

Education and Public Health

(1949) Department.

Ms. SERIES.

G.O. NO. 3446, Education,

Dated 10-11-1949.

closed
JD

[Despatch Abstract.]

LIBRARIES - Government Oriental Manuscripts Library, Madras - Free supply of catalogues of Sanskrit Manuscripts to the Chief Commissioner, Bilaspur (Simla Hills) - Ordered.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

No. F.18-1/49-A.2,
Government of India,
Ministry of Education,

New Delhi 3, the 13th October, 1949.

From

Ram Lal Esquire, M.A.,
Under Secretary to the Government of India.

To

Gout ul. Prades.

Edna P.H. Dept. Prades.

SUBJECT:- SANSKRIT CATALOGUES-LIST OF PERSONS AND INSTITUTIONS
TO BE SUPPLIED FREE OF COST OR AT CONCESSIONAL RATES
WITH COPIES OF-

Sir,

In continuation of this Ministry's letter No. F.18-1/49-A.2 dated 9th September, 1949 on the subject mentioned above, I am directed to request that the name of the Chief Commissioner Bilaspur(Simla Hills) may also be included in the list of persons and institutions to whom Catalogues of sanskrit are distributed

Manuscripts

P.T.O.

free of cost.

Yours faithfully,

Rat

(RAM LAL)
UNDER SECRETARY.

TANEJA
11.10.49

E. J. P. H.

Previous papers
on the subject have been called
may lie over till 22-10-49.

18/10/49.

N
18/10/49

E. J. P. H.
C₂

(M)

Libraries — Govt. Oriental
Manuscripts Library, Madras —
Free supply ~~to~~ of catalogues of
Sanskrit Manuscripts to the
Chief Commissioner Bilaspur (Simla
Hills) — Ordered.

~~Read again: G.O. H.S. No. 2947 Edn., d. 21.9.49.~~

~~Read also: From the Govt. of India,
Ministry of Education,
No. J. 18-1/49 A.2, d. 13.10.49~~

Order 3446 Edn., dated,
10.11.49

The S. G. P. is authorised
to supply free of cost the catalogues
of

of Sanskrit Manuscripts of the
Govt. Oriental Manuscripts Library,
Madras, to the Chief Commissioner
Dilaspur (Simla Hills).

5/11/49.

7/11/49

8/11/49

5/11/49

4/11/49

4/11/49

To

Depd
PRH
12/11.

The S. G. P.

Copy to the D. P. I.
Copy to the Govt. of India,
Ministry of Education,
New Delhi 3. (w. n. t.
their letter No. 7.13-1/49-A2,
dated, 13-10-49.)

P. I. d. 7.