

Education and Public Health

(194 9) Department.

Ms. SERIES.

G.O. NO. 3797 Edn.,

Dated 12-12-1949.

closed
56

[Despatch Abstract.]

Typewriter-Supply to Pudukottah State-Cost payment-Sanctioned.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

From: V.V. SUBRAMANIAN, Esq, I.C.S
Superintendent of Stationery
Madras at Guindy
Madras.15.

To
The Secretary to Government,
EDUCATION & PUB.HEALTH DEPARTMENT
Madras.

No.B.5. 7763/48 dated 25-11-49.



Sir,
Sub: Typewriter - Supply to Pudukottah State - Cost payment -
Sanction - Requested -
Ref: G.O.No.166, Education dated 23-9-48. - P.34 (E)

I invite the attention to the G.O.cited above in which sanction was
accorded for the payment of Rs. 417-4-0 to Messrs.Remington Rand Inc.,
Tiruchirapalle towards the repair charges of typewriters belonging to
the Pudukottai Durbar.

The Collector, Tiruchirapalle has reported that one Remington
typewriter bearing No.17.A.U.1000689 was supplied to the Pudukottai
Durbar in May 1947, the cost of which, viz., 650/- has not been paid
to Messrs.Remington Rand Inc., Calcutta so far. The above machine is now
in use in the office of Revenue Divisional Officer, Pudukottai and the
Company is pressing for payment of the said bill for Rs. 650/-.

I request early orders of Government for paying this amount of the
bill.

Jp/25.11

for Supdt. of Stationery

Copy to the Collector, Tiruchirapalle for information with reference to
his Rc.B.10.12370/48 dated 9-11-49.

Copy to the Special Deputy Collector, Pudukottai.

Copy to Messrs. Remington Rand Inc., Calcutta.

Copy to Messrs. Remington Rand Inc., Madras., for sending two more copies
of their bill No.Mas-Tri/19 dated 19-6-49 as only one copy as the bill
is available here.

3

p-1 ✓ Read - From the supdt of story No. B. 5.
7763/48 of 25.11.49

~~8/12/12~~

p. 14

The report of Story
The A.G. Vero Fin.

83
5/12
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ASSISTANT SECRETARY
82819
7 JUL 1945

$$\frac{813}{512}$$

A circular stamp from the Deputy Secretary, Education and Public Health Dept. The text "DEPUTY SECRETARY" is at the top and "EDUCATION AND PUBLIC HEALTH DEPT." is at the bottom. In the center, the handwritten number "96563" is written over the date "10 DEC 1949".

~~9/22/08~~ EPH

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10/12/08

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