

E+PH (1949) Department.

MS SERIES.

G.O. NO. 1785 E.M.

Dated 30.5.1949

[Despatch Abstract.]

Education - Elementary and Secondary
Reorganisation - Publication of Guide Books on
various subjects - Printing at private presses -
Sanctioned

Back Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

Further Papers.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

E + PH (B1) Dept.

78203 B1/48

55
ratio

Education - Elementary and Secondary -
Reorganisation - Publication of Guide Books.

Memo. No. 78203 - B1/48 - 1 E Dn D 28/10/48

The attention of the Director of Public Instruction is invited to the Minutes of the Honorable the Minister for Education dated the 21st October 1948 on the above subject. and he is requested to take action as indicated therein and to submit a report to Government at an early date.

28/10/48
LBN
25/11/48

26/10/48

My
LBN

The D.P. 28/10/48

EDUCATION DEPARTMENT.

18/3

From

The Director of Public Instruction,
Madras 6.

To

The Secretary to Government,
Education and Public Health Department,
Madras.

R.C. NO:2737E1/47 DATED 15TH NOVEMBER 1948.

Sir,

Sub: Education -- Elementary and Secondary --
Reorganisation -- Publication of Guide
Books.

Ref: Government Memo. 78203B1/48-1 dated
28th October 1948.

With reference to the Government memo.
cited, I am to state that a meeting of the Committee
appointed to advise the Special Officer on reorgani-
sation was held on Tuesday the 2nd November 1948 to
consider and gather suggestions on the drafting of
Guide Books on the several subjects of the reorganised
secondary school courses.

2. The Subcommittee while suggesting the names
of certain persons intimately in touch with the
syllabuses for compiling the Guide Books was of the
opinion that an honorarium of about Rs.250/- for each
Guide Book should be offered. It was at first thought
that following closely upon the drafting of the sylle-
buses the conveners could be persuaded to write the
Guide Books and while they were at it the question of
honorarium may be taken up simultaneously but actual
experience has shown that this question should be
settled and that we should be in a position to make
a definite offer so that the writers should enter into
their work with some zeal and without the attitude of
an obligatory task.

3. It is, hence, submitted that the Government
may be pleased to pass orders on the question of
honorarium at an early date.

4. The following are the subjects on which
Guide Books should be compiled:-

- English,
- Mathematics,
- General Science,
- Homecraft,
- Weaving,
- Gardening and Agriculture,
- Engineering,
- Home Science,
- Music,
- Dancing and
- Drawing.

(Contd)

EDUCATION DEPARTMENT.

The Director of Public Instruction,
Madras 6.

The Secretary to Government,
Education and Public Health Department,
Madras.

F.O. NO: 2737/1947 DATED 15TH NOVEMBER 1948.

Sub: Education -- Elementary and Secondary --
Technisation -- Publication of Guide
Books.

Ref: Government Memo. 78303B1/46-1 dated
28th October 1948.

With reference to the Government memo.
dated, I am to state that a meeting of the Committee
appointed to advise the Special Officer on reorganisa-
tion was held on Tuesday the 2nd November 1948 to
consider and gather suggestions on the drafting of
Guide Books on the several subjects of the reorganised
secondary school courses.

2. The Committee while suggesting the names
of certain persons implicitly in connection with the
syllabuses for compiling the Guide Books was of the
opinion that an honorarium of about Rs. 250/- for each
Guide Book should be offered. It was at first thought
that following closely upon the drafting of the syll-
abus the compilers could be persuaded to write the
books and while they were at it the question of
honorarium may be taken up simultaneously but actual
experience has shown that this question should be
settled and that we should be in a position to make
a definite offer so that the writers should enter into
their work with some zeal and without the attitude of
an obligatory task.

3. It is, hence, suggested that the Government
may be pleased to pass orders on the question of
honorarium at an early date.

4. The following are the subjects on which
Guide Books should be compiled:-

- 1. English
- 2. Mathematics
- 3. General Science
- 4. History
- 5. Geography
- 6. Agriculture
- 7. Home Science
- 8. Art
- 9. Music
- 10. Physical Education

From



Sir,

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2/3

5. The names of the compilers, if required, will be
submitted soon after their consent letters are obtained.

Yours faithfully,

J. P. S. S. S. S.
15. 11. 48

For DIRECTOR OF PUBLIC INSTRUCTION.

AR./15.11.

R.C. No.33/50/48.

Office of the Director of Public
Instruction,
Madras 6, 11th November, 1948.

To

1. Sri V.K. Krishna Menon,
Deputy Director of Public Instruction (Finance),
Office of the D.P.I., Madras.

2. Sri M.S. Sabhesan,
No.12, Ranganadham Street,
T.Nagar, Madras.

3. Sri S. Govindarajulu,
Vice-Principal, Law College, Madras.

4. Sri K. Kuruville Jacob,
Madras Christian College High School,
Madras.

5. The Rev. A.J. Boyd,
Principal, Madras Christian College,
TAMBARAM.

Sir,

Education -- Secondary -- Reorganisation -- Meeting
of the Subcommittee appointed to advise the
Special Officer -- Minutes -- Communicated.

I am to forward herewith a copy of the Minutes
of the meeting of the Subcommittee appointed to advise the
Special Officer on reorganisation of secondary education held
on 2--11--1948 at the Office of the Director of Public Instruc-
tion, Madras, for your information.

Yours faithfully,

S. S. Sankaranarayanan
S. S. S.

SPECIAL OFFICER.

✓ Copy submitted to The Hon'ble Minister for Education,
Fort St. George for favour of information.
" " " The Director of Public Instruction ---do---

Copy to the Technical Education Officer, Office of the D.P.I.,
Madras.

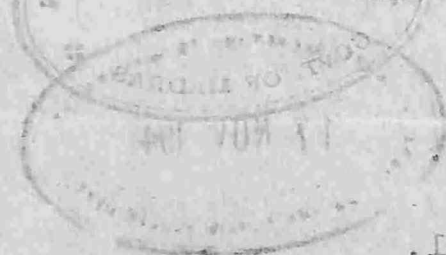
AR./11.11.

E + P H C M D Dept.

Subd for perusal. This
should be used for
19-11-48 for the next
phase of the
the convenor.

Office of the Director of Public Instruction,
Madras 6, 11th November, 1948.

L.O. No. 33/30/48.



- To
1. Sri V.K. Krishna Menon,
Deputy Director of Public Instruction (Technical),
Office of the D.P.I., Madras.
 2. Sri M.S. Sabhesan,
No. 12, Ranganathan Street,
T. Nagar, Madras.
 3. Sri S. Govindarajan,
Vice-Principal, Law College, Madras.
 4. Sri K. Kuruvilla Jacob,
Madras Christian College High School,
Madras.
 5. The Rev. A.J. Boyd,
Principal, Madras Christian College,
T. Nagar, Madras.

Sir,
Education -- Secondary -- Reorganisation -- Meeting
of the Subcommittee appointed to advise the
Special Officer -- Minutes -- Communicated.

I am to forward herewith a copy of the Minutes
of the meeting of the Subcommittee appointed to advise the
Special Officer on reorganisation of secondary education held
on 2-11-1948 at the Office of the Director of Public Instruc-
tion, Madras, for your information.

Yours faithfully,

SPECIAL OFFICER.

Copy submitted to the Hon'ble Minister for Education,
Fort St. George for favour of information.
The Director of Public Instruction -- do --
Copy to the Technical Education Officer, Office of the D.P.I.,
Madras.

Minutes of the Sixth Meeting of the Committee appointed to advise
the Special Officer on Reorganisation of Secondary Education.

A Meeting of the Committee appointed to advise the Spe-
cial Officer on Reorganisation of Secondary Education was held at
the Office of the Director of Public Instruction, Madras 6, on
Tuesday the 2nd November 1948 at 2 P.M. The following were pre-
sent:

1. Sri V.K. Krishna Menon (in the Chair).
2. " S. Govindarajulu Naidu.
3. " K. Kuruvilla Jacob.
4. " M.S. Sabhesan.
5. The Rev. J. Boyd.
6. Sri T.P. Santanakrishna Naidu (Convener).

Sri K.M. Sevannah, the Technical Education Officer, was
also present on invitation.

At the outset the members had been acquainted with the
note of the Hon'ble the Minister for Education regarding the pre-
paration of Guide Books for the various subjects of the reorganised
secondary school courses. The Committee suggested the names of the
following persons to compile Guide Books on the respective subjects.
The Committee was of the opinion that an honorarium of about Rs.250/-
for each Guide Book should be offered and that the necessary steps
should be taken.

Column (2)		Column (1)
Dr. (Miss) J.F. Forrestor, and Rev. D.S. Chellappa, Miss K.N. Brockway and Mr. K. Kuruvilla Jacob.		ENGLISH.
Miss E.M. Stokes and Mr. R. Narasimhachari.		MATHEMATICS.
Messrs. M.S. Sabhesan and S. Natarajan.		GENERAL SCIENCE.
Miss Hemavathi.		HOME CRAFT.
Messrs. R.V. Rudrappaswami and T.P. Srinivasavaradan.		WEAVING.
Mr. F. Maltus Smith. Tambunaria Ayyar		GARDENING AND AGRICULTURE.
Messrs. G.R. Damodaran and K. Sivaramakrishnan.		ENGINEERING.
Miss D. Pearson and Mrs. Mary C. Jacob.		HOME SCIENCE.
Prof. P. Sambamoorthy and Miss S. Parvathi Ammal.		MUSIC.
Miss V. Appasamy. Sri N. Mahalingam		DANCING.
Miss A.S. Hellier. Dr. Miss M. Carmelita + Sri P. Doraiswami Mudaliar		DRAWING. Social Studies

2. As regards the Guide Book on Physical Education, it was
agreed to await the approval of the syllabuses by the Syllabus
Subcommittee.

3. Scope of the Guide Books: Each Guide Book may contain about
25-30 pages dealing with the first three years' work i.e., from
Forms I to III and in the case of English the two years forms II
and III. A general introduction for all subjects may also be
incorporated in each Guide Book explaining the basis of the re-
organisation. It was decided that the work on Guide Books should
be completed by about 1st of February 1949.

4. The Minutes of the recent meeting of the Trade Schools'

Committee and its recommendations had been read. After some discussion the members expressed the desirability of not making Hindustani etc. part of the regular study but of merely providing for them in the Trade Schools so that some students may take them if they like. No conclusion was arrived at in respect of the other parts of the report.

J. Santush
SPECIAL OFFICER.

AR./911.

C.No.78203-B1/48.

Education and Public Health Department (B1)
EDUCATION - Elementary and Secondary - Reorganisa-
tion - Preparation of Guide Books - Payment of Honora-
rium.

From the Director of Public Instruction, R.C.No.2737
E1/47 dated the 15th November 1948;

MEMO NO. 78203-B1/48-3 E1/47 4/12/48.

The Director of Public Instruction is requested
to state whether the proposed Guide Books are to be
printed, and if so, at the Government Press or at a
private press. The Director is also requested to
furnish information on the following points:-

- (i) whether the books are to be supplied to the
teachers free of cost or on payment of cost, and
- (ii) if they are to be supplied on the payment

P.T.O.

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 27/10/76

~~P.I.~~
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28 DEC 1948

Sir,

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3-B1/48-3 Edn.
p/p 7-8 ante

Yours faithfully,

9. Pantanahish
27. 12-29

AR./26.12.

G. no. 78203-B1/48.

Dr
21
p2-3g
p9g

10/10
E + PHCB D Dept.
Education - Reorganisation - Preparation
of Guide Books - Payment of Honorarium
for preparing the books.

From the D.P.D., RC. no. 2737 E1/47 dt 15.11.48.
Do RC. no. 2737 E1/47 dt 22.12.48.

Memo. No. 78203-B1/48-6 E on dt 5/2/49

The Director of Public Instruction is informed
that the preparation of the guide books on the following
subjects may be entrusted to the persons noted
against them and that a remuneration of
Rs 250/- (Rupees two hundred and fifty only) may
be paid for each ^{preparing} ~~for~~ guide book:-

Name of the subject

Name of the person

[I.E. portion A on p 5g as amended in pencil]

P.T.O.

EDUCATION DEPARTMENT.

RC. 2737E1/47 dated 4-3-49.

From
The Director of Public Instruction,
Madras.

To
The Secretary to Government,
Education & Public Health Department,
Fort St. George, Madras.

04 MAR 1949
Sir,

SUB:- EDUCATION - Reorganisation - Preparation of
Guide Books.
REF:- Government Memo No.78203-B1/48-6 Education,
dated 5-2-1949.

In reply to Government memo referred to above, I
am to state the following:-

The Special Officer's Advisory Committee on
Reorganisation of Secondary Education at its meeting on 2-1-1948
suggested certain names of persons to compile guide books on
~~the various books~~ on the various subjects.

As regards the English guide book, the name of
Rev. D.S.Chellappa was omitted as he regretted his inability
to undertake the work and therefore the persons who are doing
this work are (1) Dr. (Miss) J.F.Forester, (2) Miss K.N.Brock-
way and (3) Mr. K.Kuruvilla Jacob.

In the case of weaving, Sri T.P.Srinivasavaradan
alone is doing the work.

As regards Gardening and Agriculture as
Mr.F. Maltus Smith is now away from India, Sri V. Jambunatha
Aiyar, one of the members of the syllabus drafting Committee,
has been entrusted with the work.

In the case of Engineering Guide Book, as Sri
G.R. Damodaran has declined the offer, Sri R. Sivaramakrishnan
alone is preparing the book.

As regards Dancing, Sri N.Lakshmanan of the
Tagore Academy, Coimbatore is preparing the book as Miss
V. Appaswamy has declined the offer.

As regards the Social Studies guide book, arrange-
ments were already made for the preparation of such a guide
book by Dr. (Miss) M. Cornelius and Sri P.Dorai Kannoo Mudaliar.
I regret that this subject was omitted by oversight at the
time of preparation of the Minutes.

I now request that the above alterations in the
names of persons may be approved.

J. S. Ranganathan
7.3.49

For Director of Public Instruction.

KS 7/3.

2. The expenditure should be ~~made by~~
~~reappropriation~~ and debited to an appropriate
head under "37. Education". The prices of the
guide books should be fixed taking into
account the amount of honorarium sanctioned
above for ~~preparing~~ preparing the books.

3. The Director is informed that a guide
book should be prepared on 'Social Studies'
under the reorganised scheme for Secondary Edu.
~~and he~~ is therefore requested to take necessary
steps for its preparation also.

HM's minutes
on 7.3.49

To
The Secy
The AG/Secy
Min.

11/1/49
1949
31.1.49

2/2/49

EDUCATION DEPARTMENT

NO. 2737-EL/47 dated 4-3-49.

From The Director of Public Instruction,
Madras.

To The Secretary to Government,
Education & Public Health Department,
Fort St. George, Madras.

SUB: EDUCATION - Reorganisation - Preparation of
Guide Books.
REF: Government Memo No. 78203-B1/48-6 Education,
dated 5-2-1949.

In reply to Government memo referred to above, I
am to state the following:-

The Special Officer's Advisory Committee on
Reorganisation of Secondary Education at its meeting on 2-1-49
suggested certain names of persons to compile guide books on
the various subjects on the various subjects.

As regards the English guide book, the name of
Rev. D.S. Chellappa was suggested as he registered his inability
to undertake the work and therefore the persons who are doing
this work are (1) Dr. (Mrs) J.T. Forrester, (2) Miss K.N. Brock-
way and (3) Mr. K. Kuruvilla Jacob.

In the case of weaving, Sri T.P. Srinivasavaradan
alone is doing the work.

As regards Gardening and Agriculture and
Mr. F. Maitra Smith is now away from India and Mr. Jambunatha
Ayyar, one of the members of the special committee,
has been entrusted with the work.

In the case of Mathematics, Mr. R. Narasimhachari
alone is preparing the book.

As regards Drawing, Mr. K. Kuruvilla Jacob
alone is preparing the book and Mr. Jambunatha
Ayyar has decided to do the other.

As regards the Social Studies guide book, Mr. Jambunatha
Ayyar has already made for the preparation of such a guide
book by Dr. (Mrs) J.T. Forrester and Mr. K. Kuruvilla Jacob
I request that the subject be omitted or assigned to the
time of preparation of the English.

I now request that the above allocations in the
names of persons may be approved.

EDUCATION AND PUBLIC HEALTH DEPARTMENT (BI)

EDUCATION - Secondary - Reorganisation - Prepara-
tion of Guide Books - Payment of honorarium for pre-
paring the books.

From the Director of Public Instruction, R.C.No.
2737-EL/47 dated the 4th March 1949.

MEMO NO. 78203 - B1/48 - 8 Edn dt 29/3/49.

In partial modification of Government Memo
No. 78203-B1/48-6 Education, dated the 5th February
1949, the Government approve the proposal of the
Director of Public Instruction to entrust the prepa-
ration of the Guide Books on the following subjects
to the persons noted against them:-

Name of the subject. (1)	Name of the person. (2)
ENGLISH	Dr. (Miss) J.F. Forrester, Miss K.N. Brockway and Mr. K. Kuruvilla Jacob.
MATHEMATICS.	Miss E.M. Stokes and Mr. R. Narasimhachari.
GENERAL SCIENCE.	Messrs. M.S. Sabhesan and S. Natarajan.
HEMOCRAFT.	Miss Hemavathi.
WEAVING.	Sri T.P. Srinivasavaradan.
GARDENING AND AGRICULTURE.	Sri Jambunatha Ayyar.

P.T.O.

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pages 10-11cy

Vide pp 5 & 12cy

14 -2

(1)	(2)
ENGINEERING.	Sri K. Sivaramakrishnan.
HOME SCIENCE.	Miss D. Pearson and Mrs. Mary C. Jacob.
MUSIC.	Prof. P. Sambamoorthy and Miss S. Parvathi Ammal.
DANCING.	Sri N. Lakshmanan.
DRAWING.	Miss A.S. Hellier.
SOCIAL STUDIES.	Dr. Miss M. Cornelius and Sri P. Doraikannu Mudaliar.

To
The D.P.I.
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fin)

15/10
EDUCATION DEPARTMENT.

Rc.No.2737-E1/47 dated 29-4-49.

From
The Director of Public Instruction,
Madras.

To
The Secretary to Government,
Edn. and Public Health Department,
Fort St.George, Madras.

Sir,

SUB:- EDUCATION - Elementary and Secondary
Reorganisation - Publication of Guide
Books.

REF:- (1) Government memo. No.78203-B1/48-3,
Edn., dated 4-12-1948.
(2) Also this Office letter Roc.2737-
E1/47 dated 22-12-1948.

I have the honour to state that the Superintendent, Government Press, Madras, has informed me that the Guide Books can be arranged to be printed at any of the private presses by me as the Government Press is overworked but that he would stock me books with him for sale just as other Government publications. I request the approval of the Government in the matter inasmuch as the Guide Books have to be printed without much delay. The expenditure will be debitable to head "56-Stationery and Printing (e) Printing at Private presses".

For Director of Public Instruction.

KS 30/4.



EDUCATION DEPARTMENT.

Re. No. 2737-E1/47 dated 29-4-49.

From The Director of Public Instruction, Madras.

To The Secretary to Government, Edn. and Public Health Department, Fort St. George, Madras.

Sir,

SUB:- EDUCATION - Elementary and Secondary Reorganisation - Publication of Guide Books.
REF:- (1) Government memo. No. 78203-B1/48-3, Edn. dated 4-12-1948.
(2) Also this Office letter No. 2737-E1/47 dated 22-12-1948.

1222/20

I have the honour to state that the Superintendent, Government Press, Madras, has informed me that the Guide Books can be arranged to be printed at any of the private presses by me as the Government Press is overworked but that he would stock me books with him for sale just as other Government publications. I request the approval of the Government in the matter inasmuch as the Guide Books have to be printed without much delay. The expenditure will be debitable to head "56-Cstationery and Printing (e) Printing at Private Presses".

For Director of Public Instruction.

Government of Madras

16/11

Education - Elementary and Secondary

Reorganisation - Publication of Guide Books on various subjects - Printing at private presses - Sanctioned.

pp13-14

Read: Government Memo. no. 78203-B1/48-8 Edn dated 29.3.1949.

From the Director of Public Instruction, R.C. no. 2737-E1/47 dated 29.4.1949.

6/5/49
36/5/49
Sub 36/5/49
Approved
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Order/Ms. no. 1785 Edn dated 30.5.1949.

Sanction is accorded to the printing of the Guide books on the various subjects under the reorganisation of elementary and secondary education at private presses, as it is reported that the work cannot be done

pp 8 & 13

17/2
one at the Government Press due to overwork. The expenditure on the printing of the books will be debited to "56. Stationery and Printing - (e) Printing at private presses".

2. The Guide books should be stocked in the Government Press and sold as other Government publications. The price of the guide books should be fixed by taking into account the payment of honorarium paid for their preparation and the expenditure incurred in printing them at private presses.

13.5.49

To
The Secy
The Asst. Secy.
Copy to the Secy (with
a copy of memo on
10.7.11 & 13.1.49).
13.5.49

EDUCATION DEPARTMENT.

Re. 54 SO/49 (Re.2737-E1/47) dated 30-7-49.



From

The Director of Public Instruction,
MADRAS.

The Secretary to Government,
Education & Public Health Dept.,
Fort St. George, MADRAS.

Sir,

Sub:- Education - Secondary - Reorganisation -
Publication of Guide Books.

Ref:- (i) Govt. Memo. No.78203-B1/48-6, Edn.,
dated 5-2-49.

(ii) Govt. Memo. No.78203-B1/48-8, Edn.,
dated 29-3-49.

(iii) G.O.No.1785, Edn., dated 30-5-49.

With reference to the G.O. last cited, most of the Guide Books on the various subjects received were given for printing to a private press. It was intended that a short general introduction explaining the new outlook on Education under the Scheme of Reorganisation of Secondary Education may be got prepared and printed along with Guide Books in one volume. Dr. (Miss) J.F. Forrester of St. Christopher's Training College was requested to prepare the Introduction and she has sent one.

2. It is now considered not desirable to print all the Guide Books in one volume as each Guide Book will cover about 30 pages of printed matter and Guide Books in 11 subjects are to be printed. Further, as the manuscripts for a few Guide Books are yet to be received, it is considered not desirable to put off the printing of those received for the sake of the few not received. It is, therefore, proposed to print the Guide Books separately for each subject and to print the General Introduction as a separate volume with appendices containing

Curricula of the Diversified courses in Forms IV to VI and Curricula for Forms I to III, Tables giving the suggested distribution of periods among the subjects of curriculum at each stage, a list of the finalised syllabuses, a list of Guide Books to be published etc.

3. I have the honour, therefore, to address Government for orders (i) to permit the publication of the General Introduction as a separate Guide Book with suitable appendices;

(ii) to approve the selection of Dr. (Miss) J.F. Forrester as the author of the General Introduction and payment of an honorarium of Rs.40/- to her. (the amount being based on the proportion of the length of the introduction to the length of the Guide Books).

4. With reference to Government Memo. No. 78203-B1/48-8, Education, dated 29-3-49, I have to make the following changes in the names of persons compiling the Guide Books:-

(i) Weaving:- Sri T.P.Srinivasavaradan (who was allotted the work) having expressed his inability to do so, Sri K.Arunachalam and Miss. Nicholson were entrusted with the work on the suggestion of Sri R.V.Rudrappaswami, Basic Education Officer. The latter two persons have also agreed to do the work.

19
: 2 :
(ii) Home Science:- Miss B. Hemavathi is preparing the Guide on this subject for Forms IV to VI instead of Miss D. Pearson and Mrs. Mary C. Jacob.

(iii) Homecraft:- Miss D. Pearson and Mrs. Mary C. Jacob have done this work instead of Miss. B. Hemavathi.

5. I request that the above alterations in the names of persons may be approved.

Therikur...
For Director of Public Instruction.

KS 1/8.
W/ 18

EDUCATION AND PUBLIC HEALTH DEPARTMENT.
(BI)

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EDUCATION - Secondary - Reorganisation - Publication of Guide Books.

13
16-17g
Read: G.O.No. 1785 Education, dated the 30th May 1949.
From the D.P.I., R.C. No. 54/30/49 dated 30--7--1949.

MEMO NO. 58605-BI/49-2 Gm D 9/8/49

para 3m pcy
13-14g
para 4 m pcy
The Government approve the proposal of the Director of Public Instruction to publish the short General Introduction explaining the new outlook on Education under the reorganisation of Secondary Education as a separate Guide Book with suitable appendices. The ~~proposal to entrust the preparation of the general introduction to selection of Dr. (Miss) J.F. Forrester as the author of the book is also approved and she may be paid an honorarium of Rs.40/- (Rupees forty only).~~ *and to pay her* *is also approved.*

2. In partial modification of Government Memo No. 78293-BI/48-8 Education, dated 29--3--1949, the Government approve the proposal to entrust the preparation of the guide books on the following subjects to the

persons

187-2-2/CR

persons noted against them:-

Name of the subject. (1)	Name of the person. (2)
WEAVING	(i) Sri K. Arunachalam. (ii) Miss. Nicholson.
HOME SCIENCE.	Miss. B. Hemavathi.
HEMOCRAFT.	(i) Miss D. Pearson and (ii) Mrs. Mary C. Jacob.

48/4
48/4
48/4

5/8/49

NOTE:- The draft memo on pages 1-2 above may be issued with the concurrence of Finance. After issue, the papers may be filed with G.O.No. 1785 Edn. dated 30-5-1949.

48/4
48/4
48/4

5/8/49

5/8/49

may be accepted



5/8/49

E 20.4

To The D.P.I.
The AG thro' Fin.
Copy to the SGP (with a copy of pp. 1-2 of)



5/8/49

Fin no 51422/21
5-8-49

GOVERNMENT OF MADRAS
Education and Public Health Department.
Memorandum No.58605-B1/49-2.Edn. dated 9th August 1949.

22/14

Sub: Education - Secondary - Reorganisation- Publication of Guide Books
Ref: G.O.No.1785 Education, dated the 30th May 1949
From the Director of Public Instruction, R.C.No.54/30/49 dated 30-7-1949.

The Government approve the proposal of the Director of Public Instruction to publish the short General Introduction explaining the new outlook on Education under the reorganisation of Secondary Education as a separate Guide Book with suitable appendices. The proposal to entrust the preparation of the general introduction to Dr. (Miss) J.F. Forester and to pay her an honorarium of Rs.40/- (Rupees forty only), is also approved.

2. In partial modification of Government Memo.No.78203-B1/48-8 Education, dated 29th March 1949, the Government approve the proposal to entrust the preparation of the guide books on the following subjects to the persons per noted against them:-

Name of the subject. (1)	Name of the person. (2)
WEAVING	(1) Sri K. Arunachalan (ii) Miss. Nicholson
HOME SCIENCE	Miss B. Hemavathi
HEMOCRAFT	(1) Miss D. Pearson (ii) Mrs. Mary C. Jacob

To: The Director of Public Instruction,
" Accountant-General thro' Finance.
Copy to the Superintendent, Government Press(with enclosure)

J. M. LOBO PRABHU,
Secretary to Government.

Forwarded / By Order

85/11-8/

Superintendent.

KS 7/9.

24/2
E. P. H. (B. I.) Dept.
Encl. No 69184-B1/49. 1 Gdn D 12/9/49.

Coming to the A.B. for information.

11-9-49

Note: - After is true, may be filed with so.

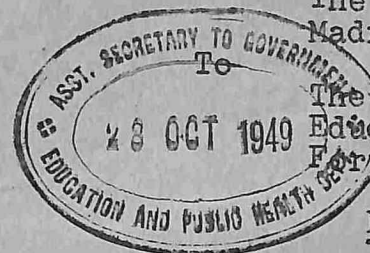
1785 E. D. D. 30/5/49.

11-9-49

EDUCATION DEPARTMENT.

From

The Director of Public Instruction,
Madras.



To
The Secretary to Government,
Education & Public Health Department,
Fort St. George, Madras.

R.O.C.No.54-S.O/49 (2737-E1/47) dated 19-10-1949.

Sir,

Sub: Education - Secondary - Reorganisation - Preparation
Printing and Publication of Guide books on various
subjects.

REF: Government Memorandum No.72203-B1/48-2 Edn., dated
29--3--1949.

8/19/48
gas
One of the guide books to be prepared under the Scheme
of Reorganisation of Secondary Education 1948 is Drawing and
Painting. This guide book, prepared by Miss A.E. Hellier M.A.
of the Gnanodaya Training School, St. Thomas Mount, contains
6 coloured pictures and 12 pictures in black and white drawn
by children. They are characteristic of the children's drawing
and add to the value of the book.

2. The block making of the coloured pictures as well as of
those in black and white increases the cost of the guide book.
As there is no book on the subject available to teachers with
reference to Indian conditions and to give instructions right
from the beginning and as the subject itself in the present
setting is new, I consider that all the 18 pictures coloured
as well as black and white, should be reproduced as such in the
guide book.

3. The actual cost of production of the guide book inclusive
of the cost of block making, honorarium to the author etc.,
works out to Re.1/- per copy. The Superintendent, Government
Press adds 50% extra for incidental expenses such as corres-
pondence etc. and the selling price of the guide book will come
to Rs.1/8/- per copy.

4. I, however, feel that the price of the guide book at Rs.1/8/-
is rather high when compared with the price of other guide books
and that it should be limited to Re.1/- only - the actual cost of
production of the guide book. As there is likely to be a profit
on other guide books and on all guide books as a whole I do not
think that there will be any ultimate loss to Government by fixing
the price at Re.1/- per copy.

5. Therefore, I request that Government may be pleased to permit
the pricing of the guide book at Re.1/- per copy.

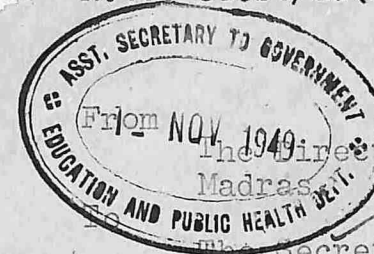
Yours faithfully,

P. Srinivasan
22/10/49
for DIRECTOR OF PUBLIC INSTRUCTION.

Ram.22/10.

26/00/17
R.O.C. 54.50/49(2737-E1/47).

Office of the Director of
Public Instruction,
Madras-6, Dated 29-10-1949.



The Director of Public Instruction,

The Secretary to Government,
Education and Public Health Department,
Fort St. George, Madras.

Sir,

82613
Sub: Education - Secondary - Reorganisation - Printing
and Publication of a Guide Book on Drawing and
Painting - preparation of blocks for coloured
pictures - Permission-request of.

REF: My letter R.O.C.No.54-50/49 (2737-E1/47)
dated 19.10.49.

I understand from the Superintendent, Government Press that special sanction of the Government is necessary for the preparation of blocks for the coloured pictures of the Guide Book on Drawing and Painting. Hence in continuation of my letter cited above, I request that Government may be pleased to permit the preparation of blocks for the printing of coloured pictures in the Guide Book. In anticipation of Government's sanction, I am making arrangements with the Superintendent, Government Press, Madras for the preparation of the blocks mentioned above as the matter of printing the guide book on Drawing and Painting is urgent.

Yours faithfully,

P. S. Ramani
31.10.49

for Director of Public Instruction

Copy to the Superintendent, Government Press,
Mint Buildings, Madras.

Ram.31/10.

27/ EDUCATION AND PUBLIC HEALTH DEPARTMENT.
(BI)

EDUCATION - Secondary - Reorganisation - Preparation,
printing and publication of Guide Books on various
subjects.

Read: G.O.Ms.No.1785 Education, dated the 30th May 1949.
From the Director of Public Instruction, Roc.No. 54-S.O.
of 1949 dated the 19th October 1949.

From the Director of Public Instruction, Roc.No. 54-S.O.
of 1949 dated the 29th October 1949.

MEMO NO. 81938-BI/49-3 E.M. S. 15/11/49.

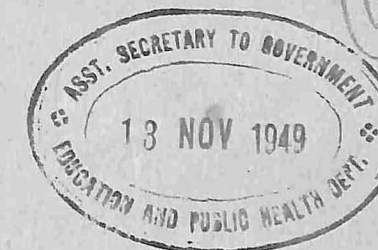
The Government ^{sanctui} ~~approve~~ the preparation at the
Government Press, Madras, of the ~~necessary~~ blocks for
the coloured pictures ^{to be inserted} ~~for inclusion~~ in the Guide Book
on 'Drawing and Painting'. The action of the Director
of Public Instruction in having made the necessary
arrangements with the S.G.P., for the purpose, in anti-
cipation of the sanction of Government, is approved.

P.T.O.

28 -2-
2. The Director of Public Instruction is informed that the guide book on the subject should be priced at Rs.1--4--0 per copy instead of at Rs.1--8--0 suggested by the Superintendent, Government Press, Madras.

To
The D.P.I.
The AG thro' Fin.
The S.G.P.

Office of the Director of
Public Instruction, MADRAS:



From:

The Director of Public Instruction,
MADRAS--6.

To:

The Secretary to Government,
Education & Public Health Department,
Fort St. George, MADRAS.

R.O.C.No.54SO/49(2737E1/47) dated 12th November, 1949.

Sir:

Sub: EDUCATION--Secondary Re-organisation--Agricultural
Education--Compilation of a Guide Book to the teach-
ing of Agriculture in Secondary Schools.

Ref: Government Memorandum No.7823-B1/48-6 Education dated
5.2.49.

-0000-

At present 13 guide books on various subjects under the "Scheme of Re-organisation of Secondary Education 1948" are being published by the Department under the orders of the Government. One of these is 'Gardening & Agriculture' for Form I to III.

2! Agriculture is one of the subjects under the Pretechnological course in the scheme of Diversified courses. But no Guide Book on Agriculture for Forms IV to VI is included under the 13 Guide Books originally completed. As it was not considered desirable to have a single Guide Book in one volume for Forms I to VI since the two courses Gardening & Agriculture for Forms I to III and Agriculture for Forms IV to VI are entirely different, not being even continuation courses, a Guide Book on Gardening & Agriculture for Forms I to III alone was got prepared in the first instance. As Mr.F.Maltus Smith of London Mission High School, Gooty was then away from India, Sri V. Jambunatha Iyer, one of the members of the syllabus committee was entrusted with the work.

3. A Guide Book on Agriculture is considered necessary like the ones on Engineering and Home Science. A guide book on Home Craft for Forms I to III and one on Home Science for Forms IV to VI have been got prepared for reasons which are obvious--one pertaining to the general course for Forms I to III and the other to the Diversified Courses for Forms IV to VI. It may thus be seen that a Guide Book on Agriculture for Forms IV to VI is necessary in addition to that on Gardening and Agriculture for Forms I to III.

(P.T.O.)

30 - 2 -

4. In this connection, I may state that the Director of Agriculture is getting a Reader in Agriculture for use in Secondary Schools with reference to G.O.Ms.No.867(Food and Agriculture Department) dated 1st September, 1949, according to the revised syllabus of 1948, so as to make it fit for being prescribed for Schools use. But as that book is to serve the purpose of a text-book, the necessity for a Guide Book on Agriculture, as in the case of other subjects still exists.

5. Under the circumstances stated above Mr.F.Maltus Smith is being requested to compile a Guide Book on Agriculture for Forms IV to VI.

6. I request, that Government may be pleased to approve of my proposal to prepare a Guide Book on Agriculture by F.Maltus Smith. A remuneration of Rs.250/- may be sanctioned as in the case of other Guide Books for the purpose.

Yours faithfully,

Gsk:12.11.49.

FOR DIRECTOR OF PUBLIC INSTRUCTION.

EDUCATION AND PUBLIC HEALTH DEPARTMENT.
(BI)

EDUCATION - Secondary - Reorganisation - Preparation of a Guide Book on 'Agriculture' for Forms IV to VI - Approved.

From the Director of Public Instruction, R.O.C.No. 54/S.O./49 (2737-E1/47) dated 12--11--1949.

MEMO NO. 88487-131/49-2 E.M. 9/24/11/49

In the circumstances stated, the Government approve the proposal of the Director of Public Instruction to prepare a guide book on 'Agriculture' for the teaching of the subject in Forms IV to VI in the secondary schools. The action of the Director in having entrusted the preparation of the book to Mr. F. Maltus Smith of the London Mission High School, Gooty, in anticipation of the approval of Government, is approved. Mrs. Smith may be paid a remuneration of Rs.250 towards the preparation of the book as in the case of the other guide books.

2. The expenditure will be debited to "37.r. Edn. - General - Miscellaneous - A. General - (I) Excluding Postwar Reconstruction - 8. Other grants - Voted".

To
The D.P.I.
The AG thro' Fin
(with a copy of
page 12c.f.)
The S.G.P. (with a
copy of pp. 12c.f.)

NOTE:- The draft above may be issued with the concurrence of Finance.



32/4

Fin (Exp. B)

The letter from the D.P.G in the C.F may be perused. ~~The draft overlay may be~~ In the circumstances the draft overlay may be accepted.

18-11-49
18-11-49

19/11/49

EPH
(Psy)

Done
21/11/49

Fin. No. 7766/EB-1
18-11-49

ASST. SECRETARY TO GOVERNMENT
21 NOV 1949
9/10/5
EDUCATION AND PUBLIC HEALTH DEPT.

12/11/49

33

Rec.No.54.So/49 (2737-E1/47) dated 15-12-1949.
EDUCATION DEPARTMENT.

From
The Director of Public Instruction,
Madras.

ASST. SECRETARY TO GOVERNMENT
23 DEC 1949
EDUCATION AND PUBLIC HEALTH DEPT.

Secretary to Government,
Education and Public Health Department,
Fort.St. George, Madras.

Sub: "The scheme of reorganisation of Secondary Education 1948" - Publication of Guide Books on various subjects.
Ref: (i) Government Memo.No.78203-B1/48-6 Education, dated 5-2-1949 and
(ii) Government Memo.No.58605-B1/49-2 Education, dated 9-8-1949.

In the Government Memorandum cited above Government permitted the preparation of Guide books on various subjects and also a general Introduction to the New Syllabuses under the "Scheme of Reorganisation of Secondary Education - 1948".

2) Now that most of the Guide books are ready I feel that a review of the same by the Press may be of great advantage. In this connection I suggest that as a general prodedure all "Guide Books" (a sufficient number of copies) and the "General Introduction" may be sent to the Director of Information and Publicity for forwarding to the leading dailies and weaklies of Madras for review. I request that Government may be pleased to approve my suggestion. In anticipation of Government's approval, I am sending necessary copies of the above books to the Director of ~~Public Instruction~~ ~~for favour~~ Information and Publicity for favour of action on the above lines.

3) I may also add that the author of the Guide Book on "Dancing" is of opinion that 25 complimentary copies of his Guide book may be sent to him (as a token) so that he may send copies to those from whom he has quoted vide his letter dated 30-11-1949.(Copy enclosed) I am sending the copies as required by him and request Government may kindly approve my action in this regard.

J. O. Paulanchi
21.12.49

for Director of Public Instruction.
Copy to the Director of Information and Publicity, Madras
(with copies of the Guide Books)
Copy to the Editor, "The Hindu", Madras.
Copy to the Editor, "The Mail", Madras.
Copy to the Editor, "The Indian Express", Madras.
BR,17-12.

18/12/49

17/12/49

18/12/49

18/12/49

34
Copy of letter dated 30.11.1949 from N.Lakshmanan, Dance Director
The Tagore Academy of Bharata Natya, R.S.Puram P.O., Coimbatore,
to the Special Officer(Text Book), Office of the DPI., MADRAS.
-ooo-

I have received your letters of the 24th instant and
27th instant. Your instructions have been duly printed in
the Guide Book on Dancing. Only the Cover page remains
to be printed.

A mutual friend requested the Hon'ble Minister for
Education(who came here the other day) to give a Foreword
to the Guide Book, and the Minister has kindly agreed to
do so. I expect to print the Foreword soon. In this and
the other matters, I have taken the Guide Book on Citizen-
ship Activity prepared by Sri T.V.Nilakantam(published in
1948) as my model. I have informed you of the same at the
very outset.

Turning to the next page, I find All rights reserved.
And yet, you say ~~xx~~ in your letter of the 24th instant that
All rights reserved need not be printed. I have got a clari-
fication from Principal, V.R.Ranganatham of the Teachers'
College, Saidapet. After consulting the Director and Special
Officer, he has kindly replied to say that no book or leaf-
let published by the Department or by the Government Press,
can be reproduced without permission even if no copyright
is reserved. This timely clarification is enough for my
purpose.

I am hastening to Santiniketan. My address is Lake
House, Santiniketan, West Bengal. As I have left instruc-
tions with the Printers' here, I expect the copies to be
ready for sale within ten days.

If your rules permit, I request that copies may be
sent at least to the Madras Dailies for favour of review.

I have to send 25 complimentary copies(as a token)
to those whom I have quoted. Please advise the Printers
to this effect. I gladly abide by your decision.

-ooo-

J. P. Pantanah

22.12.49

Gsk:22.12.1949.

FOR DIRECTOR OF PUBLIC INSTRUCTION.

EDUCATION - Secondary - Reorganisation - Guide Books
on various subjects - Review by the Press - Approved.

Read: Government Memo No.78203-BI/48-6 Edn. dated 5-2-1949.

Government Memo No.58605-BI/49-2 Edn. dated 9-8-1949.

From the Director of Public Instruction, Roc.No. 54-S.O./49

(2737-E1/47) dated the 15th December 1949.

MEMO NO. 100234-BI/49-2 Edn 7/11/50.

In the circumstances stated, the Government approve the proposal of the Director of Public Instruction that all the Guide Books including the ~~General~~ 'General Introduction' on the various subjects ~~to be studied~~ under the reorganised scheme for Secondary Education, may be sent to the Director of Information and Publicity for forwarding ^{them} to the leading dailies and weeklies in the Madras for review. The action of the Director ^{of Public Instruction} in having sent the copies ~~of the Guide Books~~ to the Director of Information and Publicity in anticipation of the approval of Government, is approved.

2. The Government also approve the action of the Director in having forwarded 25 copies of the Guide Book on 'Dancing' to its author in anticipation of their sanction.

To The D.P.I.
The AG thro' Fin.
(with a copy of pp. 1-2 c.f.)
The D. I & P.

NOTE:- Please see the letter from the D.P.I. on pages 1-2 c.f. In the circumstances stated therein, the draft memo above is for approval. It may be sent to P.W. (I & P) and Finance for acceptance before issue.

Expd. no.
100234 BI/49-1 Edn
27/12/49

27/12/49
13/12/49

23/12/49

P.W.I.P.
Fin

35 B1

P.W (J.P.) left

The letter from the S.P. in the CF.
and the draft memo overleaf may be perused
and the case ~~returned~~ ^{passed on} to Finance.

29/12/49 Fin

Fin(Exp-13)

The letter from the S.P. in the CF may be perused.
In the circumstances stated the draft memo overleaf may
be accepted and the case returned to EPH.

29-12-49

30/12/49

EPH

PWC D.P. 1000
7367/49-1
27-12-49



Fin UONO 88530/EB/49-1



200H(91)

The draft memo on page 1 ante may now
be issued

3-1-50

4-1-50

5/1/50

EDUCATION DEPARTMENT.

R.C.C. No.1094.J/49

Office of the Director of
Public Instruction, Madras,
Dated: 8th March, 1950.



From
The Director of Public Instruction,
M A D R A S.

The Secretary to Government,
Education Department,
Fort St. George, M A D R A S.

Sir,

Sub: Books and Publications - Visual Education -
Publication of a Guide Book on

Ref: Government Memorandum No. 72590-C.1/49-4
Education dated 25.11.1949.

I have the honour to address Government for sanction
to publish a Guide Book on Visual Education and to state as
follows:-

2. Following the introduction of a scheme of visual
education in secondary schools in G.O. No. 2836-Edn. dated 19.9.47
the need was felt for the issue of instructions for the guidance
of schools in working out the scheme. Sri T.S. Avinashilingam
when he was Hon'ble Minister for Education had also desired
that an exhaustive booklet giving all aspects of Visual education
and also the place and purpose of Educational films should be
made available to teachers. The preparation of the Guide Book
was accordingly taken up and has been completed. It was
intended that the Guide book should be issued as a first-step
and the Central Film Library should be started on its work
of lending films.

3. A little over 200 films of the 16 m.m. educational
type are available in the Library. Rules have long since been
framed by the Board and the Director has approved the same
and sent them up to the Government for their approval. A
leaflet giving details of the scheme is enclosed herewith.

4. Specific sanction of the Government has not
been applied for or obtained so far, for the printing of the
Guide Book above mentioned by its inclusion in the test of
Guide Books proposed to be issued by the Department in connection
with the recognition of Secondary education but under the
impression that it had been so included sanction of the
Government was applied and obtained for the preparation of
drawings for illustrating the book. In view of the technical
difficulty, I request that sanction may be given for the
printing of the above Guide Book at the Government Press in the
same way as other Guide Books which have been already printed
and published.

Yours faithfully,

D. O. Paulson
For Director of Public Instruction

Removed
in EPH
No. 1009
4040 Edn
6/1/50
(Rules approved)
A/29-29

Reorganisation
No. 1785 Edn
27/5/49
T/16-179
K.V.S.

EDUCATION DEPARTMENT

Office of the Director
Public Instruction,
Madras, 28th March, 1948

P.O. No. 1004/1-48

THE DIRECTOR OF PUBLIC INSTRUCTION,
MADRAS

A 401 A 2

THE GOVERNMENT OF MADRAS
EDUCATION DEPARTMENT
FORT ST. GEORGE, MADRAS

GOV. BOOKS AND PUBLICATIONS - VISUAL EDUCATION
Publication of a Guide Book on

GOV. BOOKS AND PUBLICATIONS - VISUAL EDUCATION
Publication of a Guide Book on

I have the honour to acknowledge the receipt of your letter of the 19th March 1948, regarding the publication of a Guide Book on Visual Education and to state that the same has been forwarded to the Director of Public Instruction, Madras, for his consideration.

2. Following the introduction of a scheme of Visual Education in secondary schools in G.O. No. 2885-324 dated 19.3.48, the need was felt for the issue of instructions for the conduct of school in working out the scheme. The Director of Public Instruction, Madras, has accordingly issued a circular letter to all schools in the Province, dated 19.3.48, in which he has recommended that an extensive book of instructions should be issued to all schools and also the plans and reports of the schools should be made available to the Director of Public Instruction, Madras, for his consideration. It is accordingly recommended that the Guide Book on Visual Education should be issued to all schools in the Province and the Director of Public Instruction, Madras, should be informed of the same.

3. A list of the books and films to be issued to all schools in the Province is enclosed in this letter. The Director of Public Instruction, Madras, has accordingly issued a circular letter to all schools in the Province, dated 19.3.48, in which he has recommended that the Guide Book on Visual Education should be issued to all schools in the Province and the Director of Public Instruction, Madras, should be informed of the same.

4. It is requested that you should issue the necessary orders for the issue of the Guide Book on Visual Education to all schools in the Province and the Director of Public Instruction, Madras, should be informed of the same. The Director of Public Instruction, Madras, has accordingly issued a circular letter to all schools in the Province, dated 19.3.48, in which he has recommended that the Guide Book on Visual Education should be issued to all schools in the Province and the Director of Public Instruction, Madras, should be informed of the same.

Visual Education

In recent years educational authorities have come to recognize films as an excellent medium for instruction. Reports of the highly successful results of screening films in the class-rooms in Western countries have encouraged Indian educationists to study and experiment with similar techniques here. In Madras Province, the Government have approved the proposals of the Director of Public Instruction for the provision of visual education in schools and colleges in the Province.

The basic principle of visual education is that pictures convey ideas more graphically than either spoken or written words. Instead of tediously labouring at inadequate descriptions, the teacher has only to throw on the screen an enlarged image using either a magic lantern or epidiastope, and the pupils at once grasp the point. The production of short film features of educational interest has greatly enhanced the value of movie projectors in schools and colleges, for it has been found that students give concentrated attention to the moving pictures.

A well-written and thoughtful commentary pertaining to the subject will naturally supplement the visual education of the school movies. Even if only "silent" films are shown (the sound projector equipment is considered costly), the teacher can help his pupils to understand and appreciate the films better by a short talk before and after the screening.

Main Features of Scheme

The Madras Government have ordered that films approved by a Special Visual Education Board be shown in schools and colleges, as an interim arrangement, until the Government are in a position to take up the production of educational films and arrange for their exhibition through their own agency.

The Visual Education Scheme was introduced in Madras Province in September 1947. The salient features of the scheme are:

- (1) Annual fees of Re. 1 from students in Forms I to III, Rs. 2 from students in Forms IV to VI and Rs. 3 from College students are to be levied and collected.
- (2) The films should be approved by the Director of Public Instruction

and listed in the *Fort St. George Gazette*. The Visual Education Board, with 11 non-official and three official members, will help in the task of evaluating and approving the films for educational use. The Board members are selected on cultural grounds.

(3) The school or college authorities should make their own arrangements with firms or agencies recognized by the Director of the Exhibition of Films, and draw up the year's programme.

(4) The maximum amount of charge fixed by the Director is Rs. 45 per show in a school or college.

(5) The optimum strength for a "group" audience is 200-250.

(6) The schools and colleges are expected to arrange ten or at least eight shows in a year.

In April 1948, the Government permitted the Director of Public Instruction to purchase eight projectors at a cost of Rs. 5,000 each for eight districts. This was subsequently modified sanctioning the purchase of one projector, etc., and making use of the balance of the allotment for buying films. Government have also approved the proposal to start a central film library in the office of the Director of Public Instruction with a projector and a sufficient number of films for loaning to schools and colleges. A sum of Rs. 44,000 was sanctioned. In April 1949, the Government sanctioned an allotment of Rs. 23,200 for the purchase of equipment. There is a scheme under consideration to equip all colleges and schools with 16 mm. projectors and allot half-grants towards the cost.

The Director of Public Instruction, Madras, has recommended to schools and colleges that a "show" should ordinarily consist of the exhibition of not more than four different films, representative of different subjects, the normal running time being one hour. Large number of 16 mm. pictures suitable for class-room use are available. They are, however, mostly American or English. Suitable films of Indian origin or not yet available in good number.

Projectors and Films

Film strips cost Rs. 10 to Rs. 18 each, suitable for all aspects of the school

syllabus. There are 16 mm. films silent teaching from Rs. 85 to Rs. 100 for lengths of 400 feet which take 16 minutes to screen. Sound pictures of 16 mm. size cost about Rs. 390 or 400 for 400 feet. They run for 11 minutes on the screen. The commentary explains the picture.

As the use of 16 mm. motion picture films is considered a very important aspect of visual education, it is highly necessary that every Secondary School that can afford it should have its own 16 mm. projector, preferably one suitable for sound and silent pictures. A talkie projector is preferred if funds permit. And if this is selected, it would be wise to buy one with provision for attaching a microphone, so that the teacher is able to give a running commentary during the screening, in the regional language if necessary. The mike arrangement can be used with a sound film, and the sound can be cut off so that the teachers voice alone is heard.

Projectors are built for AC, DC or AC/DC current. The nature of current therefore should be specified. Towns not provided with electricity can utilize projectors operated by a six-volt car battery. Apart from projectors, auxiliaries as projectors for film strips, magic lanterns for glass slides and epidiastopes for any type of illustration will also be found useful in the class-room.

Audience and Teachers

It has been recommended that the optimum strength of a group of audience should be 250-300. If each form cannot constitute a group by itself, then students can be graded as junior school group (middle form pupils), senior school group (high school students) and college group (intermediate and degree course students). The year's programme of ten shows may be spread over as one per month.

The concerned teachers should help to introduce the film with some brief remarks, and then give a resume after the show, to emphasise the important points in the picture. If required, the film may be repeated, either then or at a subsequent session. It is vital that teachers prepare the minds of their pupils and satisfy themselves that they

have benefited by the show, as otherwise the purpose of visual education is defeated.

The Central Film Library

With a view to provide the schools and colleges in the Province sufficient facilities for getting loans for 16 mm. film strips, a Central Film Library has been opened in the office of the Director of Public Instruction, Madras. The library is being built up gradually. There are 212 films (16 mm.) and a small number of film strips (35 mm.). More films and film strips are being added.

The Library is intended for the benefit of schools and colleges in the Province, and it is also proposed to serve the adult population through Youth Clubs and Social Welfare Organizations. Membership of the Library is opened to recognized institutions. No

monthly subscription is levied, but members are expected to make a deposit of Rs. 100 (in the case of schools and colleges) as security against films lent.

The loan is applied for in prescribed forms supplied by the Library. The number of films which can be borrowed at one and the same time is limited to four, and the maximum period for which they can be kept is six days. Films are sent out by registered post parcel where personal delivery is not availed of or is not possible. The member borrowing has to bear the postal charges both ways or arrange for taking delivery through own messenger and for returning the films in the same manner.

"Lesson Material"

The films stocked in the Central Film Library are mostly teaching films,

or films which can be described as "Lesson material". Most of the present stock are "silent" and a few are "sound films". Silent films have the advantage that the teacher who shows the films to the pupils can explain the picture in his own way in a manner suited to the understanding of the pupils. The usual commentary in a sound film is in a foreign tongue and is not readily understood by the average audience.

The Department of Public Instruction has also published a "Guide Book on Visual Education in Schools", which gives full and detailed information about different aspects of Visual Education, and the way education is enriched by adopting the use of audio-visual aids of all kinds. All queries for further information should be addressed to the Director of Public Instruction, Madras.

have benefited by the show, as otherwise the purpose of visual education is defeated.

The Central Film Library

With a view to provide the schools and colleges in the Province sufficient facilities for getting loans for 16 mm. film strips, a Central Film Library has been opened in the office of the Director of Public Instruction, Madras. The library is being built up gradually. There are 212 films (16 mm.) and a small number of film strips (35 mm.). More films and film strips are being added.

The Library is intended for the benefit of schools and colleges in the Province, and it is also proposed to serve the adult population through Youth Clubs and Social Welfare Organizations. Membership of the Library is opened to recognized institutions. No

monthly subscription is levied, but members are expected to make a deposit of Rs. 100 (in the case of schools and colleges) as security against films lent.

The loan is applied for in prescribed forms supplied by the Library. The number of films which can be borrowed at one and the same time is limited to four, and the maximum period for which they can be kept is six days. Films are sent out by registered post parcel where personal delivery is not availed of or is not possible. The member borrowing has to bear the postal charges both ways or arrange for taking delivery through own messenger and for returning the films in the same manner.

"Lesson Material"

The films stocked in the Central Film Library are mostly teaching films,

or films which can be described as "Lesson material". Most of the present stock are "silent" and a few are "sound films". Silent films have the advantage that the teacher who shows the films to the pupils can explain the picture in his own way in a manner suited to the understanding of the pupils. The usual commentary in a sound film is in a foreign tongue and is not readily understood by the average audience.

The Department of Public Instruction has also published a "Guide Book on Visual Education in Schools", which gives full and detailed information about different aspects of Visual Education, and the way education is enriched by adopting the use of audio-visual aids of all kinds. All queries for further information should be addressed to the Director of Public Instruction, Madras.

Visual Education

In recent years educational authorities have come to recognize films as an excellent medium for instruction. Reports of the highly successful results of screening films in the class-rooms in Western countries have encouraged Indian educationists to study and experiment with similar techniques here. In Madras Province, the Government have approved the proposals of the Director of Public Instruction for the provision of visual education in schools and colleges in the Province.

The basic principle of visual education is that pictures convey ideas more graphically than either spoken or written words. Instead of tediously labouring at inadequate descriptions, the teacher has only to throw on the screen an enlarged image using either a magic lantern or epidiascope, and the pupils at once grasp the point. The production of short film features of educational interest has greatly enhanced the value of movie projectors in schools and colleges, for it has been found that students give concentrated attention to the moving pictures.

A well-written and thoughtful commentary pertaining to the subject will naturally supplement the visual education of the school movies. Even if only "silent" films are shown (the sound projector equipment is considered costly), the teacher can help his pupils to understand and appreciate the films better by a short talk before and after the screening.

Main Features of Scheme

The Madras Government have ordered that films approved by a Special Visual Education Board be shown in schools and colleges, as an interim arrangement, until the Government are in a position to take up the production of educational films and arrange for their exhibition through their own agency.

The Visual Education Scheme was introduced in Madras Province in September 1947. The salient features of the scheme are:

(1) Annual fees of Re. 1 from students in Forms I to III, Rs. 2 from students in Forms IV to VI and Rs. 3 from College students are to be levied and collected.

(2) The films should be approved by the Director of Public Instruction

and listed in the *Fort St. George Gazette*. The Visual Education Board, with 11 non-official and three official members, will help in the task of evaluating and approving the films for educational use. The Board members are selected on cultural grounds.

(3) The school or college authorities should make their own arrangements with firms or agencies recognized by the Director of the Exhibition of Films, and draw up the year's programme.

(4) The maximum amount of charge fixed by the Director is Rs. 45 per show in a school or college.

(5) The optimum strength for a "group" audience is 200-250.

(6) The schools and colleges are expected to arrange ten or at least eight shows in a year.

In April 1948, the Government permitted the Director of Public Instruction to purchase eight projectors at a cost of Rs. 5,000 each for eight districts. This was subsequently modified sanctioning the purchase of one projector, etc., and making use of the balance of the allotment for buying films. Government have also approved the proposal to start a central film library in the office of the Director of Public Instruction with a projector and a sufficient number of films for loaning to schools and colleges. A sum of Rs. 44,000 was sanctioned. In April 1949, the Government sanctioned an allotment of Rs. 23,200 for the purchase of equipment. There is a scheme under consideration to equip all colleges and schools with 16 mm. projectors and allot half-grants towards the cost.

The Director of Public Instruction, Madras, has recommended to schools and colleges that a "show" should ordinarily consist of the exhibition of not more than four different films, representative of different subjects, the normal running time being one hour. Large number of 16 mm. pictures suitable for class-room use are available. They are, however, mostly American or English. Suitable films of Indian origin or not yet available in good number.

Projectors and Films

Film strips cost Rs. 10 to Rs. 18 each, suitable for all aspects of the school

syllabus. There are 16 mm. films silent teaching from Rs. 85 to Rs. 100 for lengths of 400 feet which take 16 minutes to screen. Sound pictures of 16 mm. size cost about Rs. 390 or 400 for 400 feet. They run for 11 minutes on the screen. The commentary explains the picture.

As the use of 16 mm. motion picture films is considered a very important aspect of visual education, it is highly necessary that every Secondary School that can afford it should have its own 16 mm. projector, preferably one suitable for sound and silent pictures. A talkie projector is preferred if funds permit. And if this is selected, it would be wise to buy one with provision for attaching a microphone, so that the teacher is able to give a running commentary during the screening, in the regional language if necessary. The mike arrangement can be used with a sound film, and the sound can be cut off so that the teachers voice alone is heard.

Projectors are built for AC, DC or AC/DC current. The nature of current therefore should be specified. Towns not provided with electricity can utilize projectors operated by a six-volt car battery. Apart from projectors, auxiliaries as projectors for film strips, magic lanterns for glass slides and epidiascopes for any type of illustration will also be found useful in the class-room.

Audience and Teachers

It has been recommended that the optimum strength of a group of audience should be 250-300. If each form cannot constitute a group by itself, then students can be graded as junior school group (middle form pupils), senior school group (high school students) and college group (intermediate and degree course students). The year's programme of ten shows may be spread over as one per month.

The concerned teachers should help to introduce the film with some brief remarks, and then give a resume after the show, to emphasise the important points in the picture. If required, the film may be repeated, either then or at a subsequent session. It is vital that teachers prepare the minds of their pupils and satisfy themselves that they



T/16-179

25/3/50

To

The D.P.I.

The AG thro' Fin.

The S.G.P.

EDUCATION DEPARTMENT (B)

EDUCATION - Secondary - Preparation and printing of a Guide Book on 'Visual Education' - Approved.

Read: G.O.Ms.No. 1785 Edn. dated the 30th May 1949.

From the Director of Public Instruction, Roc. No.

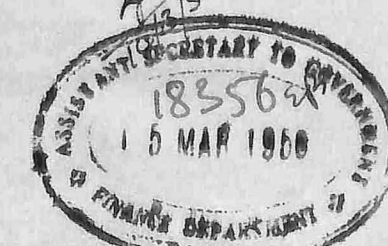
1094-J/49 dated the 8th March 1950.

MEMO NO. 1859-B/50-2 Edn of 18/3/50.

The Government approve the proposal of the Director of Public Instruction to prepare and publish a guide book on 'Visual Education', as in the case of the various subjects ~~to be~~ studied under the scheme for the reorganisation of Secondary Education. Sanction is accordingly accorded to the printing of the book in the Government Press, Madras.

NOTE:- The draft above may be issued with the concurrence of the Finance Department.

Edn. no. m
1859B/50-1 Edn
14/3/50.



Fin. 1859B/50-1
17.3.50.

13/3/50
1859
13.3.50

14/3/50

3379

17.3.50

Edn. no.

17.3.50

17/3/50

Edn.

Stone

18/3/50



From

The Director of Public Instruction,
Madras.

To
The Secretary to Government,
Education Department, Fort St. George,
Madras.

Doc. No. 1094 J/49 dated 7-9-50.

Sub: Books and publications--Guide book on "Visual Education"
printing at a private press--orders--request of.

Ref: 1. Government Memo No. 1859 P/50 Education dated 18-3-50.
2. Letter from the Superintendent Government Press, Madras
No. 103876/BK dated 24-8-50.

In their memo cited ~~the~~ Government approved my proposal to
prepare and publish a Guide book on "Visual Education" and accorded
sanction for the printing of the same at the Government Press, Madras.
Accordingly the above Guide book was got prepared and the Superintendent
Government Press, Madras was requested to print the same.

2. Now in his letter cited (Copy enclosed) the Superintendent, ⁱⁿ
Government Press, Madras has stated that owing to pressure of work ^{he} is not
in a position to undertake the work till the end of December 1950. I
therefore request ^{that} Government may be pleased to accord sanction to
get the book printed at a private press.

In anticipation of the sanction ^{of} Government I am inviting tenders
in the matter. My action in this regard may also be approved.

Yours faithfully,

N. S. S. S.

for Director of Public Instruction.

C.R.8/9



for Director of Public Instruction.

46 / #

Edn (B) Dept.

The original of Go. no. 1785 Edn. of 30/5/49 required for the disposal of this file has been put up in a file (C' Section) sent to Finance U.O. on 8/9/50. This file may lie over till 14/9/50 or till the Go becomes available whichever is earlier.

X Cm 22/9/50

9/9/50.
1682
9.9.50.

1682
9.9.50

The file referred to above has been circulated to HM (Fin). This file may continue to lie over till 20/9/50.

X on 12/9/50
(Ascertained from C' Sec)

14/9/50.
1682
14.9.50

1682
16.9.50

47 / 4

Education Dept (B)

The file referred to on p.3 ante was received back from HM (Fin) on 19/9/50 and it has been recirculated to them on 20/9/50. This file may continue to lie over till 1/10/50.

Q.R.S.
20/9/50
1682
20.9.50

1682
20.9.50

EDUCATION - Secondary - Preparation of a Guide Book on
'Visual Education' - Printing at a private press - Approved.

Read: Government Memo No. 1859-B/50-2 Education, dated 18-3-50.
From the Director of Public Instruction, Roc.No.1094-J/49
dated the 7th September 1950.

MEMO NO. 27230-B/50-2 Edn 8 6/10/50

(partial)
In modification of Government Memo No.1859-B/50-2
Education, dated the 18th March 1950, sanction is accorded to
the printing of the Guide Book on 'Visual Education' at a
private press. The action of the Director of Public Instruc-
tion in having arranged for the invitation of tenders for the
work from private presses in anticipation of the sanction of
Government, is approved.

2. The expenditure on the printing of the book ~~should~~
will be debited to "56. Stationery and Printing - (e) Printing
at private presses."

To
The D.P.I.
The AG thro' Fin (with
a copy of pp.1-2 cf)
The S.G.P. (with a copy
of page 1 c.f.).

2. ans 2. Japan
rk
12/10

26/9/50
27/9/50

28.9.50

NOTE:

NOTE:- The draft memo on page 1 ante may be sent to Finance U.O.

for acceptance.

26/9/50.
27.9.50

28.9.50

29.9

The draft memo overleaf may be accepted.

31.9.50

4/10/50

Magistrate

6/10/50

7th (Sep 50)

Edn U.O. no
27230 B/50-1 Edn
30/9/50



7th no 83862 GB/50-1
4. 10. 50.



EDUCATION DEPARTMENT

To The Secretary to Government,
Education Department, Fort St. George.

Rec.No. 54 S.O./49 dated 28.3.50

Sir,

Sub: Books and Publications - Guide Book on "Dancing" . Trans-
lating in Tamil. Orders request of -
Ref: Government Memo. 78203.B.1/48-8 Edn. dated 29.3.49
(i) From Sri N. Lakshmanan, Dance Director The Tagore Academy of
Bharata Natya, Coimbatore letter dated 31.5.50

In their Memo. cited Government approved my proposal to entrust
the work of compiling a Guide Book on Dancing (the publication of
which was sanctioned in the Government Memo. No.78203.B.1/48-6
Edn. dated 5.2.49) to Sri N. Lakshmanan, Dance Director of the
Tagore Academy of Bharata Natya, R.S. Puram, Coimbatore.
Accordingly the above guide book was got compiled by him and
published by Government. A remuneration of Rs. 250/- was paid to
the author (Sri N. Lakshmanan).

2/ Now, in his letter cited, (copy enclosed) Sri N. Lakshmanan
requests permission to translate the above Guide Book in Tamil
and kindred languages. On a further reference, he has, in his
letter dated 11.8.50 (copy enclosed) has stated that he
intends translating and publishing the Guide Book at the cost of
the Tagore Academy of which he is the Dance Director and that the
probable price of each copy will be Rs. 2/-. As the above
Guide Book is a Government Publication, I request to be informed
as to whether I may comply with the request of the author.

Yours faithfully,

for Director of Public Instruction

Edn (S) Dept.

GRD. 28.8.

Go. no. 1785 Edn of 30.5.49 required for the
disposal of this file has been put up in a file
of C Section which has been cited to HM (Edn)
on 1/9/50. This file may lie over till that Go
becomes available or till 6/9/50 whichever is
earlier.

21/9/50

5950

Edu. Department
(b)

Submitted that the file referred to at
A in p. 1 ante has not yet been received back
from circulation. This file may continue to lie
over till 14/9/50.

by
7.9.50

6/9/50
10/9/50

The file referred to at A in p.
1 ante was recd back from circy on 11/9/50
and was recirculated to HM (Fin) on 12/9/50.
This file may continue to lie over till 20/9/50.

Ascertained
from C Sec.

by
16.9.50

14/9/50
14.9.50

Edu (ro) Dept.

The file referred to at A in p. 1 ante
was recd back from HM (Fin) on 19/9/50 & it was recircd
to him on 20/9/50. This file may continue to lie over
till 1/10/50.

by
22.9.50

20/9/50
20.9.50

Copy of letter dated 11.8.'50 from N. Lakshmanan, Dance Director,
The Tagore Academy of Bharata Natya, R.S. Puram.

Sub: My Guide Book on Dancing - Translation and Publication of -
Ref: Your letter Roc.No. 54.50/49 dated 5.8.'50

My Guide Book on Dancing will be translated by me and published
by my two sons L. Palaniswami and L. Raja Ram who helped me to
prepare Part II of the Guide Book in English. They will print
and publish it at the cost of the Tagore Academy.

The Tamil copies of the Guide Book will be sold through the
Academy, and other recognised publishers who expect a commission on
sale.

As more illustrations have to be printed on art paper and as
these copies are mainly intended for the parents of the prospective
pupils, the probable price of each copy will be Rs. two only.

/True Copy/

4/34/53
Copy of letter dated 31.5.'50 from the Dance Director, The Tagore Academy of Bharata Natya, R.S. Puram

I request you to permit me to translate and publish my Guide Book on Dancing into Tamil and kindred languages. This work will be done by competent persons.

My two sons Sri L. Palaniswamy and Sri L. Raja Ram will enlarge the practical portions in Tamil and I shall revise the theoretical portion according to the syllabus.

Please let me know the approximate number of copies required for the use of High Schools in Tamil Nad.

/True Copy/

~~For Director of Public Instruction~~

54

(25)

EDUCATION DEPARTMENT (B)

BOOKS AND PUBLICATIONS - Guide Book on 'Dancing'

Translation and publication in Tamil and other languages

From the Director of Public Instruction, Roc.No.54-S.O.

of 1949 dated the 28th August 1950.

MEMO NO. 25901-B/50-1E in d 3/10/50.

The Director of Public Instruction is

requested to report whether the 'Dancing' course has been introduced in the Secondary schools in this State as a subject of study under the Reorganized Secondary Education Scheme. He is also requested to

state whether there is demand for the Guide Book on

'Dancing' in the regional languages and to explain why the book should be translated in these

the publication of the translations to a private agency -

2.10.50.

3/10/50
12
3/10

20/10/50
The D.P.I.

6/55-2-
languages by its author, Sri N. Lakshmanan and published
at the cost of the Tagore Academy of Bharata Natya,
Coimbatore, even if there is such a demand.

To

The D.P.I.

7/56
GOVERNMENT OF MADRAS.
EDUCATION DEPARTMENT.
Memorandum No. 25901-B/50-1, Edn., dated 3rd Octr. 1950.

Sub: BOOKS AND PUBLICATIONS - Guide Book on 'Dancing' Translation
and publication in Tamil and other languages.

Ref: From the Director of Public Instruction, Rec.No. 54-S.O. of 1949
dated the 28th August 1950.

The Director of Public Instruction is requested to report on the
number and names of Secondary Schools in the State in which "Dancing" has
been introduced as a subject of study under the reorganized Secondary
Education scheme. He is also requested to state whether there is demand
for the Guide Book on 'Dancing' in the regional languages and if so, to give
the reasons for entrusting the publication of the translations to a private
agency.

K.M. UNNITHAN,
Secretary to Government.

To

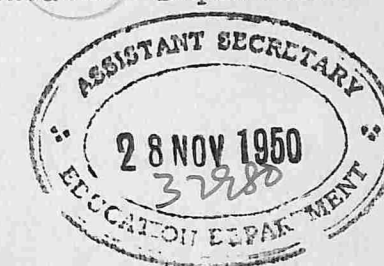
The Director of Public Instruction.

Forwarded/By order

AMG.5.10.

Superintendent.

57/ B 9/ (3) Education Department.



From The Director of Public Instruction,
M a d r a s.

To The Secretary to Government,
Education Department.

Roc.54.S.O./49 dated 25.11.1950.

Sir,
Sub:- Books and Publications--Guide Book on "Dancing"--
Translation and Publication in Tamil and other
languages. *frank*

Ref:- Government Memorandum No.25901-B/50-1 Education dated
3.10.1950.

* * *

"Dancing" has been introduced as a bifurcated course
only in one school in the State, (viz) The Rajah's High School,
Kollengode. There are no special reasons for entrusting the pub-
lication of the translation to a private person, excepting that
he undertakes the publication at his own cost, and that the author
is anxious that his book reaches a wider public. He undertakes the
work at his own risk. There need be no objection, as long as he
himself incurs the expenditure.

Yours faithfully,

L. Subramanian

For Director of Public Instruction.

G.M. 25/11.

L. Subramanian
25/11



Education Department (BO)

BOOKS AND PUBLICATIONS - Guide Book on 'Dancing' -
Translation into Tamil and other languages - Orders
passed.

Read: Government Memo No. 78203-BI/48-8 Edn. dated
the 29th March 1949.

From the D.P.I., Roc.No. 54-S.O./49 dated 28-8-1950.

Do Do 25-11-1950.

MEMO NO. 25901-13/50-3000 79/1/51.

The Director of Public Instruction is
informed that Sri N. Lakshmanan, Tagore Academy of
Bharata Natya, R.S. Puram, Coimbatore, may be permitted
to translate and publish the guide book on 'Dancing'
into Tamil and other kindred languages at the cost of
P.T.O.

59 ~~18~~ 2-
the Academy and to sell the copies of the book through
recognised publishers at a probable price of Rs.2/-
per copy.

To

The D.P.I.

Secretary, E.& P.H. 067 39

19 OCT 1948
22 OCT 1948
GOVERNMENT OF MADRAS
78203
With regard to the preparation of guide books,
according to our reorganised schemes, both in the
elementary and high school stages, only the guide
book on Citizenship Training has been published.
I understand a guide book for the teaching of the
regional languages as well as for the social studies
is under preparation. I think guide books must be
prepared for the following subjects:-

(1) Guide books for use of elementary school
teachers in basic education co-ordinating spinning,
gardening and other activities.

(2) Guide books for home craft is of the
utmost importance. Besides emphasizing on co-
ordination of activities prescribed in the home
craft curricula, providing the necessary cultural
background is absolutely essential and people with
such a background may be asked to write guide
books on this matter.

(3) We have prescribed weaving, carpentry and
agriculture as basic crafts. We must have guide
books prepared for each of these subjects so that
the activities involved in these crafts may be
co-ordinated for studies.

(4) Guide books are also necessary for the
introduction of the various bifurcated studies.
It is not only where activities are concerned that
guide books are necessary but when new subjects
are introduced for study, it is necessary that the
teachers should be guided to view them properly
and so, for the various bifurcated courses also,
guide books may be prepared.

All these guide books must contain also an
exhaustive bibliography. These bibliographies

need not only be English books. We have got some splendid literature in our regional languages also and such books as are good may also be given as bibliographies. The Special Officer for publications may also consider the advisability of preparing such simple reference books which may be utilized for students and teachers in various subjects.

These guide books should not be exhaustive treatise but should be crisp and give directions and suggestions to teachers to help them in the practical discharge of their duties. Wherever necessary, illustrations may also be included in the guide books.

H.M. Education

Copy to the D.P.I.

E & P.H. (B.I.) Dept.

The draft memo to the D.P. below is for approval.

AS II / S

S

[Memo. no. 78203-BI/48. 1 Edn dated 28.10.48.]

From the D.P., Rc. no. 2737 E.I/47 dt 15.11.48.

Please see the letter from the D.P. on pages 2-3 cf. It reports that Guide books will have to be prepared in eleven subjects mentioned at 'A' on page 2 cf. That the compilation of the books may be entrusted to the ~~persons mentioned on page 5 cf.~~ ~~of the Sub-Committee in each subject.~~ The Director recommends that an honorarium of Rs 250/- ~~for each book~~ should

should

Should be given for each book and requests that orders on this point may be passed at an early date. The total cost on the preparation of the eleven books comes to Rs 2,750/-. This ^{small} amount may ^{possibly} be met by reappropriation and debited to the appropriate head under '37. Education'. The honorarium is intended to induce the ~~writers~~ ^{persons mentioned on page 5 cf.} to do the work with some zeal and without the attitude of an obligatory task. This department may ^{perhaps} support the proposal.

2. The remarks of Finance may be invited ⁱⁿ prior to circulation.

Finance (Exp.B) Deptt.

Please see the minutes of H.M.(Edn.) and the note of E & P.H. on pp.1-3 above regarding the preparation of Guide Books for the various subjects of the reorganised courses studies. The D.P.I. has ~~reported~~ reported that Guide Books will have to be prepared in eleven subjects mentioned at 'A' on p.2 c.f. The scope of these books has been explained at M on p.5 c.f. The D.P.I. recommends that an honorarium of Rs.250 may be given for each Book. The honorarium is intended to induce the writers to do the work with some zeal and without the attitude of an obligatory task. E & P.H. support the Director's proposal. Submitted that Finance may also agree. (The total cost involved in the proposal is Rs.2,750/-.)

4
2. No information is available in the file as to whether the book is to be printed and if so, at the Government Press or at a private Press. E & P.H. may be requested to furnish information on this point and the other points noted below:

(i) Are the books to be supplied to teachers free of cost or are they to be sold?

(ii) If they are to be sold, who is to fix the price?

The question as to the head to which the expenditure on the cost of printing is to be debited and receipts from the sale proceeds are to be credited may be examined after the information on the above points are furnished by E & P.H.

1.12.48
K. S. / E.P.H.
S.P.H.

Fin 4-0 100 507 Exp B
2-12-48

Edn + PH (B) Dept.

Please see the note of Finance on pages 3-4 above. With reference para 2 above a draft memo to the D.P. is submitted for approval.



[Memo. no. 78203-B/48-3 Edn D. 4.12.48] p 7-8 g

From the D.P., Re. no. 2737-E/47 dt 22.12.48. p 9 g

The D.P. reports that the proposed guide books are to be printed at the Government Press and that the cost of the books will be paid by the Superintendent, Government Press in consultation with the

5
B) The book will be supplied to the teachers on payment of cost.

2. The file may now be sent to Finance with reference to para 2 of their notes on pages 3-4 ante.

30/12/48
Finance

Finance (Exp-B).

(Previous Finance notes on pp.3-4 above).

The D.P.I. has stated that the guide books

will be printed at the Govt. Press and copies will be priced by the S.G.P. in consultation with the D.P.I.

E.P.H. have stated that the books will be sold to teachers at the prices fixed. This department may suggest that in fixing the price of the guide books, the honorarium proposed to be paid to the Compilers at Rs 250 for each book should be taken into account.

2. As regards the accounting procedure, please see Finance note on a similar case on p.5 n.f. of the linked file below. The same procedure may be adopted in this case also, as H.M.(Edn.) wants to have an idea of the profits accruing to Govt. on the publication and sale of these guide books.

① Citizenship Guide Book.
(L.F. given to E.P.H.)

Thro' B.C.

18/1/49
20

Fin 4-0 108 Exp B-1

25-1-49



The notes from pages 1-5 above may be perused. The proposal in this file is to prepare and publish guide books for the eleven subjects under the reorganised Scheme for Secondary Education mentioned on page 2 cf. The D.P. has suggested that the compilation of the books may be entrusted

to the persons mentioned on page 5 of and in order to enable them to do the work with some zeal and with the attitude of an obligatory task, he recommends that they may be paid an honorarium of Rs. 250/- each. The cost involved in the proposal is Rs. 2,150/- + it may be met by reappropriation and debited to an appropriate head under 37-Education. This department supported the Director's proposal and the Finance Department have also agreed to it. Subject to the condition that the S.S.P. should pay the price of the books taking into account the amount of honorarium paid to the persons for preparing the books. The above condition may be accepted and orders issued accordingly.

2. With reference to the question as to which head the cost of printing the books to be debited and the receipts from the sales proceeds of the books to be credited, the Finance Department have suggested that the procedure suggested by them in regard to the printing of the Guide book on Citizenship Training may be followed in this case also. A reference has been made to the D.P.S., S.S.P. & A.G. on the procedure suggested by Finance.

Page 2 of

250 x 11 = 2750

Page 3 ante

Do

p 3 ante

Page 5 ante

27/1/49

Para 2 on p 5 ante

pp 5-7 of the in linked file.

Cr. 65763 B2/48

no. 65763 B2/48-6 27/1/49



E.P.H. 11/10. 78203 B2/48-5 E.M. 31/1/49 (with an. & P.) 27/1/49



Fin. U.O. 6802 E.B.-1

5-2-49

8593



E.P.H. 11/10. 78203 B2/48-7 21/3/49

Fin. U.O. 19014 E.B.-1 24-3-49

in that file. The decision reached in that Case may be applied in this case also. 3. Before orders are issued with reference to para 1 on pages 5-6 ante, the file may be circulated to H.M.C. (S) with reference to his minutes on pages 1-2 ante.

26/1/49 27-1-49 S. H. (M) 28/1/49 A guide book on the progress of social studies may also be prepared 1/5 A 29.1-49

A draft memo to the D.P.S. is submitted below for approval. Finance may see before issue.

27-1-49 S. H. (M)

Seen 4.2.49. E.S. H. 57/1/49

pp 10-11 of [Memo. no. 78203-B2/48-6 E.M. 25.2.1949] p 12 of From the D.P.S., Rc. no. 2737-E1/47 dt 4.3.49.

Please see the letter from the D.P.S. on page 12 of. In the circumstances stated therein, the draft memo below is for approval. 2. It may be issued after perusal by Finance.

19-3-49 Finance E.B. Seen C.B. 21/3/49 E.P.H.

78203 B1/48⁸

EDPH (B1) Dept.

EDPH

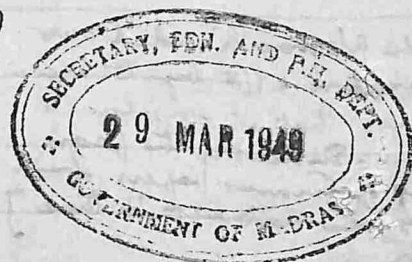
Please see the note of the Finance Department on page 7 ante. The draft memo below may now be issued.

m
24-3-49

S W
1/4 (m.)

SA

29.3.49



~~15/5/49~~

[Memo. no. 78203-B1/48-8 E.D. dated 29.3.49]

From the D.P.D., RC. no. 2737-B1/47 d. 29.4.49.

p15cy

Please see the letter from the D.P.D. on pages 15 cy. In the circumstances stated therein, the printing of the Guide Books may be permitted in the private presses may be permitted and the expenditure may be debited to the head "56. Stationery and Printing - (e) Printing at private presses".

2. The remarks of Finance may be invited v-o.

Finance

W
2/5/49

W
7-5-49

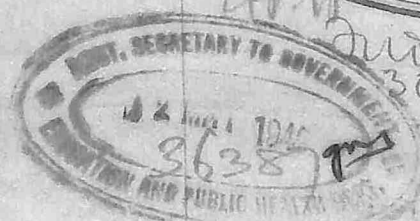
Fin (Exp B) Dept

(Pursuant to note on p. 7 above)
Further note and order in circulation above may be pursued.
The proposal at 'Z' above may be accepted and the file returned to E.D.

W
10.5.49

W
11.5.49

8.11.49



W
2/5/49

EDPH no
78203 B1/48-9 E.D.
7/5/49

30675 RM

11.5.49

9

13

EDPH (B1) Dept.

Please see the note of Finance on page 8 ante. A draft order is submitted below for approval.

W
12/5/49

W
14/5/49

As II / S
JBM
20/5/49

Case file was handed over to me on 29/5 by Dr. Sekhi clerk that it was lying there. Evidently the person who removes papers from Asan had left it there.

W
29.5.49

Two lakhs and one thousand
 rupees and one hundred
 and fifty paise only.
 ready for payment.
 [unclear] [unclear] [unclear]
 2/2/49



EDUCATION & PUBLIC HEALTH DEPARTMENT.
 (BI)

EDUCATION - Secondary - Reorganisation - Preparation,
 (and Publication) and Printing of Guide Books on various subjects.

Read: G.O.No.1785 Education, dated the 30th May 1949.

From the D.P.I., Roc.No.54-S.O/49 dated 19-10-1949.

MEMO NO.

In the circumstances stated, the Director of Public Instruction is informed that the guide-book on 'Drawing and Painting' may be priced at Re.1/- per copy instead of at Rs.1-8-0 as suggested by the S.G.P., Madras.

To
 The D.P.I.
 The AG thro' Fin
 The S.G.P.

NOTE:- The draft above may be issued with the concurrence of Finance.

8601100.00
 8193800/18-12-49
 27/10/49
 22/7

26/10/49
 27/10/49

26-10-49

5/11/49
 12/11/49

11-2-

Fin (Exp B)

The reference from the D.P. & in the cr and the draft memo overleaf may be perused.

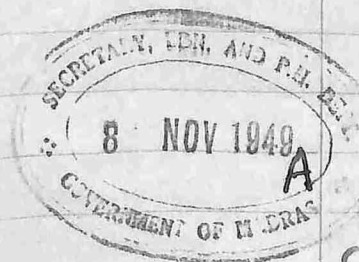
It is proposed to fix the price of the guide book "Drawing and Painting" at Re 1/- as recommended by the D.P. & who consider that the price of Rs 1-8-0 proposed by the S.G.P. is high compared to the price of other guide books. Submitted that it is only natural that the price of a guide book on "Drawing and Painting" is higher than other guide books, in view of the fact that the cost of its printing ~~is higher~~ will be high in view of the printing skeleton etc. It is likely that the reduction of the price to Re 1/- will involve some loss to Govt. Fin may

Fin no
71470 EB1
31-X-49



page

para 4 in
p1 cy



15/11/49

11/11/49
12/11/49

MR
31-10-49
31-10-49

31-X-49

31-X-49

therefore suggest that the price fixed by the S.G.P. at Rs 1-8-0 per copy may be accepted.

From the D.P. &, Doc. no. 54/50/49 dt 29.10.1949

The notes of the Finance Department from pages 2-3 above and the letter since received from the D.P. & on page 2 cy may be perused. The Director reports that special sanction of Govt. is necessary for the preparation of the blocks for the coloured pictures for the guide book on 'Drawing and Painting', & that in anticipation of sanction, he is making necessary arrangements for the purpose, as the printing of the book is urgent. ~~The necessary sanction for the purpose may be accorded.~~

2. With reference to the note of the Finance Dept. on pp 2-3 above, it is submitted in the Director's consideration that the price of the book should not be fixed at Rs 1-8-0 & that it may be fixed at Re 1/-, the actual cost of preparation. He also reports that there will be no ultimate loss to Govt. by fixing the price of the book at Re 1/- per copy, as there is likely to be a profit to Govt. on the sale of the other guide books. In the circumstances, this Dept. may press that the price of the book may be fixed at Re 1/- each as recommended by the Director or as the alternative at Rs 1-4-0 instead of Rs 1-8-0 as suggested by the S.G.P.

3. The file may be circulated to H.M. (E & L) and H.M. (Fin) for orders. The alternative suggestion at 'A' above may, perhaps, be accepted.

3-11-49

May agree to
① coloured pictures
② price of 1/4/-

H.M. (E & L) ✓
H.M. (Fin) ✓
11/11/49

4/11/49
11/11/49

13 ~~EB~~ EB

Please see the order in circulation on page 3 ante. The draft memo below is put for approval. Finance may see before is sub.

9/11/49
8/11/49

9-11-49

Finance

8/11/49
8938 B1/48-2 Edn
9/11/49

Fin (Exp-B)

(Previously seen in Fin on p.p.2-3 above)

Further notes and orders in circulation from p.3 above may be perused.

The draft order below may be ^{perused.} accepted and the case returned to E.P.H.

11-11-49
11-11-49

12/11/49

EPH
(B1)

Fin. no. 75584/12.11.49

May come
11-11-49

5/15/49

88741



9.0.2. 11/11/49

BOOKS AND PUBLICATIONS - Guide Book on 'Dancing' - Translation into Tamil and other languages.

From the Director, Roc.No. 54/S.O./49 dated the 28th August 1950.

In Memo No.78203-B/48-6 Edn. dated 5-2-49, as subsequently amended, the Government approved the preparation of Guide Books on certain subjects to be studied under the scheme for the reorganisation of Secondary Education. They also sanctioned the payment of a remuneration of Rs.250/- to each of the persons to whom the preparation of the books was entrusted. One of the Guide Books referred to above was on 'Dancing'. It was prepared in English by Sri N. Lakshmanan, Tagore Academy of Bharata Natya, R.S. Puram, Coimbatore, on payment of the prescribed remuneration and it was published by Government. Sri N. Lakshmanan has now requested the D.P.I. that he may be permitted to ^{and publish} translate the guide book into Tamil and kindred languages at the cost of the Academy and to sell the copies of the books through recognised publishers at a probable price of Rs.2/- per copy. As the book is a Government publication, the Director has enquired whether he may comply with the request.

2. 'Music and Dancing' is one of the bifurcated courses of studies approved by Government for introduction in Secondary Schools. As the course has so far been introduced only in one school, namely, Raja's High School, Kollengode, it does not seem necessary, for the present, to translate and publish the book in Tamil and other languages. ^{for use in secondary schools.} It is only when the number of schools teaching the course increases, it may be necessary to translate the book in other languages and even then, it seems that the translation may be done under the auspices of the Government. Apparently, the intention of the author of the book is to put ^{the} translated copies on sale for the use of the institutions other than Secondary Schools and private persons and to derive some financial benefit out of it. If that is so, it does not seem proper to accord permission for the translation of the book in other languages. If, however, it is considered that there is no objection to grant the permission, his request may be complied with subject to the condition ^(to Government) that he should refund the remuneration of Rs.250/- already paid to him

11-1-49
K/10-11-49
K/13-14-49
K/10-49
K/14-49 +
Amp. 12-49 of K
pp 3-4 of
p1 of

W/1-para 3
A/3-Item (50)

for the preparation of the book. For orders.

2. The file may be sent to Finance U.O. for remarks.

26/9/50
26.9.50
28/9

The D.P.I may be asked
to state whether 'Dancing'
has been introduced in any
Secondary Schools anywhere in the State
and if so in which of them,
Whether there is a demand
for the book in the Regional
languages - Even if there is a
such demand it is not clear
why the translation should
be published privately
by the Tagore Academy -
The position is not clear &
needs clarification - The
D.P.I may be consulted on
the points before sending
the file to him.

28.9.50 \$ 295

Please the orders above. The 'Music and Dancing' Course
under the diversified courses of studies has been introduced in
the Rajah's High School, Kollegode. The draft memo below is
for approval.

2.10.50

29/9/50
30.9.50

[Memo. no. 25901-B/50-1681 dt 2.10.50]

P.T.O.



Edn U.O. no.
25901-B/50-2081
1/12/50.

28/11/50 29/11

30/11/50

3/12

Fin.

From the D.P.G., ROC. m. 54-50/49 dt 25.11.50.

Please see the D.P.G.'s reply on p 8 of
to the memo on page 7 of. In the circumstances
stated, it is for orders whether Sri N. Lakshmanan,
Tagore Academy of Bharata Natya, R.S. Puram,
Coimbatore, may be permitted to translate &
publish the Guide Book on 'Dancing' into Tamil
& kindred languages at the cost of the Academy
and to sell the copies of the book through recognised
publishers (at a probable cost of Rs 2/- per copy)
Attention is, in this connection, solicited to the
notes in para 2 on pages 1-2 ante.

2. The remarks of Finance may be
invited U.O.

Finance (Exp.B)

There is no information as to whether Govt.
impose any conditions in similar cases where books pub-
lished by the Govt. are allowed to be translated in the
regional languages. The remarks of P.W.(I&P) may be
invited in the matter.

Finance no
99153EB/50-1
12.12.50.



P.W.(I&P)

The notes of Odh and Fin on p 1-3
above may be perused. The case has been sent
to this Dept for remarks as to whether any conditions are imposed
in case of the authors of a book published
undertaking the translation of and sale of the book.

17/4

EW

B

at their own cost. This Dept has no information on this point.

The case may be referred to Finance.

16/26.12

Fin (EX/B)

(Previous Fin note on 3 above)

In Memo No 78203-B/48-6.

Edn. of 5-2-49 as subsequently amended, the Govt. approved the preparation of Guide Books on certain subjects to be studied under the scheme for the reorganisation of Secondary Education. They also sanctioned the payment of a remuneration of Rs. 250/- to each of the persons to whom the preparation of the books was entrusted. One of the Guide Books referred to above was on "Dancing". It was prepared in English by N. Lakshmanan, Tagore Academy of Bharata Natya, R.S. Puram, Coimbatore, on payment of the prescribed remuneration and it was published by Govt. The proposal of Edn. is to permit Sri. N. Lakshmanan to translate and publish the guide book into Tamil and kindred languages at the cost of the Academy and to sell the copies of the book thro' recognised publishers at a probable price of Rs. 2/- per copy. PW (I+P) have stated that they have no information whether any conditions are imposed in cases where authors of Govt. publications undertake the translation and sale of the publication.

The proposal of Edn. may perhaps be agreed to in Finance. Subject to the condition that Sri. Lakshmanan should refund to Govt. the remuneration of Rs. 250/- paid to him for the preparation of the book.

30/1/50

Edn.

P.O. (180) U-9084/50-1
1/10-11/CF/26-12-50



(K) 1/13-14 CF

(K) 1/10 CF

1/14 CF of (K)

1/12 CF of (K)

1/1-2 above

2 on 1/1 CF

1/3-4 above



PW
3/1/50
thru Accs

Fin no 104207 EB/507
2.1.50

25401B

18

180

Education Department

The proposal in this file is to permit Sri N. Lakshmanan, Tagore Academy of Bharata Natya, R.S. Puram, Coimbatore, to translate and publish the guide book on 'Dancing' into Tamil and other kindred languages at the academy and to sell the copies of the book through recognised publishers at a probable price of Rs. 2/- per copy. The Finance Department have agreed to the proposal. A draft memo is submitted below for approval. After issue, the papers may be filed with G.O.No.1785 Education, dated the 30th May 1949. For order as to circulation

(K)

4/11/51
4/1

1/13

57 57

1/13

1/13



