

Education and Public Health

closed
18/11
(1)
(1949) Department.

Ms.

SERIES. (x)

G.O. NO. 2946, Education,

Dated 21-9-1949.

[Despatch Abstract.]

SCHOOLS - Government High School for Girls, Angalur - Supply of reference books Sanctioned.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

C.F. 32.

EDUCATIONAL

From (Name)	Department	Received	Registered
Designation	SECRETARY, Director of Public Instruction, Madras.	To	The Secretary to Government, Education and Public Health Department, Fort St. George, MADRAS.
Station	1 SEP 1949		

Enclosures:

No. 1060 J/49 dated 7th September 1949.

Sir,

Sub:- Books and Publications - supply of reference books Government High School for girls Angalur - Sanction ~~at~~ - Requesting of -

I have the honour to request that Government may be pleased to sanction the following publications to the Head-mistress, Government High School for girls, Angalur for her office use as they are required for frequent reference.

1. Government Servants' Conduct Rules.
2. Madras Budget Manual (Amalgamated Edition)
3. Madras Inspection code.
4. Rules relating to General Provident Fund and.
5. Rules relating to Postal Life Insurance.

These books have not been supplied previously.

Yours faithfully,

For Director of Public Instruction.

MBR 9/9

Amara

SECRETARY TO GOVERNMENT

6 SEP 1949

61290

FIN. U.O.

16
118

EDUCATION AND PUBLIC HEALTH DEPARTMENT.
(BI)

(7)

SCHOOLS - Government High School for Girls, Angalur -
Supply of reference books - Sanctioned.

From the Director of Public Instruction, R.C.No.1060-J/49
dated the 7th September 1949.

20 SEP 1949

ORDER MS.NO. 2946 EDUCATION, dated 21-9-1949.

Fin no 61290
16/9/49

Sanction is accorded to the supply of the
following reference books for use in the Government High
School for Girls, Angalur.

To
The D.P.I.
The S.G.P.
The AC thro' Fin.

[Here super items 1 to 4 out of 7]
2. The State is requested to ~~add~~ ^{add} ~~the~~ ^{the} ~~books~~ ^{books}
relating to Postal life insurance. ~~are available for~~
Sale at the ~~Post~~ ^{Post}

Exp no. m
2086 181/49-16m
16/9/49
72833

NOTE:- The file may be sent to Fin U.O. for acceptance
of the draft order above before issue.

12/9/49
15/9/49

Finance (EB)
Accepted
16/9/49

ENTH DMBU

May 1896

20/9/63

5 1 21/9

Rule 12

[I have written letters to the staff]

2012-12-12

Revised

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