

E & P.H.

(1949) Department.

SERIES.

2938
G.O. NO. Ms. Nos. 2938 Education.

2938
Dated ~~21st September 1949~~ 21st September 1949.

Closed

68K

Supdt.

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[Despatch Abstract.]

Land Acquisition - Madras- Triplicane - R.S.Nos.2744(part) and 2719/3 for the extension of the Hindu High School, Triplicane - Declaration under Section 6 of the Land Acquisition Act - Published

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
G.O.	2464	Edn.	25-9-48				

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

From
V.V. Subramanian Esq., I.C.S.,
Collector of Madras,
MADRAS.

To
The Secretary
to Government, Education and
Public Health Department,
Fort St. George, Madras
THROUGH: The Secretary,
Board of Revenue, Chepauk, Madras.

Sir, No. A7. 10450/47 dated 30th July, 1949.

LAND ACQUISITION - Madras City - Triplicane - R.S. No 2744 part
and 2719/3 for the extension of the Hindu High School,
Triplicane - Draft Declaration - Submitted.

G.O. No. 2464, Education dated 25-9-1949. 1948

The notification under Section 4(1) of the Land Acquisition
Act in this case was published at page 592, Part IB of the Fort Saint
George Gazette dated 5-10-1948. Notices under Section 4(1) and 5-A
of the Act were served and published in accordance with the rules.

2. The objection petitions received from the owners are
submitted herewith. The objections are only sentimental and they may
be overruled taking into account the necessity for additional accommodation
to the school.

3. I submit herewith the Draft Declaration under Section 6
of the act for favour of approval and publication in the Fort Saint George
Gazette. There are no discrepancies.

4. The following records are enclosed.

- a. Draft Declaration (In duplicate).
- b. Three objection petitions (In original).
- c. Served copy of the notice under Section 4(1) and 5-A.

Encls:

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for COLLECTOR.

NOTIFICATION.

Under section 6 of the Land Acquisition Act I of 1894, as amended by Act XXXVIII of 1923, His Excellency the Governor of Madras hereby declares that the lands specified below measuring C. 0-4-496 Sft by the same a little more or less, is needed for a public purpose, to wit, for the extension of the Hindu High School, Triplicane, and under section 3 and 7 of the same Act, the Personal Assistant to the Collector of Madras is appointed to perform the functions of a Collector under the Act and direct to take order for the acquisition of the said land. A plan of the land is kept in the office of the Collector of Madras, Old High Court Buildings, First Line Beach, Madras, and may be inspected at any time during office hours.

District: Madras

Taluk: South

Village: Triplicane.

1. House and ground bearing R.S. No. 2744 part (now subdivided as R.S. No. 2744/2) belonging to A.D. Subramania Chettiar and Danammal. Extent C.O-3-1596 Sft.
2. House and ground bearing R.S. No. 2719/3 belonging to G.S. Subramania Iyer and B.S. Doraiswami Mudaliar - Mortgagees G.S. Subramania Iyer Occupiers - Mea Jan Saheb and Madurai. Extent: C.O-0-1300 Sft

PERSONAL ASSISTANT TO THE
COLLECTOR OF MADRAS

FOR COLLECTOR OF MADRAS.

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Land Acquisition - (Madras) - Triplicane - R.S. Nos. 2744 (ph) -
and 2719/5 - for the extension of the Hindu High School -
Triplicane - Draft declaration - submitted.

Station: Madras.

S. Ranganathan Esq., ICS., Commissioner of Land Revenue.

Reference.

Submitted to the Government.

2. In the circumstances reported, the Board recommends that the objections to the acquisition may be over-ruled, and that the draft declaration under section 6 of the Land Acquisition Act, submitted by the Collector, may be approved and ordered to be published in the Fort St. George Gazette.

For Joint Secretary.

To The Secretary to the Government, Education and Public Health Department, with collector's letter and notifications and record of enquiry.

dtj. 6/9/49.

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the recommendations of the Bd. of Rev. May be sent to Rev. for acceptance.

sd
10/9/49
12/9/49

12/9/49

5/12/10/9/Rev

To A.S.

R.D.

The draft overlay may be perused and the file returned to E & P.H.

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16/9/49
17/9/49

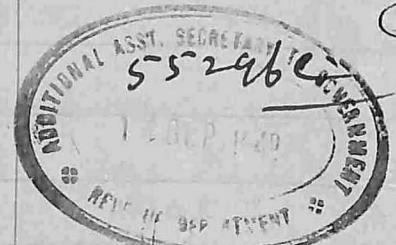
17/8/49
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Issue

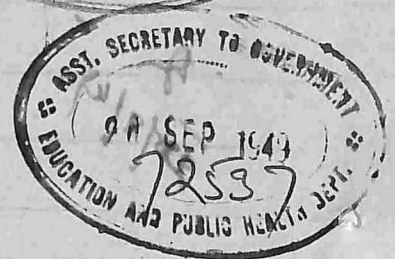
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E & P.H. U.O. No.

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