

E. P. H. (1949) Department.

(T)

MS SERIES.

G.O. NO. 446 Edu.

Dated

18-2-49

[Despatch Abstract.]

Legislative Council Question - Principles of Educational policy - correspondence with the G. G. S. - Papers recorded.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
G.O.	2765	Edn	4-11-48				

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

SECRETARIAT OF THE MADRAS LEGISLATURE.

(COUNCIL SECTION)

30-8-1948.

STARRED.

SRI B. BHIMA RAO, M.L.C.

EDUCATION & PUBLIC HEALTH DEPARTMENT.

*Q.No.164.

Will the Hon. the Minister for Education be pleased to lay on the table of the House:-

(a) the communication addressed by the Government of Dominion of India with regard to the principles of educational policy to be adopted -- throughout the Dominion of India;

(b) the reply sent thereto by the Government of Madras;

(c) the further reply sent by the Dominion Government to the Government of Madras; and

(d) whether it is a fact that the Dominion Government have approved of the present educational policy of the Madras Government relating to admission of students to Professional and non-professional colleges as mentioned by the Hon. the Minister on 14th August 1948; and

(e) whether the attention of the Government has been drawn to the communication sent by the Private Secretary to the Prime Minister of India to "Swatantra" which was published on page 12 of the issue dated 28th August 1948 to the effect that he is opposed to

2

STATE OF THE UNION
1954-1955
THE PRESIDENT
THE VICE PRESIDENT
THE SECRETARY OF STATE
THE DEPARTMENT OF THE ARMY
THE DEPARTMENT OF THE NAVY
THE DEPARTMENT OF THE AIR FORCE
THE DEPARTMENT OF THE INTERIOR
THE DEPARTMENT OF AGRICULTURE
THE DEPARTMENT OF COMMERCE
THE DEPARTMENT OF LABOR
THE DEPARTMENT OF JUSTICE
THE DEPARTMENT OF EDUCATION
THE DEPARTMENT OF HEALTH, EDUCATION AND WELFARE
THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
THE DEPARTMENT OF TRANSPORTATION
THE DEPARTMENT OF DEFENSE
THE DEPARTMENT OF ENERGY
THE DEPARTMENT OF ENVIRONMENTAL PROTECTION
THE DEPARTMENT OF SOCIAL SERVICES
THE DEPARTMENT OF TERRORISM PREVENTION
THE DEPARTMENT OF VETERANS AFFAIRS
THE DEPARTMENT OF THE ARMY
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THE DEPARTMENT OF SOCIAL SERVICES
THE DEPARTMENT OF TERRORISM PREVENTION
THE DEPARTMENT OF VETERANS AFFAIRS

all kinds of communalism, Brahmin-
Non-Brahmin or any other?

NR/30.8.

3

4
66890

66348/48

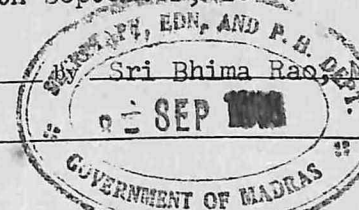
Governor's Secretariat.

1,002-27-2-47.

U. O. Note No. 716/48-1, dated the 7th September, 1948.

Subject: ~~M.L.C.~~ Question No. 164 starred

~~M.L.A.~~
M.L.C.



Instructions received from the Government of India regarding the principles of educational policy to be adopted throughout the Dominion of India.

Department may be requested to circulate to His Excellency the file containing the draft answer to the above question, before the answer is despatched.

Forwarded/By order

P.G.N.,
7-9-1948.

Superintendent.

Department u.o.
E & P.H.

74/9448

SECRETARIAT OF THE MADRAS LEGISLATURE.

(COUNCIL SECTION)

30-8-1948.

STARRED.

SRI B. BHIMA RAO, M.L.C.

EDUCATION & PUBLIC HEALTH DEPARTMENT.

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(e) whether the attention of the Government has been drawn to the communication sent by the Private Secretary to the Prime Minister of India to "Swatantra" which was published on page 12 of the issue dated 28th August 1948 to the effect that he is opposed to

all kinds of communalism, Brahmin-Non-Brahmin or any other?

NR/30.8.

Draft answer

clauses (a), (b) & (c): The attention of the Hon. Member is invited to unstarred Qn. No. 3, answered on 13-8-48.

clause (d): yes.

15-11-48
[Answer approved by H.M. (Educ)]
18/11/48

to
the M. L. Sectt. (5 Copies)
" Pub. Ele. Dept.
28c. ~~Jan 1891~~

Э.Р.К. - и.о. 66348-1 / 48А

Dated 16-11-98

[Answer approved by H. H. (John). (init.)]

Mrs M. L. Scott. (2 copies)
 " Mrs. E. L. Scott.
 24th.

A82 / 1-82200.00.11.3
22-11-21 total

for

answered on 25/11/18
KPT

7- SEP 1948

164

for the meeting of the Legislative Council

to be held on the

19

Two copies of this question are forwarded to the E and P. H. Department.

The question has been admitted.

$$\frac{1000}{3/9} \quad \frac{100}{3/9}$$

To

The *E and P.H.* Department

W.O. 5612 / $\frac{48-2h.h.}{4-9-48}$

E.P.H. (A)

Please see the Council Minutes
 Dec. on pt-3 c.f. put by Sri B. Bhina Rao
 Presumably it refers to the principles
 of admission to colleges and the
 correspondence between this Govt.
 and the G. G. bearing on that
 subject.

Another question ^{was} put by the same member on this subject, and the file is now in circulation, and may be awaited.

$\frac{2}{9.9.48}$ $\frac{100}{9/5/48}$ $\frac{100}{10/9/48}$

The file referred to is linked hereto.

*
C.N. 54971/48
X F III

de Kleed

$\frac{2}{9.9.48}$ $\frac{100}{9/5/48}$ $\frac{100}{10/9/48}$

The file referred to is linked hereto.

uses (a) & (b) relate to the letter sent by this Govt. to the G. G. D. setting explaining the procedure and rules for making admissions to the various colleges in this Province.

Clause (c) ~~refers~~ refers to the G. G. D.'s letter conveying to this Govt. certain suggestions made by Sri N. S. Varadachari in regard to admissions to colleges.

The answer to clauses (a), (b) & (c) maybe -
"Attention of the Hon. Member is invited to the answer given to unstarred An. No. 74 put by Sri B. Bhimabao."

Answer to clause (d) of the An. npt-3 of

may be -
"The Govt. are thankful to the Hon. Member for having brought it to their notice, by putting down this An."

The file maybe circulated to H. H. (Edn.) and H. E.

Please see page 5 of G. G. D. 2765 Edn. 4.11.48

(A) in copy file (Circ 64721)

distributed

Please see note on page 5 of

Extract of Proceedings of Leg. Council on 25-11-48.

Communication of the Central Government regarding the principles of educational policy.

* 140 Q.—SRI B. BHIMA RAO: Will the Hon. the Minister for Education be pleased to lay on the table of the House—

(a) the communication addressed by the Government of Dominion of India with regard to the principles of educational policy to be adopted throughout the Dominion of India;

(b) the reply sent thereto by the Government of Madras;

(c) the further reply sent by the Dominion Government to the Government of Madras; and

(d) whether the attention of the Government has been drawn to the communication sent by the Private Secretary to the Prime Minister of India to "Swatantra" which was published on page 12 of the issue, dated 28th August 1948, to the effect that he is opposed to all kinds of communalism, Brahman, Non-Brahman or any other?

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—

"(a), (b) & (c) The attention of the hon. Member is invited to unstarred question No. 3, answered on 13th August 1948."

"(d) Yes."

SRI B. BHIMA RAO:—"What is the reaction of the Hon. Minister to the communication referred to in clause (d)?"

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—"This Government entirely agree that there should not be any sort of communalism, Brahman, Non-Brahman or any other."

SRI B. BHIMA RAO:—"Does the Hon. Minister implement this in the policy that he pursues?"

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR:—"Yes, Sir, we do accept the policy that there should not be communalism. But we also want that there must be communal justice and that all people should have sufficient opportunities for getting education."

The proceedings of the Leg. C. on 25-11-48 extracted above may be perused. No further action is necessary. The papers may be recorded.

Abstract

Leg. C. on - Principles of educational policy - Correspondence with G. G. D. - Papers recorded.

17-2-49

17/2/49

18/2/49

Go. 446 Edn.

18-2-49

The answer may be as follows:-

"(a), (b) and (c) - The attention of the Hon'ble Member is invited to Unstarred Question No. 74, answered on 13-8-1948.

(d) - Yes.

Please fill up the date

7/11/48

15/11/48

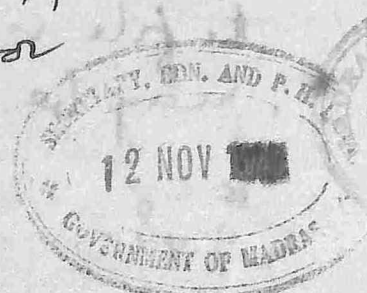
11/11/48

H.E.

P.S.G. H.E. has seen, thanks.

11/11/48

The draft answer below is for approval.



1549
2-11.

15/11/48

15-11-48

Issued as G. P. H. u. o. 66348-1/48 A d. 16.11.48

[Faint handwritten text at the bottom of the page, likely bleed-through from the reverse side.]

25 June 1944

PPS 81