

close

Subdt.

Sec. II-27-60,004-17-11-48.

EPRH (1949) Department.

MS SERIES.

G.O. NO. ~~3705~~ 3705

Edr

Dated

2/12/49

(8)

[Despatch Abstract.]

MER - Edl. Canassans - full fee
concession's to barbers and
dhoties - Papers Recoded

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Jai Hind!

Vandemadaram!!

MEMORIAL

To

Sriyath Pandit Jawaharlal Nehru

PRIME MINISTER-INDIAN DOMINION.

By The Madras Provincial Maruthuvar Sangam.

Sir,

We, the poor, Maruthuvar Community (hereditary Native Physicians and Barbers) of this Madras Presidency, 15 lakhs in number take this opportunity of your visit to this place in South India and after your assumption in Free India as her Prime Minister, offer you our hearty and sincere welcome.

We are thankful to you, Sir! for giving this permission to submit this memorial in the midst of your heavy rain fall of programmes.

We, Sir! with your kind permission take this opportunity of placing before your goodself some of our vital problems for sympathetic consideration and speedy favourable solution.

Sir, our community is the most backward rather down-trodden amongst other communities, the death-knell of which will be heard very soon if it's upliftment is not taken up immediately by those like your goodself. We are depressed even to the so called Depressed.

Our children are not educated up to the mark. Besides, the public are not allowing us to raise our service-rates according to the present increased prices of commodities. To be plain we are forced to receive the very same rates of wages of pre-war period. If we begin to agitate we will be doomed and we cannot gain our object. This is our condition of life. Our earnings are not sufficient to maintain our daily lives. Most of our people are forced to do the very same old jobs which make us to sail in the very same old boats. It will not be out of place to mention here that even the educated few are not given their legitimate share in all public services, Central and Provincial, in proportion to our population. Sir! to be brief if they are not given free education and special concessions in recruitment to public services there will be no salvation for this community. It is an encouraging feature that The Madras Government has come forward to set an example by giving facilities to the Scheduled classes for free education, special concessions and direct recruitments for them in Government jobs. Our sincere prayer to your goodself is that similar concessions may be shown to our community also.

-2-

Our many-sided grievances lay flat without being heeded or redressed by the political party in power.

Our ancestors had occupied eminent and envious positions as Ministers and Advisers to the Greatest Rulers of the country. No other community has excelled in producing expert Native Physicians and capable Midwives as our community has, in the whole of India. In spite of such past glories of us we are treated worst than the untouchables. We have no proper support to fight our causes in Councils, Assemblies, Local Bodies and in other Higher Circles, to get our grievances redressed. No special concessions and facilities are open to us for bettering our prospects even in our Free India. So we pray that a proper move on our behalf is made by your kind self and see that our status is raised in all respects.

Under the above circumstances, kindly allow us to mention in short the foremost remedies for our manifold grievances:-

1. Classifying our community as a special backward class specially enabling us to get free education and other lenient concessions from the Government.
2. Nominating immediately a member of this community to the present Madras legislative council and also in the Centre.
3. To reserve one seat in each District in the Madras Presidency for the Madras Legislative Assembly and seats for Local Bodies to watch and safeguard our interest just as is being done in the case of members of the schedule classes community.
(The above reserved seat is to be with in the General Non Mohammedan constituency.)

We, Sir! shall ever be grateful for the kindness and love which you have bestowed on us, and pray Almighty to bless you with long life, sound health and everlasting peace.

Jai Hind !!

Tinnevely.
21-7-48 }

Yours faithfully
T. Sankarasubbu
Deputation Committee Chief.

For The Madras Provincial Marothuvar Sangam.

Sri Gopalakrishna Press, Tinnevely Junction. 22-7-48.

Secretary, E.& P.H.



60932



Please see herewith a representation from the Barber community. The barbers and the dhobies are the two of the most backward communities. They want that the concessions given to the Harijans may be given to them also. I think in their present backward condition it may be done. The strength of the communities won't also be much. We may give them for 5 years free concessions in the high school and college classes.

The calculation of the cost and other things may be done if H.Pr. and H.M.(Fin.) approve this proposal. The cost, I don't think, will come up to more than a lakh of rupees.

The matter may be circulated to H.M.(Fin.) and H.Pr. and put up.

ISA
14 8/48
H.M. Education.

The file may be circulated to H.M.(Fin.) and H.Pr.

20/8/48 S
Pl. examine. There are other backward communities also. What we should do to the really backward communities other than Harijans may be discussed by H.Pr. informally. A full note may be prepared.

26.8



27/8/48

Barbers (Maruthuvar) and Dobies (Vannan) are now included in Section II - Castes other than Harijans in the Appendix 17-A of the Madras Educational Rules. Poor pupils belonging to these communities are eligible for half fee concession in all educational institutions. The ^{request} ~~question~~ in the petition is that the name of the Maruthuvar community may be included in the list in Section 1 - Harijans - of the Appendix referred to above. First of all the communities included in this Appendix are the same as those in Appendix ^{III} of the White Paper on Indian constitutional reforms.

As the name of the section ^{indicates} ~~in the case of~~ only those communities which are called Harijans are included in this list. Further these communities (Harijan) are eligible for full fee concession.

If new names are included in this list, pupils belonging to those communities will have to be given full fee concession. As it is, the Govt. are ^{granting} ~~making~~ a compensation of ^{nearly} ~~merely~~ Rs. 15 lakhs ~~of~~ to aided schools and schools under local bodies towards the loss in fee income incurred by them by the admission of pupils belonging to backward classes. This expenditure will be increased if the communities are treated as Scheduled Caste for purpose of fee concession. Further if the name of one community is included ^{and granted} ~~for the~~ exceptional treatment, other communities will be coming forward for the grant of similar concession. It may be stated that preference is given to pupils belonging to backward classes in the grant of scholarships awarded by the Education Dept. It will not be an easy task to decide which are the really backward classes among the so-called backward classes. As it is a no. of petitions are being received to add new names to the list. Recently it has been decided that the list need not be revised.

File may be re-circulated for orders

CF

p 2 NF of
LF below
(9060/4801)
is limit

What is said above is true. It is also true that

barbers and dhobis are some of the most backward in the Backward communities almost equal to the Harijans. It will certainly cost something to Govt. My own feeling is that these concessions may be limited for the present to five years and may be re-examined after that time. Considering the fact that they are very backward, these concessions may be given.

H.M. (Finance) and H.Pr. may see.

There is another file with the ^{TSA} 8-9-48
funding for a long time, where in
I propose to call for a conference
of Backward Community R.L.A. and a
few interested in their problems. He has been
a preliminary conference, so that he can
put concrete proposals before the Minister.
H.R. (Edn) also will be invited



G.P.R.
15/10

P.H. 1
Co. 9

A conference was held on 24/9/48. It was not known what decisions were arrived at. The file was re-circulated to H.R. for orders.



16/10/48

H. (Edn.)
H. (Pr.)

TSA

11-10-48

I am thinking of having an advisory Committee of Backward Community representatives to advise Govt. on their problems. Let this wait for now.

EXD H-Dep't
This may be circulated to H.M. (Edu.)
for the perusal of the minutes of H.M. (Fin)
at page 3 anti

25-10-49
25/10/49

25/10/49
25/10/49

15/10/49



5774

The file is not known whether the
Advisory Committee referred to by H.M. (Fin)
at p. 3 anti has since been constituted.
Further Dev may see for remarks prior
to circulation.

25/10/49
25/10/49

25/10/49

EXD H-Dep't
6093-48-1010
8-2-48

Notes from p. 1 above may be perused.
The file relating to the Constitution of an
Advisory Committee for advising the Govt.
on all matters relating to the amelioration
of the conditions of the Backward Classes
and to administer the fund set apart for
their educational concessions, circulated to
H.M. (Fin), has not yet been received back. With
the above remarks the case may be returned
to G. & P. H. Dept.



Firka Dev. Wt
5774
15-2-49

11748

Edw. S.P.H. Dept



This may now be circulated to
H.M. (Fin) with ref to his minute at 'X' overleaf

25/10/49

25/10/49

This may be further
25/10/49

with reference to his minute
at the bottom of p 4 anti this may now be
circulated to H.M. (Fin).

25/10/49

25/10/49

H.M. (Fin)

H.K. (R.O) 29/10/49

14.7

EXD H-Department

This file was circulated to H.M. (Finance).
H.M. apparently linked with the main file relating
to the constitution of an Advisory Committee for
Backward Classes and circulated both to H.M. (R.D.).
H.M. (R.D.) did not apparently look into the file
but only passed orders on the main file. Orders on
the main file were issued in G.O. No. 969 Firka Devt.,
dated 22-10-49. The Firka Development has now sent
this file to this department for action.

The proposal in this file relates to the
grant of full fee concession to the barbers and
chobies for study in the educational institutions as
in the case of Harijans. As already noted both
these communities are eligible for half fee concession
in educational institutions. The point for considera-
tion is whether they should be given full fee
concession. In view of the fact that a Committee
has been constituted to advise on matters relating
to the amelioration of the conditions of backward
classes it may perhaps be left to this Committee
to bring forward the proposal if it considers
necessary in due course. In this view no action
seems called for on this file.

The file may be circulated to H.M. (L. & L),

H.M. (R.D.) and H.M. (Fin).

DM 3/11/49
 14.7 (L & L) DM 5/11/49
 14.7 (R.D.) DM 7/11/49
 14.7 (Fin) DM 9/11/49

No further action is called for in this file. The papers may be lodged after perusal by Firka Development Department with regard to M on p. 5 ante.

10/11/49
 11/11/49
 12/11/49

Firka Dev IV

Typed notes of C & D. H. Dept. on pp 5. 6 above may be perused. The proposal is that dholies and barbers the most backward communities may be granted free fee concession for their education in High School and College.

Classes. It has been decided in circulation to or (P)

The Backward Classes Advisory Committee, constituted recently may take up this question. These two communities are already in the list of Backward classes, eligible for help by the H. Dept.

Students of these communities will get the help from the H. Dept. No remarks seem called for. May be perused and returned to C & D. H. Dept.

Minutes of previous meeting

p 3
 70 - Mangala
 123 - Rajahmundry
 131 - Vamsi

93022
 28 NOV 1949

F.D. No 100 of 9764
 F.D. 14.1
 21-11-49

10 NOV 1949



Abstract

M. E. R. - Educational
 Concessions - Full fee
 concessions to barbers
 and dholies - Papers
 recorded.

30/11/49

E + P. H. (C1)

The remarks of Firka Development
 Department on p. 6 ante may be perused.

The papers may now be

G.O. Ms. 3705 Edn., dated
 Recorded 2.12.49

1/12/49

சுருதிகள் பௌதிக!

Expk

(12) ஹாஸி மானிவ சூட்சி மண்ணும்
முதல் ரிணமச்சுர் அவர் கட்டு



9733

18 DEC 1949

திருநீரகாட்டின் சூடெரான் தீவா!

[illegible]

பின் 40 சூழ்நிலை அழகிய சூழ்நிலை!

[illegible][illegible][illegible]

நீங்கள் சேகரிக்கக், தவ்வி, பொருளாதாரம் இவைகள் எவ்வித
தவறுமையுடையவைகளாக இருக்கின்றன, அதைத் தவிர்த்து (இஷ்டமில்லாது) வகுப்பினங்கள்
செய்க்கப்படட்டு, சைட் டையரி வாடி, வகைச் செயல்படுத்துவதில் உதவி
வழியுத்தர்ப்புடன், அனாதைகளை நன்றி செய்கிறார்கள்.

இங் னா னாட்

১৯৪৭ সালে. ১৯৪৭ সালে ৭ই আগস্ট।

E.P.H. (C)

The request in the petition is
to include Marathwar / ^(Barber) Community in the
List of Scheduled Castes under Rule 92
of the M.E.R. Attention is invited
to the notes at pp 7-8 of (D).

No action is therefore called for.
May be filed with (D).

SR
17/12/49

SR
17/12/49