling (Hire of Taxi & charges)	" 300--0--0
5.	ARRANGEMENTS:	" 860--0--0

(a)	Attender & Clerk	Rs.65-0-0
(b)	Part-time Typist.	" 45-0-0
(c)	Rent for Halls.	" 150-0-0
(d)	Decoration.	" 100-0-0
(e)	Lound Speaker.	" 200-0-0
(f)	Garlands	" 50-0-0
(g)	Photos and film.	" 100-0-0
(h)	Refreshments to volunteers.....	" 150-0-0
		860-0-0

6.	Exhibition arrangements (including drawing materials and Artists wages)..............	" 350--0--0
7.	Two lunches for 100 delegates	" 600--0--0
8.	Unforeseen Expenses.	" 200--0--0
9.	Grant in aid to deserving Adult Education Workers.	" 300--0--0
	Total Rs.	3460--0--0

(Rupees three thousand four hundred and sixty only)

RSM.

ARRANGEMENTS SECRETARY.

38

21 39

Education & P.H.(B2) Deptt.

TWO DRAFTS:

Draft I.

D.O.No. Edn.dated 1949.

Dear Mr.Bhadriah,

ADULT Literacy Scheme - Visit of Dr.Franck C.Laubach - Arrangements for.
Ref: Your letters, RC.No.312.B1/49, dated 23rd February 1949, and 3rd March 1949.

...

I am to forward a copy of the letter of the Government of India, No.F2-15/48-D.2, dated the 28th February 1949, enclosing the revised tour programme of Dr.Laubach and to say that the modifications shown in the revised programme may be borne in mind in making arrangements for conferences and demonstrations. I am also to ask you to furnish information as quickly as possible on the following points:

(i) the number of delegates (both official and non-official) who will be attending the demonstrations of Dr.Laubach at Madras and the other centres (Calcutta, Allahabad, Jubbalpore, Nagpur or Delhi);

(ii) whether the officer to be placed on special duty in connection with the social education drive (presumably the Adult Education Officer) will attend the Doctor's demonstrations at Madras and elsewhere;

(iii) whether the S.I.A.E. Society and the National Christian Council (Madras Branch) have been addressed again and if so, when the detailed programme may be expected; and

(iv) the name and designation of the officer who will be placed in charge of the arrangements for the conferences and demonstrations.

Yours sincerely,

5/3/49

To the D.P.I.(by name)

5/3/49

p.t.o.

Draft II.

U.O.Note No. 8706B2/49-6 Edn. dated 5.3.49

ADULT Literacy Scheme - Visit of Dr.Franck C. Laubach - Arrangements for.

Ref: D.O. to the Secretary to the G. of I., Ministry of Edn., No.8706.49.4.B2.Edn., dated 19th February 1949 (copies sent to the P.S.G.)

...

The P.S.G. may be informed u.o. that intimation has since been received from the Government of India, to the effect that Dr.Laubach and party is expected to visit Madras between the 26th and 30th March 1949. Further changes, if any, will be duly intimated to the P.S.G.

5/3/49

To the P.S.G.

DCS10 5/3/49

Very Special 3 Drafts

E. & P. H. Dept. (B2)

Sub:- ADULT EDUCATION - ~~Conference arranged by~~ the ~~South Indian Adult Education Association in connection with the~~ Visit of Dr.Frank C.Laubach - Conference South Indian Adult Edn. Contribution to ~~the~~ Association ~~and other matters~~.- Orders passed.

Read: From the Secretary to the Govt. of India, Ministry of Education, No.F.2-15/48-D(II), dated the 4th and 28th February 1949.
From the General Secretary and Treasurer, The South Indian Adult Education Association, Madras, dated 15-2-1949 and 2-3-1949.
From the D.P.I., Rc.No.312-B1/49, dated 23-2-1949 and 3-3-1949.

pp 1-4 + 21-25 CF
pages 7 & 33-35 of
pages 15 + 27 of

D P at once 10/3/49 4.40 PM

page 7 of

ORDER (MS.) NO. 675 EDN., DATED 10.3.49.

The South Indian Adult Education Association, Madras, proposes to hold an Adult Education Conference in connection with the visit to the Province of the American Adult Literacy Expert, Dr. Frank C.Laubach and party between the 26th and the 30th March 1949, and has submitted a draft programme of conferences and discussions for the five days of the Doctor's stay in the City. The Govt. approve this programme.

pages 33-35 of

2. The Govt. sanction a contribution of Rs.1,000/- (Rupees one thousand only) to the Association towards the expenses of the conference. The D.P.I. is requested to draw the amount and pay it to the General Secretary and Treasurer of the Association. The expenditure ~~on this account~~ will be debited to the head "37-Education - r. General - Miscellaneous - Other grants".

para 8 ovp. 8 of
& Fin note ovp. 10 of

para 2(ii) ovp. 7 of
subject to approval

3. The D.P.I. is requested to direct the Adult Education Officer and the Special Officer for Citizenship Training to attend the conference. He may, as proposed by him, circularise all the subordinate inspecting officers of the department to attend the conference, if they so desire, at their own cost and without prejudice to their normal duties.

page 15 of

page 19 of

4. The D.P.I. is also requested to arrange for a tea-party to be given to Dr.Laubach in the name of H.M.(Edn) and send the bill of cost in due course.

Opd. to Secy. SSIAEA 10/3

To
The Gnl.Secy. & Treasurer, S.I.A.E.A.
Madras (~~paras 1 & 2~~)
The D.P.I. (with encl.)
The A.G. thro' Fin.
3 s.c.s

9/3/49

8/3/49

with copy and pb DS10 21-25 CF 11-3-49

42

-2-

Draft II.

Letter Ref. No. 8706 B2/49-8 Edn., dt. 10-3-49

D.p. at once
10/3/49 4.40 P.M.

To

The Secretary to the Govt. of India,
Ministry of Education, New Delhi (with copy of pages 33-35 c.f.).

Copy to the D.P.I.
Copy to the A,G.
Copy to the P.S.G.
Copy ~~(2 sets)~~ to the Genl. Secy. & Treasurer, S.I.A.E.A. (35 c's.)

Sir,

Sub:- Adult Education - Dr.Frank C.Laubach - Visit of.

In continuation of my D.O.No.8706/49-4-B2.Edn., dated 19-2-1949, and with reference to your letter, No.F2.15/48-D2., dated the 28th February 1949, I am directed to state that the modifications in the tour programme of Dr.Laubach have been duly noted and that the responsibility for the arrangements to be made at this end has been entrusted to the South Indian Adult Education Association, Madras. A ~~draft tentative~~ copy of the programme drawn up by the Association is enclosed.

page 30 cf
Desp NO 11/3/49
page 25 cf
'P' on page 21 cf
pages 33-35 cf

The Secretary of the Association (99, Godown Street, Madras - 1) will be in immediate charge of all arrangements and he may be referred to direct in cases of emergency.

'D' on page 22 cf
para 2(iv) on p. 7 nf

The Adult Education Officer and the Special Officer for Citizenship Training under this Govt. are being directed to attend the conference. ~~as well as other~~ Educational officers ~~and teachers under Govt., local bodies and private managements.~~ are being permitted to attend at their own cost. A circular will be sent to local bodies suggesting they might send delegates. The Secretary of the S.I.A.E. Assn. will also be sending [illegible] circular. Arrangements for boarding and lodging will be looked after by the delegates themselves.

para 3 overleaf

A report of the conference will be sent to you in due course.

'E' on p. 22 cf
& para 5 on p. 8 nf

This Govt. are also prepared to contribute a sum of Rs.350/- (Rupees three hundred and fifty only) towards the travelling expenses of Dr.Laubach. The contribution will be paid at the time and in the manner it is demanded.

para 7 on pages 22-23 cf
& para 6 on p. 8 nf

A

As already stated in my D.O., dated 19-2-1949, Dr.Laubach and party will be accommodated in the Govt. House, Guindy. The P.S.G. may kindly be informed by wire of the exact date and time of arrival of the party.

page 11 cf

Yours faithfully,

by

D.M.
8/3/49

P 20

E. & P. H. Dept

43

Letter Ref. No. 8706 B2/49-9 Edn., dated 10-3-49

23

D.p. at once
10/3/49
4.40 P.M.

To

Shri P.Balakrishna Pillai,
Secretary, Education Department,
Government of Travancore State,
TRIVANDRUM

Shri A.C.N.Gowda, B.A., Secretary,
Education Department, Mysore Government,
MYSORE.

Shri C.T.Mudaliar,
Chief Commissioner, Coorg,
MERCARA.

Copy of item 4 on p.23 c.f. and pp.33-35 c.f.)

Desp NO 11/3/49

Sir,

SOCIAL EDUCATION - VISIT OF DR. F.C.LAUBACH

---

item 4 on p. 23 cf

I am directed to enclose an extract of the revised tour programme of Dr.F.C.Laubach received from the Govt. of India. I am also to enclose a ~~provisional~~ copy of the programme for Dr.Laubach's ~~xxx~~ stay in Madras drawn up in consultation with the South India Adult Education Association, Madras & National Christian Council. The programme is subject to the acceptance of invitation by the ~~members~~. persons whose names have been put down against the various functions. The Secretary of the South India Adult Edn. Association (99, Godown Street, Madras-1) is in charge of the arrangements and enquiries may be directed to him.

pages 33-35 cf

Yours faithfully,

by

D.M.
8/3/49

B

Copy to the D.P.I.
" Secy. to the G.of I., Min. of Edn., New Delhi
" Genl. Secy. & Treasurer, S.I.A.E.A., Madras.
(38 spare copies)

Br

D.Dis.No.A-5-548/49. Mercara, the 7th March, 1949.

From - The Chief Commissioner of Coorg.

To - The Secretary to the Government of Madras,
Department of Education, Madras.

Subject: - Education - Visit of Dr. F.C.Laubach and his team in connection with the propagation of the 'Literacy Movement' - Demonstrations between 26-30th March 1949.

ASST. SECRETARY TO GOVERNMENT
10 MAR
18519
EDUCATION AND PUBLIC HEALTH DEPT.

pages 1-4 & 21-25 and

Please refer to the letters No.F.2-15/48-D.2, dated the 4th February 1949 and 28th February 1949, from the Government of India, Ministry of Education, on the subject.

Only one official member, i.e., Sri. B.S.Kushalappa B.A.,D.E., District Educational Officer of this province, will attend the demonstration between 26-30th March 1949, to be held at Madras by Dr. Laubach and his team in furtherance of the campaign of Adult Literacy in the country.

7/3/49

Rs
18/3/49

for Chief Commissioner.

7/3/49

SECRETARY, EDN. AND P.H. DEPT.
11 MAR 1949
GOVERNMENT OF MADRAS

ASST. SECRETARY TO GOVERNMENT
11 MAR
EDUCATION AND PUBLIC HEALTH DEPT.

18900

No.F.2-15/48 D.2
Government of India.
Ministry of Education.
New Delhi, the 7th March, 1949.

Dear Sir,

pages 11-12 ante

Kindly refer to your D.O. letter of the 19th February, 1949, addressed to Dr. Tara Chand. We are glad to learn that you have been able to arrange for the stay of Dr. Laubach and party at the Government House, Guindy and that the programme of the party in Madras is being worked out by the Director of Public Instruction, Madras in consultation (I hope) with Mr. S. Devanesan of C.S.M. High School, Pudukotai, the local convenor of the National Christian Council.

page 2 ante

pages 21-23 ante

2. We have already "Air Mailed" to you, the revised tour programme of Dr. Laubach and party with Mr. Sethi's D.O. letter of even number dated the 28th February, 1949, and hope that it has reached you. The party is expected to stay in Madras from the 26th to the 30th March, 1949, and arrangements may kindly be readjusted accordingly.

3. I am requesting Mr. Franklin, the Director of Public Instruction, C.P & Berar (Nagpur) to let you know direct the date and time of arrival of the party in Madras.

Thanking you for your co-operation.

Yours faithfully,
(R.M. Halder)
Assistant Educational Adviser.

Shri M.V.Subhramanian,I.C.S.,
Secretary to the Government of Madras,
Education and Public Health Department, Fort Saint George,
Madras.

ASST. SECRETARY TO GOVERNMENT
11
EDUCATION AND PUBLIC HEALTH

Programme from 26th March to 30th March 1949 in connection with Dr. Frank C. Laubach's arrival in Madras.

First Day

(Saturday the 26th March)

19020
SECRETARY, EDN. AND P.H. DEPT.
11 MAR 1949
GOVERNMENT OF MADRAS

Place: St. Mary's Hall, Armenian Street.

Chairman of the Reception Committee:
Sri S. Pakkiriswamy Pillai,
Dy. Mayor, Madras.

4.15 p.m. Opening of the Conference and Public Reception.

President: His Grace MOST Rev. L. Mathias, Arche-Bishop of Madras.

Hon'ble Sri T.S. Avinaslingam Chettiyar, Minister for Education, Govt. of Madras, will inaugurate the Conference.

5.15 p.m. Dr. F.C. Laubach's address.

6.15 p.m. Students' Meeting.

Second Day

(Sunday the 27th March)

Place: Memorial Hall, Park Town, Madras.

President: Prof. M. Ruthnaswamy, Ex-Vice Chancellor, Annamalai University.

10.30 a.m. Christian Adult Education Workers' meeting.

6 p.m.

Place: Christ Church, Mount Road, Madras.

Preacher, Dr. F.C. Laubach.

Third Day

(Monday the 28th March)

Place: Gohale Hall, Armenian Street,

President: Lt. Col. M.A. Hameed, Joint Director of Public Instruction.

Opening of the Exhibition by Hon'ble Sri M. Baktavaslam, Minister for P.W.D.

10.30 a.m. Conference to Field Workers' and construction of charts etc., and follow up Adult Education Materials.

3 p.m. to 5 p.m. Conference with the Departmental Officers to the Government of Madras and other South Indian State Government Officials & with the South Indian Adult Education Association Members and other non-officials intereste in Adult Education.

5.30 p.m. Garden Party by H.E. The Govern of Madras, at Government House, Guindy.

50

19020

(22) 51

Fourth Day

(Tuesday the 29th March)

Place: Gohale Hall, Armenian Street.

President: Dewan Bahadur K.S. Ramaswamy Sastriar.

9 a.m. to 12 noon. Field Workers' Conference and preparation of follow up Adult Education materials.

2.30 p.m. Visit to Christian Literature Society, Park Town, Madras.

4.15 p.m. Address to Women Adult Education Workers' and discussion.
President: Begum Mir Amirudin, M.L.A.

6 p.m. Visit to Adult Education Training School at Thirur, Chingleput Dt.

8 p.m. Film show, by The United ~~Information~~ States Information Service.

Fifth Day Concluding Session.

(Wednesday the 30th)

Place: Gohale Hall, Armenian Street.

President: Sri G. Harisarvottama Rao, President, S.I.A.E. Association and Hony. Director, Andhra Desa, Adult Education.

9 a.m. to 12 noon. Conference of the Field Workers' and discussion on future plans.

2 p.m. to 5 p.m. Discussion.

5.30 p.m. Tea party by the Hon'ble Sri T.S. Avinashilingam Chettiyar, Minister for Education, Govt. of Madras.

The meeting of inauguration and public reception on 26th March will be held at ST. MARY'S Hall, Armenian Street, G.T. The Christian Adult Education Workers' Conference meeting on the 27th March will be held at MEMORIAL Hall, P.T. and all other meetings of the conference including the exhibition will be held at GOHALE Hall, Armenian Street, G.T.

All

The Arrangements Committee, regrets its inability to arrange Boarding and lodging to the delegates. Rs.10/- has been fixed for each delegates such of those who wish to attend the conference and participate in the discussion. This fee will include two lunches on the 29th and 30th March and the cost of the report of the conference.

Further particulars may be obtained from Sri. T.J.R. Gopal, Organising Secretary, South Indian Adult Education Association, 99, Godown Street, Madras 1 or telephone No.3879.

ADULT EDUCATION WORKERS' CONFERENCE

(TELUGU, TAMIL, KANARESE AND MALAYALAM AREAS)
WITH
DR. FRANK C. LAUBACH

(UNDER THE JOINT AUSPICES OF THE CHRISTIAN COUNCIL OF INDIA AND PAKISTAN, AND THE SOUTH INDIAN ADULT EDUCATION ASSOCIATION WITH THE KIND CO-OPERATION OF THE GOVT. OF MADRAS)

99, GODOWN STREET,
MADRAS 1
TEL. NO. 3879

10th March 1949.

Sir/Madam,

Dr. Frank C. Laubach, special Counsellor, World Literacy Committee, America, who is visiting India at the invitation of the Christian Council of India and Pakistan, Nagpur, will stay in the city of Madras for five days, from 26th to 30th March 1949. The Government of India, who are keen on eradicating illiteracy from the country rapidly, are availing themselves of this opportunity to utilise his services for the furtherance of the great national cause through its Provincial Governments. The Conference is convened under the auspices not only of the Christian Council of India and Pakistan, but also of the South Indian Adult Education Association, Madras, which represents the Madras Province and the states in South India. Adult Education Workers in South India will remember Dr. Laubach's visit in 1939, when the first South Indian Adult Education Conference was held in Madras, under the Presidency of Sri C. J. Varkey, the then Minister for Education, Government of Madras. The South Indian Adult Education Association is the outcome of that Conference and Dr. Laubach is one of the founder-members of the Association.

Dr. Laubach, is one who is responsible for having made the largest number of adults in the world literate. Alike in the American, the European and the Eastern countries, he has rendered yeoman service not only, in making the key-men and the masses literacy-minded but also in drawing up practical schemes for the administrators. He has constructed easy-quick-literacy reading material for the illiterate adults in hundreds of languages which are in use practically all over the world. He has been able to stir whole areas to rise up against illiteracy and has helped many of them to reach high levels of mass literacy. With his unique practical knowledge of the adult mind, he has devised methods for adult teaching which are used with ease alike by the expert and by the amateur. As an originator of the *each-one-teach-one* slogan, he has met with admirable success in mobilising the literates to fight against illiteracy. Now that we are having adult franchise, when 85 per cent. of the population is illiterate, Dr. Laubach's forthcoming visit is a great opportunity for us to make India take a high place in the literacy world.

With a view to utilising Dr. Laubach's time and energy economically during his brief stay of five days in South India, it has been decided to keep him in Madras and make it possible for workers from all parts of South India, to meet him in Madras conveniently. Workers and key-men in the field in Madras Presidency, Mysore, Travancore, Hyderabad, Cochin and Coorg will meet him in Madras and endeavour to have their problems solved by being present at a Conference.

Programme of the Conference.

The programme of the Conference will consist of general and sectional discussions with Dr. Laubach. The detailed programme of the conference will be circulated at the Conference or earlier, as soon as it is ready from the press, to all the delegates.

His Grace the Arch-Bishop of Madras has kindly consented to preside, The Honourable Sri T. S. Avinashilingam Chettiyar, Minister for Education, Government of Madras, has kindly consented to inaugurate the Conference on 26th March 1949. There will be film shows, entertainments and parties to be kindly given by His Excellency the Governer and by the Hon'ble Minister for Education.

Adult Education Exhibition.

There will be a special Exhibition organised in connection with the Conference. Adult Education Workers and Institutions are requested to arrange to send at an early date, charts, early reading lessons for semi-literates and new literates, continution reading materials, pictures, posters, wall news-papers, photos, reports of experiments and other aids actually used in the effort. The Honourable Sri M. Baktavasalam, Minister for P. W. D. has kindly consented to open the Exhibition. All the Exhibition materials may be sent to Mr. A. N. Schwartz, Convener, Dr. Laubach Adult Education Workers' Conference, care of The Christian Literature Society of India, P. T., Madras, on or before 23rd. March 1949.

Conference Language.

The official language of the conference will be English. Delegates will be entitled to use their own language but translation will be made into English only when needed.

Membership.

The membership of the Conference is open to all those who are interested in the promotion of Adult Education and in wiping out adult illiteracy. Members of the Conference are entitled to receive all the publications of the Conference, free of cost.

Fees.

Patrons: Rs. 100, Reception Committee Members Rs. 25, Delegates Rs. 10 each, which will include two lunches. Donations, large and small, will be greatfully accepted. Any balance left over at the end of the Conference will go to prepare or subsidise the quick literacy materials. All contributions may be kindly sent to Mr. A. N. Schwartz, c/o the C.L.S. of India, Park Town, Madras.

Boarding and Lodging.

As the time is too short the Arrangements Committee of the Conference regrets its inability to arrange boarding and lodging for delegates.

Appeal.

We extend our cordial invitation to all ladies and gentlemen interested in making India literate to attend the Conference and to make it a historic success. We seek the fullest co-operation of all organisations, individuals and administrators, especially the States of Mysore, Travancore, Cochin, Hyderabad and Coorg. We shall particularly appreciate the deputation of those already working in the field or likely to take up the work in the near future.

Correspondence.

We look forward to your kind reply. All other particulars may be addressed to Sri T. J. R. Gopal, Secretary for Arrangements, Dr. F. C. Laubach Adult Education Committee, 99, Godown Street, Madras 1.

Ever Yours
in the Cause of Literacy,

S. PAKKIRISAWMY PILLAI,
(*Dy. Mayor*),
Chairman of the Reception Committee.

(Sd.) J. L. P. ROCHE VICTORIA, (M.L.C.)
,, S. DEVANESAN,
,, A. N. SCHWARTZ,
,, T. J. R. GOPAL,
Conveners & Secretaries.

C.C.P.W. Ltd., Madras—1000—3-49.

B2

(29)

The South Indian Adult Education Association

Patrons:
H. E. THE GOVERNOR OF MADRAS
H. H. THE MAHARANI SAHIBA OF BAVANAGAR

President:
Sri G. Harisarvottama Rau

Vice-Presidents:
Sri K. S. Ramasamy Sastriar
Sri A. Srineevasa Rao
Sri V. Thomas

General Secretary & Treasurer:
Sri J. L. P. Roche Victoria, M.L.C.

Provincial Organizing Secretary:
Sri T. J. R. Gopal

Phone: 3879

Regional Secretaries:
Sri J. Rajanayakam (*Tamil Nadu*)
Sri P. Nagabushanam (*Andhra*)
Sri V. Srineevasa Rao
(*Mysore & Karnataka*)
Sri T. C. Balakrishna Menon
(*Cochin & Kerala*)

Associate Secretaries:
Miss R. Rajarathnam
Sri V. Veeraraghavan

99, GODOWN STREET,
MADRAS 1,

11th March 1949.

12 MAR 1949

12 MAR 1949
19244

The Secretary to Government,
Education & Public Health Department,
Fort St. George,
Madras.

Dear Sir,

Sub: Adult Education - Conference - visit of Dr. Frank C. Lubach - Govt. Contribution.

We thank you for your order No.G.O.(Ms.) No. 675-Education dated 10th instant and are very pleased for the Governments' contribution of Rs.1,000/- for the above conference. We note that necessary instructions have been passed to the Director of Public Instruction to pay this amount to us.

Onee again thanking you,

Yours faithfully,
12/3
Organising Secretary.

E.P.H.(B2) Dept

Submitted for perusal

RSM. May be added to the G.O. referred to above

RSM
12.3.49

12/3/49

2 Drafts

Dp in action at once & then send file to L.A. 12/3/49

12/3

p-45 CF

Await with the final copy 12/3

p-43-CF

Copy to the D.P.I. (with copy of the letter on p.45 CF)
" " the Secy., S.I.A.E.A Madras (with copy of letter on p-45. CF)
" " the Secy., G. of I. (with copy of the letter on p.45 CF)
(Two Spare Copies)

R.B.M. 14.3.49

11/3/49

Draft I

E.P.H (B2) Deptt

Letter /Ref. No. 8706 B2/49-10 Edn., dated 12.3.49

To

The Chief Commissioner of Coorg,
Mercara.

Sir,

Sub: Adult Education - Dr. Frank. C. Laubach - Visit of.

Ref: Your letter No. D.Dis. A.5-548/49 dated 7.3.49

In continuation of my letter No 8706 B2/49-9, Edn., dated 10.3.1949, I am directed to acknowledge the receipt of your letter referred to above.

12/3/49

Yours faithfully

(Draft II overleaf

56

Draft II

E.P.H.(B2) Deptt.

Letter / Ref. No. 8706 B2/49-11 Edn., dated 12.3.49.

To

The Secretary to the Govt. of India,
Ministry of Education,
New Delhi.

Sir,

Sub: Adult Education - Dr. Frank. C. Laubach - Visit of.

Ref: From the Asst. Educational Advisor to the Govt. of India, Ministry of Edn. No F 2-15/48 D.2. dated 7.3.1949.

I am directed to acknowledge the receipt of ~~the letter received from the Assistant Educational Advisor to the Govt. of India, Ministry of Education read above.~~ Mr. Halder's D.O. letter cited above and ~~In this connection, I am~~ to invite attention to my letter No. 8706 B2/49-8, Edn., dated 10.3.1949.

12/3/49

Yours faithfully,

11/3/49

12/3

p-47 CF

Copy to the D.P.I.
(with copy of the letter on p.

" " the P.S. G
(with copy of the le
on p-47 CF

p-42 CF Two Spare Copies

31

59

Note File.

Edn. and P.H. Deptt.
B2

Sub:- Adult Literacy Scheme - Visit of Dr. Frank C. Laubach - Making use of.

From the Secy. to the Govt. of India, Ministry of Education,
D.O. No. F.2-15/48-D(II), dated 4.2.1949.

pages 1-4 cf.

Please see the D.O. letter on pages 1-4 cf. Action is due on the portions marked 'A', 'B', 'C', 'D', 'E' and 'F' on pages 2-3 cf.

2. With refce. to 'A' on page 2 cf., the G. of. I. may perhaps be informed that the programme, item No. 3 on page 4 cf. meets with the convenience of this Govt. For orders.

A

3. Orders of H.E. may be taken on 'B' at page 2 cf. Public may perhaps see on this point. The alternative arrangement at 'C' on page 2 cf. may be considered if 'B' is not approved by H.E.

4. Regarding 'D', 'E' and 'F' on pages 2-3 cf., the D.P.I. may be consulted so that a draft programme may be put before the local Secretary of the Council when he comes to meet the Secretary. ~~or the~~ Subject to orders, a draft D.O. is subd. below for approval.

5. After issue, the file may be sent to Public wo. with refce. to para. 3 above (and circulated to H.M. (Edn) and H.E. after return from Public).

7/2/49

7/2/49

x [D.O. No. 8706/49-1 B2 Edn., dt. 7-2-49]
(page 5 cf.)

6 P II issued

E&P Hup. 8706 B2/49-2
8.2.49

103
8 FEB 1949
8/2
CHIEF SECRETARIAT

Chief Secretariat (O.P.II)

The file has been sent to this Department with reference to 'B' on p 2 c.f. State Guest House is intended only for accommodating High Personages such as Hon'ble Ministers of other Provincial Governments etc. who are treated as State Guests. Even

B2

C.No 8706 B2/49

the members of the committees constituted either by the Central Govt. or Provincial Govts. are not treated as State Guests. In the circumstances it is doubtful whether Dr. Frank and his team can be treated as State Guests and accommodated in the State Guest House. However if E & P.H. consider that they have to be treated as State Guests, orders of H.Pr. and H.M.(P.W.) ~~may~~ both have to be obtained in circulation. With the above remarks the file may be returned to E & P.H.

9/2/49

9.2.49

9.2.49 C.S

Apart from this, Catering will be a difficulty. There are no arrangements at the State Guest House & normally we ask Mysore Cafe – an arrangement that will not be suitable in this case. But actually B page 2 cf refers to Govt. House. This is a matter for H.E. Govt may circulate to H.Pr, H.M(PW) & H.M(Edn)

9/

E & PH

Govt

Chief Secty
no. 703 B/49-1

The file may be circulated for orders on the question of the stay of Dr. Laubach and party in the Govt. House.

10/2/49 S

10/2/49

H.(Pr) ✓

H. (PW) ✓

H.Pv: ✓

H.E

10 FEB 1949

9968

Dated 10/2/49

I think it is better to accommodate them in the Govt. House if H.E. has no objection. If it is inconvenient for H.E. to do so, they may be accommodated in the Connemera Hotel and the expenditure borne by Govt. As suggested above, the Guest House is not really convenient for such a group as catering is not also there.

TSA
11.2.49

14.2

G.P.R
15/2

Governor's Secretariat

His Excellency will be very pleased to accommodate Dr. Laubach and all his party in Govt. House, Guindy. The Govt. of India may be asked to inform us by telegram in good time the actual date and time of arrival. His Excellency is likely to be away on tour on the 21st of March but the House will be open and there will be an ADC here.

Govindan Nair
P.S.G.

Edn. & P.H. Department.

G.S. 128/49.
18.2.49.

SECRETARY, EDN. AND P.H. DEPT.
18 FEB 1949
GOVERNMENT OF MADRAS

(33)

8706/49 page 7 cf.

P

ASST. SECRETARY TO GOVERNMENT, EDUCATION AND PUBLIC HEALTH DEPT.
16 FEB 1949

'B' on page 7 cf.

'A' on page 7 cf.

11715

Secretary, E.& P.H.

Please see herewith a representation from Mr. Roche-Victoria, M.L.C., General Secretary and Treasurer of the South Indian Adult Education Association. This is with reference to the visit of Dr. Laubach. They want our help in two ways .

1. By way of contribution. They ask for Rs.4,000/-. I think it may not be possible for us to do so. We may give them Rs.1,000/-.

2. They want that arrangements may be made to depute one or two representatives from the Dt. Boards, Municipalities and Major Panchayats to attend the Conference and the expenses to be met from the general funds of those bodies. I think it will be a larger commitment and especially, Major Panchayats, poor as they are, may not be able to afford anything in this matter. Dt. Boards and Municipalities, if they are interested in the matter, may be asked to depute not more than one person for the Conference at their own expenses. That matter may be considered in consultation with L.A. and put up.

As the Conference is coming off in a few weeks, the matter may be considred ~~and~~ as urgent.

TSA 15.2.49
H.M. Education.

RS 16/2/49

SECRETARY, EDN. AND P.H. DEPT.
15 FEB 1949
GOVERNMENT OF MADRAS

E.P.H (B2) Deptt

Vide pages 1-3 cf.

With reference to the representation on p.1-a and the note of H.M. (Edn) above, it is submitted that an official intimation of Dr. Laubach's visit to India and his programme of work here has already been received from the Govt. of India. The Govt of India wanted to have

PTO

~~4~~ ~~6~~ 64

This Govt.'s general approval to the Doctor's dates of visit to this Province and a tentative programme of Conferences and consultations (discussions) to be held by the Doctor with the Adult Education Workers of this province. The D.P.I. ~~has~~ accordingly been asked on 7.2.49 to submit a draft tentative programme (which has to be finalised in consultation with the local representative of the National Christian Council, India) - The file on the subject has since been ~~[illegible]~~ circulated to HM (Edn) HM (P.W.), HPr. and H.E. on 10.2.49 for orders on ~~the~~ points raised by the Govt. of India regarding the ~~housing~~ stay of Dr. Laubach and his party in the Govt. House ~~on 10.2.1949~~. The file has not yet returned from circulation. ⊗

'A' on page 2 cf.
'D', 'E' & 'F' on pages 2-3 cf.

page 5 cf.

pages 1-5 cf.
& pages 1-2 ante
page 2 ante

⊗ since recd. & added (vide pages 1-5 cf. & 1-3 ante)

2. Before action is taken as desired by HM (Edn) ~~[illegible]~~ overleaf, it seems better to consult the D.P.I. on the representation in the current file with special reference to HM's minutes. After receipt of the Director's remarks, L.A. ~~and Finance~~ may be consulted on 'A' at page 1 cf.

p. 7 cf.
overleaf

Subject to orders, a draft d.o. is submitted below for approval. After issue, P.W.D. may see with respect to para 3(a), (b) and (c) of the letter ~~in the C.F.~~ at p. 7 cf. and Finance with reference to ~~the~~ proposal to give a contribution of Rs 1,000/- p. at p. 5 ante

This d.o. may be done after we see if D.P.I. [illegible] the [illegible] [illegible] sponsor - & we know the date. [illegible] 17/2

BM 17/2/49 S

17/2

REM 17.2.49

[D.O. No. 8706/B2/49-3, Edn., dated 17.2.1949]

page 9 cf.

Please see the orders in circulation on pages 2-3 ante. A draft D.O. to the Secy. to the Govt. of India, Ministry of Edn., is sub.d below for approval.

BM 19/2/49 S

19/2

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7 65

p 11 cf
p 13 cf
p 15 cf
p 17 cf
p 19 cf
pp 21-23 cf
pp 27-31 cf

[D.O. No.8706/49-4-B2-Education, dated 19-2-1949]
[D.O. No.8706/49-5-B2-Education, dated 24-2-1949]
From the D.P.I., Rc.No. 312-B1/49, dated 23--2--1949.
[T.M. by post to the D.P.I., dated 28-2-1949]
[Note of H.M.(Edn) to Secy., E & P.H. dated 1-3-1949]
From the Govt. of India, Ministry of Edn., No.F.2-15/48-D2, dated 28-2-1949.
From the D.P.I., ~~Rc~~.No.312-B1/49, dated 3--3--1949.

----

p 23 cf

Please see the D.O. to the Govt. of India, Ministry of Education, on pages 11-12 c.f. The further communications at pages 15-31 c.f. may also be perused.

2. The Govt. of India have since forwarded a revised tour programme, of Dr. Laubach and his party. According to this programme, the Doctor is expected to visit Madras, Travancore, Mysore and Coorg between the 26th and the 30th March, 1949. The arrangements in connection with the Doctor's visit to the states of Travancore, Mysore and Coorg will, it is presumed, be made by the Governments of the respective States. The change in the dates will have to be communicated to the D.P.I. Perhaps a copy of the letter at pp.21-25 c.f. may be sent to him and he be asked to furnish information on the following points:-

(i) The number of delegates (both official and non-official) who will be attending the demonstrations of Dr. Laubach at Madras and the other places - Vide A on p.21 c.f.

(ii) Whether the Officer to be placed on special duty in connection with the Social Education drive (presumably the Adult Education Officer) will attend the Doctor's demonstrations at Madras and elsewhere - Vide B on p.21 c.f.

(iii) Whether the representatives of the South Indian Adult Education Society and the National Christian Council (Madras Branch) have been addressed again for the detailed programme of conferences and demonstrations - Vide para 5 of p.15 c.f., para 4 of p.22 c.f. and para 2 of p.27 c.f.

(iv) The name and designation of the officer who will be placed in charge of the arrangements for the Conference Vide 'D' on p.22 c.f.

2. Subject to orders, a draft D.O. is submitted below for approval.

The Director will know the [illegible] who will [illegible] else. No [illegible] [illegible]

D.P.I. may be asked to direct the officer to attend.

The Secy. of the S.I.A.E. Society [illegible] [illegible] programme (tentative) drawn up by him in consultation with the National Xian Council. This may be accepted. (D.P.I. [illegible] the [illegible] [illegible].) D.P.I. [illegible] may be [illegible] the programme. (The programme is subject to acceptance by the [illegible] [illegible] [illegible].)

We may [illegible] [illegible] is the Secy. [illegible] [illegible] [illegible]

[illegible] [illegible] please see [illegible] above.

SB

3. With reference to para 5 on p.22 c.f. portion 'A', H.E. has already agreed to accommodate the Doctor and party in the Govt. House and an intimation to the effect has also been sent to the Govt. of India. The revised tour programme may however be communicated to the P. S.G. A draft u.o. note is submitted for approval.

p11cf

4. As regards portion B in para 5 on p.22 c.f., attention is invited to para 3 on p.7 c.f. and para 5 on p.27 c.f. The S.I.A.E. Society will make the necessary arrangements. The society's requests in this behalf are noted on in para 9 below.

5. The report called for at 'C' on p.22 c.f. may be sent in due course.

6. With reference to para 7 on pp.22-23 c.f., it may be suggested that a contribution of Rs.350 (the maximum asked for by the Govt. of India) may be promised to them. Finance may see on this point.

A

7. H.M. intends to give tea to Dr. Laubach and party during their stay in the City and desires that 200 to 300 persons may be invited for the party. Expenditure on such items is usually sanctioned after the bill of cost is definitely known. Please see in this connection ~~the~~ notes at pp.3-4 N.F. of G.O. No.257 Edn., dated 3-2-1949. The same procedure may be followed in this case also. Finance will no doubt offer their remarks regarding this also.

p19CF

(i) B

8. The D.P.I. refers to resolution No.6 of the Adult Education Sub-Committee of the Provincial Advisory Board of Education at its meeting on 14-2-1949 and recommends the conference arranged for by the S.I.A.E. Society being sponsored. This may be accepted. We may sanction ~~A~~ a contribution of Rs.2,000/- sanctioned in G.O.No. 415 Edn., dated 15-2-49 as proposed by the D.P.I. Finance may be consulted on this point too.

Rs.1000/- [illegible]

p15 & 31 CF

C

9. The S.I.A.E. Society has also asked for the following:-

(i) to place the Rajaji Hall free of cost at its disposal for the conference (presumably for the period from 26th to 30th March)

P.T.O.

EA 35

(ii) to put up the delegates at the Govt. House, Mount Road.

(iii) to pitch free of cost Govt. tents on the lawns adjoining the Rajaji Hall.

The D.P.I. recommends only the first two items. The Director's recommendation may be supported in this Department. The remarks of P.W.D. may be invited.

10. With reference to 'A' on p.7 c.f., please see the D.P.I's remarks in para 4 on p.15 c.f. and H.M.'s minutes in para 2 on p.5 n.f. Orders may be issued by L.A. in the matter as the cost of the proposed deputation is to be met from the General Funds of the Local bodies.

11. After issue of the drafts below, the file may be sent to P.W.D., L.A., and Finance.

ORN
5/3/49

L.A. may be sent to L.A. later.

EP.H.No. 8706 B2/49-7
5.3.49

SECRETARY TO GOVERNMENT
7 MAR 1949
14666
FINANCE DEPARTMENT

Finance (Exp. A)

The file deals with the arrangements in connection with the visit of Dr. Frank C. Laubach, an American Expert in the field of Literacy Movement. According to the provisional programme, the doctor and his party will be in Madras from 26th to 30th March 1949. The notes of E&H. from page 7 above may be perused. The remarks of this dept. have been called for in respect of paragraphs 6 to 8 on p. 8 above.

Paragraph 6 on p. 8 above:- The Govt of India are contributing a sum of Rs 1,500/- towards the expenses of air travel of Dr. Laubach and have asked this Govt. to consider favourably the question of paying a contribution between Rs 250 - 350 towards the expenses. E&H. propose to promise

C.No. 8706 B2/49

a sum of Rs. 350/- in this regard. Finance may agree. Jr. 8/3/49.

Paragraph 7, p 8 above – The proposal ⊗ may be agreed to. C.S.K. 7-3-49

B p 8 above

Paragraph 8 on p. 8 above:– The South Indian Adult Education Association are in charge of the arrangements for the Conference and have asked for a contribution from the Govt. towards the expenses expected to amount to Rs 4,000/- The arrangement Committee of the Conference has since budgetted for an expenditure of Rs. 3,460/- The D.P.I. has recommended that a contribution of Rs 1,000/- may be made by the Govt and the amount met from out of the balance available out of the sanction accorded in G.O. 415 Edn d. 16.2.49. E & H. have accepted the proposal. The contribution is apparently a lumpsum contribution and in view of the importance of the occasion, the amount proposed may be agreed to ~~and~~ in Finance ~~post sanction accorded to its payment~~. The expenditure in this case and ~~in respect of~~ the contribution of Rs 350/- referred to in the previous paragraph may be debited to ⊗ '37-r. Education – General – Miscellaneous – Other grants'.

B up 7 cf

p. 37 cf

para 3, p 15 cf + para 3, p 27 cf

p 8 above

Jr. 8/3/49.

Through Exp (B) 7.3.49 7.3.49

The expr. on tea party referred to in para 7, p 8 above ~~must~~ should be debited to the head 25 Genl. Admn – Civil Sectt – E & P H Dept – 3 Other charges".

N.S. 7.3.49

Appx 46 cf of (I) re para 7, p 8 above

⊗ Grants for Adult Edn. Schools are debitable to this head

C.S.K. 7/3/49

A.D.S. 8/3/49

Fin U.O. 14666 EA1 8.3.49

Edn. and P.H. Deptt. 17734 (B2).

A draft order and a draft letter to the Govt. of India are subd. below for approval. H.M. (Edn.) may see before issue. (On return from circulation and after issue of the drafts, the file may be sent to L.A. with refce. to para. 10 of this Deptt's. note on page 9 ante).

(Another draft letter as orally directed by Secy is also put up)

8/3/49

D.M. 8/3/49

S

8/3/49 H.M. (Edn.)

10 MAR 1949

TSA 10.3.49

B2

C.P.

(30)

71

69

page 41 cf.	[Issued as G.O. No. 675, Edn., dated 10. 3. 1949]
" 42 cf.	[" Letter No. 8706/B2/49-8, Edn., d. 10. 3. 1949]
" 43 cf.	[" Letter No. 8706/B2/49-9, Edn., d. 10/3. 1949]

" 45 cf.	From the Chief Commr. of Coorg, D. Dis. No. A5-~~548~~/49, dated 7.3.1949.
" 47 cf.	" G. of I., Min. of Edn., No. F. 2-15/48 D(II), " 7.3.1949.
" 49-51 cf.	Circulars of the S.I.A.E. Association, Madras, d. ~~nil~~ 10-3-49.

The drafts at pages 41-43 cf. have been issued. As the revised final programme on pages 49-51 cf. was recd. before dp. of the above drafts, copies of this (final) programme (instead of the tentative one at pages 33-35 cf.) have been sent to all concerned.

2. Now the letters at pages 45 and 47 cf. may formally be acknowledged. Copies of them may be sent to the concerned people. ~~Two~~ Two draft letters are subd. below for approval.

3. After issue of the drafts, the file may be sent to L.A. w.r.t. para. 10 on p. 9 ante.

11/3/49

D.M. 12/3/49

S 14/3/49

L.A. (w.i.) Issued

D.p.(i) 12/3/49 (after issue of draft).

E.P. Hun. 8706 B2/49-12 12.3.49

LOCAL ADMINISTRATION DEPT.
11 MAR 1949
11613
SECRETARIAT, MADRAS

R.V. 14/3

⊗ Vide linked file.

ASST. SECRETARY TO GOVERNMENT
10 MAR
20563
EDUCATION AND PUBLIC HEALTH

15/3/49

L.A. Memo. 11613/49-1D 16/3/49

pp 57-58

L.A. Dept.

Relevant extracts have been taken from this file for taking separate action regarding para 10 on p 9 ante

This may be returned to E & P.H.

R.V. 15/3/49

E.A. 15/3/49.

15/3/49

15/3/49 Secy

E & P.H.

70

E.P.H (B2) Deptt

Please see the note of L.A. Deptt. above.

This file may now be closed. ~~[Attention, in this connection, is invited to the L.F. below]~~. The other papers on the subject (that are still being recd. and will hereafter be recd and dealt with) will be filed with this G.O. It does not seem necessary to keep this open. May be closed as G.O. No. 675, Edn., D/ 10/3/49.

p. 41 e.f.

RSM
16.3.49

[illegible]
16/3/49

B.M.
17/3/49

B2

37

RC. 312-B1/49.

Office of the
Director of Public Instruction,
Madras: Dated 9th March '49.

From

The Director of Public Instruction,
Madras.

To

The Secretary to Government,
Education & Public Health Department,
Fort St. George, Madras:

ASST. SECRETARY TO GOVERNMENT
11 MAR [illegible]
EDUCATION AND PUBLIC HEALTH DEPT.

18899

Sir,

Sub: ADULT EDUCATION SCHEME - Visit of Dr. LAUBACH and his party-permission to run the Government Training School for Adult School Teachers at Tirur(Chingleput District) - beyond the 45 days-Requested.

-@£@-

The Government in their order No. 1948 Education dated 6-8-1948 sanctioned the running of two more Government Training Schools for Adult School Teachers in different places in the Province. Accordingly the Government Training School for Adult School Teachers at Tirur (Chingleput District) was opened on 5-2-1949 F.N. with reference to G.O. No. 846 Education dated 9-4-48 the period of training will be six weeks viz. 1½ months or 45 days. The School at this centre will be ~~[illegible]~~ therefore closed on 21-3-1949 A.N. ~~If~~ It is seen from the tentative programme of Dr. LAUBACH's visit to Madras(copy enclosed) furnished by the Organising Secretary of the South Indian Adult Education Association, Madras that the party has been programmed to visit the Adult Education Training School at Tirur on 29-3-1949 presumably under the ~~inf~~ impression that the institution will be working on that date as it is an institution very near Madras and as it is desirable to have Dr. Laubach's suggestion on the running of ~~sch~~ such institutions. I have, in anticipation of Government sanction, ordered that the Government Training School for Adult School Teachers, Tirur should work till 29-3-1949 A.N.

J

G

pages 5-7 infra

Vide 'A' on p.5 infra
Vide also 'A' on p. 13 [illegible] original programme at [illegible] Ⓡ

I request sanction of Government and provision of extra cost for 8 days beyond the 45 days sanctioned in G.O. 846 Education dated 9-4-48.

G

The approximate additional cost involved works out to Rs.207-12-0 -Vide details below. Arrangements are being made to depute the Headmaster and Secondary Grade Assistants of Government Training Schools for Adult School Teachers and the Secondary Grade Officers deputed to take staff training in them-21 in all-to attend the conference in addition to the Adult Education Officer. I request that this may be approved and the officers allowed Travelling Allowance to which eligible. This arrangement is not likely to exceed Rs.1000/- in cost.

Additional cost for 8 days:

	Rs.	A.	P.
1. School Assistant @ Rs. 25/- p.m.	7	2	3
2. Secondary Grade Teachers @ Rs.15/- p.m.	4	4	6
3. Drawing Master @ Rs.45/- p.m.	12	13	8
4. Mechanic @ Rs. 50/- p.m.	14	4	6
5. Music Teacher @ Rs.30/- p.m. 7	8	9	1
6 Stipends for 3 teachers			
@ Rs.15/- p.m. for 15 teachers.	64	3	6
@ Rs. 22½ p.m. for 15 teachers.	96	6	6
	207	12	0

Yours faithfully,

for DIRECTOR OF PUBLIC INSTRU

[illegible] 9/3

PROCEEDINGS OF THE DIRECTOR OF PUBLIC INSTRUCTION, MADRAS.
RC. 312-B1/49 dated 8th March 1949.
@@@

Sub: Adult Education Scheme - Visit of Dr. Laubach and his party -Tentative Programme-Communicated.

The tentative programme of Dr. LAUBACH'S visit to Madras is communicated to the undermentioned officers for information. The Director is hereby pleased to permit officers of the Department to attend the conferences if they can do so at their own expense and without detriment to their normal work.

The Government Training School for Adult School Teachers at Tirur should work till 29-3-1949 A.N. The Headmaster, Government Training School for Adult School Teachers, Tirur is requested to give wide publicity to the visit.

for DIRECTOR OF PUBLIC INSTRUCTION.

To
The Divisional Inspectors of Schools.
Copy to All Dt. Educational Officers and Inspectress of Girls Schools.
Copy to Principals of all Government Arts &/ Professional Colleges.
Copy to all Sections in the Director's Office.
Copy to Sri.G.Harisarvothama Rao, Honorary Director of Adult Education for Andhra Desa, 2nd Street, Gopalapuram.
Copy to the Secretary, South Indian Adult Education Society, 99, Gidwani St, G.T. Madras
Copy to the Headmaster, Government Training School for Adult School Teachers, Tirur.
Copy to the Adult Education Officer.

kn.9/3/-

9/3/49. 100 Copies

PROVISIONAL PROGRAMME FROM 26th MARCH TO 30th MARCH 1949 (ARRIVAL OF Dr. LAUBACH, AT 9 A.M. ON 26th MARCH 1949).

---oOo---

First Day Saturday the 26th March 1949.	Chairman of Reception Committee: Sri.S.Pakkirasamy Pillai, Dy. Mayor. 11 A.M. Opening of the Adult Education Exhibition by Hon'ble Sri.M. Bakthavathsalam, Minister for Public Works. 3-30 P.M. Opening of the Conference and Public Reception. President: Hon'ble Sri.T.S. Avanasilingam Chettiar, Minister for Education, Government of Madras. H.E. The Governor of Madras will inaugurate the conference. 4-15 P.M. Dr. Laubach's address. 6 P.M. Students' Meeting. President: Vice Chancellor, University of Madras.
Second Day Sunday the 27th March 1949.	Christian Adult Education Workers Meeting.
Third Day. Monday, the 28th March 1949.	President: Lt.Col.M.A. Hamid, Joint Director of Public Instruction. 9 A.M. to 12 noon. Conference to field workers and construction of charts etc., and follow up Adult Education Materials. 3 P.M. to 5 P.M. Conference with the Departmental Officers to the Government of Madras and other South Indian State Government Officials. 5-15 P.M. to 6 P.M. Meeting with the South Indian Adult Education Association members and other non-official interested in Adult Education. 6-15 P.M. Garden Party by the Hon'ble Minister for Education.
Fourth Day. Tuesday the 29th March 1949.	President: Dewan Bahadur K.S.Ramaswamy Sastri. 9 A.M. to 12 A.M. Field Workers Conference and preparation of follow up Adult Education Materials. 2 P.M. Visit to C.L.S. 4-15 P.M. Address to Women Adult Education Workers and Discussion. President: Begum Mir Amirudin, M.L.A. A 6-15 P.M. visit to Adult Education Training School at Tirur.
Fifth day Wednesday the 30th March 1949.	CONCLUDING SESSION: President: Sri.G.Harisarvottama Rao, President, South Indian Adult Education Association & Honorary Director for Adult Education, Andhra Desa. 9 A.M. to 12 Noon. Conference of the Field Workers and discussion on future plans. 2 P.M. to 5 P.M. Discussion.

PTO

The meeting of Inauguration and Public Reception on 26th March will be held at Rajaji Hall, Mount Road and all the other meetings and the conference including the Exhibition will be held at Memorial Hall, Park Town, Madras.

The arrangements committee regrets its inability to arrange Boarding and Lodging to the delegates. Rs.10/- has been fixed for each delegate such of those who wish to attend the conference and participate in the discussion. This fee will include two lunches and cost of the report of the Conference.

Further particulars may be obtained from Mr.T.J.R. Gopal, Organising Secretary, South Indian Adult Education Association, 99, Godown Street, Madras 1 or telephone No. 3879.

-----0-----

cw 18899B2/49 B2 CSR 40 79

E. & P. H. (B2) Dept.

Memorandum No. 18899B2/49-2 Edn., dated 17·3·49

Sub:- ADULT EDUCATION SCHEME - Visit of Dr.Laubach and his party - Training of teachers in the Govt. Training School for Adult School Teachers at Tirur - Extension of period.

Ref:- From the D.P.I. No.312-B2/48, dated 9-3-1949.

Issue to-day
17/3/49

& file with ao on A.E. Confce.

The Govt. approve the action of the D.P.I. in having ordered the Govt. Training School for Adult School Teachers, Tirur (Chingleput Dt.), to continue to work till 29-3-1949 in connection with the proposed visit of Dr.Frank C.Laubach.

2. The Govt. also permit the D.P.I. to depute Headmasters and Secondary Grade Assistants of Govt. Training Schools for Adult School Teachers and the Secondary Grade Officers deputed to take staff training in them (21 in all) to attend the Adult Education Conference to be held in Madras from the 26th to the 30th March 1949. The officers so deputed will be ~~xxx~~ allowed to draw travelling allowance in accordance with the Madras Travelling Allowance Rules.

J.W.A.
12-3-49.

12/3/49

To

The D.P.I.
The A.G. thro' Fin.
The Fin.

12/3

NOTE:- Finance u.o. for acceptance before issue.

12/3/49 S 14/3/49 Fin. (CSD)

DS(i)
12/3/49

EPH u.o. 18899 B2/49-1
12.3.49

The draft memo maybe accepted and the case returned to Edn & PH.

14.3.49

14/3/49

D.S.

15/3/49

16668 CSR
10 MAR 1949

E & P.H.
B2

May issue

Finance 16668 CSR-1
14.3.49

15/3/49 S 15/3/49 (Secy. (Pw.))

20340

Dated 18/3/49

TSA
17.3.49

The South Indian Adult Education Association

Patrons :
H. E. THE GOVERNOR OF MADRAS
H. H. THE MAHARANI SAHIBA OF BAVANAGAR

President :
Sri G. Harisarvottama Rau

Vice-Presidents :
Sri K. S. Ramasamy Sastriar
Sri A. Srineevasa Rao
Sri V. Thomas

General Secretary & Treasurer :
Sri J. L. P. Roche Victoria, M.L.C.

Provincial Organizing Secretary :
Sri T. J. R. Gopal

S I A E A
EACH ONE TEACH ONE

Phone : 3879

Regional Secretaries :
Sri J. Rajanayakam (*Tamil Nadu*)
Sri P. Nagabushanam (*Andhra*)
Sri V. Srineevasa Rao
(*Mysore & Karnataka*)
Sri T. C. Balakrishna Menon
(*Cochin & Kerala*)

Associate Secretaries :
Miss R. Rajarathnam
Sri V. Veeraraghavan

99, GODOWN STREET,
MADRAS 1,

SECRETARY, EDN. AND P. H. DEPT.
14 MAR 1949
GOVERNMENT OF MADRAS

13th March 1949.

19866

Sri M.V. Subramaniam, I.C.S.,
Secretary for Education,
Government of Madras,
Fort St. George,
Madras.

Sir,

Sub: Adult Education Conference - Dr.F.C. Laubach's visit.

M

While thanking you for the support so far extended to the successful conduct of the conference, I am desired to request your further support in the following directions:-

A 1. To arrange to get Rations for 200 adults as deligates to the conference for two lunches on 29th and 30th March 1949.

B 2. To arrange to spare us two or three spare busses from the Government Transport to be used as conveyance for the deligates during the conference days.

3. To arrange petrol rations, if necessary for 40 gallons.

4. To arrange to depute one Reporter or a Stenographer to record the proceedings of the conference.

M We wish to add here that since the conference is nearing we shall deem it a great favour if you would kindly give the above your immediate attention and expedite at your earliest convenience.

Thanking you for your valued co-operation and assistance,

Yours faithfully,

Org. Secretary. 13/3

Special
RS
14/3/49

RSM.

2

The South Indian Adult Education Association

Patrons:
H.E. THE GOVERNOR OF MADRAS
H.H. THE MAHARANI SAHIBA OF [illegible]

14 MAR 1949

Phone: 3879

MADRAS

19566

13th March 1949.

Sri R.V. [illegible], I.C.S.,
Secretary for Education,
Government of Madras,
Fort St. George.

Sub: Adult Education Conference - [illegible]

[illegible] successful conduct of the conference, I am desired to request your further support in the following directions:-

1. To arrange [illegible] rations for [illegible] to the conference for [illegible] 200 [illegible]

To arrange [illegible] Government transport [illegible] the conference days.

To arrange [illegible]

We wish to [illegible] the conference [illegible] immediate attention and expedite [illegible]

Thanking you [illegible]

Organising Secretary.

A

B

Tpd. by [illegible] 16/3/49

O.I. 18 next day

Ey 16.3.49

3.10

G/6 16.3

E[illegible] 16.3.49

P.1.C.S

Food Dept.

(42)

838

Memo no 10789 B/49-1 dt 16.3.49

Sub: Rationing. Statutory. Madras City. Adult Education Conference - Supply of rations for lunch.

Ref: From the organising Secretary, The South Indian Adult Education Association, Madras letter dt 13.3.49.

...

An extract from the letter cited is forwarded to the C.R.O Madras. On receipt of an application from the organising Secretary of the S.I. Adult Education Association Madras, the C.R.O is requested to supply the necessary rations at the prescribed scale for providing two lunches to delegates attending the Adult Education Conference ~~for not more than 200 delegates~~ on the 29th

P.T.O

84

and 30th March 1949, treating the Secretary of the Association as the person in charge of an Establishment.

Cy
16.3.49

16/3/49

mas
16/3/49

TO
The C.R.O Madras
with an extract of Ref. D.O.L.
Copy to Organising Secretary
The South Indian Adult Education Association
99. Godown Street
Madras 1.

Dpd
16.3.49

85

2 drafts

I

(13) Home Dept

15 Spl in Secl

Special

C.No. 22669-O/49

Memo No. 22669 O/49.1 Dt. 18/3/49

Motor Vehicles - Govt. Bus Service, Madras City - Special buses for Adult Edn. Conference on 29th & 30th March 49.

Ref: Letter from the Organising Secy, The S.I.A.E. Assn. Dt. 13.3.1949. to the Secy to Govt E & P.H. Dept.

An extract from the letter cited is forwarded to the T.C. Madras ~~for compliance~~ and he is requested to comply with the request of the Org. Secy. on payment of the prescribed rates.

p.l.cf.

x 'B' on p.l. cf.

TO
The T.C.
Body and Lines
Madras (with encl)
Copy to the Org. Secy
The S.I.A.E. Assn.
99. Godown St.
Madras 1.

Dpd
18/3/49

18.3.49

18/3/49

18/3/49

P.T.O

2/86

II

Memo No 22669 G/49-2 d 18 3/49.

M.S.R - Issue of petrol for use during the Adult Education Conference.

Ref: From the Organizing Secy to the S.I.A.E. Assocn to the Secy to the E&PH Dept letter no nil d. 13.3.49

A copy of the letter cited is communicated to the P.R.O. for necessary action with refce. to the request for petrol rations.

18/3 18.3.49

18/3

CWR 18/3

Special

p/cf

ibid

Dp) 18/3/49

✓cp item 3 on p/cf

To The P.R.O.
(with copy of p/cf.)

✓Copy to the Org. Secy.
The S.I.A.E. Assocn
99 Godown St
Madras 1.

The end

87

E. & P. H. Deptt. (B2).

Dp at once in ~~eqalion~~ & send to food Hono

15/3/49
12 Noon

Letter
Ref

No. 19866/49-1-B2-Edn., dated 15.3.1949

To
The Organising Secretary,
The S.I.A.E. Association, Madras.

15/3/49

Sir,

Sub:- Adult Education Conference - Visit of Dr. Frank C. Laubach.

With reference to item 4 of your letter, dated 13.3.1949 I am directed to say that the Govt. regret their inability to depute any reporter or stenographer to record the proceedings of the ensuing Adult Education Conference, in view of the ~~sta~~ sittings of the Legislative Assembly and Council throughout this month.

Your other requests are being considered in consultation with the departments concerned and a further reply will be sent.

Yours faithfully

14/3/49

15/3/49

Note:-

B

Note:- Stenographers attached to Depts. may not be useful for recording proceedings of Conferences. If at all any can be deputed, the Leg. Sectt. should be asked to lend one or two. But in view of the Assembly and Council Sessions which will last till the end of the month, they will not agree to depute any of their reporters or stenographers. In the circumstances, the Org. Secy. of the S.I.A.E.A. may be informed as in the draft overleaf. After issue, the file may be sent to Food and Home for remarks with refce. to 'A' & 'B' on page 1 c.f. respectively.

14/3/49.

BM 15/3/49

15/3/49

DP(i) (a.i. of draft overleaf) 15/3/49.

G.i. — issued please see p.1 c.f.

To D.S.

This Dept. is concerned with the request at 'A' on p. 1 C.F. The C.R.O. may be asked to supply rations at the prescribed scale for providing lunch & tea for 200 delegates on the 29th and 30th March 1949. 10789

EP&H U.O. 19866 B2/49 2
15-3-49

15 MAR 1949
FOOD DEPARTMENT
B

received 5 p.m. 15/3/49

B2

3

the Secy. of the South Indian Adult Education Assn. as the person in charge of an estt. Subject to approval a draft memo is submitted. After issue, the file may be passed on to Home.

15/3/49

16/3/49

16/3/49

x (ignored)

Food U.O. 10789 B/49.
16.3.49

ASSISTANT SECRETARY TO GOVERNMENT
22669
17 MAR 1949
HOME DEPARTMENT
17/3

Home Depts.

A draft memo to the T.C. and another to the P.R.O. are submitted for approval. After issue the file may be returned to E & PH.

18.3.49

18/3/49

18/3/49

18/3 ASO

(Issued as O.C. No 22669-49; E & PH (a.i.)
H dt 18'3'49

Home No. 22669 O/49.3
18/3/49.

Memo B regarding para 3 on p1 c.f.
18.3.49 18.3.49

21360

90 C

4

E.P.H.(B2) Deptt

The notes of Food and Home Depts from p-2. ante may be perused. No further action seems called for in this Deptt as they have sent copies of their memos. to the Association ~~this section~~. May be filed with the G.O. 675 Edn., dated 10.3.49

not. put up

RSN 18.3.49

19/3/49

DM 19/3/49

ADULT EDUCATION WORKERS' CONFERENCE

(TELUGU, TAMIL, KANARESE AND MALAYALAM AREA)
WITH
DR. FRANK C. LAUBACH
(UNDER THE JOINT AUSPICES OF THE NATIONAL CHRISTIAN COUNCIL, AND THE SOUTH INDIA ADULT EDUCATION ASSOCIATION
WITH THE KIND CO-OPERATION OF THE GOVT. OF MADRAS)

CONVENER:
S. DEVANESAN, B.A., B.D., CERT. ED. (CANTAB)
C. S. M. HIGH SCHOOL, PUDUKKOTTAI
LOCAL ARRANGEMENTS COMMITTEE:
CONVENER: A. N. SCHWARTZ, B.A., L.T., (C.L.S.)
SECRETARIES:
J. L. P. ROCHE-VICTORIA, M.L.C.
T. J. R. GOPAL

99, GODOWN STREET
MADRAS 1
TEL. NO. 3879

B2

46

21 MAR 1949
GOVERNMENT OF MADRAS

14th March 1949.

21820

Dear Mr Subramaniyam,

p.3 infra

Please find herein enclosed a copy of the circular letter announcing a five day conference with the American Adult Literacy Expert Dr. Frank C. Laubach from 26th to 30th March 1949 to be held at Madras and also a copy of our constitution for your kind information. A perusal will indicate the aims and activities of the Association and the conference. The conference is conducted under the kind patronage of the Government of Madras and the joint auspices of the N.C.C. and the S.I.A.E.A. Madras.

x not need

A| May I request you to become a member of the conference which will include the membership of the Association.

Awaiting your kind co-operation and patronage,

Encl:
RSN.

Yours sincerely,

SECRETARY & TREASURER.

E.&P.H. (B2)

Subd. to Secy. for orders on 'A' above

21/3/49.

RS 21/3/49

DM 22/3/49

No reply necessary

93

ADULT EDUCATION WORKERS' CONFERENCE.

(TELUGU, TAMIL, KANARESE & MALAYALAM AREAS)

WITH

Dr. Frank C. Laubach

(Under the joint auspices of the South Indian Adult Education Association and The Christian Council of India and Pakistan with the kind Co-operation of the Government of Madras).

Dear Sir/Madam,

The Adult Education Workers' Conference with Dr. Frank C. Laubach, American Adult Literacy Expert, will be held at Madras from 26th to 30th March 1949. The enclosed programme of the Conference will indicate the time, the dates, places and other details of the Conference.

The Hon'ble Sri T. S. Avinashilingam Chettiyar, Minister for Education has kindly consented to inaugurate the Conference on 26th March at 4-15 p.m. at St. Mary's Hall, Armenian Street, G. T., Madras.

His Grace the Arch-Bishop of Madras has kindly agreed to preside over the inaugural meeting of the Conference.

The Hon'ble Sri M. Baktavatsalam, Minister for P. W. D. and Information to the Government of Madras will open the Adult Education Exhibition on 28th March at 9-30 a.m. at Memorial Hall, Park Town, Madras.

Lt. Col. M. A. Hamid, Joint Director of Public Instruction will be the president of the day (28th instant.)

We request you to kindly make it convenient to attend the Conference and thus extend your support and co-operation so as to make the Conference a great success.

Yours sincerely,

S. PAKKIRISWAMI PILLAI,
Dy. Mayor, Chairman of the Reception Committee.

S. DEVANESAN,
Convenor for the Christian Council of India & Pakistan.

J. L. P. ROCHET VICTORIA, (M.L.C.),
T. J. R. GOPAL,
General Secretaries.

A. N. SCHWARTZ,
Convenor of the local Arrangements Committee.

C. C. P. Works., Ltd., Madras.

Phone: 3879. **PROGRAMME**

Adult Education Workers' Conference

Office: 99, Godown Street, Madras 1.
(Tamil, Telugu, Kanarese and Malayalam Areas)

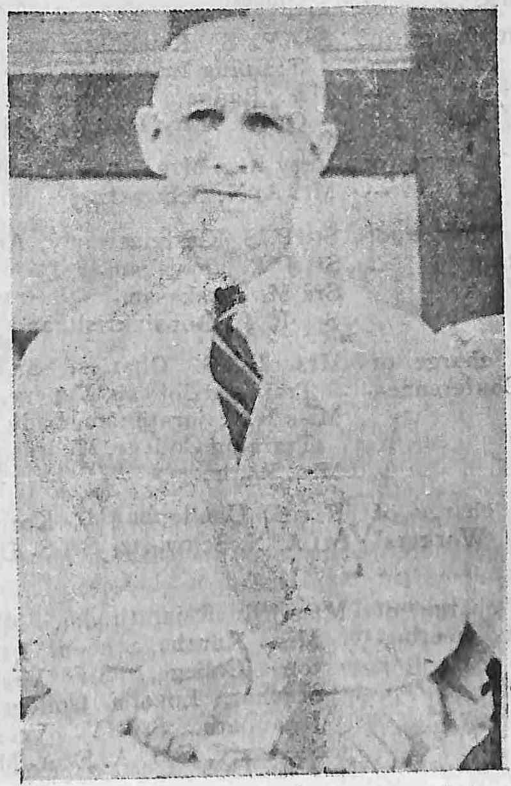
WITH

DR. FRANK C. LAUBACH

(Special Counsellor, World Literacy Committee, New York)

Under the joint auspices of **the Christian Council of India and Pakistan** and **The South Indian Adult Education Association**, with the kind Co-operation of the **Government of Madras**

to be held at Madras
from 26th to 30th March 1949.



Local Arrangements Committee.

Chairman of the Reception Committee ...	Sri S. Pakkiriswami Pillai, Dy. Mayor, Madras.
General Secretaries of the Conference ...	Sri J. L. P. Roche-Victoria, M. L. C., General Secretary, S. I. A. E. A. Sri T. J. R. Gopal, Org. Secretary, S. I. A. E. A.
Convenor appointed by N. C. C. ...	Sri S. Devanesan, Pudukottah.
Convenor of the local committee and Treasurer ...	Sri A. N. Schwartz, C. L. S.
Member deputed by the Govt. of Madras ...	Sri A. G. Vilva Roy, Adult Education Officer.
Members in charge of Reception and Volunteers ...	Sri P. S. Krishnaswami, Montessori Training Institution, Adyar. Mrs. Radha, Lecturer in Geography, Queen Mary's College, Madras.
Members in charge of Publicity ...	Very Rev. Mrg. A. F. Theodore. Mr. A. N. Schwartz.
Members in charge of the exhibition ...	Sri P. S. Krishnaswamy, Adayar, Sri J. Rajanayakam. Sri M. Parakasam. Sri P. M. Gopalakrishnan.
Members in charge of Womens' Conference...	Mrs. H. S. Charles. St. Christoper Training College, Vepery. Miss R. Rajarathnam, Lady Wellington Training College, Madras. Mrs. Radha.
Members in charge of Christian Workers' Conference ...	Rev. D. Chellappa. Mr. Koruvilla Jacob. Sri A. N. Schwartz. Sri S. Devanesan.
Members in charge of the Students' meeting.	Miss. R. Rajarathnam, Mrs. Radha, Miss. Kantha, Student, Lady Wellington College, Sri Veeraraghavan, Student, Loyolia College, Sri M. I. Jagannath. Sri V. Veeraraghavan, Secretary, S. I. A. E. A. Madras.

Programme from 26th to 30th March 1949 in connection with Dr. Frank C. Laubach's visit in Madras.

FIRST DAY—(Saturday the 26th March)

Place: **St. Mary's Hall, Armenian Street.**

Chairman of the Reception Committee: **Sri S. Pakkiriswamy Pillai**, Dy. Mayor, Madras.

4-15 p.m. Opening of the Conference and Public Reception.

President: **His Grace Most Rev. L. Mathias**, Arch-Bishop of Madras.

Hon'ble Sri T. S. Avinashilingam Chettiyar, Minister for Education, Government of Madras, will inaugurate the Conference.

5-15 p.m. **Dr. F. C. Laubach's** address.

6-15 p.m. Students' Meeting.

SECOND DAY—(Sunday the 27th March)

10-30 a.m. Christian Adult Education Workers' meeting.

Place: **Memorial Hall, Park Town, Madras.**

President: **Prof. M. Ruthnaswamy**, Former Vice-Chancellor, Annamalai University.

6 p.m. Divine Service.

Place: **Christ Church, (Opposite Mount Road Post Office,) Madras.**

Preacher: **Rev. Dr. F. C. Laubach.**

THIRD DAY—(Monday the 28th March)

Place: **Memorial Hall, Park Town Madras.**

President: Lt. Col. M. A. Hamid, Joint Director of Public Instruction.

9-30 a.m. Opening of the Exhibition by **Hon'ble Sri M. Bakthavatsalam**, Minister for P.W.D.

10-15 a.m. Conference of Field Workers and construction of charts etc., and follow up Adult Education materials.

3-4 p.m. Visit to the Office of the D.P.I.

4-30 to 5-15 p.m. Conference with South Indian State Government Officials and with the South Indian Adult Education Association Members and other non-officials interested in Adult Education.

5-30 p.m. Garden Party by **H. E. The Governor of Madras**, at Government House, Guindy.

FOURTH DAY—(Tuesday the 29th March).

Place : **Memorial Hall, Park Town, Madras.**

President : **Dewan Bahadur K. S. Ramaswamy Sastriar.**

9 a.m. to 12 noon. Field Workers' Conference and preparation of follow up Adult Literacy materials.

2-30 p.m. Visit to Christian Literature Society, Park Town, Madras.

4-15 p.m. Address to Women Adult Education Workers' and discussion.

President : Begum Mir Amirudin, M.L.A.

6. p.m. Visit to Adult Education Training School at Thirur, Chingleput Dt.

8-30 p.m. Film show, by The United States Information Service.

FIFTH DAY—(Wednesday the 30th).

Place : **Memorial Hall, Park Town, Madras.**

President : Sri G. Harisarvottama Rao, President, S. I. A. E. Association and Hony. Director for Adult Education, Andhra Desa.

9. a.m. to 12 noon. Conference of the Field Workers and discussion on future plans.

2. p.m. to 5. p.m. Further Discussion.

5-30 p.m. Tea party by the **Hon'ble Sri T. S. Avinashilingam Chettiyar**, Minister for Education, Government of Madras.

The meeting of inauguration and public reception on 26th March will be held at ST. MARY'S HALL, Armenian Street, opposite the High Court. Other meetings of the conference including the exhibition will be held at MEMORIAL HALL, Park Town, Madras.

The Arrangements Committee, regrets its inability to arrange Boarding and Lodging to the delegates. Rs. 10, has been fixed for each delegate to all those who wish to attend the conference and participate in the discussion. This fee will include two lunches on the 29th and 30th March and the cost of the report of the conference. Patron Rs. 100. Reception Committee Member Rs. 25. All contributions should be sent to the Treasurer, Mr. A. N. Schwartz, C. L. S. Madras.

Further particulars may be obtained from Sri. T. J. R. Gopal, Organising Secretary, South Indian Adult Education Association, 99, Godown Street, Madras 1 or Telephone No. 3879.

C. C. P. Works, Madras.

R.O.C.No.2094/49/Edn.

132

GOVERNMENT OF TRAVANCORE

Huzur Cutchery,

Trivandrum, 12 March 1949.

ASST. SECRETARY TO GOVERNMENT
EDUCATION AND PUBLIC
14

From

Secretary to Government.

To

19889

The Education Secretary to the Government of Madras,
Secretariat,
Fort St.George, Madras.

Subject:- Visit of Dr.Frank C.Laubach and Party in furtherance of the Literacy Movement.

Reference:- Letters No.F.2-15/48-D II dated the 4th Feb.'49, 28th Feb.'49 and 7th March '49 from the Ministry of Education, New Delhi.

Sir,

I hope you are in receipt of the letters quoted above from the Government of India, Ministry of Education, New Delhi, regarding the visit of Dr.Frank C.Laubach and Party to India in furtherance of the campaign of Adult Literacy. As desired by the Government of India, this Government are deputing the following two representatives to Madras to attend the demonstrations and lectures by Dr.Laubach from the 26th to 30th March 1949.

1. Dr.B.K.Pillai, Headmaster, S.M.V.High School, Trivandrum.
2. Mr.J.W.Rasalam, Promoter of Adult Education, College Square, Trivandrum.

Yours faithfully,

Secretary to Government.

RS
14/3/49

9/

(WO)

(5) E.P.H(B2) Deptt.

D/x(i) 16/3/49 ~~Letter/Ref.~~ No 8706 B2/49-13 Edn., dated 16.3.49 WO

To

The Secretary to the Govt. of ~~Travancore~~,
T~~rivandrum~~.

Sir,

Sub: Adult Education - Visit of Dr. Frank C. Laubach.
Ref: Your letter no. 2094/49/Edn., dated 12.3.49

I am directed to acknowledge the receipt of your letter referred to above and to invite your attention, in this connection, to this Govt.'s Letter/Ref No 8706 B2/49-9, Edn., dated 10-3-1949

16/3/49

Yours faithfully,

Add to connected file 17/3

21/3

p-1-CF

21/3

(U)

copy to the Secy. to Govt. of India, Ministry of Edn. (with copy of letter on p-1-CF)

" to the Secy. of Training S.I.A.E.A., Madras (with copy of letter on p.1-CF)

" to the D.P.I (with copy of letter on p.1-CF)

(2 Secy)

15.3.49

15/3/49

60.2

B2 ~~99~~ 603

D.Dis.No.A-5-548/49. Mercara, the 14th March, 1949.

From - The Chief Commissioner of Coorg.

To - The Secretary to the Government of Madras,
Department of Education, Madras.

ASST. SECRETARY TO GOVERNMENT, EDUCATION AND PUBLIC HEALTH DEPT.
10 MAR
20565

Subject: Education - Adult Education - Visit of Dr. C.Laubach - Demonstrations between 26th and 30th March 1949.

(A) Reference - Your letter No.8706-B2/49-10, Education dated the 12th March, 1949.

The Council Session of this Province commences on the 28th instant and, therefore, the District Educational Officer, who is the Educational Member, cannot attend the conference as originally proposed in this office letter of even number dated the 7th March 1949.

In his stead, Sri. J.Ganesh Rao, B.A.,L.T., Head Master, Government High School, Virajpet, will attend the conference on the above dates.

14/3/49

for Chief Commissioner.

Copy to the District Educational Officer, Coorg, Mercara, for information, in continuation of this office letter of even number and date.

Copy to the Accountant General, Madras,
the Head Master, Government High School, Virajpet. Permission is granted to the Head Master to go to Madras to take part in the Adult Education Demonstrations referred to above, from the 26th to 30th March, 1949.

R8 16/3/49 14/3/49.

~~E.P. H(B2) Dept~~

Letter | Ref. no. 20565 B2/49-1 Edn., dated 17-3-49

To

The Chief Commissioner of Coorg.
Mercara.

Sir,

Sub: Adult Education - Dr. Frank. C. Laubach - Visit of -
Ref: Your letter no. D.Dis-A-5-548/49 dated 14.3.49

~~In continuation of my letter no 87063B2/49 Edn., dated 12.3.1949~~, I am directed to acknowledge the receipt ~~of~~ your letter referred to above.

17/3/49

Yours faithfully.

D.S.(i)
17/3/49
& file with C.O.

27
18/3

p.1-cf

21/3

Appd
21/3

(A)

Copy to the D.H.S (with copy of letter on p.1-cf.
" Secy., S.I.A.E.A Madras (with copy of letter on p.1-cf)
" the Secy., to the Govt. of India (with copy of letter on p.1 cf)
(2 Spare Copies)

16.3.49
16/3/49

106

102 ~~103~~

(54)

SECRETARIAT, EDN. AND P.H. DEPT.
22 MAR 1949
GOVERNMENT OF MADRAS

ADULT EDUCATION WORKERS' CONFERENCE

(TELUGU, TAMIL, KANARESE AND MALAYALAM AREA)

WITH

DR. FRANK C. LAUBACH

(UNDER THE JOINT AUSPICES OF THE NATIONAL CHRISTIAN COUNCIL, AND THE SOUTH INDIA ADULT EDUCATION ASSOCIATION
WITH THE KIND CO-OPERATION OF THE GOVT. OF MADRAS)

CONVENER :
S. DEVANESAN, B.A., B.D., CERT. ED. (CANTAB)
C. S. M. HIGH SCHOOL, PUDUKKOTTAI

LOCAL ARRANGEMENTS COMMITTEE :
CONVENER : A. N. SCHWARTZ, B.A., L.T., (C.L.S.)
Treasurer
SECRETARIES :
J. L. P. ROCHE-VICTORIA, M.L.C.
T. J. R. GOPAL

C.S.M. HIGH SCHOOL
PUDUKKOTTAI
99. GODOWN STREET
MADRAS 1
TEL. NO. 3879

21st, March 1949.

221505

To

Sri M.V.Subramaniam, I.C.S.,
Secretary Education Department,
Government of Madras.

Dear Sir,

I have received news from Dr.Bhatty that Dr.Laubach will arrive in Madras on 25th March 1949 by plane. No arrival time is indicated. I presume that since he is coming from the C.P. he would be arriving by a Deccan Airways plane which usually lands at Meenambakkam at 4-15 p.m.Dr.Bhatty desires that a few of us may receive him at the Aerodrome.

2. I am planning to arrive in Madras on the 23rd morning. My address will be C/O C.L.S.

3. I am intending to go to the Aerodrome to receive Dr.Laubach. It will be excellent if you and a few other officials and non officials could also be present at the Aerodrome.

4. I hope arrangements have been made at the Government House, Guindy for the accommodation for Dr.Laubach and party from the 25th to the 31st morning.

5. They have planned to leave by the morning plane (7 a.m.) on the 31st to Delhi where Dr.Laubach has to address a Meeting at 6 p.m, on that day. I shall contact you again at Madras before the 25th.

Yours faithfully,

S. Devanesan

Copy to:-

The D.P.I.
The Military Secretary to H.E.the Governor.

[illegible]

82 22193 109/~~38~~

(SS)

Office of Director of Public Instruction,
Central Provinces and Berar.

No. 722/SE I-E Dated Nagpur, the 19th March 1949.

ASST. SECRETARY TO GOVERNMENT,
22 MAR 1
EDUCATION AND PUBLIC HEALTH DEPT.

The Secretary to Government,
Education and Public Health Department,
Fort St.George, Madras.

Reference.- No.F.2-15/48 D.2, dated the 7th March 1949 from the Government of India, Ministry of Education

p.4708(E)

Please refer to the above reference from the Government of India, Ministry of Education, New Delhi to your address. Dr. Laubach will leave Nagpur on 25th March 1949 by 'plane for Madras.

E.W. Franklin
Director of Public Instruction,
Central Provinces and Berar.

No. 723/St.I Dated Nagpur, the 19th March 1949.

Copy is forwarded to Shri R.M.Haldar, Assistant Educational Adviser, Government of India, Ministry of Education New Delhi, for information.

Sd. E.W. Franklin,
Director of Public Instruction,
Central Provinces and Berar.

Special
RS
22/3/49

Two Drafts

Dp at once
22/3/49

Draft I

(30)

E.P.H (B2) Depth

D.O. No. 22155 B2/49-1 Edn., dated 22.3.49

Dear Mr. Govindan Nair,

Sub: Adult Education – Visit of Dr. Frank C. Laubach. Accommodation of.

Ref: Letter from Sri. S. Devanesam, Convener, Adult Education Workers' Conference, Madras dated 21.3.49 [Copy sent to M.S.G. direct.]

p-1 C.F.

I am to invite attention to para 4 of the letter quoted above and to enquire whether necessary arrangements have been made at the Govt. House, for the reception of Dr. Laubach and party.

I am, in this connection, to communicate a copy of the letter no. 722/SE/I-E dated 19.3.49 from the D.P.I., C.P. and Berar.

Yours sincerely,

To (Despatched)
p. Sd. 22/3
P. Govindan Nair Esqr.,
I.C.S.
P.S.G.
Govt. House, Guindy.
(with a copy of letter on p-3 C.F.)
copy to the D.P.I.

DSN 22/3/49

DM 22/3/49

S 22/3

P.T.O.

for draft II

~~118~~

Draft II

E.P.H.(B2) Dept

Memo. no. 22155 B2/49-2 Edn., dated 22-3-49

Sub: Adult Education – Visit of Dr. Frank. C. Laubach.

Ref: Letter from Sri. S. Devanesan, Convener, Adult Education Workers' Conference dated 21.3.49

The attention of the D.P.S. is invited to para. 3 of the letter of Sri. S. Devanesan cited above (copy sent to him direct) and he is requested to depute some officer to go to the Aerodrome to receive Dr. Laubach and party.

RSM 22/3/49

22/3/49

S

D/ at once
~~& apply~~
Special

p-1-cf.

To

The D.P.S
(with copies of letters
p.1 cf and p.3 cf)

Copy to the Secy. & Treasurer, S.I.A.E.A
Madras
(with copy of letter on p.3 cf)

(Despatched)

22/3

82

52/1185

R.O.C.No.2094/49/Edn.

Huzur Cutchery,
Trivandrum, 21 March '49.

227.09

From

Secretary to Government.

To

The Education Secretary to the Government of
Madras,
Secretariat, Fort St.George,
Madras.

Subject:- Visit of Dr.Frank C.Laubach and Party in furtherance of the Literacy Movement.

Reference:- This Government letter R.O.C.No.2094/49/Edn dated 12-3-'49.

p. 998 Ⓔ

Sir,

As directed by this Government, I propose to attend the Adult Education Conference to be held at Madras from the 26th to 30th March 1949. I shall be obliged if you will kindly arrange for my stay etc. during the Conference as contemplated in paragraph 5 of letter No.F.2-15/48-D (II) dated 4-2-'49 of the Government of India, Ministry of Education (extract enclosed). I shall be arriving at Madras by Plane by the evening of the 25th March current.

p. 206 Ⓔ

p. supra

Yours faithfully,

Secretary to Government.

Extract from letter No.F.2-15/48-D(II) dated 4-2-'49 of the Government of India, Ministry of Education to the Education Secretary, Travancore Government, Trivandrum.

5. The number of Social Education Workers and official who will be attending Dr. Laubach's demonstrations from your area may be intimated direct to the Government of Madras at your earliest convenience to enable the latter to make suitable transport arrangements for them. It will be an advantage if these visitors stay at one place, though for obvious reasons it may not be possible to arrange for their board.

- - - - - - - -

116

Draft I

(59) 117

ED.H(B2) Dept

Memo No 22709B2/49-1 Edn., dated 23.3.49

Sub: Adult Education – Visit of Dr. Frank. C. Laubach.

Ref: From the Secy. to the Govt. of Travancore Roc.no 2094/49 Edn., dated 21.3.1949.

p.1.cf

A copy of the letter received from the Secy., to the Govt. of Travancore referred to above is forwarded to the Organising Secretary ~~the Travancore~~ South Indian Adult Education Association, for necessary action.

To

The Org. Secy. ~~Travancore~~
S.I.A.E.A.
99. Godown Street,
Madras 1.

Fpd copy 23/3

RSN 23.3.49

23/3/49

23/3/49

by

Draft II is overleaf

118

Draft II

E.P.H.(B2) Deptt.

Letter | Ref No 22709 B2/49-2 Edn., dated 23.3.49

D/p at once
By Air Mail
to day
23/3/49 4. P.M.

To

The Secretary to Government of Travancore, Despatched

Trivandrum.

GPN
23/3

Sir,

Sub: Adult Education - Visit of Dr. Frank. C. Laubach and party in furtherance of the Literacy Movement.

Ref: Your letter ROC. 2094/49 Edn., dated 21.3.49. p-1-CF

I am directed to state that as this Govt. ~~will~~ are not ~~making necessary~~ arrangements for the reception of the delegates, ~~at Madras and that a copy of~~ your letter ~~has since~~ is being communicated to the Organising Secy., ~~Trivandrum~~, S.I.A.E.A, Madras, for necessary action.

Yours faithfully,

23/3/49

RSA 23/3/49
23/3/49

22197/49

E.P.H.(B2) Deptt.

(60)

Sub: Adult Education - Visit of Dr. Frank. C. Laubach and party.

Ref: From the Secy., to the Govt: of Travancore ROC No 2094/49 Edn., dated 21.3.1949 p-1-CF

Please see the letter on p-1-CF. Para 5 of the Govt of India's letter quoted therein (and extract enclosed) has been struck out in the original letter. But attention is however invited to the portion of 'B' of on p-22 of Ⓔ, with reference to which the Govt of India was informed that arrangements for boarding and lodging should be looked after by the delegates themselves in view of the announcement of the Arrangements Committee at 'A' on p-51 of Ⓔ. It is presumably because of this that the Secy., to ~~wishes~~ the Govt of Travancore wishes arrangements to be made by this Govt for his stay etc. during the conference. But as this Govt have not so far undertaken to ~~arrange for~~ make such arrangements for any other delegate, it seems better to communicate a copy of the Secy's letter on p-1-CF to the Organising Secy., S.I.A.E.A. for necessary action. ~~Submitted for orders~~ A reply to this effect may also be sent to the Secy., Govt of Travancore by Air mail so that it will reach him on the 24th.

p42 CF of Ⓔ

Subject to orders, the drafts below are for approval.

23/3/49

S
23/3/49

RSA 23.3.49
23/3/49

(b) 121

No 1337.22

MILITARY SECRETARY
MADRAS

GOVERNMENT HOUSE
Guindy, 23rd March 1949.

23304

SECRETARIAT, EDN. AND P.H. DEPT.
24 MAR 1949
GOVERNMENT OF MADRAS

Dear Mr. Subramaniam,

Reference your D.O.No.22155-(E) B2/49-1 Edn dated the 22nd March 49 addressed to Mr. Govindan Nair.

p 111 (a)

I write to confirm that arrangements have been made for the stay of Dr. Lubach and party at Government House, Guindy, during their visit to Madras from the 25th to the 31st instant.

Yours sincerely,

(Major C.S.Reddy)

Sri M.V.Subramaniam, I.C.S.,
Secretary to Government,
Education Department,
Fort St.George.

E.& P.H. (Bn)

May be filed with (E).

25/3/49

25/3/49

P.W.(I & P.) Dept.

It is understood that the conference is sponsored by the Govt. I see no reason for orders whether the photographer may be asked to cover the conference. The camera has been sent to M/S G.K. Vale & Co. for repairs. It is not known [illegible]

ADULT EDUCATION WORKERS' CONFERENCE

(TELUGU, TAMIL, KANARESE AND MALAYALAM AREA)
WITH
DR. FRANK C. LAUBACH
(UNDER THE JOINT AUSPICES OF THE NATIONAL CHRISTIAN COUNCIL, AND THE SOUTH INDIA ADULT EDUCATION ASSOCIATION
WITH THE KIND CO-OPERATION OF THE GOVT. OF MADRAS)

CONVENER:
S. DEVANESAN, B.A., B.D., CERT. ED. (CANTAB)
C. S. M. HIGH SCHOOL, PUDUKKOTTAI
LOCAL ARRANGEMENTS COMMITTEE:
CONVENER: + Treasurer. A. N. SCHWARTZ, B.A., L.T., (C.L.S.)
SECRETARIES:
J. L. P. ROCHE-VICTORIA, M.L.C.
T. J. R. GOPAL

C.S.M. HIGH SCHOOL
PUDUKKOTTAI
99. GODOWN STREET
MADRAS 1
TEL. NO. 3879

B2 12 62

21 MAR 1949

20th March, '49.

To

Sri M.V. Subramanian I.C.S.,
Secretary, Education Department,
Fort St. George Secretariat,
MADRAS.

2*821

Dear Sir,

The arrangements for the Laubach meetings are nearing completion and ~~I presume M~~ I presume Mr. T.J.R. Gopal, Secretary of the Local Arrangements Committee has intimated to you the details of the programme.

Here below are some points for information regarding personale connected with those meetings:

CONVENERS	On behalf of the Madras Government:	Sri M.V. Subramanian I.C.S., Secretary, Education Department, Madras.
	On behalf of the National Christian Council:	Sri S. Devanesan, B.A., B.D., Cert.Ed(Cantab) C.S.M. High School, Pudukottai.

Local Arrangements Committee.

Convener and Treasurer:	Sri A.N. Schwartz B.A., L.T., C.L.S. Park Town.
Secretaries:	Sri T.J.R. Gopal, 99 Godown St., Madras 1 Sri J.L.P. Roche-Victoria M.L.C.
Members:	Sri [illegible] Krishnaswamy, Adyar. Miss R. Rajaretnam M.A., L.T., B.O.L.(W.C.C) Miss Charles M.A., L.T., Christopher's Sri Korula Jacob M.A., L.T., Meston's " P.M. Gopalakrishnan. " J. Rajanayagam. The Rev. D. Chellappa B.A., B.D., (Du) Dip.Ed. The Rev. Father Theodore S.J.

2. I enclose herewith a list of ~~representatives~~ N.C.C. delegates from the four language areas.

3. I request that the Publicity Department, Government of Madras may be approached for arranging to have suitable photographs taken in connection with these meetings, which could be published in the

P.T.O.

RE
21/3/49
N 9.3

24

"Madras Information".

Yours faithfully,

S. Devanesan
Convener
On behalf of the National Christian Council.

Copy to

The Director of Public Instruction,
Sri T.J.R. Gopal,
Sri A.N. Schwartz.

E & P.H. Deptt. (B2).

May be sent to P.W. (I & P.) for remarks on para. 3 of the letter above.

21/3/49

22/3/49 S

P.W. (I & P.)

22/3/49

E.P.H.mo 21821 B2/49-1
22.3.49

827

23263

P.W (I & P) Dept

23.3

It is understood that the conference is sponsored by the Govt. – pl. see the order (copy) placed below.

For orders whether the photographer may be asked to cover the conference. (The camera has been sent to M/S G.K. Vale & Co. for repairs. It is not known whether it will be recd. by that time i.e 26th)

After orders are passed, the case may be retd to E & P.H

23/3/49

P.W.(I & P) U.O.No
827/49-1
24 3 49

23.3.49

If the Camera is available then, photographs may be taken

24.3

E. P. H

---

125 ~~32~~

(63)

E.P.H.(B2) Deptt

Please see the note of P.W (I & P) Deptt on p-1 ante

A draft letter is submitted below for approval

24.3.49
24/3/49

24/3/49 S

25/3/49

126

127

64

N.C.C. Delegates
to the
Laubach Conferences.

Madras: March 26 -- 30, 1949.

I. KARNATAKA:

1. Rev. J.B. Karodi,
   The Methodist Church,
   Dhupdhal
   Belgaum District,
   Bombay Presidency.

2. Rev. O. Weldon Oliver,
   The Oriental Missionary Society,
   Gadag., (Bombay Presidency)

3. Miss G. Dessoulavy,
   Basel Mission,
   Betgeri, Gadag. (Bombay Presiency),

4. Mr. G. Victor Dennis,
   C/O The Rev. K.K. Rice,
   National Holiness Mission,
   Kolar. (Mysore State)

5. Mr. Ebenezer Surappa,
   Secretary-Treasurer,
   The Fort,
   Bellary.

N.C.C. Delegates
to the
LAUBACH CONFERENCES,

Madras, March 26 -- 30, 1949.

II. KERALA.

Rev. J.W. Rasalam B.A.,B.D.,
Trivandrum, &

10 others.

N.C.C. Delegates
to the
Laubach Conference,
Madras, March 26 - 30 1949.

III. ANDHRADESHA.

1. The Rev.G.Sundaram (President)
HyderabadnState Christian
Council,
Methodist Boys' High School,
Hyderabad - Deccan.

2. Mr. Zahid Hussain,
Inspector of Adult Education,
Red Hills,
Hyderabad - Deccan.

3. Miss Grace Bullard,
Kavali,
Nellore District.

4. Rev. M.J. Prakasam,
C/O A.C.C. Literature Office
P.O. Box 2, Guntur.

5. Miss V.B. Waldren,
Akividu,
W. Godavari District.

6. Rev. K.P. Israel,
Mandapete,
East Godavari District.

7. Dr. George Gesler,
A.E.L. Church,
Rajamundry.

8. Mr. N. Abraham,
A.E.L. Church,
Pidugurala.

9. Mr. Arava Paul Vijayam,
A.L. Church,
Gudur.

10. Rev. M.J. Prakasam,
~~Dornakal~~ Kavali.
Nellore District.

11. Mr. K.J.G. Sundaram,
Dornakal,
N.S. Railway.

12. Rev. N.S. Mathew,
Eldagap Khanapur,
(Via) Nizambad,
N.S. Railway.

13. Rev. D. Gabriel,
Methodist Church,
Vikarabad,
N.S. Railway.

~~84~~ 132

(62) 133 ~~9~~ ~~134~~

N.C.C. Candidates (Contd.)

14. Miss S. Austey,
    Convener,
    H.S.S.C. Adult Literacy Committee,
    Medak, (Nizam's Dominion).

N.C.C.Delegates to the
Laubach Conferences
Madras, March 26-30, 1949

IV. TAMILNAD :

1. E.C.Phoenix Esq.
Selborne Missionary Home,
OOTACAMUND (NILGRIS)

2. Mr.M.J.Sargunam, M.A., L.T.,
Headmaster,
Union High School,
COIMBATORE.

3. Rev.T.C.Witney
L.M.S.
Masthempet,
SALEM.

4. Mr.Dorairaj Severyrayan, B.A.,L.T.,
Christian College High School,
Esplanade, MADRAS.

5. Rev. Collins,
L.M.S.
ERODE.

6. Mr.Moses, B.A., L.T.,
Headmaster,
Community Training School,
L.M.S.
ERODE.

7. Mr.S.P.Deivasigamani,
(Adult Literacy Council)
A.M.Training School,
Pasumalai, MADURA.

8. Rev.G.P.Williams, B.A., L.T.,
St.John's College,
PALMACOTTAH.

9. Mr.John Samuel,
Rural Worker,
Edward & Co Lane,
PALMACOTTAH.

10. Miss M.C.Manness,
S.A.Inspectress,
TRICHENDUR.

11. Drawing Master,
Pope's High School,
SAWYERPURAM.

12. Head Artist,
Litho Works,
Thatchanallur,
TINNELVELLY Ju

Tamil Delegates (Ex-Officio)

M.R.R.C. Adult Literacy Committee.

1. Mr. S. Devanesan, B.A., B.D., Cert.Ed.(Cantab).
   Convener,
   C.S.M. High School,
   Pudukottai.

2. Mr. J. Daniel, B.A., L.T.,
   Headmaster,
   Board High School,
   Chittoor.

3. Mrs. R. Chellaswami,
   N.M.S. Chandrapuram,
   Puram P.O.
   Tirupattur (N.A. District).

4. Rev. B. Enwall B.A., B.D.,
   Church of Sweden Mission,
   Palladam,
   (Combatore District).

5. Mr. John Samuel,
   Rural Worker,
   Palamcottah.

6. Rev. D. Rajareegam M.A.,
   Mission Training School,
   Tranquebar.

7. Rev. J.G.P. Naumann,
   M.E.L.M. Bargur.

8. Miss F. Dhyriam,
   Madura.

9. Mr. J. Rajanayagam,
   Literacy Organiser,
   ~~Palamcottah~~. Palladam.

10. Mr. P.M. Gopalakrishnan,
    Katpadi.

138

70

~~138~~ ~~137~~ 139

EP.II (B2) Deptt.

Letter /Ref No. 2182 B2/49.2 Edn., dated 25-3.49

D/p(F.D) at once
~~25/3/49~~ 11.15 A.M.
& file with connected G.O.

To

The Convenor on behalf of the National Christian Council,
C.S.M. High School,
Pudukkottai.

Sir,

Sub: Adult Education - Visit of Dr. Frank. C. Laubach.

Ref: Your letter dated 20.3.49.

I am directed to state that the P.W. (I & P) Dept will make necessary arrangements to take photographs during the conference if their Camera ~~which has been sent~~ to Messrs. G.K. Vale ~~& Co.~~ for repairs is returned ~~[illegible]~~ ~~by last~~ in time (ie) by 26th March '49.

Yours faithfully,

25/3/49

24/3/49

Copy to the P.W. (I & P) Dept
" " D.P.I.
(2 Spare copies)

28/3

p.1.of

25/3

RM
24.3.49

24/3/49

23488 (71) ~~140~~ 141

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE.

No. E. 10,408

IMMEDIATE.

ASST. SECRETARY TO GOVERNMENT
2? MAR 1949
EDUCATION AND PUBLIC

General and Revenue Secretariat,
Dated Bangalore, 24 March 1949.

FROM

The Secretary to the Government of
His Highness the Maharaja of Mysore.
Education Department.

To

The Secretary
to the Government of Madras,
Education and Public Health Department,
Madras.

SIR,

SUBJECT :- Social Education - Visit of Dr. F. C. Laubach.

---

not put up

With reference to your letter No.8706-B.2/49-9-Education dated 10th March 1949, on the above mentioned subject, I am directed to note below the names of four gentlemen and a lady who will be attending the demonstrations to be given by Dr. F.C. Laubach at your capital from 26th to 30th instant along with the Exhibits, if any, of the Adult Education Council.

Yours faithfully,

23/3

FOR SECRETARY TO GOVERNMENT,
EDUCATION DEPARTMENT.

*

NAMES OF DELEGATES:
Srivuts:

1. T. Madiah Gowda, B.A., LL.B., Advocate and President, Mysore State Adult Education-Council, (Ramanagar):
2. A.C. Deve Gowda, M.A., B.T., M.Ed., Chief Executive Officer, Mysore State Adult Education - Council, Mysore.
3. N. Bhadriah, General Secretary, Office of the Chief Executive Officer, Mysore-State Adult Education Council, Mysore.
4. S.V. Srinivasa Rao, B.A., B.T., Principal, Vidyapeet, Nanjangud.

& 5. Srimathi M.R. Lakshamma, M.L.C., Narasimharaja Colony, Bangalore.

Cpg/7.

Despatched 28/3/49 1.40 PM.

E&P.H (B2)

Endt No: 23488/49-1-B2-Edu d 25/3/49

Communicated to the D.P.I. and the Org. Secy. of the S.I.A.E. Assocn

25/3/49

25/3/49

To the D.P.I. (with copy of letter)
the Org. Secy., ~~S.I.A.E. Assocn~~, South India Adult Education Association, 99, Ar[illegible] down St., Madras-1 (with copy of letter)

28/3

~~141~~ 142

10,408

24

BY AIR

B2

23741

No.F.2-15/49-D2.
GOVERNMENT OF INDIA
MINISTRY OF EDUCATION

72

143

New Delhi,
March ~~18~~ 19, 1949.

Dear Dr. Bryce,

I am glad to inform you that His Excellency the Governor of Madras has agreed to accommodate Dr. Laubach and party at Government House, Gundy (Madras) during their visit to Madras. Will you kindly inform the Private Secretary to His Excellency the Governor regarding the date, time and mode of arrival of the party "BY WIRE", under advice to me, so that the visitors may be properly received.

I may also add for your information that the South Indian Adult Education Association (99, Godown Street, Madras-1) will be in immediate charge of all arrangements regarding Dr. Laubach's programme, and therefore the Secretary of the Association may be referred to direct, in cases of emergency.

With kind regards,

Yours sincerely,

R.M. HALDER.

Dr. G.P. Bryce,
Indore Christian College,
Indore.

c/o National Christian Council,
College Lodge,
Near C.P. Club,
NAGPUR

Copy forwarded for information ~~to~~:-

✓(1) ~~Shri M.V. Subramanian, I.C.S.~~ Secretary to the Madras Government, Education & Public Health Department. His letter No.8706-B2/48-B-Education dated 10.3.49 refers.
It is hoped that the programme of Dr. Laubach in Madras has been drawn up in consultation with Mr. S. Devanesan, C.S.M. Pudukotai (South India). If not, a copy thereof may be sent to him now.
It is gratifying to note that the Government of Madras have agreed to contribute Rs.350/- towards the T.A. and incidental expenses of Dr. Laubach and party. The mode of payment will be communicated later.
(2) Dr. E.C. Bhatty, Secretary, National Christian Council, Near C.P. Club, Nagpur.

page 42 of (E) in top file

We would have got a copy from the SI AEA

R.S.
26/3/49

Ed.P.H.(B2)

(R.M.Halder)
18. 3. 49.

May be filed with (E) in top file

26/3/49

28/3/49

ADULT EDUCATION WORKERS' CONFERENCE
(TELUGU, TAMIL, KANARESE AND MALAYALAM AREA)
WITH
DR. FRANK C. LAUBACH
(UNDER THE JOINT AUSPICES OF THE NATIONAL CHRISTIAN COUNCIL, AND THE SOUTH INDIA ADULT EDUCATION ASSOCIATION
WITH THE KIND CO-OPERATION OF THE GOVT. OF MADRAS)

CONVENER :
S. DEVANESAN, B.A., B.D., CERT. ED. (CANTAB)
C. S. M. HIGH SCHOOL, PUDUKKOTTAI
LOCAL ARRANGEMENTS COMMITTEE :
CONVENER : A. N. SCHWARTZ, B.A., L.T., (C.L.S.)
SECRETARIES :
J. L. P. ROCHE-VICTORIA, M.L.C.
T. J. R. GOPAL

99. GODOWN STREET
MADRAS 1
TEL. NO. 3879

SECRETARY, EDN. AND P.H. DEPT.
28 MAR 1949
GOVERNMENT OF MADRAS

MINISTER FOR EDUCATION
23 1949
GOVT. OF MADRAS

24322

ASST. SECRETARY TO GOVERNMENT
28 MAR 1
EDUCATION AND PUBLIC HEALTH DEPT.

14th March 1949.

Dear Mr Avinashilingam chettyar,

Please find herein enclosed a copy of the circular letter announcing a five day conference with the American Adult Literacy Expert Dr. Frank C. Laubach from 26th to 30th March 1949 to be held at Madras and also a copy of our constitution for your kind information..A perusal will indicate the aims and activities of the Association and the conference. The conference is conducted under the kind patronage of the Government of Madras and the joint auspices of the N.C.C. and the S.I.A.E.D. Madras.

May I request you to become a member of the conferenc which will include the membership of the Association.

Awaiting your kind co-operation and patronage,

Yours sincerely,

J L P Roche Victoria

Secretary & Treasurer.

RS
28/3/49

Encl:

RSM.

E.P.H (B2) Deptt

Necessary action has already been taken in this regard. No further action seems called for. May be ~~filed with budget~~ filed with ~~the~~ connected papers.

RBN
31.3.49

2/4/49

146

(74) 147

ADULT EDUCATION WORKERS' CONFERENCE.

(TELUGU, TAMIL, KANARESE & MALAYALAM AREAS)

WITH

Dr. Frank C. Laubach

(Under the joint auspices of the South Indian Adult Education Association and The Christian Council of India and Pakistan with the kind Co-operation of the Government of Madras).

Dear Sir/Madam,

The Adult Education Workers' Conference with Dr. Frank C. Laubach, American Adult Literacy Expert, will be held at Madras from 26th to 30th March 1949. The enclosed programme of the Conference will indicate the time, the dates, places and other details of the Conference.

The Hon'ble Sri T. S. Avinashilingam Chettiyar, Minister for Education has kindly consented to inaugurate the Conference on 26th March at 4-15 p.m. at St. Mary's Hall, Armenian Street, G. T., Madras.

His Grace the Arch-Bishop of Madras has kindly agreed to preside over the inaugural meeting of the Conference.

The Hon'ble Sri M. Baktavatsalam, Minister for P. W. D. and Information to the Government of Madras will open the Adult Education Exhibition on 28th March at 9-30 a.m. at Memorial Hall, Park Town, Madras.

Lt. Col. M. A. Hamid, Joint Director of Public Instruction will be the president of the day (28th instant.)

We request you to kindly make it convenient to attend the Conference and thus extend your support and co-operation so as to make the Conference a great success.

Yours sincerely,

S. PAKKIRISWAMI PILLAI,
Dy. Mayor, Chairman of the Reception Committee.

J. L. P. ROCHET VICTORIA, (M.L.C.),
T. J. R. GOPAL,
General Secretaries.

S. DEVANESAN,
Convenor for the Christian Council of India & Pakistan.

A. N. SCHWARTZ,
Convenor of the local Arrangements Committee.

C. C. P. Works., Ltd., Madras.

Phone: 3879.

PROGRAMME

Adult Education Workers' Conference

Office: 99, Godown Street, Madras 1.

(Tamil, Telugu, Kanarese and Malayalam Areas)

WITH

DR. FRANK C. LAUBACH

(Special Counsellor, World Literacy Committee, New York)

Under the joint auspices of **the Christian Council of India and Pakistan** and **The South Indian Adult Education Association**, with the kind Co-operation of the **Government of Madras**

to be held at Madras
from 26th to 30th March 1949.

Local Arrangements Committee.

Chairman of the Reception Committee ...	Sri S. Pakkiriswami Pillai, Dy. Mayor, Madras.
General Secretaries of the Conference ...	Sri J. L. P. Roche-Victoria, M. L. C., General Secretary, S. I. A. E. A. Sri T. J. R. Gopal, Org. Secretary, S. I. A. E A.
Convenor appointed by N. C. C. ...	Sri S. Devanesan, Pudukottah.
Convenor of the local committee and Treasurer ...	Sri A. N. Schwartz, C. L. S.
Member deputed by the Govt. of Madras ...	Sri A. G. Vilva Roy, Adult Education Officer.
Members in charge of Reception and Volunteers ...	Sri P. S. Krishnaswami, Montessori Training Institution, Adyar. Mrs. Radha, Lecturer in Geography, Queen Mary's College, Madras.
Members in charge of Publicity ...	Very Rev. Mrg. A. F. Theodore. Mr. A. N. Schwartz.
Members in charge of the exhibition ...	Sri P. S. Krishnaswamy, Adayar, Sri J. Rajanayakam. Sri M. Parakasam. Sri P. M. Gopalakrishnan.
Members in charge of Womens' Conference...	Mrs. H. S. Charles. St. Christoper Training College, Vepery. Miss R. Rajarathnam, Lady Wellington Training College, Madras. Mrs. Radha.
Members in charge of Christian Workers' Conference ...	Rev. D. Chellappa. Mr. Koruvilla Jacob. Sri A. N. Schwartz. Sri S. Devanesan.
Members in charge of the Students' meeting.	Miss. R. Rajarathnam, Mrs. Radha, Miss. Kantha, Student, Lady Wellington College, Sri Veeraraghavan, Student, Loyolia College, Sri M. I. Jagannath. Sri V. Veeraraghavan, Secretary, S. I. A. E. A. Madras.

Programme from 26th to 30th March 1949 in connection with Dr. Frank C. Laubach's visit in Madras.

FIRST DAY—(Saturday the 26th March)

Place: **St. Mary's Hall, Armenian Street.**

Chairman of the Reception Committee: **Sri S. Pakkiriswamy Pillai**, Dy. Mayor, Madras.

4-15 p.m. Opening of the Conference and Public Reception.

President: **His Grace Most Rev. L. Mathias,** Arch-Bishop of Madras.

Hon'ble Sri T. S. Avinashilingam Chettiyar, Minister for Education, Government of Madras, will inaugurate the Conference.

5-15 p.m. **Dr. F. C. Laubach's** address.

6-15 p.m. Students' Meeting.

SECOND DAY—(Sunday the 27th March)

10-30 a.m. Christian Adult Education Workers' meeting.

Place: **Memorial Hall, Park Town, Madras.**

President: **Prof. M. Ruthnaswamy**, Former Vice-Chancellor, Annamalai University.

6 p.m. Divine Service.

Place: **Christ Church, (Opposite Mount Road Post Office,) Madras.**

Preacher: **Rev. Dr. F. C. Laubach.**

THIRD DAY—(Monday the 28th March)

Place: **Memorial Hall, Park Town Madras.**

President: Lt. Col. M. A. Hamid, Joint Director of Public Instruction.

9-30 a.m. Opening of the Exhibition by **Hon'ble Sri M. Bakthavatsalam**, Minister for P.W.D.

10-15 a.m. Conference of Field Workers and construction of charts etc., and follow up Adult Education materials.

3-4 p.m. Visit to the Office of the D.P.I.

4-30 to 5-15 p.m. Conference with South Indian State Government Officials and with the South Indian Adult Education Association Members and other non-officials interested in Adult Education.

5-30 p.m. Garden Party by **H. E. The Governor of Madras,** at Government House, Guindy.

FOURTH DAY—(Tuesday the 29th March).

Place : **Memorial Hall, Park Town, Madras.**

President : **Dewan Bahadur K. S. Ramaswamy Sastriar.**

9 a.m. to 12 noon. Field Workers' Conference and preparation of follow up Adult Literacy materials.

2-30 p.m. Visit to Christian Literature Society, Park Town, Madras.

4-15 p.m. Address to Women Adult Education Workers' and discussion.

President : Begum Mir Amirudin, M.L.A.

6. p.m. Visit to Adult Education Training School at Thirur, Chingleput Dt.

8-30 p.m. Film show, by The United States Information Service.

FIFTH DAY—(Wednesday the 30th).

Place : **Memorial Hall, Park Town, Madras.**

President : Sri G. Harisarvottama Rao, President, S. I. A. E. Association and Hony. Director for Adult Education, Andhra Desa.

9. a.m. to 12 noon. Conference of the Field Workers and discussion on future plans.

2. p.m. to 5. p.m. Further Discussion.

5-30 p.m. Tea party by the **Hon'ble Sri T. S. Avinashilingam Chettiyar**, Minister for Education, Government of Madras.

The meeting of inauguration and public reception on 26th March will be held at ST. MARY'S HALL, Armenian Street, opposite the High Court. Other meetings of the conference including the exhibition will be held at MEMORIAL HALL, Park Town, Madras.

The Arrangements Committee, regrets its inability to arrange Boarding and Lodging to the delegates. Rs. 10, has been fixed for each delegate to all those who wish to attend the conference and participate in the discussion. This fee will include two lunches on the 29th and 30th March and the cost of the report of the conference. Patron Rs. 100. Reception Committee Member Rs. 25. All contributions should be sent to the Treasurer, Mr. A. N. Schwartz, C. L. S. Madras.

Further particulars may be obtained from Sri. T. J. R. Gopal, Organising Secretary, South Indian Adult Education Association, 99, Godown Street, Madras 1 or Telephone No. 3879.

C. C. P. Works, Madras.

The South Indian Adult Education Association, Madras

(*Estd. 1939.*)

Constitution and Rules.

Name: The name of the Association shall be the South Indian Adult Education Association.

Place: The Office of the Association shall be situated in Madras City.

The **objects** of the Association shall be :

(i) The organisation and development of the Adult Education movement more especially the literacy side of it in South India.

(ii) The promotion of the Training of Adult Education teachers.

(iii) The General improvement of Adult Culture through lectures, exhibition, magic lantern and cinema shows, libraries and the like.

(iv) Holding of South Indian Adult Education Conference and local conferences in different parts of South India for educative purposes and to that end forming reception committees and co-operating with them for the successful conduct of such conferences.

(v) Publication of propaganda literature including journals, periodicals etc.,

(vi) Affiliating with other organisations, designed for the development of Adult Education such as the South Indian Adult Education Co-operative Publishing Society, Ltd.,

(vii) Doing such other acts as may be conducive to the achievements of the objects enumerated above.

Membership :

(*a*) Every adult of the age of twenty-one and above shall be eligible to be a member of this association, provided he or she agrees to abide by the rules of the association and is admitted as a member by the Executive Committee of the association or subordinate authorities empowered in this behalf. An illiterate adult however, who has been admitted as a member shall be liable to be removed from the roll of membership if he does not become literate to the satisfaction of the Executive

Committee or any other authority empowered in this behalf by it within one year of the person first becoming a member.

(*b*) Every association working for Adult Education shall be entitled for institutional membership on application and payment of the subscription prescribed.

Minimum subscription:

The minimum subscription for an individual member shall be Rs. 2. (Two) a year and a minimum for an Institutional member shall be Rs. 10. (Ten) per annum. Such institutions shall be entitled to send one representative each to the General body meeting of the Association.

Executive Committee:

The association shall have an Executive Committee elected every year consisting of (i) a President (ii) Four Vice-Presidents, (iii) a Treasurer, (iv) a General Secretary, (v) Four-*Regional Secretaries*, (vi) *One Organising Secretary and* (vii) *two Associate Secretaries* and (viii) Fifteen other members. And this committee shall be in charge of the whole conduct of the Association subject to the general control and direction of the General body of members exercised by resolutions at all annual General meeting to be held at such time and place as the executive committee may fix. The time and place being ordinarily the time and place for the annual South Indian Adult Education Conference.

The Executive committee shall be elected for this year *i.e.*, 1949 by the delegates to the Sixth South Indian Adult Education Conference. For the subsequent years the Executive committee shall be elected at the annual General body meeting of the Association.

The Executive committee shall have power to fill up the interim vacancies arising during its term of office as also to appoint special committees or sub-committees for such purposes as it may deem fit.

Members may be removed if four Consecutive meetings are not attended.

The Executive committee shall meet every two months ordinarily at Headquarters in Madras or at such other place as the Executive committee may fix by resolution from time to time.

The *Quorum* for an Executive committee meeting shall be five. The Executive committee may under special circumstances transact business by circulation of papers. It shall however present the decision so made at the next meeting of the committee for approval.

It shall be the duty of the Executive committee to arrange for the Annual General Body meeting and present to that meeting a report of the work of the year and the audited accounts of the year and the budget for the subsequent year for its scrutiny and approval.

Notice of meeting:

Notice of meeting for the Executive committee shall be sent to the members five clear days before the meeting and for the General body ten clear days before such meeting.

General Body:

The General Body of the members shall be the supreme authority of the Association. This body shall meet once a year and consider the affairs of the Association including the report, the audited statement of the accounts and to pass the budget and elect Office-Bearers and committees for the year. Besides the annual meeting, meetings of the General body may be held by the Executive Committee or its president as and when they consider it necessary.

A General body meeting shall also be held on the requisition of 15 members of the General body stating the purpose of such meeting. If within 10 days of the requisition, the requisitionists do not get a reply from the General Secretary appointing a date for the meeting, they shall intimate the same to the President and wait for a reply from the President for a week failing which it shall be competent to the requisitionists to convene the meeting themselves and get the verdict of the meeting on the issue they may have raised and this verdict shall be binding on the Executive Committee.

Quorum: Quorum for the General Body meeting shall be 15.

The President:

The President shall be the Executive head of the Association and all the officials of the Association shall discharge their duties in consultation with him. He shall preside over all the meetings of the Association or its Executive.

Vice-Presidents:

The Vice-Presidents shall perform such fuuctions as may be delegated to them by the President In the absence of the President at the meetings of the Association or its Executive, one of the Vice-Presidents shall preside.

156

The General Secretary:

The General Secretary shall in consultation with the President convene the meetings of the Association, its Executive committee, or other committees, if no convenor has been named. He shall carry on the correspondence on behalf of the Association, give effect to the resolutions of the General Body and Executive committee subject to the authority and control of the Executive Committee, appoint, punish or remove the servants of the Association subject to such control, utilise the funds of the Association with the instructions of the Executive Committee and prepare the annual report and budget.

The General Secretary shall sue and be sued on behalf of the Association. The General Secretary will carry on the function of the Treasurer, if no separate Treasurer is appointed

The Treasurer:

The Treasurer shall be the custodian of the moneys and properties of the Association. He shall disburse payments through the General Secretary as per the resolution of the working committee and shall keep proper vouchers and accounts.

Associate Secretaries, Regional Secretaries and the Organizing Secretary

Shall carry on such duties as may be entrusted to them by the Executive committee.

Accounts and Audit:

The official year of the Association shall be the calendar year commencing from January. The accounts of the Association shall be audited by a qualified auditor appointed by the Excutive Committee.

By-Laws:

The Executive committee shall have powers to make such bye-laws not inconsistent with the constitutions and rules as may be necessary.

Alteration of the Constitution:

The General Body or the Association shall have the power at its annual general meeting to add, alter or omit any of the provisions of the constitution and rules.

C.C.P.W. Ltd., Madras—750—3-49.

29/157

ADULT EDUCATION WORKERS' CONFERENCE
(TELUGU, TAMIL, KANARESE AND MALAYALAM AREA)
WITH
DR. FRANK C. LAUBACH
(UNDER THE JOINT AUSPICES OF THE NATIONAL CHRISTIAN COUNCIL, AND THE SOUTH INDIA ADULT EDUCATION ASSOCIATION
WITH THE KIND CO-OPERATION OF THE GOVT. OF MADRAS)

CONVENER:
S. DEVANESAN, B.A., B.D., CERT. ED. (CANTAB)
C. S. M. HIGH SCHOOL, PUDUKKOTTAI
LOCAL ARRANGEMENTS COMMITTEE:
CONVENER: A. N. SCHWARTZ, B.A., L.T., (C
SECRETARIES:
J. L. P. ROCHE-VICTORIA, M.L.C.
T. J. R. GOPAL

c/o C.L.S. Park Town
Madras 3

~~99 GODOWN STREET~~
~~MADRAS 1~~
TEL. NO. 3879

SECRETARY, EDN. AND P.H. DEPT.
31 MAR 1949
GOVERNMENT OF MADRAS

28th March 1949

24878

Sri M. V. Subramanian, I.C.S.
Secretary, Education Department
Government of Madras
Fort St. George, Madras

Dear Sir,

Sub:- ADULT EDUCATION - Dr. Frank C. Laubach - Visit of - Expenses connected with - Advance - Sanctioned.

I thank you for your Memorandum No.23517/49-2-B2 Edn., dated the 26th March 1949.

I have already managed to purchase the two tickets for Dr. Laubach and his son. The total expenses for the two journeys for the party to and from Madras is nearly Rs.1800/-. The Christian Council of India, Pakistan and Burma is grateful for this gesture from the Madras Government in granting this advance of Rs.800/- towards this amount.

With regard to para three, since I have purchased the tickets already there is no necessity for issuing any priority certificates.

Yours faithfully,

S Devanesan
Convener
on behalf of
The Christian Council of India,
Pakistan and Burma

RS
31/3/49

SD/jvm

E & P.H. (B2)

May be filed with the connected G.O.

4/4/49

2/4/49

B2 (80) I/159

C.F. 32.

EDUCATION Department

Received .... Registered ....

From (Name)

Designation The Director of Public Instruction,

Station Madras.

To

The Secretary to Government,
Education and Public Health Dept.,
Madras.

ASST. SECRETARY TO GOVERNMENT, EDUCATION AND PUBLIC HEALTH DEPT.
2-....

Enclosures

No. RC 534 B1/49 dated 1-----4--- 1949.

Sir,

25672

Sub:-- Adult Education Conference--Visit of Dr. F.C. Laubach--Tea Party by the Honourable Minister for Education.

(B)

With reference to para 4 of the G.O. Ms. No. 675 Edn. dated 10-3-1949 I submit herewith a bill for Rs. 35/9/- (Rupees Thirty five and annas nine only) being the cost of printing of 250 copies of invitation cards. The Honourable Minister for Education having cancelled the party, the party did not take place.

Yours faithfully,

1.4.49

for DIRECTOR OF PUBLIC INSTRUCTION.

RS 2/4/49

Kw 1/4

ARB : 1-4

160

98
27/10/63

(81) 161

E.P.H.(B2) Deptt

D/p (F.D.)
26/4/49
& file with orgl.
B (B)

(B)

p. 1. of

Memo. No. 25672 B2/49-2 Edn., dated 27.3.49.

Sub: Adult Education Conference - Visit of Dr F C Laubach - Tea party Expenditure - Sanctioned.

Read again: G.O. 675, Edn., dated 10.3.1949

Read also: From the D.P.I., No. RC 534 B1/49, dated 1.4.1949

Bill given on 19.5

Sanction is accorded to the ~~payment, of the charges a~~ expenditure of ~~sum~~ of Rs 35.9.0 [Rupees Thirtyfive and annas nine only] ~~to~~ incurred by the D.P.I., ~~being the cost of~~ on the printing of 250 copies of invitation cards for the tea party proposed to be held by the late H.M. (Edu.) in connection with the visit of Dr. F.C. Laubach, American Adult Literacy Expert, to this Province.

2. The expenditure should be debited to "25 - General Administration - Secretariat and Headquarters Establishments - Civil Secretariats - E. Education & P.H. Deptt - 3. other Charges".

22/4/49

To
The D.P.I.
The A.G. (thro' Fin)
(2 Spare Copies)
Cy to D3 & B4

RSM 21.4.49

21/4/49

3/5

1/5

P.20

2

EB. B2

Note: The D.P.I. has forwarded the bill from the Associated Printers' for Rs 35.9.0 towards the cost of printing of 250 copies of invitation cards for the Teaparty. Attention, in this connection, is invited to para 4 of the G.O. (B). The draft memo overleaf may be sent to ~~Public and~~ Finance Depts for ~~approval~~ acceptance.

ASST. SECRETARY TO GOVERNMENT
EDUCATION AND PUBLIC HEALTH DEPT.
26

RSM
21-4-49

22/4/49

24/4/49

22/4/49

Fin (EB)

Accepted

22.4.49

E P H.

20/4/49

EPH No. 25672 B2/49-1
22.4.49

SENIOR ASSISTANT SECRETARY, FINANCE DEPARTMENT
GOVERNMENT OF MADRAS
26857
APR 1949

Fin. R.C. No. 26857
d/ 22.4.49

RS
26/4/49

163

82

B2

ASST. SECRETARY TO GOVERNMENT
EDUCATION AND PUBLIC HEALTH DEPT.

EDUCATION DEPARTMENT

FROM
THE DIRECTOR OF PUBLIC INSTRUCTION, MADRAS

To
The Secretary to Government,
Education and Public Health Department,
Madras.

Rc.534-B1/49 dated 8-5-49

Sir,

36124

Sub:--Adult Education Conference--Visit of Dr. F.C. Laubach--Tea Party expenditure--Sanctioned.

(3) Ref:--Govt. Memorandum No. 25672 B2/49-2 Edn. dated 27-3-49

The bill for Rs.35-9-0 (Rupees thirty five and annas nine only) sent by Messrs. Associated Printers, Madras was submitted to Government with my letter Rc. 534 B1/49 dated 1-4-49. It is presumed that the amount sanctioned has already been drawn by Govt and disbursed.

Yours faithfully,

10.5.49

For Director of Public Instruction

9/5

9/5

EP.H.

~~No further action is necessary. May be filed with the~~ under reference.

Clb.9-5-49

RSM
18-5-49

10/5

168

16/25/5

E.P.H(B2) Dept.

Necessary action is being taken separately in regard to the payment of the amount ~~to~~ M/s Associated Printers. This may be added to the memo under reference. after ~~[illegible]~~ of the [illegible] reply below:

Comp section

RSM
20.5.49

T.M. reply no. 36124B2/49-1 Edn. dt 24.5.49

~~To the D.P.I.~~

your letter No. 534 B/49 d 8.5.49 re Tea Party Expenditure.

Separate action is being taken to disburse the amount due to the Associated Printers.

~~[illegible]~~

Issued
25/5/49

P.C., [illegible]

20/5/49

4/5