

EPH(1949) Department.

Ms. SERIES.

closed  
to  
Snpoll.

G.O. NO. 3291 Edm

Dated 28-10-49

[Despatch Abstract.]

Govt. Press - Govt. House Press -  
Gumidy - Working of - Recovery of Hire  
Charges - Orders passed.

# Back Papers.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

# Further Papers.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

No. *corral/ Accts/ plant-*

Office of the  
Superintendent, Government Press,  
Madras, 10th October, 1949.

From

R. Siddique, Esq.,  
Superintendent,  
Government Press,  
Madras.

18 Oct 1949

To

The Secretary to Government,  
Education & Public Health Department,  
Fort St. George, Madras.

Sir,

(D) With reference to G.O. Ms. No.1873, Education, dated 28th July 1948, I have to state that sanction accorded therein for the recovery of half of the depreciation charges as hire charges for the machinery lent to the Military Secretary to His Excellency the Governor of Madras ceases with the year 1948-49. One lead and rule cutter was transferred to the Government House Press, Guindy during 1948-49 and for which recovery towards depreciation charges from 1948-49 to 1952-53 are to be made. Depreciation charges for the lead and rule cutter from 1948-49 to 1952-53 and for the other articles previously transferred from 1949-50 to 1952-53 are worked out and shown below.

During 1948-49 one 2 H.p. Motor D.C. has been replaced by one H.P. A.C. Motor with belt drive and depreciation has been worked out accordingly from 1949-50 and orders of Government are solicited for recovery at half the amount of depreciation charges as hire charges for the machinery lent to the Government House Press, Guindy.

| Period.<br>(1)<br>Year. | Book Value<br>of Plant.<br>(2)<br>Rs.As.Ps. | Amount of<br>Depreciation.<br>(3)<br>Rs. |
|-------------------------|---------------------------------------------|------------------------------------------|
| *1948-49                | 17 0 0                                      | 1                                        |
| 1949-50                 | 1,081 6 0                                   | 76                                       |
| 1950-51                 | 1,005 6 0                                   | 69                                       |
| 1951-52                 | 936 6 0                                     | 65                                       |
| 1952-53                 | 871 6 0                                     | 59                                       |

\* This will be included in the recovery for 1949-50 as the accounts of the year have been closed.

*R. Siddique*  
11.10.49

Superintendent.

*lv*  
11/10.

③

- July / 2014 / 100%

53/28-10



pi ck

ASSISTANT SECRETARY TO GOVERNMENT  
9 5 JUN 1949  
20561  
FINANCE DEPARTMENT

## Appendix

20

$$\frac{1910}{49}$$

1149  
54  
900

22/6/69

100

Note: Please see the letter from the S.G.P.  
on p.1 of. The draft order above is submitted for  
approval.

Public and Finance may see for acceptance

83012

9 6 MAY 1948

SPHVO. 79223044

$$\begin{array}{r} 1910 \\ 49 \end{array}$$

195.  
24 OCT 1949  
NATIONAL ASSISTANT SECRETARY TO GOVERNMENT  
PUBLIC DEPARTMENT

$$\frac{10}{2} = 5$$

PwBBL 185/49-1  
24.X.49

Ru-1290561A cutup  
26100f

22/6/68

Abbe  
Jani

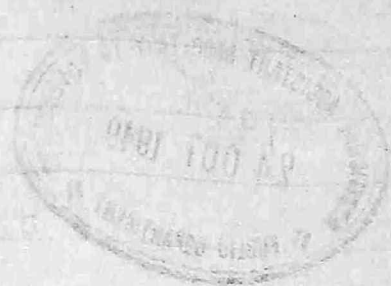
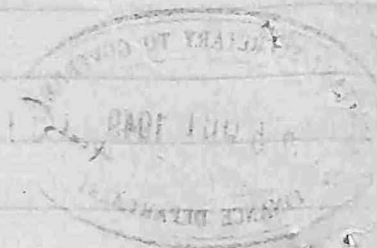
Seen in Public

27  
24/10/19

Lin (Beth)

May be accepted subject  
to the <sup>21st</sup> survey  
Indicate  
26/1/4  
22 survey  
10/26/4  
26/4/4

3591 28.10.44



12/10/44  
10 OCT 1944