

*done
12/10/48*
E-RM (1949) Department.

MS SERIES.

G.O. NO. 2675 Edm.

Dated

24-8-49

[Despatch Abstract.]

College - Govt. Engg. and Medl. Colleges.
Admission of Students from the Jewish
Community. Papers Reviewed

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

THE SOUTH INDIAN JEWS ASSOCIATION.

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The Hon'ble Minister for Education,
MADRAS.

28th June 1949.

Sir,

On behalf on the Jewish Community in the Madras --
Presidency I beg to place the following for your very
kind consideration.

As the Jewish Community in this Presidency are not
specifically mentioned as a minority community, Jewish
students find it very difficult to get admission to the
Medical and Engineering colleges in Madras. It is very
rarely that a Jewish student is a candidate for ---
admission and when occasionally a Jewish student applies
for admission he is refused.

I shall therefore thank you to be good enough to pass
orders to the Medical and Engineering colleges to admit
Jewish students also along with students of other ---
communities.

Yours faithfully,
For The South Indian Jews Association

P R E S I D E N T.

C. S. Tappal
E. P. H. - 1340/49-1
14.7.49
MRE
Wing
13/7/1

E. & P. H. Dept. (A)

Memorandum No. 541142/9A Edn., dated 11-8-49.

Sub:- COLLEGES - Government Engineering and Medical Colleges - Admission of students from the Jewish Community.

Ref:- From the President, The South Indian Jews Association, dated 28-6-1949.

Copies of the letter from the President, The South Indian Jews Association, read above are forwarded to the D.P.I. and the S.G.

2. The communal proportions laid down for admissions into the Govt. Engineering and Medical Colleges are based on the communal ratio applicable to recruitment to public services. According to the definition in Rule 2(10) in Part I of the Madras Provincial & Subordinate Services Rules, the term 'Non-Brahmin Hindu' includes every community other than (i) the Brahman, the ^{Muslim} Muhammadan, the Anglo-Indian, the Christian or non-Asiatic and the ^{Havijan and} scheduled castes. (ii) such of the Backward Classes as are Hindu. This holds good for the purpose of admissions into the Govt. Engineering and Medical Colleges as well. Thus students of the Jewish community in the Province seeking admission into these colleges should be classified under "Non-Brahmans".

To

The D.P.I.
The S.G.
4 s.cs.

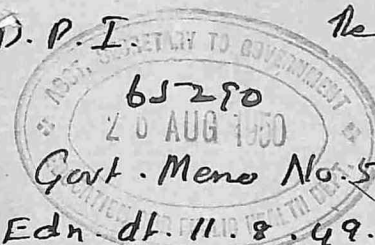
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From

The D. P. I.

To

The Asst. Secy:
to Govt.



Ref. Govt. Memo No. 54114-2/49A

Edn. dt. 11.8.49. re: The admission of student from the Jewish Community.

P/B Please furnish enclosures referred to in para 1. of the Govt. memo as it has not been received.

109
19.49

No. 65280-1/49A
Edn. dated 29-49

Furnished.

19.49.

To the D. P. I.

S. S.

(with copy of P/B)

Handwritten signature and date 2/9/49.

Sub:- COLLEGES - Government Engineering and Medical Colleges - Admission of students belonging to the Jewish Community.

Ref:- From the President, The South Indian Jews Association, dated 28-6-1949.

The communal proportions in which admissions are to be made into the Engineering and Medical Colleges are specified in G.O.No.1254-Edn., dated 17-5-48. This is based on the communal ratio applicable to recruitment to public services. According to the definition in Rule 2(10) in Part I of the Madras Provincial and Sub-ordinate Services Rules, the term "Non-Brahman Hindu" includes every community other than the Brahman, the Muhammadan, the Anglo-Indian, Christian or non-Asiatic and the Scheduled castes. Thus students belonging to the Jewish community in the Province should be classified under Non-Brahmans for purposes of admission into Medical and Engineering Colleges for recruitment to public services. The D.P.I. and the S.G. may be apprised of this position. A draft memo is submitted. Public may see before issue.

The selection are all over & I do not see any point in making him as special to 207,

Here. 17/20/49
20/7/49

6
19/7/49
20/7/49

DM
20/7/49
AST
20/7/49
JS
3 Public

But in Rule 19 (Communal Representation Rule) of the same rules, Anglo-Indians, Xians and Non-Asiatics are placed in one group.

A Jew is not a Hindu and I don't suppose the N-B. Hindu Community will welcome any accession to their strength from Jewry.

Perhaps there may be a clarification "Others" including Parsis also, in the group Christian, A.S. and Non-Asiatics. 20/7

This question cannot be considered with reference to the attitude of any community to the accession of the Jews and Parsis to their fold. The Christians and Anglo-Indians are not likely to wel-come the accession any more than Non-Brahmans.

The question has to be viewed with reference to Government orders. In G.O. No. 3437 Public (Services) dated 21st November 1947 Anglo-Indians and Christian are specified as eligible to one out of 14 seats. Non Brahman (Hindus) are eligible to 6 out of 14. Jews and Parsis are neither Non-Brahman (Hindus) nor Anglo-Indians or Indian Christians. Anglo Indians and Christians received two out of 12 seats previously while Non-Brahmans including Backward communities got 5 out of 12. Under the new order Non-Brahmans including backward communities receive 8 out of 14 i.e. much more than they did before. On the other hand, Anglo Indians and Christians receive less than ^{half} what they did before. In the circumstances if Parsis and Jews are to be added to any community at all, it should be to the Non-Brahman (Hindus). This is also in accordance with the definition in rule 2 (10) that Non-Brahman (Hindus) includes every community other than Brahman, Muhammadans, Anglo Indians, Christians, Non-Asiatic and Schedule castes.

However, in the matter of these selections this question is largely academic ^{as} and it is unlikely at all that any Jew or Parsi will be able to compete on merits with either Anglo Indians, Christians or Non-Brahman (Hindus).

Public (Services)

Public (Ser) Department.

The letter from the South India Jews Association in the C.F. and the notes on pp. 1-2 above may be perused. The view of the Secy. E & P.H. may be agreed to in this dept. The file may be returned to E & P.H.



(J)

x p. 139 of Bk 112

E. P. H. U. O. 54114-1/49 A
dated 21.7.49



57093

Pub (Ser. A)
No. 2900/49
25/7/49

6 E.P.H. (A) 3

The note of public at the bottom of p 2 ante may be perused. For order whether the draft below may now be issued.

6
27.7.49
1/8
9/8/49

M 1
10/8/49 S 1 11/8

(One Public (S) so
had to be added &
hence delay)

The memo on p 3 c.f. has been issued &
the papers may be recorded.

M 1
23/8/49

Docket
after 22.8.49
H. T. A. C. P.
Colleges Govt. Engg &
Medical colleges -
Adm. of students
from the Jewish
Community. Papers
recorded.

G.O. 2675-Edn
24-8-49

