

E. & P. H. (1949) Department.

(T)

Min SERIES.

G.O. NO. 364 Edn

Dated

12.2.49

Op-13
H. 192/8-1949
1949

[Despatch Abstract.]

N.E.S.S. - Pong Assa instructors, Laboratory Asses & Junior
Workshop instructors - Grouping under a combined cadre
Assa instructors & Laboratory Asses - Rules - Amended

the table under

the heading

(2) In rule 2(a) under "A. Men's Branch" for the entries relating to categories 1 to 4 of existing entries under class VI, the following

shall be substituted, namely: -

" category 1 - // Asst. instructors and Laboratory Assts.

Direct Recruitment; or

In the case of Appointment as Asst. Instructor, from among Laboratory Assts.; or //

In the case of Appointment as Laboratory Asst. from among Asst. Instructors; or //

Recruitment by

transfer from any

other service."

(the entries relating to)

(3) In Annexure I, under "A. Men's Branch", for categories 1 to 5 of

1, 2, 3 and 4 under class VI, the following

shall be substituted, namely: -

" 1. Asst. Instructors and Laboratory Assts. - By Director of Public Instruction (Personnel);

2. Workshop Instructor in Carpentry.

(b) Category 5 shall be re-numbered as "2"

(4) In Annexure II under "A. Men's Branch" for the entries in column (1) and (2) relating to Asst. Instructors (Senior and Junior), Workshop Instructors (Junior) and Laboratory Assts. under

Engineering College the following shall be substituted, namely: -

Column

(1)

Asst. Instructors

See note

Column

(2)

A degree in Engineering of the University of Madras or any other university considered as equivalent thereto, preference being given to the holder of the degree of the Madras University with practical experience for a period of not less than one year;

For a Laboratory Asst. in the subject mentioned in column (1) of the table below the qualification specified in the corresponding entry in column (2) thereof.

Laboratory Assistants
Electrical

Table

A degree in Electrical Engg. of the University of Madras or of any other university considered as equivalent

thereto, preference being given to the holder of the degree of the Madras University, with

practical experience for a period of not less than one year in Electrical works.

Hydraulic

A degree in Civil or Mechanical Engg. of the University of Madras or of any other university considered as equivalent

thereto, preference being given to the holder of the degree of the Madras University, with practical

experience for a period of not less than one year in Hydraulic Engg. works.

Strength of Materials -

A degree in Civil or Mechanical Engg. of the University of Madras or of any other university considered as equivalent

thereto, preference being given to the holder of the degree of the Madras University, with

practical experience for a period of not less than one year in Civil Engg. works or works involving design and erection of machinery or testing of materials.

Mechanical

A degree in Mechanical Engg. of the University of Madras or of any other University considered as equivalent thereto, preference being given to the holder of the degree of the Madras University with practical experience of not less than one year in mechanical works,

18/11/48

18/11/48

E. & P. H. Dept. (A)

93
clear
MADRAS EDUCATIONAL SUBORDINATE SERVICE - Posts of Asst. Instructors, Laboratory Assts. and Junior Workshop Instructors - Grouping under a combined cadre of Asst. Instructors and Laboratory Assts. - Rules - Amended.

READ AGAIN:- G.O.No.1278, Edn., dated 19--5--1948.

READ ALSO :- From the D.P.I.No. 2158-C2/48, dated 4-10-48.

ORDER (MS.) NO. 364 Edn., dated 12/4/48

The following notification will be published in the Fort St. George Gazette:-

NOTIFICATION

In exercise of the powers conferred by section 241(2) (b) of the Govt. of India Act, 1935, H.E. the Governor of Madras hereby makes the following amendments to the Special Rules for the Madras Educational Subordinate Service (Section 3 of Part III-B of the Service Rules in Vol.III of the Madras Services Manual, 1946):-

AMENDMENTS

In the said Special Rules:-

(1) in rule 1 under the heading "A. Mens Branch" for the entries under the sub-heading "Class VI - Engineering College", the following entries shall be substituted, namely:-

"Category - 1. Assistant Instructors and Laboratory Assistants
2. Workshop Instructor in Carpentry";

(2) in the table under rule 2(a) under the heading "Men's Branch", for the entries relating to categories 1 to 4 of Class VI, the following shall be substituted, namely:-

"Category 1 - Asst. Instructors and Laboratory Assts.

- Direct recruitment; or in the case of Asst. Instructors, recruitment from among Laboratory Assts.; or

In the case of Laboratory Laboratory Assts., recruitment from among Asst. Instructors; or

Recruitment by transfer from any other service

"1 Asst. Instructors and Laboratory Assts. ^(Joint)
2. Workshop Instructor in Carpentry ^{By} Director of
Public Instruction.
(Personnel);

under 'Engg. College'

Qualifications

Column (2)

Electrical

Hydraulic

Strength of Materials

A degree in Civil or Mechanical Engg. of the University of Madras or of any other University considered as equivalent thereto, with practical experience for a period of not less than one year in Civil Engg. works or works involving design ~~and erection of~~

$$\frac{2}{2} \mid 2/49$$

5 grape corns)

sent
ms
1912

A degree in Mechanical Engg. of the University of Madras or of any other University considered as equivalent thereto with practical experience ^(for a period) of not less than one year in Mechanical works, preference being given to the holder of the degree of the Madras University.

12/11/20

Edm and P.H. Dept

C.No. 74760 A. From the D.P.S no. 2158/02/48
8. 4.10.48.

U. E. S. S. Asst instructors, debating
Assts and junior workshop ^{instructors}
in the Eng: college - grouping into
a combined cadre.

Please see the D. P. S's letter in the
cf. A draft order is subd. It may be
sent to the Legal dept for scrutiny of the
draft amendments.

The changes now proposed will
necessitate amendments to the basic
Services (Classification, Control and Appeal)
Rules. The D. P. S may be asked to send
a draft of the requisite amendments also.
A draft memo is subd. These amendments
will have to be notified by Public (Services).
also will be sent to them on receipt of the
draft amendments from the D. P. S.

After review of the orders the file
may be sent to Legal thro: Public (Legal)

DM
16/11/48 Sub (Sr) (a)
Legal

The draft amendments below may be
be passed & the file passed on to legal
C.C.A Rules will be amended
on receipt of the draft amend-
ments called for with memo at p 54

20/11/48
Legal



(x memo issued
with 5 CCs)

E.P.H. no. 74760 A/48.2
17.11.48

13599



C.No. 3889

18.11.48.
Public (Services) 4015/481
22.11.48

K/S

LEGAL DEPARTMENT.

Amendment (4): E. & P.H. may consider whether in the case of Assistant Instructors, provision should not be made to the effect that the degree in Engineering should be in the branch in respect of which recruitment is necessary.

It is presumed that ^a candidate for appointment as Laboratory Assistant should possess the degree mentioned in the second column (preference being given to a degree of the Madras University) and practical experience as specified in the draft. If so, this may be made clear as indicated in red ink.

Subject to the above remarks, the alterations indicated in red ink on the draft notification may be made.

M above
3/12/48 E & P.H.
A.

The D.P.S may be consulted.

N above

The presumption is correct.

A copy of the draft rules may also be sent to the D.P.S for remarks, if any. A draft memo is typed.

The D.P.S has sent draft amendments to the C.C.A. Rules. It seems that the amendments may be taken up after the M.E.S.S. Rules are actually amended. Public (Service) may see after issue of the Memo.

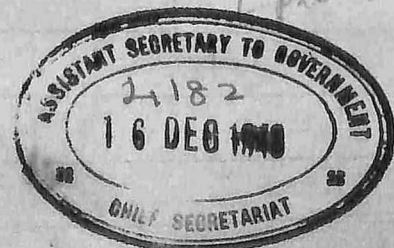
11/12/48

18/12/48

Pub (Ser) (all)

Public (Ser) Dept

The presumption at A above is correct. E.P.H. will no doubt examine the amendments proposed by the D.P.S. in his letter on page 7 of before they are sent to this dept for necessary action. That dept may be requested to make



Pub (Ser) U.O.No 4182/48-1

dated 27.12.48.



(The clean copy as amended by the D.P.S. may be approved)

Legal nos 1303/48-1
2/2/49



Legal nos 1303/48-1
2/2/49

(It is necessary to circulate as for no. 1278 Edn of 19.5.48 was circulated and as the amendments are consequential)



Legal nos 1303/48-1
23.2.49

a copy of the amendments to the M.E.S.S. Rules proposed in the draft below to this dept. The file may be returned to 8674.

22/12/48 E & P.H.

From the D.P.S. no 2152-C2/48 dt 25/1/49

Please see the D.P.S. letter on p13 of the and the amendments he has made to the draft. The suggestions of legal on p2 above may be accepted. The draft order may issue. Legal may see again. (Action with ref to amendment of 21/12/48 will be taken after these amendments are issued).

2/2/49. Legal

LEGAL DEPARTMENT.

The slight alterations indicated in red ink on the revised draft notification may be made.

2/2/49

E. P. H.
A

The draft order may issue

2/2/49. Legal

Issued as G.O. Ms no 364 Edn of 12.2.49

The file may now be sent to Pub (Ser) for the issue of necessary amendments to the Civil Service (C.C.A.) Rules. That dept may be requested to return the file after taking action.

22/2/49 Public (Ser) D

Public (Services) Dept.

Relevant extracts have been taken
for the issue of necessary amendments
to the ^{Madras} Civil Services (C.C.A.) Rules.
The draft amendments will be submitted
separately. The file may be returned
to E.H.H. Dept.



Pub (ser) U.O. No. 615/49-1
7-3-49.

E.H.H.

A

No further action seems necessary on
this. For orders whether the papers
may be put away.

MKS
8/3/49
8/3/49

BM
2/3/49

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
4-0.	1278	Edn	19.5.48				

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

OFFICE OF THE
DIRECTOR OF PUBLIC INSTRUCTION,
R.O.C. No. 2158/C.2/48.

MADRAS: 4th October 1948.

FROM

THE DIRECTOR OF PUBLIC INSTRUCTION,
MADRAS.

THE SECRETARY TO GOVERNMENT,
EDUCATION AND PUBLIC HEALTH DEPARTMENT,
FORT ST. GEORGE, MADRAS.

Sir,

SUB:- Madras Educational Subordinate Service -
Assistant Instructors, Laboratory Assis-
tants and Junior Workshop Instructors -
Combined Cadre - Draft amendments to the
Special Rules.

REF:- G.O.No.MS. 1276, Education, dated the
19th May 1948. ***

With reference to paragraph (3) of the G.O. referred
to above, I submit the following draft of the amendments
to be made to the Special Rules for the Madras Educational
Subordinate Service:

(I).

Under Class VI of Rule (1) of the rules relating to
the Madras Educational Subordinate Service, categories 1
to 4 shall be deleted and "Category 1 - Assistant Instruc-
tors and Laboratory Assistants" shall be substituted and
the figure "5" occurring before the words "Workshop Ins-
tructor in Carpentry" shall be renumbered as "2".

(II).

The existing entries under Rule 2(a) relating to
categories 1 to 4 of Class VI shall be recast as follows:

Category 1. Assistant Instructors and Laboratory Assistants.	Direct recruitment or appointment as Assistant Instruc- tors from among Laboratory Assis- tants <u>vice versa</u> or recruitment by transfer from any other service.
---	--

(III).

Under Column (1) of Class VI in Annexure I referred
to in Rule 3, the entries relating to categories 1 to 4
shall be deleted and "Category 1 - Assistant Instructors
and Laboratory Assistants" shall be substituted and the
figure "5" occurring before the words "Workshop Instruc-
tor in Carpentry" shall be renumbered as "2".

(IV).

In Annexure II referred to in Rule 7(a) of the above rules, the existing entries in columns (1) and (2) relating to Assistant Instructors (Senior and Junior), Workshop Instructor (Junior) and Laboratory Assistants under Engineering College shall be substituted by the following:

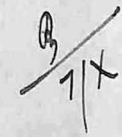
<u>Column (1).</u>	<u>Column (2).</u>
Assistant Instructors:	A degree in Engineering of the University of Madras or of any other University considered as equivalent thereto, preference being given to the holder of the degree of the Madras University with practical experience for a period of not less than one year.
Laboratory Assistants:	For a Laboratory Assistant in the subject mentioned in column (1) the table below the qualification specified in the corresponding entry in column (2) thereof.
<u>Electrical:</u>	<u>TABLE.</u> A degree in Electrical Engineering of the University of Madras or of any other University considered as equivalent thereto, preference being given to the holder of the degree of the Madras University; with practical experience for a period of not less than one year in Electrical Works.
<u>Hydraulic:</u>	A degree in Civil or Mechanical Engineering of the University of Madras or of any other University considered as equivalent thereto, preference being given to the holder of the degree of the Madras University; with practical experience for a period of not less than one year in Hydraulic Engineering Works.
<u>Strength of Materials:-</u>	A degree in Civil or Mechanical Engineering of the University of Madras or of any other University considered as equivalent thereto preference being given to the holder of the degree of the Madras University; with practical experience for a period of not less than one year in Civil Engineering Works or Works involving design and erection of machinery or testing of materials.
<u>Mechanical:</u>	A degree in Mechanical Engineering of the University of Madras or of any other University considered as equivalent thereto preference being given to the holder of the Degree of the Madras University with practical experience of not less than one year in Mechanical Works.

As per the suggestions of the Principal, College of Engineering, Guindy, the period of practical experience for all the posts has been uniformly prescribed as one year, since the scale of pay of the posts of Assistant Instructors, and Laboratory Assistants is the same.

Yours faithfully,


for DIRECTOR OF PUBLIC INSTRUCTION.

RR.5/10


1/11.

Edn and P.H. Dept

Memo 74760 Aug-1 Edn 17.11.48

M.E.S.S. - Asst instructors, Lab. Assts
and Junior Workshop instructors
in the Eng. college. - forming into
a combined cadre.

Ref letter from the D.P.S.

No: 2158/C2/408, 4.10.48

The draft amendments suggested
by the D.P.S. to the M.E.S.S. Rules
are under consideration. The proposed
amendments will involve amendment
of the Civil Service (Classification, Control
and Appeal) Rules also. The Director is
requested to send a draft of the requisite
amendments to these rules.

To Mr D.P.S.

17/11

13/11/48

16/11/48

Office of the
Director of Public Instruction.
Roc. No. 2158-C2/48.

Madras, dated 27th November '48.

FROM

THE DIRECTOR OF PUBLIC INSTRUCTION,
MADRAS.

TO

THE SECRETARY TO GOVERNMENT,
EDUCATION & PUBLIC HEALTH DEPARTMENT,
FORT ST. GEORGE, M A D R A S.

SIR,

SUB: MADRAS EDUCATIONAL SUBORDINATE SERVICE - Asst.
Instructors, Laboratory Assistants and Junior
Workshop Instructors in the Engineering College
- ~~Existing~~ Grouping into a combined cadre -
Amendments to the Civil Services (Classification,
control and appeal Rules).

Ref: Govt. Memo. No. 74760-A/48-1 Education dated
17/11/1948.

£££

With reference to the Government Memo.
cited above, I submit the following draft amendments to the
Civil Services (classification, control and Appeal) Rules:

I

In the Appendix referred to in Rules 9, 12 and 20
of the above rules, the following entries shall be substituted
for the existing entries in Cols. (i) to (ix) under the item
"15. Engineering College" occurring under * "A. Mens Branch" of
"I-Members of the Madras Educational Subordinate Service":---

Col. (i)	Col. (ii)	Cols. (iv) to (viii)	Col. (ix).
(i) Assistant Ins- tructors and Laboratory Assts.	Principal, College of Engineering, Guindy.	Joint Director of Public Instruction.	Director of Public Instruction.
(ii) Workshop ins- tructors in Carpentry.	-do-	-do-	-do-

II

The existing entries relating to item "37. Asst.
Workshop Instructors (Junior) College of Engineering, Guindy"
under "Temporary" occurring under * "I. Members of the Madras
Educational Subordinate Service" shall be substituted by the
following:---

Col. (i)	Col. (ii)	Cols. (iv) to (viii).	Col. (ix).
37 Asst. Ins- tructors and Laboratory Assistants, College of Engineering, Guindy.	Principals of the college of Engineering, concerned.	Joint Director of Public Instruction.	Director of Public Instruction.

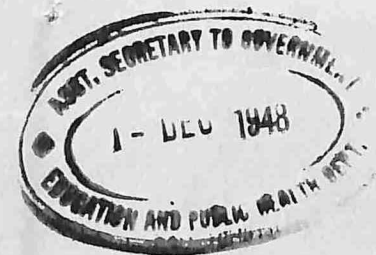
III

The existing entries in cols. (i) to (ix) relating
to item "39 (iii) Junior Laboratory * Assistants in the college of
Engineering, Guindy" under "I Members of the Madras Educational
Subordinate Service" shall be deleted.

Yours faithfully,

kn.29/11/-

for Director of Public Instruction



Edn and P. H. Dept

Memo 74780 A/us - 3 Ednd, 1cl, 1plw
U. E. S. S - Asst instructors, laboratory Asst
and junior workshop instructors in the
Eng. College - grouping into a combined
cadre.

Letter from the D. P. S No.
2158 C2/48 D 4.10.48.

A draft of the amendments proposed
to be issued is forwarded to the D. P. S for
remarks, if any.

In regard to amendment (4) the Director
is requested to consider whether in the
case of Asst instructors, provision should not
be made to the effect that the degree
in Eng. should be in the branch in
respect of which recruitment is necessary.
and if so to indicate suitable amendments.

Depo
15-42

11/10/48

13/12/48

To the D. P. S.
with draft
amendments
to be returned with
reply).

5-27
Wdruff

[The page contains faint, illegible handwriting, likely bleed-through from the reverse side.]

[illegible]

4

~~10~~
~~12~~
1

prek

To The D.P.!

~~and
and~~
15/11

7 U
C. & P. H. Dept (CA)
Memorandum 74760 April-5 C. & P. H. Dept
M. E. S. S. - Asst. instructors, Laboratory Assistants
and Junior Workshop instructors in the Engg. College
grouping into a combined cadre

44-38861-1412-1413-1414-1415-1416-1417-1418-1419-1420-1421-1422-1423-1424-1425-1426-1427-1428-1429-1430-1431-1432-1433-1434-1435-1436-1437-1438-1439-1440-1441-1442-1443-1444-1445-1446-1447-1448-1449-1450-1451-1452-1453-1454-1455-1456-1457-1458-1459-1460-1461-1462-1463-1464-1465-1466-1467-1468-1469-1470-1471-1472-1473-1474-1475-1476-1477-1478-1479-1480-1481-1482-1483-1484-1485-1486-1487-1488-1489-1490-1491-1492-1493-1494-1495-1496-1497-1498-1499-1500-1501-1502-1503-1504-1505-1506-1507-1508-1509-1510-1511-1512-1513-1514-1515-1516-1517-1518-1519-1520-1521-1522-1523-1524-1525-1526-1527-1528-1529-1530-1531-1532-1533-1534-1535-1536-1537-1538-1539-1540-1541-1542-1543-1544-1545-1546-1547-1548-1549-1550-1551-1552-1553-1554-1555-1556-1557-1558-1559-1560-1561-1562-1563-1564-1565-1566-1567-1568-1569-1570-1571-1572-1573-1574-1575-1576-1577-1578-1579-1580-1581-1582-1583-1584-1585-1586-1587-1588-1589-1590-1591-1592-1593-1594-1595-1596-1597-1598-1599-1600-1601-1602-1603-1604-1605-1606-1607-1608-1609-1610-1611-1612-1613-1614-1615-1616-1617-1618-1619-1620-1621-1622-1623-1624-1625-1626-1627-1628-1629-1630-1631-1632-1633-1634-1635-1636-1637-1638-1639-1640-1641-1642-1643-1644-1645-1646-1647-1648-1649-1650-1651-1652-1653-1654-1655-1656-1657-1658-1659-1660-1661-1662-1663-1664-1665-1666-1667-1668-1669-1670-1671-1672-1673-1674-1675-1676-1677-1678-1679-1680-1681-1682-1683-1684-1685-1686-1687-1688-1689-1690-1691-1692-1693-1694-1695-1696-1697-1698-1699-1700-1701-1702-1703-1704-1705-1706-1707-1708-1709-1710-1711-1712-1713-1714-1715-1716-1717-1718-1719-1720-1721-1722-1723-1724-1725-1726-1727-1728-1729-1730-1731-1732-1733-1734-1735-1736-1737-1738-1739-1740-1741-1742-1743-1744-1745-1746-1747-1748-1749-1750-1751-1752-1753-1754-1755-1756-1757-1758-1759-1760-1761-1762-1763-1764-1765-1766-1767-1768-1769-1770-1771-1772-1773-1774-1775-1776-1777-1778-1779-1780-1781-1782-1783-1784-1785-1786-1787-1788-1789-1790-1791-1792-1793-1794-1795-1796-1797-1798-1799-1800-1801-1802-1803-1804-1805-1806-1807-1808-1809-1810-1811-1812-1813-1814-1815-1816-1817-1818-1819-1820-1821-1822-1823-1824-1825-1826-1827-1828-1829-1830-1831-1832-1833-1834-1835-1836-1837-1838-1839-1840-1841-1842-1843-1844-1845-1846-1847-1848-1849-1850-1851-1852-1853-1854-1855-1856-1857-1858-1859-1860-1861-1862-1863-1864-1865-1866-1867-1868-1869-1870-1871-1872-1873-1874-1875-1876-1877-1878-1879-1880-1881-1882-1883-1884-1885-1886-1887-1888-1889-1890-1891-1892-1893-1894-1895-1896-1897-1898-1899-1900-1901-1902-1903-1904-1905-1906-1907-1908-1909-1910-1911-1912-1913-1914-1915-1916-1917-1918-1919-1920-1921-1922-1923-1924-1925-1926-1927-1928-1929-1930-1931-1932-1933-1934-1935-1936-1937-1938-1939-1940-1941-1942-1943-1944-1945-1946-1947-1948-1949-1950-1951-1952-1953-1954-1955-1956-1957-1958-1959-1960-1961-1962-1963-1964-1965-1966-1967-1968-1969-1970-1971-1972-1973-1974-1975-1976-1977-1978-1979-1980-1981-1982-1983-1984-1985-1986-1987-1988-1989-1990-1991-1992-1993-1994-1995-1996-1997-1998-1999-2000-2001-2002-2003-2004-2005-2006-2007-2008-2009-2010-2011-2012-2013-2014-2015-2016-2017-2018-2019-2020-2021-2022-2023-2024-2025-2026-2027-2028-2029-2030-2031-2032-2033-2034-2035-2036-2037-2038-2039-2040-2041-2042-2043-2044-2045-2046-2047-2048-2049-2050-2051-2052-2053-2054-2055-2056-2057-2058-2059-2060-2061-2062-2063-2064-2065-2066-2067-2068-2069-2070-2071-2072-2073-2074-2075-2076-2077-2078-2079-2080-2081-2082-2083-2084-2085-2086-2087-2088-2089-2090-2091-2092-2093-2094-2095-2096-2097-2098-2099-2100-2101-2102-2103-2104-2105-2106-2107-2108-2109-2110-2111-2112-2113-2114-2115-2116-2117-2118-2119-2120-2121-2122-2123-2124-2125-2126-2127-2128-2129-2130-2131-2132-2133-2134-2135-2136-2137-2138-2139-2140-2141-2142-2143-2144-2145-2146-2147-2148-2149-2150-2151-2152-2153-2154-2155-2156-2157-2158-2159-2160-2161-2162-2163-2164-2165-2166-2167-2168-2169-2170-2171-2172-2173-2174-2175-2176-2177-2178-2179-2180-2181-2182-2183-2184-2185-2186-2187-2188-2189-2190-2191-2192-2193-2194-2195-2196-2197-2198-2199-2200-2201-2202-2203-2204-2205-2206-2207-2208-2209-2210-2211-2212-2213-2214-2215-2216-2217-2218-2219-2220-2221-2222-2223-2224-2225-2226-2227-2228-

The D.P.I. is requested to
note when his reply to the memo
cited above may be expected.

MKS
 8/1/69
 8/1/69.

12

Handwritten notes in a notebook, including "12" and "13" in the top right corner.

Handwritten notes in a notebook, including "12" and "13" in the top right corner.

Handwritten notes in a notebook, including "12" and "13" in the top right corner.

AS II
A

8

13

Education Department.

From

The Director of Public Instruction,
Madras

To

The Secretary to the Government of Madras,
Education and Public Health Department,
Fort St. George, Madras.

R.O.C.No.2152-02/48 dated 25th January 1948.

Sir,

MADRAS EDUCATIONAL SUBORDINATE SERVICE--Assistant
Instructors, Laboratory Assistants and Junior
Workshop Instructors in the Engineering College-
Grouping into a combined cadre.

Reference:-Government Memorandum No.74760-A/48-3
Education dated 14th December 1948.

With reference to the Government Memorandum cited above, I
resubmit herewith the draft of the amendments with suitable
modifications indicated therein.

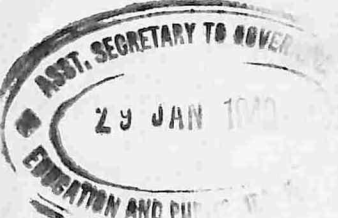
Yours faithfully,

hombhraman

For Director of Public Instruction.

ks.26-1.

327/1



6473

DRAFT FOR APPROVAL.

	Date.	Initials.	SUBJECT:—
When received for fair copying ..			M. E. S. S. - Posts of Asst instructors, Laboratory Assts and junior workshop instructors - grouping under a combined cadre of Asst instructors and Laboratory Assts. Rules - Amended.
When copied ..			
When examined..			
When signed ..			
When despatched.			

(4) READ AGAIN for no. 1298 Edn, dated 19. 5. 1948

READ ALSO:—

of No. 74760A From the D. P. S. , No. 2158/c2, dated 4. 10. 1948.

Order Ms. No. (Edn) , dated 19

Resolution Rout.

The following notice will be published in the Fort St. George Gazette:—

Notice

In exercise of the powers conferred by Section 241 (2) (b) of the Govt of India Act, 1935, H. E. the Govern of Madras hereby makes the following amendments to the Special Rules for the Madras Educational Subordinate Service (Section 3 of Part III-B of the Service Rules in vol III of the Madras Services Manual, 1936):—

Amendments

In the said Special Rules.

(1) In rule 1 under the heading "A. Mens Branch" for the entries under the sub-heading 1, 2, 3 and 4 under Class VI ~~Engineering Colleges~~ - Engineering College

the following shall be substituted, namely:—

1. Assistant instructors and Laboratory Assistants
 2. Workshop Instructors in Carpentry
- (b) Category 5 shall be re-numbered as 2