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(T)

E & P. H (1949) Department.

(K)

Ms SERIES.

G.O. NO.	3287 (edu)
Dated	28/10/49

0 hrs

pp 569 copy for H 807

[Despatch Abstract.]

Section -

Financial assistance to displaced Students
for pursuing Agricultural Courses of Study.
Govt. of India's letter, Commenced.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.



No. RL-2(1-E).
Government of India.
Ministry of Rehabilitation.

New Delhi, the 10 October 1949.

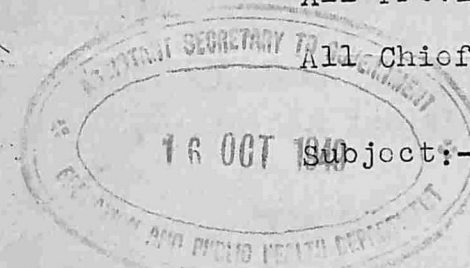
From

Dr. Tara Chand, M.A. Ph.D.,
Assistant Secretary to the
Government of India.

To

All Provincial Governments,.

All Chief Commissioners.



Subject:- Financial assistance to displaced students
for pursuing Agricultural courses of study.

E.P.H. no.
14/10/49
Ref. (Clerk)
No. 6339/49-1
14.10.49

Sir,

I am directed to state that the Government of India are
pleased to extend the educational loan benefits as provided for
in the Scheme appended to this Ministry's letter No. F.162/48.
R. & R., dated the 8.1.1948, to those displaced students who
pass their Matriculation or Intermediate Science examination
in second division and wish to pursue Agricultural courses
of study.

Yours faithfully,

Tara Chand
(Tara Chand)
Assistant Secretary to the
Government of India.

Copy to:-

1. Ministry of Finance (R & R) with reference to their U.O. No. D.4245/FR(RH)/49, dated 29.9.1949 with twenty spare copies.
2. Ministry of States with fifty spare copies for communication to all States.
3. Ministry of Agriculture.
4. Ministry of Education.
5. Cabinet Secretariat.
6. Prime Minister's Secretariat.
7. Press Information Officer.
8. Private Secretary to Hon'ble Minister (Rehabilitation).
9. Private Secretary to Secretary (Rehabilitation).
10. Private Secretary to Hon'ble Minister, Food and Agriculture.
11. All Honorary Regional Advisors.

12. Relief and Rehabilitation Organization (Defence Services) with three spare copies.
13. Sardar Sardul Singh, East Punjab Government Liaison Officer, with the Government of U.P., Lucknow.
14. Auditor General of India.
15. Accountant General Central Revenue, New Delhi.
16. Deputy Accountant General, Food and Relief, New Delhi.
17. All officers and Branches in the Ministry of Rehabilitation.

Tara Chand
Assistant Secretary.

S. Rai.
8/10.

E.H.P.H (ep2)

3287 Edn. dated 28.10.49

communicated to the D.P.G., the Registrars of the Universities, the Heads of Departments concerned and Collectors of all Districts, in continuation of G.O. Mr. No. 272 Edn. dated 9-2-48.

17/10/49
17.10.49

- " Registrar, University of Madras.
- " " Andhra University.
- " " Annamalai University.
- " Surgeon-General.
- " Bd. of Revenue.
- " A.G. the Finance.
- " Dr. of Veterinary Services.
- " Dr. of Agriculture.
- " Dr. of I.C.

All collectors of Districts.

The ~~Development~~ Deptt.

- " Revenue Deptt.
- " Public (C.E.) Deptt.
- " Finance Deptt.
- " Dr. of I.C.P.

Copy to D.G.
The Food and Ag. Deptt.

Note:

After issue, the Enclt. may be filed with the original of G.O. Mr. 272 Edn. dt 9-2-1948.

Food & Agriculture Deptt may see.



no: 80202/48-1949
18/10/49

To AS

PP 1-2 above may be perused and the case returned to E.P.H. Sec.

20x49

21.10.49.

May issue

26.10.49

FLA.U.D. 480381/49-1
9724-10-49



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Sub: Financial assistance to displaced students for pursuing Agricultural courses of study.

GOVERNMENT OF MADRAS.
Education and Public Health Department.
G.O.Ms.No.3287 Education dated 28th October 1949.

Financial Assistance to displace Students for pursuing Agricultural Courses
of Study.

ORDER: Communicated to the Director of Public Instruction, the Registrar of the Universities, the Heads of Departments concerned and Collectors of all

P.T.O.

- 2 -

all Districts, in continuation of G.O.Ms.No.272 Education, dated 9-2-1948.

(By Order of His Excellency the Governor)

J. M. LOBO PRABHU,
Secretary to Government.

To: The Director of Public Instruction,
" The Registrar, University of Madras,
" " " , Andhra University,
" " " , Annamalai University.
" " Surgeon-General with the Govt. of Madras,
" " Board of Revenue,
" " Accountant-General thro' Finance Department.
" " Director of Veterinary Services,
" " Director of Agriculture.
" " Director of Industries and Commerce,
" " All Collectors of Districts.
" " Food and Agriculture Department,
" " Revenue Department,
" " Public (Elections) Department
" " Finance Department,
" " Director of Information & Publicity
" " Feed Copy to D.2 Section.

True copy/Forwarded/By Order

KK-

N. L. J. Srinivas
Superintendent.