

E.&.P.H.

(194 9) Department.

SERIES.

G.O. NO.

1955 Edn.

Dated

16-6-49.

closed.

Wsu

Supdt.

4

[Despatch Abstract.]

L.C. QUESTION - Schools - Secondary - Creation of endowments - Statement by his Grace the Archbishop of Madras - Papers recorded.

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

SECRETARIAT OF THE MADRAS LEGISLATURE

(COUNCIL SECTION)

10-11-1948.

STARRED.

DR. V.K. JOHN, M.L.C.

EDUCATION AND PUBLIC HEALTH DEPARTMENT.

* Q.No.266.

Will the Hon. the Minister for Education be pleased to state: whether the Government have considered the public statements issued by His grace the Archbishop of Madras with reference to the remarks made by the Hon. the Minister for Education on the resolutions recently passed at the Catholic Bishops' Conference at Bangalore, and if so, what answer the Government have to the Archbishop's statements?

PSK/15-11.

E & P. H. (B.)

The Action is being taken separately on another copy of this question. This advance copy may be circulated to H.M. (Edn).

18/11/48
18/11/48

19-11-48

19/11/48
H.M. (Edn.)

TSA
21-11-48



SECRETARIAT OF THE MADRAS LEGISLATURE

(COUNCIL SECTION)

10-11-1948

STARRED.

DR. V.K. JOHN, M.L.C.

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Catholic Bishops' Conference at Bangalore, and

if so, what answer the Government have to

the Archbishop's statements?

11-11-48

12/11/48

Copy of the question is being taken separately and sent to the Hon. the Minister for Education.

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12/11/48

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SECRETARIAT OF THE MADRAS LEGISLATURE
(Council Section)
10-11-1948.

STARRED.

Dr. V.K. John M.L.C.

Education and Public Health Dept.

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DRAFT ANSWER (E & P.H.)

The Hon'ble Member is

referred to the answer to

his own Question No.112-A,

given on 23--11--'48.

12/11/48

To The Sectt. of the Madras Legislature (Council sec.)
The Public (Edn) Dept.

E & P.H. U.O. No.

84761 B, / 48-1 Edn.

1-12-48.

12/11/48

Council *HM Ed*
MADRAS LEGISLATURE (ASSEMBLY SECTION) STARRED QUESTION NO.266. ⁵

DR.V.K.JOHN, M.L.C. 183

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whether the Government have considered the public statements issued by His Grace the Archbishop of Madras with reference to the remarks made by the Hon'ble the Minister for Education on the resolutions recently passed at the Catholic Bishops' Conference at Bangalore, and if so, what answer the Government have to the Archbishop's statements?

EDUCATION AND PUBLIC HEALTH DEPARTMENT.

ANSWER.

File linked below
The Hon'ble Member is referred to the answer to his own Question No.112-A, given on 23-11-1948.

for Secretary to Government.
To the Secretariat of the Madras Legislature (Council Section)
To the Public (Elections) Department.

The above answer has been approved by Hon'ble Mr.T.S. Avinasilingam Chettiar.

B. & P.H.U.O.NO.84761-B1/48-1 Edn.
Dated 1st November 1948.

Er./ *WS*

Answered by Mr. E. Fin.
on behalf of HM Ed.
on 22/11/48
KAF

A circular postmark from New York, dated 10 NOV 1941. The text "NEW YORK, N.Y." is curved along the top inner edge, and "10 NOV 1941" is in the center. The bottom inner edge contains some faint, partially legible text.

maxl'
for the meeting of the Legislative Council

~~to be held on the~~

Two copies of this question are forwarded to the *E and V. U.* Department.

The question has been admitted.

To

The *Land & H.* Department

$$E \& P. + 1. (B_1)$$

Please see the L.C. question at p 1 cf. The file

may be circulated to H.M. (Edn). - for orders as to the answer to be given to the question. The manifest containing the correspondence on the subject

to the question -
17/11/48. is ~~linked below for reference~~ at the top - The case has to be wired to HE
before the answer is despatched - vide note from Governor's Secy 24/11/48

17/4/20

h
20-11-48

5 I have put up a
~~table~~ ~~in~~ L.F. 1. which
 is very heavy the (over)
 to penetrate in
 answer.

2nd

P.T.O.

15

The answer may be

"The Hon'ble Member is referred to the answer to his own Question No. 112-A given on 23-11-'48.

vide H-2-3 in L.F.

1598

15A
23-11-48

P. S. G. H. E. has seen, thanks.

M. 24/11/48

copy of the qm. and the U. S. note from Gostin's sect. not need with file in return from G. to H. E.

E. P. H. (B.).

Please see the orders in circulation above.

A draft answer is submitted for approval.

S. W. 11/11/48

858

QUESTIONS AND ANSWERS

[22nd January 1949]

Sending of Secretaries of Government to districts to announce the decisions of Government.

* 182 Q.—SRI K. MANATHUNAINATHA DESIGAR: Will the Hon. the Minister for Industries be pleased to state—

(a) on what occasions previous to 23rd October 1948, Secretaries of Government were sent to districts to announce decisions and policies of Government; and

(b) if on no previous occasion it has happened, why the above course was adopted, when the Joint Secretary was sent to Tanjore to announce the decision of the Government re Agrarian Labour dispute on the 23rd October 1948?

THE HON. SRI H. SITARAMA REDDI:—“(a) All decisions of the Government are communicated by Secretaries to the Government, Secretaries who are declared to be Presidency Touring Officers, e.g., the present Joint Secretary and his predecessor, have both had to announce and explain the decisions of the Government in districts on many occasions.

“(b) Does not arise.”

[* 183 Q.—The question was not put.]

Where?
It is written in pencil at p. 54 that this was announced on 23/11/48

14/6/49

Please see 'X' on p. 2 ante.

14/6/49

Sub:-

L. C. Question - Schools - Secondary - Creation of endowments - Statement by His Grace the Archbishop of Madras - Papers - Recorded.

14/6/49
13/6/49

15/6/49

Please see the copy of the proceedings d/22.1.49 of the Legislative Council. The question at p. 1 of was scheduled to be answered on that day. However as the question was not put, no further action seems called for on it. The papers may be

Order no. 1955 Edn. dated 16.6.49

"RECORDED".

(8) 483

Please see the copy of the proceedings of the
the Legislative Council. The question at that time
was referred to the Council on that day. However as
the question was not put, no further action seems
to have been taken. The papers are in the

Order no. 1922 / 16. 6. 49

RECORDED

19/10/49

of the - 1949
of the - 1949
of the - 1949
of the - 1949