

Education and Public Health

(194 9 ) Department.

Ms. SERIES.

G.O. NO. 2911 Edn.,

Dated 19-9-1949.

[Despatch Abstract.]

Technical Education-Overseas-Sri C. Bhashyakarla Rao, Officiating Professor,  
Presidency College, -Study allowance for period of vacation-Sanctioned.

# Back Papers.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

# Further Papers.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

## AIR MAIL OFFICE OF THE HIGH COMMISSIONER FOR INDIA.

Telephone—  
TEMPLE BAR 8484

Address for Inland Telegrams—  
HICOMIND, ESTRAND, LONDON.  
Cables—HICOMIND, LONDON.

Please quote the undermentioned reference, and address any further communications to—

THE HIGH COMMISSIONER FOR INDIA,  
GENERAL DEPARTMENT,  
INDIA HOUSE, ALDWYCH,  
LONDON, W.C.2.

and not to any individual by name.

Reference G.289.1.173.

February, 1949.



Subject:- Madras Government and Educationist SRI. C.B. Rao -  
undergoing studies in the U.K.

Dear Sir,

I am directed to refer to your letter No. 50053-A-3-  
Education dated 27th July 1948 on the above noted subject  
and to forward herewith an application in original dated 14th  
January 1949 received from Mr. Rao for permission to visit Uppsala,  
Sweden. The visit is recommended by Dr. F.W. Jane, the  
Director of Mr. Rao's studies and a copy of his recommendation  
is also enclosed.

I am also to forward a copy of an application dated  
17th January 1949 regarding an extra amount in respect of books.

I am to ask that your decision regarding the tour and  
the extra expenditure on books and apparatus may kindly be  
communicated to this Office at an early date.

Yours faithfully,

*B. M. M. M.*  
Secretary,  
General Department.

The Secretary to the Government of Madras,  
Department of Education and Public Health,  
Fort St. George,  
Madras,  
India.

UNIVERSITY COLLEGE LONDON

GOWER STREET, W.C.1.

Euston 4400

Botany Department

To: The Secretary,  
Education Dept.,  
Government of Madras, Madras. *PA/A.2188*

Through: The High Commissioner for India,  
General Department,  
India House, Aldwych, London, W.C.2.

Through: Dr. F. W. Jane, Ph.D., D.Sc., F.L.S.,  
Reader in Botany and the Supervising Teacher,  
Botany Department, University College,  
London, W.C.1.

14th January, 1949.

Sir,

Ref: G. 289. 1. 173.

I submit the following extract from a letter received by me last month from the two senior scientific officers - Dr. G. Lohammar and Dr. W. Rodhe - of the Institute of Physiological Botany, Uppsala, Sweden.

"A lecture on the algal periodicity in some small ponds near London can be given in the Botanical Society here or in the limnological seminary. If you have another theme, you could perhaps speak in both. The limnological seminary consists of the young students learning limnology and it should be very valuable if you could give a more elementary lecture there about a subject which you may choose yourself - you may surely work for sometime in the Institute on problems of interest to you. We have a collection of pure algal cultures and it should probably be valuable for you to meet Prof. H. Skuja."

I submit that I would like to take advantage of this good opportunity of visiting one of the leading Botanical Institutes on the continent and thus enrich my experience.

*2*  
Urgent  
*E 9 - 2 -*  
Education and Public Health  
Department (A).  
Entr. no. 8812.A/49-1 *Edn.*, d/- 17-2-49.

*Recd:- G.O.M. 2122-Edn., d/- 26.8.48*

Referred to the Director of  
Public Instruction for very early  
remarks.

*J.M. Deane*  
Asst. Secy. to Govt.

*14.2.49*

*16/1/49*

To: The Director of Public Instruction  
[with pp. 2-5 to be read.]

4

I request you to be good enough to permit me to undertake a week's trip sometime in April '49 and to sanction the expenses which may be about £15 - 20.

I beg to remain,

Sir,

Your most obedient servant,

*C. B. Rao*

(C. B. Rao)

UNIVERSITY COLLEGE LONDON

GOWER STREET, W.C.1.

EUSTON 4400

5

14th January, 1949.

Dear Sir,

I think that a visit to the Institute of Physiological Botany at Uppsala would be a valuable experience for Mr. C. B. Rao and I warmly support his application for permission to undertake such a visit.

Yours truly,

*Frank W. Jane*

Frank W. Jane  
(Reader in Botany)

High Commissioner for India,  
General Department,  
India House,  
Aldwych,  
London, W.C.2.

|               |            |     |
|---------------|------------|-----|
| GENERAL DEPT. |            |     |
| A             | 1 JAN 1949 | M   |
| G             | 305665     |     |
| 289           | 1          | 143 |

175/6  
3821/2.

COPY

C.B.Rao,  
Botany Department,  
University College,  
London, W.C.1.

17.1.49.

To: The High Commissioner for India, London.

Sir,

Ref: G289.1.173.

I submit herewith a certificate of my <sup>not read</sup> SUPERVISING teacher as regards the books bought by me in connection with my research works and also the concerned vouchers. I request you to be good enough to sanction the payment of the amount.

Your letter to me dated 21.12.48 states that I am entitled in all to £66.13.4. in respect of purchase of books as approved by my Director of studies and that I am paid so far £64.3.3.

I submit that this amount £64.3.3 includes payment made to me regarding purchases like specimen collection net, sticks, slides, coverslips etc - materials necessary for my work and approved by my Director in my first two claims made along with books. Including the item in the present claim (pocket lens) the total cost of materials bought by me so far is £5.10.7.

I request you to consider materials and books as separate items to be granted to me in connection with my studies and arrange to sanction me £66.13.4. in respect of purchase of books above. <sup>alone</sup>.

Accordingly I have the honour to request you to add £5.10.7. to the amount to be sanctioned to me regarding the purchase of books as per the present claim i.e. 5.10.7 + 2.10.1. (£2.10.1, being the difference between the total amount I am granted towards books and the amount paid to me so far towards books and materials put together).

I submit that my present claim is as follows:-

|           | £    | s   | d |
|-----------|------|-----|---|
| Voucher 1 | 1.   | 9.  | 1 |
| " 2       | 1.   | 10. | - |
| " 3       |      | 12. | 6 |
| " 4       |      | 19. | 6 |
| " 5 and 6 | 4.   | 3.  | 8 |
| " 7       |      | 9.  | 6 |
|           | £ 9. | 4.  | 3 |

I beg to remain Sir,  
Your most obedient servant,

sgd. C.B. Rao.

8812  
49  
OFFICE OF THE DIRECTOR OF PUBLIC INSTRUCTION, M. A. S.  
R.O.C.No.189-C1/49 dated 2--3--1949.

Sub: Advanced studies overseas - Sri C. Bhasyakarla Rao -  
Visit to the Institute of Physiological Botany, Uppasala  
(Sweden).

REF: Government Endt. No.8812-A/49-1 Education dated 17-2-49.

RESUBMITTED.

2. As the Director of the scholar's studies has stated that the visit to Uppasala would be a valuable experience, the proposed visit may be approved and the necessary expenditure authorised.

3. The expenditure on the purchase of books and appliances may be allowed if they have been purchased with the approval of the Director of the Scholar's studies.

*K. S. Narayanaiah*

for Director of Public Instruction.

To

The Secretary to Government,  
Education and Public Health Department,  
Madras.

Ram.3/3.



THE HIGH COMMISSIONER FOR INDIA,  
GENERAL DEPARTMENT, INDIA HOUSE,  
ALDWYCH, LONDON, W.C.2.

1st March 1949.

Subject :- Madras Government - Deputationist Sri C.B.Rao  
undergoing studies in the United Kingdom.

Dear Sir,

17583

I am directed to refer to this Office letter  
of even reference date the 2nd February 1949 on the above  
noted subject and to ask if a reply may now kindly be  
issued.

Yours faithfully,

*[Signature]*  
for Secretary,  
General Department.

The Secretary to the Government of Madras,  
Department of Education and Public Health,  
Fort St. George,  
Madras,  
INDIA.

BRITISH INDUSTRIES (AIR)  
2ND-13  
LONDON

12 APR 1949  
LONDON W.C.2  
12.30 PM  
1 MCH  
1949

BY AIR MAIL

AIR LETTER

IF ANYTHING IS ENCLOSED  
THIS LETTER WILL BE SENT  
BY ORDINARY MAIL.

The Secretary to the Govt. of Madras,

Dept. of Education and

Public Health,

Fort St. George, Madras,

INDIA.

To open cut here →

Second fold here

← First fold here

MADRAS-9  
DELV  
17 MAR 49  
3 30 PM

LONDON, W.C.2.

India House, Aldwych,

General Department,

The High Commissioner for India,

Sender's name and address:-

↑ To open cut here

By Air Mail

Ans 22/3  
mb  
24/3

Letter No. 8812 A/49-3 Dated 24.3.49.

Ref.

To

The High Commr for India.

General Dept

India House, Aldwych

London W.C.2

Sir,

Madras Govt Deputationist, Sri. B.  
B. Rao, undergoing studies in U.K.  
visit to Uppsala, Sweden.

Ref your letter No. G.289-1-173

of 2.2.49

I am directed to state that the Govt.  
have no objection to Mr. B. B. Rao visiting  
Uppsala, Sweden and they agree to bear  
the expenses to be incurred by him in  
connection with the visit. The expenditure  
on the purchase of books and appliances  
may also be allowed if they have been  
purchased with the approval of the Director  
of the Scholarships.

Yours faithfully,

ASSISTANT SECRETARY TO GOVERNMENT  
18106  
18 MAR 1949  
FINANCE DEPARTMENT

Copy to the S.P.O.  
with ref to his  
letter No. 189-01/49  
of 2.3.49.

Note-

The draft letter follows the S.P.O.'s  
recommendation. It may be sent to the  
Fin Dept for acceptance.

Ed P.H.W.O.

8812 A/49-2

17.3.49.

DM 17/3/49 Finance

4 A  
The draft letter <sup>order</sup> maybe accepted and  
the case returned to Gen. P.H.

22345



Fin no 18106CSRT  
21-3-49

F.P.H.

28822  
22/3/49

From

No. F.7-8/D.3/46SII  
Government of India.  
Ministry of Education.  
New Delhi, the 20/6/1949

Dr. Tara Chand M.A., D.Phil.,  
Secretary to the Government of India.

The Secretary to the Government of Madras  
Department of Education and Public Health Deptt.  
Madras.

SUBJECT:-

SCHOLARSHIPS FOR ADVANCED STUDIES OVERSEAS  
REPORTS IN RESPECT OF PROVINCIAL GOVERNMENTS  
SPONSORED SCHOLARS/DEPUTATIONISTS IN U.K./  
U.S.A./AUSTRALIA/NEW ZEALAND.

Sir,

I am directed to forward herewith for the  
information of the Provincial Government, a copy of the  
progress report in respect of Mr. C. Bhashyakarlal Rao  
a Madras Government 1946-47  
sponsored scholar/deputationist.

The Provincial Government may kindly forward  
suggestions, if any, from the point of view of the  
employment of Mr. C. Bhashyakarlal Rao is expected to take  
up on his return.

Yours faithfully,  
V. Narayan  
for Secretary.

19K5.49.500

**REPORT.**

1946 —1949

Name in block capitals C. BHASHYAKARLA RAOScholarship Study Leave Officer (of the Madras Government).Government Madras Government.

|                                                                                                                                                                                        |                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Date of commencement of scholarship.                                                                                                                                                   | 11th October 1946                                                                                           |
| Subject for which awarded                                                                                                                                                              | Botany                                                                                                      |
| Course of study or training sanctioned and date of approval.                                                                                                                           | Research in Botany 10.9.1946.                                                                               |
| Degree sought and date of examination.                                                                                                                                                 | Ph.D. May 1949                                                                                              |
| University, College or Works in which scholar is pursuing his training.                                                                                                                | University College, London.                                                                                 |
| Course of study or training attended during Session 19—1947, 1947-48, 1948-49.                                                                                                         | Research                                                                                                    |
| All Examinations (including subjects) taken and results and date. [In the Final Examination the degree or diploma obtained should be stated, with subjects taken and honours, if any.] | Submitted the Ph.D. thesis in Botany (Algology) on 22.4.49 and the examination will be sometime in May 1949 |
| Any Prizes or other Distinctions                                                                                                                                                       | -----                                                                                                       |

## FOR STUDENTS TAKING PRACTICAL TRAINING:

| Name of Firm. | Period. | Nature of training. |
|---------------|---------|---------------------|
|               |         |                     |
|               |         |                     |
|               |         |                     |
|               |         |                     |

Secretary, Education Department,  
Office of the High Commissioner for India,  
India House,  
Aldwych,  
London, W.C. 2.

Signed C. BHASHYAKARLA RAODate 26.4.49.

Memo.—Report required overleaf should in all cases be obtained before this report is returned.



Copy for information to:-

The Secretary to the Government of Madras,  
Education and Public Health Department,  
Fort St. George,  
MADRAS, INDIA.

C.B.Rao, Esq.,  
C/O Teachers College,  
MADRAS, INDIA.

No.F.7-3/D-3/46-3.II.  
Government of India,  
Ministry of Education,

New Delhi 3, the 11<sup>th</sup> July, 1949,

From

The Secretary to the Government of India,

To

✓ The Secretary to the Government of Madras,  
Department of Education and Public Health,  
Madras.



SUBJECT:- SCHOLARSHIPS FOR ADVANCED STUDIES OVERSEAS EMPLOYMENT  
FORMS IN RESPECT OF PROVINCIAL GOVERNMENTS DEPUTATIONIST  
IN UNITED KINGDOM.

Sir,

I am directed to forward herewith in duplicate for  
information and necessary action of the Provincial Government  
the Employment Form with Certificates of studies and a copy of  
letter No.G.289.P.173 dated 28th June, 1949 in respect of  
Mr.C.B.Rao a Madras Government, 1946-47 deputationist, received  
through High Commissioner for India in the United Kingdom.

2. The attention of the Provincial Government is invited  
to para 2 of the High Commissioner's letter.

3. The exact date of Mr.Rao's return to India and the  
position in regard to his employment may kindly be communicated  
in due course.

Yours faithfully,

Vikram Singh  
(Vikram Singh)  
for Secretary.

R.K.9/7/49

Entt. no. 50181-A-1 — Edu., 4-18-49

Comm. to the D.O.

Copy, with a copy of the H.C.'s letter,  
and an employment form and certificates of study,  
is forwarded to the D.O. He is requested  
to offer his remarks w.r.t. para 3 of the  
letter & para 2 of the H.C.'s letter.

To the D.O.  
(with copies of  
letter above & p.22  
(pg. 15))

16/7/49

R.O.C. 129 C1/49

Office of the  
Director of Public Instruction  
Madras. 16th August 1949



The Director of Public Instruction,  
M A D R A S.

The Secretary to Government,  
Education and Public Health Department,  
M A D R A S.

Sir,

Sub:- Advanced studies overseas - Sri C.Bhasyakarla Rao  
Arrival in India -

Ref:- Government Endorsement No. 50181-A1 Education  
dated 12-7-49 -

Sri C.Bhasyakarla Rao arrived in India (Bombay) on  
19-6-49. He joined duty as Professor of Botany, Presi-  
dency College, Madras on 23-6-49.

2. The study allowance for the period from 1-5-49 to  
2-6-49, to which Sri C.B.Rao is entitled, may be paid to  
him here and the Accountant General may be requested to  
issue the necessary authorisation.

Yours faithfully,

For Director of Public Instruction

MSR 17/8

17/8

TECH. EDN. OVERSEAS - Sri C. Bhashyakarla Rao,  
offg. Prof., Presy. College - Study allce.  
for period of vacation - Sanctd.

Read:- From the H.C. for India, General Dept., No.G.289  
-1-173, dated 28-6-49, to the G. of I.,  
Ministry of Edn.  
From the G. of I., Ministry of Edn., No.F.7-8/  
D-3/46-SII, dated 11-7-49.  
From the DPI, No.189-Cl/49, d/- 16-8-49.

G.O.(MS.) No. 2911 Edn., d/- 19-9-49

The Govt. sanction the payment in India to  
Sri C. Bhashyakarla, offg. Prof., Presy. College, Madras  
of study allce. for the period from 1-5-1949 to 2-6-49  
(both days inclusive) during which he was studying in  
U.K. The rate of the allce. will be that at which  
he was drawing it before 1-5-49 in that country. The  
A.G. is requested to issue the necessary authorization  
enabling the Prof. to draw the allce.

To the A.G.  
" DPI.  
Copy to the G. of I., Ministry  
of Edn.

2. Sri Bhashyakarla Rao  
arrived in India (Bombay) on 19-6-49  
and joined duty as Prof. of Botany,  
Presy. College, Madras, on 2-6-49.  
23.6.49.

Copy to the H.C. for India,  
General Dept.,  
India House, Aldwych, London, WC2.

No. G4. Edn. 1261.

Office of the Accountant-General, Madras.

Fort St. George, dated 28th September 1949.

Enclosures.

FROM

THE ACCOUNTANT-GENERAL,

MADRAS,

To

The Secretary to the Government of Madras,  
Education & Public Health Department,  
Madras.

SIR,

Sub:- Sri C. Bhasyakarala Rao, Professor of Presidency  
College, Madras - authorisation of pay and allowance  
for the period from 1-5-49 to 22-6-49.

In G.O.Ms.No.2122 Edn. dated 26-8-48, Sri C. Bhasya-  
karala Rao, Lecturer in the M.E.S. was granted an  
extension of study leave upto the end of April 49 and with  
permission to affix to the leave, the summer vacation of the  
Teacher's College, Saidapet for 1949. The Teacher's  
College, Saidapet, reopened on 20-6-49. But the Officer  
has taken charge of the post of the Professor of Botany,  
Presidency College, on the forenoon of 23-6-49, though  
the College reopened on 4-7-49 after summer vacation.  
In this connection, reference is invited to letter No.  
G.289-1-173 dated 14-6-49 from the High Commissioner for  
India, to the Secretary to the Government of India, Minis-  
try of Education, (Copy sent to the Government of Madras,  
Education & Public Health Department, direct). The  
Officer has been authorised to draw for the period from  
1-5-49 to 19-6-49 and from 23-6-49 onwards the pay and  
allowances which would have been admissible to him, if  
he had continued to be on duty. Orders of Government  
are requested as to how the period of absence from 20-6-49  
(both days inclusive) for which pay and allowances have  
been authorised should be treated.

p.t.o.

26

should be treated.

*Handwritten signature*

Assistant Accounts Officer.

E.S.H. (A)

Ref. no. 76341-A-1 - dtd. 4-12-49

M.S. - Sri C. Bhashyakarla Rao, Prof. -

Pay & allces. for period from 1-5-49 to

22-6-49.

Ref. - S.O. no. 2911 - dtd. 4-12-49

from 15-2-49, M.S. no. 1261, dtd. 28-9-49

As Sri C. Bhashyakarla Rao joined duty in the Presy. College, Madras on 15-2-49 in respect of his study leave, the period from 20-6-49 to 22-6-49 should be treated as part of the summer vacation ~~of the~~ for that college awaited of by the officer.

*Handwritten signature*  
17/10/49

*Handwritten signature*  
To the A.G.  
Copy to be  
D.O. (with)  
Copy of pp. 25-26  
attached

Edn. and P.H. Dept. (A).

Sri C. Bhashyakarla Rao, Prof., Presy. College - Study in U.K. - Grant of study allowance.

Sri C. Bhashyakarla Rao, Lecturer, was sent by Govt. to U.K. for higher ~~xxxx~~ studies in "Botany" in 1948. He was first granted study leave for 2 years from 10-9-46. Later, the study leave was extended up to the end of April 1949, and he was also permitted to affix to the leave the summer vacation of 1949. The officer has since returned to India and has joined <sup>duty</sup> as Prof. at the Presy. College on 23-6-49. The High Commissioner in London has written that Sri Rao was in fact studying in U.K. up to the 2nd June 1949, and that therefore he <sup>it</sup> may be considered that he should be entitled to study allowance from 1-5-49 to 2-6-49 and that, if Govt. agree, this allce. may be paid to him in India. The D.P.I. endorses this. Necy. orders approving the H.C.'s suggestion may be issued to the A.G. The Govt. of India may also be told of the date of Sri Rao's arrival in India (viz., 19-6-49) and of his having joined <sup>duty</sup> in the Presy. College.

Fin. may see.

Finance (C.S.R)

The proposal at A above may be agreed to.



Fin. no. 58558/49-1

*Handwritten signature*  
9/9/49



A draft order is subd.

(Issued on S.O. no. 2911 - dtd. 4-12-49)

GOVERNMENT OF INDIA  
MINISTRY OF EDUCATION

Overseas Scholarships (Provincial) - Application for  
Employment of Scholars.

N.B. - This application must be submitted (in quadruplicate)  
at least FOUR months before a scholar's stay abroad  
is to come to an end.

|                                                                                                    |                                    |
|----------------------------------------------------------------------------------------------------|------------------------------------|
| 1. Full Name (in block letters)                                                                    | C. B. Rao                          |
| 2. Date of birth                                                                                   | 23.1.14.                           |
| 3. Father's Name                                                                                   | C. Bhujangarao.                    |
| 4. Full address in India to which correspondence should be addressed to the scholar on his return. | Teacher's college<br>Madras. India |
| 5. (i) Subject of Scholarship<br>(ii) Exact Branch                                                 | Botany<br>Algology.                |
| 6. Year of selection                                                                               | 1946                               |
| 7. Name of sponsoring Province                                                                     | Madras.                            |
| 8. Date of commencement of scholarship (Date of arrival in the country of study).                  | 11th Oct '46.                      |
| 9. Date on which the course of his studies is due to terminate.                                    | 2nd June '49.                      |
| 10. Approximate date of return in India.                                                           |                                    |

11. Qualifications prior to Selection. B.Sc., M.Sc., L.T., Dip. Com.

|                                                                        | Name of College<br>Institute or<br>University attended | Examination<br>Passed | Division<br>obtained. | Year | Subjects Taken                          |
|------------------------------------------------------------------------|--------------------------------------------------------|-----------------------|-----------------------|------|-----------------------------------------|
| (a) Academic<br>(i) Degree<br>& Post-graduate<br>examinations<br>only. | P. R. college Andhra<br>Univ.                          | B. Sc.                | I                     | 1934 | Botany, Zoology<br>& Chemistry          |
|                                                                        | Benares Hindu Univ.                                    | M. Sc.                | II                    | 1936 | Botany                                  |
|                                                                        | Teacher's college, Madras                              | L. T.                 | II                    | 1943 | Natural Science<br>and Physical Science |
| (ii) Post<br>graduate<br>training or<br>research.                      | Institute of Commerce<br>Birmingham                    | Dip. Com.             | I                     | 1929 | Financial<br>Subjects                   |

(iii) Published works (Give  
Names of the papers  
published if any)

Nine papers published so far

|                                                                                                    | Institution, Co., or Office where trained or employed.                                                                                                                                                    | Post or capacity in which employed.                                                                      | Pay if any drawn (with Scale) | Period.                                                                                                      |                                                |
|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| (b) Practical training and industrial or professional experience gained (including apprenticeship) | Taught B.Sc. Main Botany for nearly five years.                                                                                                                                                           | Lecturer P.R. College Cocanada                                                                           | Rs 110 - 170                  | From July '37 to Jan '42                                                                                     |                                                |
|                                                                                                    | Taught Hygiene and Natural Science                                                                                                                                                                        | Lecturer Teachers' College, Madras                                                                       | Rs 200 - 700                  | Jan 1942 - Sep 1946                                                                                          |                                                |
| (c) Additional qualifications not covered in (a) and (b) above                                     | <p>Chief examiner in Natural Science, Andhra July 1939-'42</p> <p>Examiner, Madras Uty, Botany, 1940-'42.</p> <p>Member, Board of Studies, Madras Uty.</p> <p>" Academic Council Andhra Uty etc. etc.</p> |                                                                                                          |                               |                                                                                                              |                                                |
| (d) Post held at the time of selection.                                                            | <p>Lecturer in Natural Science.</p> <p>Rs 230 + 50.</p> <p>Madras Educational Service</p> <p>Study leave.</p>                                                                                             |                                                                                                          |                               |                                                                                                              |                                                |
| 12. Overseas Qualifications Acquired.                                                              |                                                                                                                                                                                                           | <p>Submitted thesis for the Ph.D degree of the London University and is awaiting result.</p> <p>U.K.</p> |                               |                                                                                                              |                                                |
| (a) Name of the country of study                                                                   |                                                                                                                                                                                                           | (b) Details of the course of study covered (up-to-date)                                                  |                               |                                                                                                              |                                                |
|                                                                                                    | Institution or University etc, attended                                                                                                                                                                   | Duration From To                                                                                         | Subject with exact Branch     | Some details of the course (if the space is not sufficient, attach a separate sheet.)                        | Degree, Diploma or Certificate if any obtained |
| (i) Academic                                                                                       | University College London                                                                                                                                                                                 | 6th 1946 June 1949                                                                                       | Botany Algology               | The subject of the thesis for the Ph.D. degree is "On the distribution and periodicity of some small ponds". | Hoping to be awarded the Ph.D degree.          |

|                                                              |                                                                                                          |                          |                        |                      |
|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------|------------------------|----------------------|
| (ii)<br>Prac<br>tical<br>Training.                           | Worked at the<br>Fresh Water Biological<br>Association Laboratory<br>Widismere.                          | A fortnight<br>(July 47) | Fresh Water<br>Biology | Algae &<br>Limnology |
|                                                              | Worked at the Maritime<br>Laboratory, Norfolk.                                                           | A week<br>(July 48)      | Ecology                |                      |
|                                                              | Blakeney<br>Plymouth Marine<br>Biological Laboratory                                                     | Two days<br>6th 48       | "                      |                      |
|                                                              | Cullercoats Laboratory                                                                                   | one day<br>(July 48)     | "                      |                      |
| (iii)<br>Educat<br>ional<br>visits<br>and<br>Study<br>tours. | Attended the summer<br>excursions of the British<br>Ecological Society                                   | one week<br>July 48      | "                      |                      |
|                                                              | Attended the International<br>Xenodolical Congress<br>in Switzerland.                                    | one week<br>Aug 48       |                        |                      |
|                                                              | Attended the annual<br>meeting of the British<br>Assocn for the advancement<br>of Science.               | one week<br>(Sept 48)    |                        |                      |
|                                                              | Proceeding to Uppsala<br>Sweden, to give lecture<br>on Algal Ecology<br>in the last week of<br>May 1949. |                          |                        |                      |

|                                                                         |                                                                                                                                                                      |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (iv) Any papers published ?<br>Please give details or attach<br>copies. | The <u>nine</u> papers published so far<br>are in: J. S. Botanical Society; Proc Ind,<br>Acad. Sci; and current Science.<br>(Reprints are not available) (1935-1947) |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                             |                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| 13. (i) Do you have any suggestions<br>about your employment ?<br><br>(ii) Would you prefer a<br><br>(a) Administrative<br><br>(b) Technical or<br><br>(c) Teaching post ?. | Teaching Post with<br>Research facilities. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|

|                                                                                                                                                                                                   |                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 14. Testimonials attached (Attach at<br>least 2 testimonials from Profes-<br>sors or Supervisors under whom<br>you worked during your studies<br>overseas and give their names<br>and addresses). | Testimonials not yet<br>obtained<br>Professor W. H. Pearshall, B.Sc.,<br>F.R.S.,<br>and Dr. F. W. Gane, Ph.D., B.Sc.,<br>F.L.S.,<br>Botany Dept.<br>University College, London W.C.1 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

..... C. Bhaskaralakshmi .....  
Signature of Applicant.  
Date..... 17.5.49 .....

15. Tutor's Remarks.

Vide - Progress Report  
for the Supervising Teacher's  
Remarks.

16. Forwarding Report by the  
Indian Embassy or H. C.'s  
Office concerned on the  
Scholar's work and general  
conduct (if necessary any  
confidential report may be  
sent separately).

The C.B. Rao proved himself to be a  
very able & hardworking scholar. His  
work has been highly thought of by  
his teachers. His conduct has always  
been above reproach.

Sgt. J. N. Khosla.....  
Signature of the  
forwarding authority  
Date.....

17. (i) Your province of  
domicile.  
(ii) Your place of birth

Madras

Narsapur.

N.B. Separate sheets to be attached in case space in any column  
is found insufficient. Please denote carefully.

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