

(T)

Sec. II-27-60,004-17-11-42.

28. P.H. (194^a) Department.

Hs SERIES.

G.O. NO. 3143. Edm

Dated 12. 7. 49.

put away

✓

(4)

OK

pp 1-3 of Supp. by A/27

[Despatch Abstract.]

Allowance. M.H.A. Film Librarian - Permitted to draw.
Proposal approved.

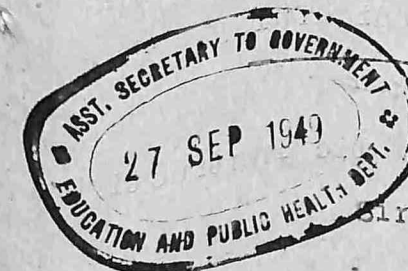
Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

60241/22 EDUCATIONAL DEPARTMENT
 From The Director of Public Instruction, Madras.
 To The Secretary to Government, Education and Public Health Department, Fort St. George MADRAS.



Re No. 340 J/49 dated 20-9-49

Sub:- Madras House Allowance - F-film Librarian - Admissibility of M.H.A. - approval - Requesting of
 Ref:- G.O.Ms No. 463 Education dated 19th February '49

In the G.O.Cited above, sanctioning the post of Film Librarian, temporarily, for a period of one year, on the scale of pay of Rs. 165-5-205-10-245 it has not been specified that the Madras House allowance will be admissible to the incumbent of the post.

2. The post is borne in the regular cadre of school Assistants and Deputy Inspectors and the incumbent of the post is eligible for Madras House Allowance under Rule 13 of Part I volume I of Madras Manual of Special pay and allowances.

3. I request that Government may be pleased to sanction the grant of Madras House Allowance to the incumbent of the post with effect from the date of his assuming charge. P.T.

74874 B2/49-1
 7.10.49

5/10

Advance may be
 BMT & (Wolke) in

assuming charge.

Yours faithfully,

[Signature]

For Director of Public Instruction.

MSR 24/9

*For 24/9
[Signature]*



To The Secy. *cont*
" A.S. (this file) *ms 18/10*

C-4 m. 74874 B2/49-1
7.10.49

Sup. Ten. 3 *E & PH* (B2)
Sub: Allowance - Madras House Allowance -

and from the Film Librarian - Permitted to draw -

and is minor and Proposed approved.

Ref. from the P.P.S. Re. No. 3405/49 d/20.9.49.

3143
G.O. (Ms) ~~3587~~ *Edn. dated 12.10.49*

In the circumstances explained

by the Director, the Govt permit the Film

Librarian employed with reference to G.O.

No. 463 Edn dated 19.2.49 to draw Madras

House Allowance with effect from the date

of his assuming charge of the post.

5710. [Signature] *5710/49* *5710/49*

Finance may see
5710/49 *5710/49*

✓ ✓

✓

Finance (Pen)

The draft order overleaf may be accepted. [The post of Film Librarian is borne in the regular cadre of school assistants and Deputy Inspectors, the incumbents of such posts are eligible for M.H.A.] M on p. 59 of 76

OK
10.10.49
10.10.49

10.10.49

E.H.H.

M 00.65513 (Pen)
10.10.49

AS
28/11

28 sub
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78321
11 OCT 1949

