

(K) E.&.P.H. (194⁹) Department.

MS SERIES.

G.O. NO. 2754 EDUCATION.

Dated 31st August 1949.

(7)

pp 1 of 8 Copy for H
ms 3-7001

[Despatch Abstract.]

Leg. Assembly Resolution- Admissions to Educational institutions on communal basis- Cancellation of all orders urged- Papers Recorded.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

SECRETARIAT OF THE MADRAS LEGISLATURE

(ASSEMBLY SECTION)

10-6-1949.

RESOLUTION.

SRI T. VISWANATHAM, M.L.A.

EDUCATION AND PUBLIC HEALTH DEPARTMENT.

NO.2.

"This Assembly recommends to the Government of Madras to cancel all Government Orders and Memoranda directing or indicating communal proportions or reservations in regard to admission of students to Educational institutions in the Province".

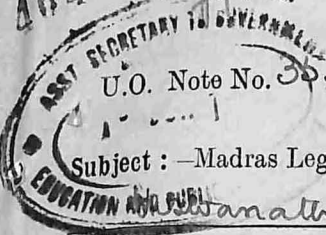
SPSK/10-6.

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1,002-27-2-47.



Governor's Secretariat.

U.O. Note No. 33/49-1, dated the 15th June 49

Subject: - Madras Legislative Assembly Resolution No. 2 - Sri T.

or reservations in schools etc. M.L.A. - Communal proportion M.L.C.

Education & P. H. Department may be requested to circulate to His Excellency the file regarding the above Resolution when the attitude of the Government towards it is being considered.

Forwarded/ By order/ to the Governor
K. Subramanian
P. Govindan Nair
Private Secretary
Department .uo.

2/16

SECRETARIAT OF THE MADRAS LEGISLATURE,
Fort St. George, dated the 14th June 1949.



Resolutions on matters of General Public Interest.

45725

RESOLUTION No. 2 for the ^{next} meeting of the Legislative Assembly
to be held on the _____ 1949.

Two copies of this resolution are forwarded to the E & P.H. Department.
The resolution has been admitted.

RNV
14.6.49.
as
u/b

14/6

To
The Education & Public Health Department. (Resolution No. 2)

W.O. No. 5089/49-1M.L.

14.6.49

S.P.H. (A)

The Resolution given notice of by Sri T. Doranathan, M.L.A. on 14.6.49. may be perused. The Resolution has been ballotted and has been included in the agenda for the Reg. Assembly ^{meeting} on the 23rd June 1949.

2. The position in regard to admissions into edul. institutions in this Province is clearly set out in the letter to the Govt. of India at (K) 72.77 C.f. At present admissions

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are made on a Communal basis only into the Professional colleges and it has not been possible to give up the practice. The Resolution may be opposed. ~~As there is hardly~~ Public may be before circulation.

to send the file to Des and Public it may be circulated to H.M. (Edu), H.M. (PW) and H.M. (P.H.)

22.6.49. For orders whether H.M. (Edu) will be in charge of the

Resoln. 22/6/49

The resolution was not moved by the Member yesterday. There is no further action in this file. The papers may be lodged.

24.6.49 24/6/49

It has since been ascertained from the Legislative Secretariat that the Resolution which was not moved last time should be considered as having been taken over to the next non-official day, and that the file should therefore be kept pending. In the circumstances, the file may now be sent to Des. and Public before circulation.

18.7.49. 19/7/49

This is essentially our subject and we should note before we invite the remarks of Des & Pub

19/7

P.T.O.

Secy.'s note at the bottom of p 2 ante.

The Leg. Assembly Resolution on p 1 c f. given notice of by Sri T. Viswanatham, M.L.A., seeks the cancellation of all Govt. orders and Memoranda directing or indicating Communal proportions or reservations in regard to admission of students to edul. institutions in the Province.

The Resolution was balloted and included in the agenda of the Leg. Assembly on 23-6-49, but it was not moved by the Hon. Member that day. It should therefore be considered as having been taken over to the next official day.

2. Any rules or instructions issued by the Govt. in the matter of admissions into colleges apply only to Govt. institutions. ~~and~~ Private institutions either Arts or Professional are beyond the scope of such rules or instructions.

Sofar as Govt. Arts colleges are concerned, the Govt. have not laid down any rigid rules according to which admissions are to be made. But they have issued instructions to the effect that, the Principals of Govt. Colleges, should, while making selections for admission to all classes in their colleges, exercise the greatest care in seeing that due representation is given to non-Brahmins, to all minority communities, to Muhammadans, to scheduled classes and to women. They have also been told that the fact that candidates from backward communities do not possess equally high marks as candidates from forward communities should not stand in the way of deserving applicants from such communities being given due consideration. In the case, for example, of the scheduled

in p 1-2 ante

in p 2 ante

in p 3 of P 1-2

ibid

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P.T.O.

4
Classes and of women, very few of whom ever reach the Collegiate Standard, special consideration is to be shown. The Govt. have also ordered in 1947 that 10% of the seats in all schools and colleges should be reserved for Harijans.

In regard to Engg. colleges, however, the Govt. ordered in 1943 the following instructions that, in order to secure adequate representation of linguistic areas, the seats in the Govt. Engg. colleges should be distributed as under -

Group 1. - 50.8 percent of the seats for candidates from the group of districts ^(Chidambaram) predominantly Tamil - viz. Madras, Chingleput, etc.

Group 2. - 38.1 percent of the seats for candidates from the group of districts which is predominantly Telugu.

Group 3. - 11.1 percent of the seats for candidates from the West Coast Districts, viz. South Kanara and Malabar.

In 1947, the Govt. ordered that the following communal proportions should be kept in view and should be observed as far as practicable in making admissions to the Govt. Engg. colleges -

- Non-Brahman (Hindus) - 5 out of 12 seats
- Brahmans - 2 out of 12 seats
- Muslims - 2 out of 12 seats
- Anglo-Indians, Indian Christians or Non-orientals } - 2 out of 12 seats
- Harijans - 1 out of 12 seats

The above proportions were revised in 1948 as below in respect of the Medl. & Eng. Colleges:

- Non-Brahman (Hindus) - 6 out of 14 seats
- Backward Hindu Communities - 2 out of 14 seats
- Brahmans - 2 out of 14 seats
- Harijans - 2 out of 14 seats
- Anglo-Indians and Indian Christians } - 1 out of 14 seats

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Muslims - 1 out of 14 seats

5
In 1947, it was also ordered that with a view to ensure adequate representation for every district, the number of seats for each district should be fixed, to the extent possible, with reference to the ratio the population of the district bears to the population of all the districts in the Province.

In connection with admissions to the Govt. ^{and Medical} Engg. Colleges in the current year the Govt. have ordered that the existing communal and linguistic proportions should be maintained, but if there are vacancies due to want of suitable candidates from a particular community, such vacancies shall be filled up according to merit, subject to the condition that the regional and district quotas are not affected. It has also been ordered that selection for Muslims, Christians and Harijans should be made on a Prot. basis, with reference as far as possible to their distribution in the regions and districts. It has further been ordered that the two seats reserved for backward Communities should be merged with the six seats reserved for non-Brahmins. Both non-Brahmins ^(forward) and candidates belonging to backward Communities will be eligible for to compete on merit for the eight seats, provided that where the selection of backward Communities is less than two seats, the deficit will be made up only from the backward Communities.

3. The ^{communal} ~~above~~ position has been explained to the G.G.I. also and the present practice cannot of making admissions according to the above communal and linguistic proportions cannot be given up now, all go
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