

Edu J.P.H

(1949.) Department.

MR. SERIES.

G.O. NO. 2344 (Edu.)

Put away

Subdt.

hl.

Dated 19.7.49.

[Despatch Abstract.]

Subsidy - Dr. Bd., North Area towards the cost  
of the scheme of compulsory ele. edu. during  
1948-49 - Adjustment - Orders passed.



To the Secretary to Government, Education and Public Health  
Department, Fort St. George, Madras.

-2-

# ANNEXURE I

STATEMENT OF TEACHERS AND SERVANTS AS ON  
31.3.1949 in the NORTH ARCOT DT. BOARD.

| Nature of Appointment.                                                           | 45-46.<br>area.       | 1946-47<br>area      | 1947-48.<br>area.                      | 1948-49<br>area                                                                 | Total<br>remarks. |
|----------------------------------------------------------------------------------|-----------------------|----------------------|----------------------------------------|---------------------------------------------------------------------------------|-------------------|
| 1. No. of teachers appointed<br>under the Compulsion scheme.                     |                       |                      |                                        |                                                                                 | 3                 |
| (a) TRAINED.                                                                     |                       |                      |                                        |                                                                                 |                   |
| 1. Secondary Grade.                                                              | 7                     | 1                    | 1                                      | 8                                                                               | 17                |
| 2. Higher Elementary Grade                                                       | 195                   | 126                  | 16                                     | 73                                                                              | 410               |
| 3. Lower Elementary Grade.                                                       | 12                    | 10                   | (Converted as Hr. Grade<br>from 48-49) |                                                                                 |                   |
| (b) UNTRAINED.                                                                   |                       |                      |                                        |                                                                                 |                   |
| 1. Secondary Grade.                                                              |                       |                      |                                        |                                                                                 |                   |
| 2. Higher Elementary Grade.                                                      |                       |                      |                                        |                                                                                 |                   |
| 3. Lower Elementary Grade.                                                       |                       |                      |                                        |                                                                                 |                   |
| Total Trained and Untrained.                                                     |                       |                      |                                        |                                                                                 | 427               |
| 2. Number of Peons appointed                                                     | 18                    | 10                   | -                                      | 1                                                                               | 29                |
| 3. Number of conductresses<br>appointed.                                         |                       |                      |                                        |                                                                                 |                   |
| (a) Part-Time.                                                                   |                       |                      |                                        |                                                                                 |                   |
| (b) Full-Time.                                                                   | 12                    | 18                   | 2                                      | 20                                                                              | 52                |
| 4. Scales of pay of teachers and<br>servants.                                    |                       |                      |                                        |                                                                                 |                   |
| Grade of Teachers.                                                               |                       | Scale of pay.        |                                        |                                                                                 |                   |
|                                                                                  |                       | Trained<br>Teachers. | Untrained<br>Teachers.                 |                                                                                 |                   |
| Secondary Grade                                                                  | Rs. 40-1-1/2-55-2--75 |                      | Rs. 25-25-                             |                                                                                 |                   |
| Elementary Higher Grade                                                          | 30-1--45              |                      | 20                                     |                                                                                 |                   |
| Lower Elementary Grade                                                           | 23-1--33              |                      | 15                                     |                                                                                 |                   |
| 5. Scales of pay of peons                                                        | 16--0-8-0--25         |                      |                                        |                                                                                 |                   |
| 6. Rate of wages paid to<br>Conductress.                                         |                       |                      |                                        |                                                                                 |                   |
| (a) Full-Time                                                                    | Rs. 2.                | (b) Part-Time        |                                        | (c) Capitation (average per<br>allowance head per mensem)<br>One anna per head. |                   |
| 7. Total rent paid per mensem for the buildings<br>in which schools are located. | Rs. 1411--9--0        |                      |                                        |                                                                                 |                   |
| 8. Expenditure on contingencies<br>(Per mensem)                                  | 609-10--0             |                      |                                        |                                                                                 |                   |

Dt. Bd.'s Office, N.A.,  
Vellore, dated 3.6.49.

For Special Officer

ANNEXURE II.

DETAILS OF TEXT BOOKS AND SLATES SUPPLIED TO POOR PUPILS IN THE COMPULSORY AREAS.

| Name of the text-books<br>etc. (subjects should<br>also be specified) | Standard for<br>which<br>prescribed. | Price<br>per<br>copy. | No. of<br>copies<br>supplied. | Total<br>Cost. | REMARKS. |
|-----------------------------------------------------------------------|--------------------------------------|-----------------------|-------------------------------|----------------|----------|
|-----------------------------------------------------------------------|--------------------------------------|-----------------------|-------------------------------|----------------|----------|

NIL.

Dt. Bd.'s Office, N.A.,  
Vellore, dated 3.6.49.

*[Signature]*  
For Special Officer.

ANNEXURE III.

Expenditure on the construction of sheds for locating schools in the compulsory areas.

| S.No. | Name of school in the compulsory area. | No.of sheds constructed. | Dimension of each shed. | Cost of the shed constructed in the years 1946-47.1947-48.48-49. | Whether the approval of the Dt.Edl.Officer was obtained for the construction of shed. |    |    |
|-------|----------------------------------------|--------------------------|-------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------|----|----|
| 1.    | 2.                                     | 3.                       | 4.                      | 5.                                                               | 6.                                                                                    | 7. | 8. |

NIL.

Dt. Bd.'s Office, N.A.,  
Vellore, dated 3.6.49.

*[Signature]*  
For Special Officer.

ANNEXURE IV.

EXPENDITURE ON THE SUPPLY OF FURNITURE AND EQUIPMENT TO SCHOOLS IN THE  
COMPULSORY AREA. 1948-49.

| Sl. No. | Name of article supplied. | Cost of each article. | Number supplied. | Total cost of each kind of article. | Number of teachers appointed under the compulsion scheme during |      |      |          |      |      |         |      |      |         |     |     |
|---------|---------------------------|-----------------------|------------------|-------------------------------------|-----------------------------------------------------------------|------|------|----------|------|------|---------|------|------|---------|-----|-----|
|         |                           |                       |                  |                                     | 1945-46.                                                        |      |      | 19446-47 |      |      | 1947-48 |      |      | 1948-49 |     |     |
|         |                           |                       |                  |                                     | S.G.                                                            | H.G. | L.G. | S.G.     | H.G. | L.G. | S.G.    | H.G. | L.G. | Sg.     | Hg. | Lg. |
| 1.      | 2.                        | 3.                    | 4.               | 5.<br>Rs.                           | 6.                                                              | 7.   | 8.   | 9.       | 10.  | 11.  | 12.     | 13.  | 14.  | 15.     | 16. | 17. |
| 1.      | Benches.                  | 25                    | 332              | 8,300                               | 7                                                               | 195  | 12   | 1        | 126  | 12   | 1       | 16   | -    | 8       | 73  | -   |

1. Details of subsidies drawn already Nil.

2. Certified that a sum of Rs.8,300/- was actually spent  
in Vrs.1134 and 1138 of March 1949 (D.34369-48)

Dt. Bd.'s Office, N.A.,  
Vellore, dated 3.6.49.

FOR SPECIAL OFFICER.

4/6/49.

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ANNEXURE V.  
NORTH ARCOT DISTRICT BOARD.

AMOUNT OF SUBSIDY DRAWN:

| S.No. | Pay & D.A. of teachers. | Peons & Conductresses. | Contingen-<br>cies. | Rent. | Books<br>&<br>Slates. | Sheds. | Equip-<br>ment. | No. & Dt.<br>of G.O.<br>Sanctioning<br>the<br>subsidy. |
|-------|-------------------------|------------------------|---------------------|-------|-----------------------|--------|-----------------|--------------------------------------------------------|
| 1.    | Pay. 1,31,712           | 6,144                  | 6,624               | 624   | -                     | -      | -               | Total                                                  |
|       | D.A. 84,348             | 12,960                 | -                   | -     | -                     | -      | -               | 2,42,412                                               |

G.O.No.2852 dated  
15.11.48 40,656

" 109 dated 18.1.49.2,01,756

Advance grant for '48-49. Rs. 2,42,412

Dt.Bd.'s Office,N.A.,  
Vellore, Dt. 3.6.1949.

*S. Ramaswamy*  
For Special Officer.  
2/6/49.

Sub:- SUBSIDY - District Board, ~~North Anar~~ towards the cost of the scheme of compulsory elementary education, during ~~1948-49~~ - Adjustment - Orders passed.

Ref:- From the Special Officer, District Board, No. ~~1061 B/1A9~~ dated 1.7.49. 16299-49 dated 3.6.49.

G.O. (Ms.) No. 2344 Edn., dated 18.7.49

The D.P.I. reported that against a subsidy of Rs. 2,42,412/-

sanctioned to the Dt. Bd., ~~North Anar~~ towards the ~~scheme~~ of compulsory elementary education during the year 1948-49, a subsidy of Rs. 3,03,135/- is admissible with reference to the expenditure incurred by the Board on the scheme during that year as detailed below:-

| <u>Item of expenditure</u>        | <u>Subsidy admissible</u><br>Rs. |
|-----------------------------------|----------------------------------|
| 1) Pay and D.A. of teachers ...   | <u>2,43,058/-</u>                |
| 2) Contingencies ...              | <u>7,316/-</u>                   |
| 3) Pay and D.A. of menials ...    | <u>28,064/-</u>                  |
| 4) Rent for school building ...   | <u>16,397/-</u>                  |
| 5) Supply of books and slates ... | <u>Nil</u>                       |
| 6) Cost of equipment ...          | <u>8,300</u>                     |
| Total ...                         | <u>3,03,135/-</u>                |

303135  
242412  
60,723

Balance payable Rs. 60,723/- (Sixty thousand seven hundred & twenty three only)

The Govt. sanction the payment of a sum of Rs. 60,723/- to the Dt. Bd. ~~North Anar~~, the balance of the money due for 1948-49.

The Accountant-General is requested to place the amount at the disposal of the Dt. Bd. ~~North Anar~~. The S.O. should present the necessary bill at the Treasury for obtaining payment of the amount or to have it adjusted.

The expenditure will be debited to "37-Education - 1. Primary - Grants to Local Bodies for Primary Education - A. Local Bodies -

I - Ordinary areas - (ii) Post-war Reconstruction . 1. Teaching -  
Voted" in the Budget Estimate for 400-50

To  
The Special Officer, St. Bd.,  
The D.P.I.  
The A.G. thro' Finance  
The Examiner of L.F. Accounts.

(2/sc)

ofc.

HL.  
11.7.49

Note:- Finance may see before issue

HL.  
11.7.49

HL.  
15.7.49

Fin (Expt)

Edu. H.A. w.o

52318 B2 / 19-1

15.7.49

The draft order on pp 1-2 above  
may be accepted pending

LA 16.7.49

HL.  
16.7.49

E.H.



HL.  
18.7.49

HL.  
16.7.49

